

**BUTLER COUNTY FAIR ASSOCIATION
206 N. GRIFFITH - ELDORADO, KS 67042
316-321-9660**

TO: All Butler County 4-H Families
FROM: Charlene Miller, CEA, 4-H Youth Development
Connie Chilcott, Butler County Fair Board Secretary
DATE: June 1, 2018
RE: 2018 Fair Pre-Entry Procedures

Enclosed you will find a Pre-Entry Form for each 4-H member in your family. Listed on this report are all of the projects each member is enrolled in. Only work from these projects can be exhibited at the **2018 Butler County Fair**, subject to the February 1 and May 1 enrollment deadlines. Projects checked require pre-entries. You **DO NOT** need to fill out a green entry card for any project that is pre-entered.

ALL PRE-ENTRIES MUST BE TURNED IN TO THE BUTLER COUNTY EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29, 2018. NO LATE ENTRIES WILL BE ACCEPTED. NO PRE-ENTRIES CAN BE MADE ONLINE OR BY FAX.

The Extension Office will accept entries but not answer questions. A representative from the Butler County Fair Association will be in the office on FRIDAY, JUNE 29, Noon to 5 p.m. For questions, check with the contact at the bottom of the page.

In the upper left hand corner of the pre-entry report you will find Exh # followed by a number. This is your fair exhibitor number. Please use this for all entries.

PRE-ENTRIES For:

- **Pigeons, Poultry, Rabbits and SpaceTech: Robotics** are to be made on the Pre-entry form with the projects listed. Poultry – do not need to list a breed. For Rabbits – make sure you list the Breed, Variety and Tattoo Numbers for each entry.
- **Livestock- Market & Breeding** (Beef, Bucket Calf, Dairy Cattle, Dairy Goats, Meat Goats, Sheep and Swine) – use the Livestock Pre-entry form included. No tag numbers or registration information are required at this time. Tags and paperwork will be checked at the fair. However, you **MUST** pre-enter the number of animals. Make sure to follow the instructions and fill out the form completely! Both the exhibitor and parent must sign the form. On the back of the Livestock Form is a copy of the **Owner Certification of Market Animals**. Fill this out with the individual's name that is showing market animals and club along with checking the withdrawal date and country of origin declaration. This must include the exhibitor's and parent's signature along with the legal name and social security number (required to sell in the Livestock Sale). This certification must be completed and returned along with the Livestock Pre-Entry (for market animals only).
- **Horse and Fashion Revue Pre-entries** are due on forms specifically for those projects which are included. (DO NOT fill out green entry cards for these divisions.)
- **Camper Registration** with \$50 Fee is due June 29th as well. Application is on the Butler County Extension Website (www.butler.ksu.edu) or available at the Extension Office.

REMEMBER: It is your responsibility to provide all the information needed for entries. Failure to do so could result in non-acceptance of the pre-entry. **FOR MORE INFORMATION REGARDING PRE-ENTRIES**, please email bucofair@gmail.com or call Connie at 316-258-3218.