

The 4-H Forecaster

K-State Research &
Extension Butler County

October 2014

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Thankfulness



November is the month of giving Thanks. A quote from Dali Lama reads “When you practice grate-

fulness, there is a sense of respect towards others.” We are all fortunate to have wonderful people in our lives who go above and beyond to help us out; especially when we take a look at the 4-H Community.

Such people as volunteers, leaders, parents, a sibling and the list can go on provide support to adults and children. That support helps us grow and in time, allow us to give back to others. With the support that is given, we also need to remember to show our gratefulness in return.

At this year's achievement celebration, we provided lip balm to all of the volunteers with the saying: “You're the balm! Thank you for being a 4-H Volunteer.” We have some pretty amazing

volunteers who work hard and want nothing but the best, while looking at the big picture, and keeping everyone in mind.

Whether is a small token of appreciation or a THANK YOU, make sure and tell those important people in your life thank you for helping out. After all, practicing gratefulness shows your respect towards them and all they do to help you out!

I know I am grateful and thankful for everyone who contributes to the 4-H program To Make The Best Better. Whether it's 4-H'ers, volunteers or the crowd in the stands, THANK YOU for supporting the 4-H program!

~Charlene



*Knowledge
for Life*



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Kansas State Fair money

Did you exhibit at the 2014 Kansas State Fair? We have received the premium money for your exhibits! Premium money is now available in our office and **MUST be picked up**

by December 31st at 5:00 p.m. This will be the last day the office is open in 2014. After that, the money will be deposited into the 4-H Council.

Leader's Lounge

November CHECK-UP

- ___ Recognize those that submitted KAPs and Pin Applications.
- ___ Distribute Achievement Celebration items to those that were not able to attend.

Review

- ___ *4-H Forecaster* read and important dates marked on calendar.
- ___ Review highlights from the *4-H Forecaster* at your club meeting.

To-Do

- ___ Distribute copies of club program calendar or club notebooks
- ___ Project Leaders conducting project meetings.
- ___ Check club mailbox at the Extension Office.
- ___ Identify and schedule meeting community service committee
- ___ Plan Holiday party
- ___ Begin discussion of 4-H Day plans
- ___ Hand out to members and return to Extension Office 4-H Enrollment Cards and Participation Forms.
- ___ Out of County Request to Join forms due with Enrollment cards
- ___ Hand out and return VIP Renewal Forms
- ___ Have new volunteers contact the Extension Office to get the VIP Process started

Promote/Recruit

- ___ 4-H Days in February

Remember

- ___ Make it a Fun and Rewarding Year!
- ___ If you have more than 1 community leader, work together!

If your Club is wanting to have a bake sale fundraiser, please contact our office prior to doing

4-H Council

At the October 4-H Council meeting, election of the new officers took place. The 2014-2015 4-H Council Officers are as follows:

President: Katelyn Hageman, TR
 Vice-President: Bayley Reiswig, FH
 Secretary/Treasurer: Amanda Becker, RHR
 Reporter: Timothy Johnson, EB
 Executive Girl: Danielle Chilcott, HH
 Executive Boy: Maxwell Burden, BBB
 Fair Board Reps: Danielle Chilcott, HH and Trevor Johnson, LL
 Adult Advisors: Myron Willhite, FH and Connie Chilcott, HH



The dates for the 2014-2015 4-H Council meetings are scheduled for:

Nov – 6th – 4-H Building
 Jan – 8th – 4-H Office/Lobby
 Feb - 12th – 4-H Building
 April – 9th – 4-H Building
 Sept. – 3rd – 4-H Office/Lobby

All meeting start at 7:30.

4-H Enrollment FAQ

We have been receiving several of the same questions regarding online enrollment. Here is a snapshot!

Do we have to fill out both the paper form and do online enrollment? YES! Both are required! The online enrollment will not be approved until the enrollment card AND Health

Participation form have been received in the Extension Office.

Do volunteers have to set up an account on 4-H Online? YES!

If you are a volunteer and do not have children in 4-H, you still have to set up an account.

Volunteers are required to be in the system too! However, if you are a parent and DO NOT fill out

VIPS, you do not need to set up a separate account.

