

ACHIEVEMENT PIN APPLICATION

#3 Clover, #4 Emerald, #5 Silver, #6 Silver Guard

Name _____ Age _____ Date of Birth _____

Club _____ Years in 4-H _____

#3 CLOVER PIN – The Clover Pin is the third in the series of Achievement Pins and may be awarded after receiving the Bronze Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 10 of the additional requirements (numbers 5 thru 61).**

#4 EMERALD PIN – The Emerald Pin is the fourth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Clover Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 15 of the additional requirements (numbers 5 thru 61).**

#5 SILVER PIN - The Silver Pin is the fifth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Emerald Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 18 of the additional requirements (numbers 5 thru 61).**

#6 SILVER GUARD PIN - The Silver Guard Pin is the sixth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 21 of the additional requirements (numbers 5 thru 61) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year."

I am applying for #3 Clover #4 Emerald #5 Silver #6 Silver Guard

- 1. Previous Pin Received _____ Year Received _____
- 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. Number of meetings held _____ Number of meetings attended _____
- 3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair. Number of Exhibits _____ Event where exhibited _____
- 4. Complete your KAP for the current 4-H year and submit it to the Extension Office.

SECTION 1 - INDIVIDUAL LEVEL

- 5. Explain how you have become a better decision maker because of your 4-H experiences.

- 6. Tell how 4-H has helped you relate to others.

- 7. Did you help with a school activity? _____ Tell what you did _____

- 8. List below any highly significant 4-H event that had great meaning for you. Experience or Event _____
Why was it significant? _____

- 9. Expand at least one of your 4-H projects or enroll in a new project. How did you expand or what new project did you take and what did you do in it? _____

SECTION 2 - CLUB LEVEL

- 10. Attend one club event (other than club meeting) not listed elsewhere
- 11. Participate in a club learning experiences (includes all project areas). What did you learn? _____

- 12. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting. Type of presentation _____ Title _____
- 13. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group. Type of presentation _____ Where given _____
- 14. Assist in club or other community service project or activity. Activity and what you did _____

- 15. Assist in another club or other community service project or activity. Cannot repeat #14. Activity and what you did _____

- 16. Actively serve on a club committee (other than #17. Name of committee _____
What you did? _____

- 17. Serve as a chairperson of a club committee (other than #16). Name of committee _____
- 18. Serve as a club officer and/or council representative (does not include Junior Officer). Office held _____
- 19. Act as a buddy to a new 4-H member or helped with a Cloverbud activity. Name of buddy _____ Assistance given _____
- 20. Promote 4-H in your school and/or community. Describe participation _____

- 21. Serve as a junior leader in a project area (must have current VIP). Project and assistance given _____

22. Serve as a junior leader in a different project area (must have current VIP). Project and assistance given _____

SECTION 3 - COUNTY LEVEL

23. Participate in a county project learning experiences (includes all project areas). What did you learn? _____
_____ Date _____
24. Assist with a county service project or activity. Activity and what you did _____

25. Exhibit in Mini-Fair, Spring Shows, Butler County 4-H Fair (not counted in #3).
Number of exhibits _____ Where exhibited _____
26. Attend county Officer's Training.
27. Attend one county event not listed elsewhere. Event _____
28. Attend Butler County Achievement Celebration.
29. Be named a KAP winner for ages 9-13 in previous year. For KAP winner ages 14 & older, check #60. What project _____
30. Attend Butler County Friends of 4-H Supper.
31. Take part in Butler County 4-H Day. Type of presentation _____
Title _____
32. Take part in Butler County 4-H Day (must be different than #31). Type of presentation _____
Title _____
33. Promote 4-H in a radio or television program or a newspaper interview. Type of program/promotion _____

Date _____
34. Serve as an active member of a Butler County 4-H Committee. Committee _____
What you did _____

35. Serve as a Butler County 4-H Committee Chairperson (cannot repeat #34). Committee _____
36. As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.
37. Take part in a county judging school or contest. Kind of school or contest _____
Date _____
38. Take part in a different county judging school or contest (cannot repeat #37). Kind of school or contest _____
Date _____
39. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down. Date _____
Event _____ What you did _____
40. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Leadership role _____

41. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Cannot repeat #40. Leadership role _____

- 42. Participate (not just attending but have leadership participation) in Officer's Training. What did you do? _____

- 43. Serve as a Butler County 4-H Ambassador.
- 44. Submit a KAP (ages 9-13 or 14 & older) for Butler County Record Judging for the current year. Project submitted in _____
- 45. Apply for a Special Award or Key Award. Name of Award applied for _____
- 46. Attend a county leadership conference (4-H or non 4-H) not already listed. Conference _____ Date _____

SECTION 4 – AREA

- 47. Serve as a counselor at County 4-H Camp or another area 4-H camping experience. Camp served _____
- 48. Participate in an area community service project (4-H or non 4-H). Project _____
What you did _____ Date _____
- 49. participated in or gave a presentation at an area meeting. Provide the type pf presentation and title or meeting and date.
Type of presentation or meeting _____
Title or Date _____
- 50. Exhibit at a district show or multi-county show. Name of show _____

SECTION 5 – STATE & National

- 51. Exhibit at the Kansas Junior Livestock Show. Project exhibited _____
- 52. Exhibit in the 4-H Division at the Kansas State Fair. Project exhibited _____
- 53. Give a demonstration at the Kansas State Fair.
Title _____
- 54. Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.
Division _____
What did you do _____
- 55. Participate in any state show not previously mentioned (can include non-4-H shows if related to a project). State Show _____ Project exhibited _____
- 56. Be named to a county judging team that participates in a state contest.
Team _____
- 57. Exhibit or participate in a project related to a National Show or Event
Show or Event _____ Date _____
Project _____
- 58. Check the box if you were named to a judging team that participated in a National Contest. Fill in the name of the team. _____

SECTION 6 - COMPLETE ANY TIME

- 59. Serve as an officer in Butler County 4-H Council. Office held _____ Year _____
- 60. Be named a county champion in KAP (14 & older). Project area _____ Year _____
- 61. Have Kansas State Fair exhibit selected for by Kansas 4-H Foundation for display or for 4-H State Publication. What/Where _____

Year _____

- 62. Place in the top 10 individually at a state or national judging contest or similar event. Judging Team/Event _____ Year _____
- 63. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO/LEX. Year _____
- 64. Serve as a Project related National Ambassador, Representative or Board Member. Project _____ Date _____
What did you do _____

I have prepared this checklist and believe it to be correct:

Signed 4-Her _____ Date _____

Club Leader Approval _____ Date _____

(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

Trips & Awards Committee Use only: Approved _____ Deferred _____ Date _____

If deferred, reason _____

