**BUTLER COUNTY**



**4-H CLUB SUMMARY REPORT**

# Traditional Charter, Four - Seal Method

## Year **-**

**NAME OF 4-H CLUB**

**LEADER**

**LEADER**

**LEADER**

**LEADER**

**APPLICATION FOR RECOGNITION**

We wish to apply for the following recognition: (Check one)

CHARTER

WHITE SEAL

RED SEAL

BLUE SEAL

PURPLE SEAL

My signature indicates I have checked this book and believe that it is complete and eligible for the

recognition requested. Each community leader must have checked the book and all must sign.

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4-H Club President Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader

**REQUIREMENTS FOR CLUB SEALS**

**SEAL 25 OR MORE MEMBERS 20-24 MEMBERS 19 OR LESS**

**White** 5 required + any 7 7 7

**Red** 5 required + any 12 11 10

**Blue** 5 required + any 17 16 14

**Purple** 5 required + any 22 20 18

Must complete requirements 1 through 6. Complete the number of optional (7 through 38) listed

Below with at least one optional requirement in each of the areas.

**INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.**

**See Instructions included for each number.**

**REQUIREMENTS:**

1. Held at least 10 club meetings. Current Number of 4-H Members in your Club

2. Have a voting representative (leaders cannot be voting representatives) attend a majority of meetings of the County 4-H Council.

3. Have a majority of the officers attend the County 4-H Officer training session or one conducted by the club leader. Mark an “X” for those who attended. If additional officers are elected other than those named, please list under Other.

President  Parliamentarian

Vice-President  Recreation Leader(s)

Secretary  Song Leader(s)

Treasurer Other(s)

Reporter

4. Have 100% of leaders completed the VIP process in the Extension Office by   
February 1 of the current year. This includes a New Application and Orientation or an Annual VIP Update, a Child Abuse Neglect Registry Check Form and the Criminal Background Check. All forms must be completed and on file with the Extension Office by February 1.

5. 40% of members exhibit at Butler County 4-H Fair (includes Fashion Revue and Horse)

6. Submit quarterly volunteer reports to the Extension Office.

**4-H PROMOTION:**

7. Provide 6 news articles for publication on project work, club meetings, or group projects in local newspaper or school newspaper.

8. Cooperate with County Extension Agents in organizing a new 4-H Club. Give the name of the club and explain how you helped in organizing it.

9. Present a program to explain and promote 4-H at one or more schools or other non 4-H groups. Give name of school(s) or organization(s) to which programs were presented:

10. Have a display promoting some phase of 4-H work.

Date

Place      

Description

11. Have a banner at the County 4-H Fair or a County 4-H show promoting some phase of 4-H work.

Theme

Location

12. Have a 4-H entry in a parade.

Date

Theme

Location

13. Promote 4-H on a radio or TV program or newspaper interview.

Date

Type of Interview

14. Club promotes 4-H during National 4-H Week.

What did you do?

15. Club promotes 4-H by Facebook page, web page or other social media. How did you promote 4-H?

**COMMUNITY SERVICE:**

16. Render some service to the community. Date

Explain what you did

17. Render some service to the community. Date       Second option if different project.

Explain what you did

18. Visit people in a retirement, assisted living, or nursing home and/or provide a program.

Date       Explain what you did

**CLUB MEMBER PARTICIPATION AND ACHIEVEMENT**:

19. Have members participate in two or more sections of the County 4-H Day.

Give number of entries in each section.