When will the system be active for online enrollment? We are piloting the system with the Community Leaders right now! The plan is to have all information available for you to start online enrollment at your December meeting. But STAY TUNED!!!

4-H Days

4-H Days will be here before we know it! 4-H Days is a great time to showcase your talents, get feedback on your presentations and learn from others about projects and topics you might not know about! The will be held on February 14th, 2015 at the Butler Community College. More information on sign up and deadlines will be following in future newsletters.

If you are looking for more information on 4-H Days and the different categories, make sure to visit www.butler.ksu.edu. There is a guidelines document under 4-H & Youth, 4-H Day. Other information can be found on the State website at: <http://www.kansas4-h.org/p.aspx?tabid=551>.

Some divisions available are:

Public Speaking, Demonstrations, Readings, Gavel Games, Vocal and Instrumental Solos and Ensembles, Piano, Skits, Dance, and the list goes on! Your club leader can help you pick which divisions you might want to enter! There will also be fun events during the day like Pickle Power.

Important News and Deadlines

Nov 11—Office Closed

Nov. 13—Annual Extension Council Meeting

November 21-2—Kansas Youth Leadership(14-18 years old) and Ks. Adult Volunteer Forum

Nov 24—Annual Fair Board Mtg.

Nov 27-28—Office Closed

Dec. 25—Office Closed

December 31st—Deadline for picking up State Fair premium money.

Jan. 1—Office Closed

Jan. 6—Senior KAP champion books due to extension office.

Jan. 11—4-H Day with the Lady Wildcats basketball game—Manhattan.

Feb. 2—5:00 p.m.—deadline for enrolling in livestock projects.



Shooting Sports



Shotgun

A basic shotgun course is scheduled for all day Saturday, Nov. 8. Check in for the class is from 8:30 a.m. to 9 a.m. The class starts at 9 a.m. and end around 4 p.m. There will be a one hour lunch break around noon. Bring your own lunch and drinks. Ice chests will be available for storing them. The class will continue after lunch until about 4 p.m. The normal ages for the shotgun project is from 12 to 18 years. If you are under 12 years of age but can handle a shotgun, you may try the project to see if you are physically able to participate.

It takes a minimum level of strength and body mass to be able to successfully shoot a shotgun.

The course is being held at Michael Murphy Sporting Clays, 6400 SW Hunter Road. If you are not currently enrolled in 4-H, your parent will need to complete a participation form before you can participate in the course. This can be done Saturday morning at the range. Your parent must be present to sign the form. If not, you must bring the completed form with you. You can not participate without the signed form.

Bring your own shotgun, either a 12 ga. or 20 ga. No 410-s. An improved cylinder choke is preferred. If you do not have a suitable shotgun, a limited number of shotguns can be provided. Ammunition is provided. Contact Gene Maggard at 316-742-3746 or gandpmaggard@gmail.com to let him know if you have your own shotgun and its gauge, or if you have any questions.

Further details of the course will be given to you when you enroll by calling or visiting the Extension Office (321-9660). Enrollment is required by Wednesday, Nov. 5.

Achievement Celebration Winners

Thank you to everyone who was able to attend the 4-H Achievement Celebration! Tresa Garcia worked hard to plan and coordinate the food and the slide show presentation. The Achievement Celebration Committee put in a lot of time and effort to help prepare the food and decorate for the program. We are fortunate to have the help and support of the Honor Camp to help set-up and tear down the tables and chairs. To each and everyone who helped see the

Achievement Celebration through—THANK YOU!

Congratulations to everyone who turned in Kansas Award Portfolios, Pin Applications, and Special Awards. The award winners will be found on page 6 of the newsletter.



Other News & Project Information

S.T.E.M.

STEM is growing a lot of steam. There is interest in our county. If you are interested in being a leader for Science, Technology and/or Energy Management, contact Charlene. There are kits available. For more information on this project, go to: <http://www.kansas4-h.org/p.aspx?tabid=411>.

TECH TRUNKS

Did you know there are several different tech trunks available to check out and have fun with projects. To view the different trunks go here: <http://www.kansas4-h.org/p.aspx?tabid=573>. If you are interested in bringing one to Butler County, contact Charlene.

