

# ACHIEVEMENT PIN APPLICATION

## #3 Clover, #4 Emerald, #5 Silver, #6 Silver Guard

Name	Age	Date of Birth
Club		Years in 4-H

**#3 CLOVER PIN** – The Clover Pin is the third in the series of Achievement Pins and may be awarded after receiving the Bronze Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 10 of the additional requirements (numbers 5 thru 61).**

**#4 EMERALD PIN** – The Emerald Pin is the fourth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Clover Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 15 of the additional requirements (numbers 5 thru 61).**

**#5 SILVER PIN** - The Silver Pin is the fifth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Emerald Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 18 of the additional requirements (numbers 5 thru 61).**

**#6 SILVER GUARD PIN** - The Silver Guard Pin is the sixth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Pin. **To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 21 of the additional requirements (numbers 5 thru 61) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

**You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.**

I am applying for #3 Clover #4 Emerald #5 Silver #6 Silver Guard

1. Previous Pin Received                      Year Received
2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club.  
Number of meetings held                      Number of meetings attended
3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair.  
Number of Exhibits                      Event where exhibited
4. Complete your KAP for the current 4-H year and submit it to the Extension Office.

### SECTION 1 - INDIVIDUAL LEVEL

5. Explain how you have become a better decision maker because of your 4-H experiences.
6. Tell how 4-H has helped you relate to others.
7. Did you help with a school activity?  
Tell what you did

8. List below any highly significant 4-H event that had great meaning for you.  
Experience or Event  
Why was it significant?
  
9. Expand at least one of your 4-H projects or enroll in a new project. How did you expand or what new project did you take and what did you do in it?

## **SECTION 2 - CLUB LEVEL**

10. Attend one club event (other than club meeting) not listed elsewhere
  
11. Participate in a club learning experiences (includes all project areas). What did you learn?
  
12. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting.  
Type of presentation  
Title
13. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.  
Type of presentation  
Where given
14. Assist in club or other community service project or activity. Activity and what you did
  
15. Assist in another club or other community service project or activity. Cannot repeat #14.  
Activity and what you did
  
16. Actively serve on a club committee (other than #17.)  
Name of committee  
What you did
  
17. Serve as a chairperson of a club committee (other than #16).  
Name of committee
18. Serve as a club officer and/or council representative (does not include Junior Officer).  
Office held
19. Act as a buddy to a new 4-H member or helped with a Cloverbud activity.  
Name of buddy  
Assistance given

20. Promote 4-H in your school and/or community. Describe participation
  
21. Serve as a junior leader in a project area (must have current VIP). Project and assistance given
  
22. Serve as a junior leader in a different project area (must have current VIP).  
Project and assistance given

### **SECTION 3 - COUNTY LEVEL**

23. Participate in a county project learning experiences (includes all project areas).  
Date  
What did you learn?
  
24. Assist with a county service project or activity. Activity and what you did
  
  
25. Exhibit in Mini-Fair, Spring Shows, Butler County 4-H Fair (not counted in #3).  
Number of exhibits  
Where exhibited
26. Attend county Officer's Training.
27. Attend one county event not listed elsewhere. Event
28. Attend Butler County Achievement Celebration.
29. Be named a KAP winner for ages 9-13 in previous year. For KAP winner ages 14 & older, check #58. What project
30. Attend Butler County Friends of 4-H Supper.
31. Take part in Butler County 4-H Day.  
Type of presentation  
Title
32. Take part in Butler County 4-H Day (must be different than #31).  
Type of presentation  
Title
33. Promote 4-H in a radio or television program or a newspaper interview.  
Date  
Type of program/promotion
34. Serve as an active member of a Butler County 4-H Committee.  
Committee  
What you did
35. Serve as a Butler County 4-H Committee Chairperson (cannot repeat #34).  
Committee
36. As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.

37. Take part in a county judging school or contest.  
 Kind of school or contest  
 Date
38. Take part in a different county judging school or contest (cannot repeat #37).  
 Kind of school or contest  
 Date
39. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down.  
 Date  
 Event  
 What you did
40. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc.  
 Leadership role
41. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Cannot repeat #40.  
 Leadership role
42. Participate (not just attending but have leadership participation) in Officer's Training.  
 What did you do?
43. Serve as a Butler County 4-H Ambassador.
44. Submit a KAP (ages 9-13 or 14 & older) for Butler County Record Judging for the current year.  
 Project submitted in
45. Apply for a Special Award or Key Award.  
 Name of Award applied for
46. Attend a county leadership conference (4-H or non 4-H) not already listed.  
 Date  
 Conference

#### **SECTION 4 – AREA**

47. Serve as a counselor at County 4-H Camp or another area 4-H camping experience.  
 Camp served
48. Participate in an area community service project (4-H or non 4-H).  
 Date  
 Project  
 What you did
49. Participated in or gave a presentation at an area meeting. Provide the type of presentation and title or meeting and date.  
 Title or Date  
 Type of presentation or meeting
50. Exhibit at a district show or multi-county show.  
 Name of show

#### **SECTION 5 – STATE & National**

51. Exhibit at the Kansas Junior Livestock Show. Project exhibited

52. Exhibit in the 4-H Division at the Kansas State Fair. Project exhibited
53. Give a demonstration at the Kansas State Fair.  
Title
54. Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.  
Division  
What did you do?
55. Participate in any State show not previously mentioned (can include non-4-H shows if related to a project).  
State Show  
Project exhibited
56. Be named to a county judging team that participates in a State contest.  
Team
57. Exhibit or participate in a project related to a National Show or Event  
Date  
Show or Event  
Project
58. Check the box if you were named to a judging team that participated in a National Contest.  
Fill in the name of the team.

#### **SECTION 6 - COMPLETE ANY TIME**

59. Serve as an officer in Butler County 4-H Council.  
Office held Year
60. Be named a county champion in KAP (14 & older).  
Project area Year
61. Have Kansas State Fair exhibit selected for by Kansas 4-H Foundation for display or for 4-H State Publication.  
What/Where  
Year
62. Place in the top 10 individually at a State or National judging contest or similar event.  
Judging Team/Event  
Year
63. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO/LEX. Year
64. Serve as a Project related National Ambassador, Representative or Board Member.  
Date  
Project  
What did you do?

I have prepared this checklist and believe it to be correct:

Signed 4-Her \_\_\_\_\_ Date \_\_\_\_\_

Club Leader Approval \_\_\_\_\_ Date \_\_\_\_\_  
(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

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**Trips & Awards Committee Use only:**                      Approved                      Deferred                      Date \_\_\_\_\_

If deferred, reason \_\_\_\_\_

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