

By signing below, I understand my 4-H'er is not enrolled in the _____
project and that in order for my 4-H'er to exhibit at the 2019 Butler County 4-H
Fair, it is my responsibility to enroll them by the May 1st enrollment deadline.

4-H Participant Name

4-H Participant Name

4-H Participant Name

Parent or Guardian Signature

Date

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