4-H DAY WITH THE LADY WILDCATS

The Kansas Association of Extension 4-H Agents is excited to inform you that the seventh annual

4-H Day with the Wildcat Women's Basketball team is scheduled for Sunday, January 11th. The lady cats will take on the University of Kansas Jayhawks. Stay tuned for the registration form! It will be out soon!

4-H CAMP 2015

Save the dates! June 3-6, 2015

Citizenship in Action

Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to the Kansas 4-H Citizenship in Action conference in Feb. 2015. This event is held at the State Capital in Topeka and is available to all youth who are between the ages of 13 and 19 years old as of January 1. Stay tuned for more information as it becomes available!

PROJECT RESOURCES

Are you in need of help with a project? Not sure what to do next? Come to the Extension Office and check out a CCS book. These books are available in several project areas and can be checked out for 2 weeks at a time. Curious if we have a book for a certain project, give the Extension Office a call!

THINKING AHEAD

We know it's only October, but thinking ahead, the Butler County Extension Office will be collecting toys again at Christmas time. For the last several years, we have collected toys and donated them to the Salvation Army to be given to children in Butler County. Think of how many happy faces there could be if each 4-H Club could donate a couple of toys—what a great citizenship project for the record books too!

Toy Donations

Thanksgiving is knocking on our door and Christmas is hot on its heels! I find myself asking where the year has gone! For the last several years, we have collected toys and donated them to the Salvation Army to be given to children in the Butler County area.

We ask that each club donate a couple of toys to help out Butler County youth. Just think of how many happy faces there could be if we could take at least 25 toys to the Salvation Army!



Achievement Celebration Results

Intermediate KAP Blues

Beef – Brandy Rigg
 Citizenship – Trevor
 Foods & Nutrition – Austin
 Broadie and Jeffrey Garcia
 Horse – Braden Carney
 LeeAnn Taylor
 Meat Goats – Jeffrey Garcia
 Performing Arts – Jeffrey Garcia
 Plant Science – Jeffrey Garcia
 Rabbits – Erin Johnson
 Reading – Jason Johnson

Intermediate KAP Champions

Clothing & Textiles – Trena
 Garcia
 Dairy Goat – Shelby Varner
 Fiber Arts – Jeffrey Garcia
 Foods & Nutrition – Elizabeth
 Johnson
 Horse – Logan Thompson
 Plant Science – Trena Garcia
 Reading – Jeffrey Garcia
 Shooting Sports – Dakota Tire-
 man
 Visual Arts – Jeffrey Garcia

Senior KAP Blues

Horse – Erik Eisenbarth
 Erron Eisenbarth
 Leadership – Danielle Chilcott
 Space Tech – Jake Allen

Senior KAP Champions

Citizenship - Faith Hadley

Clothing & Textiles – Renata
 Goossen
 Entomology – Timothy Johnson
 Foods & Nutrition – Danielle
 Chilcott
 Leadership – Katelyn Hageman
 Swine – Danielle Chilcott

IDARE YOU Award

Amanda Becker and Timothy
 Johnson

Kiwanis Junior Leader Award

Danielle Chilcott

Service to 4-H & Community Award

Katelyn Hageman

Outstanding 4-H'er

Faith Hadley

E.W. Nath Scholarship

Faith Hadley

Champion Reporter's Note- book

Lily Lake

Champion Secretary's Note- book

El Dorado Boosters

Purple Club Seals

Benton Busy Bees
 Cassoday Boosters
 El Dorado Boosters
 Flint Hills
 Hickory Helpers
 Lily Lake
 North Butler
 Purple Hearts
 Towanda Rustlers

Seniors graduating

Shannon Baker - Flinthills - 12 years
 Alexandria Becker - Hickory Helpers -
 11 years
 Sadie Daniels - Towanda Rustlers - 11
 years
 Lucas Goossen - North Butler - 12
 years
 Faith Hadley - Heartland - 12 years
 Michael Hinnen - Cassoday Boosters -
 7 years
 Garrett Robbins - Hickory Helpers -
 11 years
 Logan Schrag - North Butler - 5 years

2014-2015 4-H Ambassadors

Max Burden
 Danielle Chilcott
 Renata Goossen
 Katelyn Hageman
 Timothy Johnson
 Trevor Johnson
 Anna Kuestersteffen
 Mikaela May
 Cherokee Reagan

CONGRATULATIONS TO ALL!!!