Gavel Games       Public Speaking

Project Talks       Demonstration or Illustrated Talk

Dance       Music

Other       List “Other” Event

20. Have three or more 4-Hers participate in a county or multi-county judging school or contest.

4-Hers Name and Judging School or Contest



21. Have 4-Hers participate in County Camp. Number attending

22. Have 4-Hers participate in Discovery Days. Number attending

23. Have 4-Hers participate in Other State Event. Number attending

What event

24. Have 4-Hers attend a 4-H sponsored Day Camp or county workshop.

Number attending       Event

25. Have 75% of members exhibited at Butler County 4-H Fair. Number exhibiting

26. Have 4-Hers exhibit in one or more county events not included in any other optional guidelines.

Number exhibiting       Event

Number exhibiting       Event

Number exhibiting       Event

Number exhibiting       Event

27. Have 4-Hers exhibit at Butler County Mini-Fair. Number exhibiting

28. Have some exhibits from your club exhibited at the Kansas State Fair.

Number of 4-Hers       Number of Exhibits

29. Have some exhibits from your club exhibited at the Kansas Junior Livestock Show.

Number of 4-Hers       Number of Exhibits

30. Have 4-Hers participated in the Kansas State Fair in ways other than exhibiting project work,

Open class exhibits, club banner, arts & crafts entry or serve as helper. List 4-Hers and their participation



31. Have one or more older 4-Hers attended a training meeting for camp counselors, assisted with county

camp or assisted with a 4-H sponsored day camp. Name of 4-Hers and camp name



32. Have a family in your club served as a host family to an IFYE or LABO/LEX.

Name of family

33. Have a club member be an outbound IFYE or LABO/LEX. Name of 4-Her

Where did they go

34. Have 4-Hers attended County Achievement Celebration. Number attending

Door prizes provided 1.

2.

35. Have a club member served as a Butler County Ambassador. Name

36. Members participate on a county council committee (list in instructions)

1. Name       Council Committee
2. Name       Council Committee
3. Name       Council Committee
4. Name       Council Committee
5. Name       Council Committee

37. 4-H Club members participate in a leadership role at Butler County 4-H Fair.

Number of Members

Leadership Role

38. Member(s) of club actively participate in Shooting Sports Program. Number enrolled

39. Club members turn in 1 more KAP than previous year. Number turned in

40. Majority of club members turn in KAP’s. Number turned in

**CLUB ACTIVITIES:**

41. Hold meetings for project experiences in a majority of projects with 4 or more members.

Number of Leaders       Numbers of Meetings Held

42. Have a club parent committee. Name of Parent Committee Members



43. Have a parents’ night or program at a club meeting. Date held

44. Have a junior officers’ night at a club meeting. Date held

45. Have a yearly program planned by a committee of youth and adults and take into consideration

the needs and wants of the 4-Hers. Provide yearly program to all families and 4-H Agent.

Date held

46. Participate in Cloverbud program. Cloverbud Coordinator provided activities at majority of meetings.

Cloverbuds exhibit at 4-H Fair or Mini-Fair. Number of Cloverbuds

47. Plan and carry out one or more group projects. Give a brief summary of work done.

48. Have an achievement program at a regular or special 4-H meeting to highlight the accomplishments

of the club and of the 4-Hers. Date held

49. Hold a club project tour or local club fair. Date held

50. Have an exchange meeting or other event with another 4-H club in the county or in another county.

Date       Club

51. Participate in 4-H Sunday observance. Describe your club’s participation.

52. Make a contribution to the Kansas 4-H Foundation or charity. Contribution to

53. Increase the number of 4-Hers in the club by 5%. Number last year

Number this year       Increase of members      % increase

54. Take an educational one-day trip or tour organized by the 4-H Club. Date

Destination

55. Club places 1st, 2nd, 3rd in any barn in the Herdsmanship Award at the Butler County 4-H

Fair. Placing       Division at the 4-H Fair

56. Club secretary or reporter turns in book for county record book judging.

Name       Office

57. Club received purple seal in previous year.

58. Club has monthly newsletter (email or regular mail).

59. Have adult participation serving as superintendent, co-superintendent or assistant superintendent at

Butler County 4-H Fair or serve as advisor or county council sponsored events or spring shows.

Event       Number Participated

60. Club uses social media regularly to connect with club members.

Facebook

Twitter

Instagram

Pinterest

**HAPPENINGS:**

61. Explain club activities or achievements which make you feel good about the 4-H club this year that have not been included in the previous pages. There is no limit to how many can tell about and count as options. **Use only club activities, not individual accomplishments. (Please number)**

K-State Research and Extension - Butler County \_\_\_ Nov 2018

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