

# 2019 Household Nomination Intent Form

## For Butler County Fair

**For Market Animals and Commercial Breeding – Must be turned into the Butler County Extension office no later than the due date for tags. This form will apply to all animals of each species that are nominated by the Family Name.**

**Household Nominations:** Youth will be allowed to enter and show any animal that was nominated by their household according to the following restrictions:

- Youth must all **legally reside in the same household** and **share the same legal address.**
- The youth entering the animal must have materially participated in the care of the project for **the majority of the time.**
- Youth will determine which animal they will exhibit at show check-in. (before weigh-in).
- How the animal was nominated at tagging will decide whether the animal is shown as market or breeding. For example - a female tagged only as market will not be allowed to showed as breeding and vice versa, unless they were dual nominated.

**Please attach additional forms if necessary.**

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**4-H Club:** \_\_\_\_\_

**Family Name:** \_\_\_\_\_

(To be used on all future nomination forms. Example: Bob Smith Family)

**Youth Members of the Family (Exhibitors):**

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** KS **Zip:** \_\_\_\_\_ **County:** BUTLER

**Cell Phone:** ( ) - **Email:** \_\_\_\_\_

The above information is true and accurate to my knowledge. I certify I have read the information above and meet these requirements. I understand that false information provided concerning this intent form will result in show and/or sale awards and/or premiums being forfeited.

\_\_\_\_\_  
Parent or Legal Guardian Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date