K-State Research & Extension/Butler County

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Agent's

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dkeehler@ksu.edu
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cmmiller1@ksu.edu
Barb Roths, Family & Consumer Sciences
broths@ksu.edu
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lcrouse@ksu.edu



From Left: Larry Crouse, Horticulture Agent, Barb Roths, Family and Consumer Science Agent, Charlene Miller, 4-H Youth Agent and Dave Kehler, Agriculture Agent

KANSAS STATE UNIVERSITY AGRICULTURAL EXPERIMENT STATION AND COOPERATIVE EXTENSION SERVICE.

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**4-H Day with the
Wildcat Women's Basketball
Sunday, January 11, 2015, 1 p.m.
K-State vs. University of Kansas**

Group Ticket Rate of \$18 per person, youth or adult
4-H and non 4-H families welcome to attend

What you will receive:

A ticket to the K-State Lady Cats vs. University of Kansas Women's Basketball Game • A game day T-shirt • Hot Dog and Drink at the Game

The day's preliminary activities will include:

- 11:30 a.m. – 12:30 p.m. Tickets and Shirts distributed at Pottorf Hall at Cico Park in Manhattan
- 12:00 p.m. Doors open for General Public for the game
- 1:00 p.m. Tip off

Orders must be **postmarked** by **December 15! NO EXCEPTIONS!**

Registration will only be processed with payment included!

Contact Name*: _____ E-mail Address (required)**: _____
(If possible, please no hotmail, live, or msn email addresses)

County/District: _____

Contact Home Phone #: (____) _____

Contact Cell Phone #: (____) _____

***Tickets and T-shirts will be grouped based upon contact name NOT total County/District.**

****Final and additional information will be sent to the e-mail address provided.**

Number of Ticket Packages Ordered @ \$18 each

Total Payment for Ticket Package



T-Shirt Orders (part of the package)

Size	Quantity	Added Price
Youth Small (6-8)		
Youth Medium (10-12)		
Youth Large (14-16)		
Youth X-Large (18-20)		
Adult Small		
Adult Medium		
Adult Large		
Adult 1X-Large		
Adult 2X-Large		\$2
Adult 3X-Large		\$3
Adult 4X-Large		\$4
Adult 5X Large		\$5

NO REFUNDS can be made due to cancellations or no shows and the game will generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. **Youth 2 years of age and under do not need to purchase a ticket.**

PARKING details will be sent in the email along with the final details closer to the game.

RECEIPTS will be emailed to the email address listed above approximately one week before the game. Individual receipts will not be written if multiple checks are included in an order.

No Staples PLEASE

Questions?? Please contact Ginger Kopfer (785) 238-4161 (registration questions)
Diane Mack (785) 770-7935
Sarah Maass (785) 309-5850

Total Due for Ticket Packages

Added price for 2XL, 3XL, 4XL T-shirts

PAYMENT TOTAL:



Consider mailing your registration **BEFORE** the deadline in case your order gets lost in the mail.

If you do not receive a **CONFIRMATION EMAIL** to the email address above within one week of mailing your registration, please contact Ginger at (785) 238-4161.

Make checks payable to KAE4-HA

Please mail completed form and check/money orders to:

Geary County Extension Office

P.O. Box 28

Junction City, KS 66441

No Faxes Accepted

Orders must be **postmarked** by **December 15! NO EXCEPTIONS!**
Registration will only be processed with payment included!



Saturday, Dec. 6, 2014

9 a.m.-5:30 p.m.

Kansas State University » Manhattan, Kan.

Registration deadline is Nov. 16

Registration fee is \$40 (includes lunch, t-shirt and materials)

Youth ages 12-18 years old are eligible to attend

Parents, adults and youth over 18 may attend the adult conference

REGISTER ONLINE AT NATIONALSWINE.COM

For more information, contact the NJSA at 765.463.3594, ext. 109, kaley@nationalswine.com, or visit nationalswine.com.

