

# ACHIEVEMENT PIN APPLICATION

## #7 Leadership, #8 Gold, #9 Gold Guard

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**#7 LEADERSHIP PIN** – The Leadership Pin is the seventh in the series of Achievement Pins and may be awarded after receiving the Silver Guard Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 25 of the additional requirements (numbers 6 thru 71). Five (5) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number\*\*.**

**#8 GOLD PIN** – The Gold Pin is the eighth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Leadership Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 30 of the additional requirements (numbers 6 thru 71). Six (6) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number\*\*.**

**#9 GOLD GUARD PIN** - The Gold Guard Pin is the ninth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Gold Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 35 of the additional requirements (numbers 6 thru 71). Seven (7) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number\*\*.**

**You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.**

I am applying for \_\_\_ #7 Leadership \_\_\_ #8 Gold \_\_\_ #9 Gold Guard

1. Previous Pin Received \_\_\_\_\_ Year Received \_\_\_\_\_
2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. Number of meetings held \_\_\_\_\_ Number of meetings attended \_\_\_\_\_
3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair. Number of Exhibits \_\_\_\_\_ Event where exhibited \_\_\_\_\_
4. Complete a KAP and submit it to the Extension Office.
5. Be enrolled in the Leadership Project and complete number of leadership requirements listed under each pin requirement at the top of this page.

### SECTION 1 - INDIVIDUAL LEVEL

6. Explain how you have become a better decision maker because of your 4-H experiences.
7. Tell how 4-H has helped you relate to others.
8. \*\*Have a leadership role with a school activity – what did you do?
9. List below any highly significant 4-H event that had great meaning for you.  
Experience or Event \_\_\_\_\_  
Why was it significant? \_\_\_\_\_

10. Expand at least one of your 4-H projects or enroll in a new project. BE SPECIFIC!

## SECTION 2 - CLUB LEVEL

11. Attend one club event (other than club meeting) not listed elsewhere

12. Participate in a club learning experiences (includes all project areas). What did you learn?

13. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting.

Type of presentation

Title

14. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.

Type of presentation

Where given

15. Assist in club or other community service project or activity. Activity and what you did

16. Assist in another club or other community service project or activity. Cannot repeat #15. Activity and what you did

17. \*\*Actively serve on a club committee. Name of committee

What you did?

18. \*\*Serve as a chairperson of a club committee (other than #17). Name of committee

19. \*\*Serve as a club officer and/or council representative (does not include Junior Officer).

Office held

20. \*\*Act as a buddy to a new 4-H member or helped with a Cloverbud activity. Name of buddy

Assistance given

21. \*\*Promote 4-H in your school and/or community. Describe participation

22. \*\*Serve as a junior leader in a project area (must have current VIP). Project and assistance given

23. \*\*Serve as a junior leader in a different project area (must have current VIP). Project and assistance given

## SECTION 3 - COUNTY LEVEL

24. Participate in a county project learning experiences (includes all project areas). What did you learn?

Date

25. \*\*Assist with a county service project or activity. Activity and what you did

26. Exhibit in Mini-Fair, Spring Shows, or Butler County 4-H Fair (not counted in #3). Number of exhibits  
Where exhibited
27. Attend County Officer's Training.
28. Attend one county event not listed elsewhere. Event
29. Attend Butler County Achievement Celebration.
30. Be named a KAP winner ages 9-13 (for ages 14 & older, count on #59) in previous year.  
What project
31. Attend Butler County Friends of 4-H Supper.
32. Take part in Butler County 4-H Day. Type of presentation  
Title
33. Take part in Butler County 4-H Day (must be different than #32).  
Type of presentation  
Title
34. \*\*Promote 4-H in a radio or television program or a newspaper interview. Type of program/promotion

Date

35. \*\*Serve as an active member of a Butler County 4-H Committee. Committee  
What you did

36. \*\*Serve as a Butler County 4-H Committee Chairperson (cannot repeat option #35). Committee

What did you do?

37. \*\*As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.

38. Take part in a county judging school or contest. Kind of school or contest

Date

39. Take part in a different county judging school or contest (cannot repeat #38).

Kind of school or contest

Date

40. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down. Date

Event

What you did

41. \*\*Serve as a junior leader or in another youth leadership role, such as county 4-H Day monitor, county fair helper, 4-H-sponsored day camp, county 4-H workshops, etc. Leadership role

42. \*\*Serve as a junior leader or in another youth leadership role, such as county 4-H Day monitor, county fair helper, 4-H-sponsored day camp, county 4-H workshops, etc. Cannot repeat #41. Leadership role

43. \*\*Participate (not just attending but have leadership participation) in Officer's Training.

What did you do?



- 63. Have Kansas State Fair exhibit selected for Kansas 4-H Foundation for display or for 4-H State Publication.  
What/Where \_\_\_\_\_ Year
- 64. \*\*Be a participant in Youth Leadership Butler Program. Year
- 65. \*\*Serve as an officer in Butler County 4-H Council. Office held \_\_\_\_\_ Year
- 66. Attend or participate in a state event other than listed elsewhere.  
Event \_\_\_\_\_  
Year \_\_\_\_\_
- 67. \*\*Attend KYLF Year
- 68. Be named as a State Kansas Award Portfolio (KAP) winner in 4-H project work.  
Project \_\_\_\_\_ Year
- 69. \*\*Serve on a state 4-H committee or Action Team. Committee \_\_\_\_\_  
Year \_\_\_\_\_
- 70. \*\*Be elected to State Youth Council. Year
- 71. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO/LEX. Year
- 72. Be a 4-H Exchange Member with IFYE/LABO Exchange Experience.  
Where \_\_\_\_\_ Year
- 73. \*\*Participate in a multi-state or national 4-H conference or leadership activity (Kansas City Global Summit, Citizenship Washington Focus, National 4-H Conference, National 4-H Congress).  
Where \_\_\_\_\_ Year
- 74. \*\*Serve as a Project related National Ambassador, Representative or Board Member.  
Project \_\_\_\_\_ Date \_\_\_\_\_  
What did you do \_\_\_\_\_

I have prepared this checklist and believe it to be correct:

Signed 4-Her \_\_\_\_\_ Date \_\_\_\_\_

Club Leader Approval \_\_\_\_\_ Date \_\_\_\_\_  
(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

\*\*\*\*\*

**Trips & Awards Committee Use only:** Approved \_\_\_\_\_ Deferred \_\_\_\_\_ Date \_\_\_\_\_

If deferred, reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*\*\*\*\*