***Don't miss this opportunity to learn new things
about the swine industry, gain leadership skills,
have fun and meet new friends interested in
pigs from across the country!***



Workshop Descriptions

Youth CONFERENCE only

Hanging out with Kansas State FFA

- We are lucky to have Kansas State FFA President Kyle Green and Kansas State FFA Vice President Bethany Schifferdecker join us for some fun Saturday morning.

Advocacy: Where Do You Fit?

- Discuss advocacy and how to effectively utilize social media to promote and highlight the swine industry with Kansas Pork Association Director of Consumer Outreach Jodi Oleen.

Know Your Pig's Meat

- Experience a hands-on carcass and meat cutting demonstration from Dr. Travis O'Quinn, K-State Meats Extension specialist

Let's Make a Pig Diet

- What is really in a pig diet? Learn about feed ingredients and mixing a ration with Josh Flohr, K-State PhD candidate.

Adult CONFERENCE only

Preparing Kids for College

- Learn what you can do to help your child – and you – get ready for college from K-State Professor and Animal Science Undergraduate Teaching Coordinator Dr. Dave Nichols.

Are Your Show Pigs Properly Vaccinated?

- Learn proper vaccine requirements to keep your pig healthy and performing its best from Dr. Brock Kerr, veterinarian at the Dodge City Veterinary Clinic.

Tour of the Department of Animal Sciences and Industry Livestock Facilities

- Learn more about what KSU's Department of Animal Sciences and Industry has to offer by touring the livestock facilities, which are adjunct to campus.

Both CONFERENCES

Biosecurity with Bryn Jensson

- Do you know what it takes to keep your animals healthy? Learn the importance of biosecurity and how it affects you with Bryn Jensson of the National Pork Board.

Reproductive Tract and A.I.

- Learn tips for successful breeding by understanding the reproductive tract and proper artificial insemination procedures with Hyatt Frobose, K-State PhD candidate.

Leadership Workshop with Kevin Sheehan

- What does leadership mean in the real world? Listen as Kevin Sheehan, Vice President of Pork Live Procurement at Cargill, gives advice on how to be a great leader.

Animal Nutrition with Kevin Burgoon

- Are you making sure that your pigs are getting what they need? Listen as Kevin Burgoon, HONOR Show Chow Nutritionist, gives you tips on how to feed your pigs.

Panel with Dr. Bob Hines, Jeff Nemecek, and Willard Olson

- A special opportunity to learn and interact with speakers about opportunities involvement in youth swine projects create and lessons they have learned in their careers.

NJSA REGIONAL LEADERSHIP CONFERENCE • Registration deadline: Nov. 16

Youth Conference

REGISTRATION FEE: \$40

★ Submit **ONE** entry form per participant

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone #: _____ Birth date: ____/____/____ T-shirt size: _____

Emergency contact name: _____ Emergency contact phone #: _____

Special requests: _____



Credit Card #: _____

Exp. date: _____

Sec. code (on back of card): _____

Name on card: _____

Signature: _____

Please submit payment along with registration

Mail entries to: NSR Director of Junior Activities
Kaley Bontrager
2639 Yeager Road
West Lafayette, IN 47906

- ★ Youth ages 12-18 are eligible to attend the Youth Conference
- ★ Parents and youth over 18 may attend the Adult Conference
- ★ All registrations are final
- ★ Registration fee is \$40 per person (Youth & Adult)
- ★ Pay with credit card or check sent in with your registration

Any questions contact:

Kaley Bontrager
NSR Director of Junior Activities
765.463.3594 ext. 109
kaley@nationalswine.com



NJSA REGIONAL LEADERSHIP CONFERENCE • Registration deadline: Nov. 16

Adult Conference

REGISTRATION FEE: \$40

★ Submit **ONE** entry form per participant

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

E-mail: _____ Phone #: _____ Birth date: ____/____/____ T-shirt size: _____



Credit Card #: _____

Exp. date: _____

Sec. code (on back of card): _____

Name on card: _____

Signature: _____

- ★ Youth ages 12-18 are eligible to attend the Youth Conference
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