

# ACHIEVEMENT PIN APPLICATION

## #7 Leadership, #8 Gold, #9 Gold Guard

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**#7 LEADERSHIP PIN** – The Leadership Pin is the seventh in the series of Achievement Pins and may be awarded after receiving the Silver Guard Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 25 of the additional requirements (numbers 6 thru 71). Five (5) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number\*\*.**

**#8 GOLD PIN** – The Gold Pin is the eighth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Leadership Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 30 of the additional requirements (numbers 6 thru 71). Six (6) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number\*\*.**

**#9 GOLD GUARD PIN** - The Gold Guard Pin is the ninth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Gold Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 35 of the additional requirements (numbers 6 thru 71). Seven (7) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number\*\*.**

**You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.**

I am applying for  #7 Leadership  #8 Gold  #9 Gold Guard

- 1. Previous Pin Received \_\_\_\_\_ Year Received \_\_\_\_\_
- 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. Number of meetings held \_\_\_\_\_ Number of meetings attended \_\_\_\_\_
- 3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair. Number of Exhibits \_\_\_\_\_ Event where exhibited \_\_\_\_\_
- 4. Complete a KAP and submit it to the Extension Office.
- 5. Be enrolled in the Leadership Project and complete number of leadership requirements listed under each pin requirement at the top of this page.

### SECTION 1 - INDIVIDUAL LEVEL

- 6. Explain how you have become a better decision maker because of your 4-H experiences.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 7. Tell how 4-H has helped you relate to others. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8. \*\*Have a leadership role with a school activity – what did you do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9. List below any highly significant 4-H event that had great meaning for you.  
Experience or Event \_\_\_\_\_  
Why was it significant? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Expand at least one of your 4-H projects or enroll in a new project. BE SPECIFIC!  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 2 - CLUB LEVEL**

11. Attend one club event (other than club meeting) not listed elsewhere \_\_\_\_\_
12. Participate in a club learning experiences (includes all project areas). What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting.  
Type of presentation \_\_\_\_\_  
Title \_\_\_\_\_
14. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.  
Type of presentation \_\_\_\_\_  
Where given \_\_\_\_\_
15. Assist in club or other community service project or activity. Activity and what you did \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
16. Assist in another club or other community service project or activity. Cannot repeat #15. Activity and what you did \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
17. \*\*Actively serve on a club committee. Name of committee \_\_\_\_\_  
What you did? \_\_\_\_\_
18. \*\*Serve as a chairperson of a club committee (other than #17). Name of committee \_\_\_\_\_
19. \*\*Serve as a club officer and/or council representative (does not include Junior Officer).  
Office held \_\_\_\_\_
20. \*\*Act as a buddy to a new 4-H member or helped with a Cloverbud activity. Name of buddy \_\_\_\_\_  
Assistance given \_\_\_\_\_  
\_\_\_\_\_
21. \*\*Promote 4-H in your school and/or community. Describe participation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
22. \*\*Serve as a junior leader in a project area (must have current VIP). Project and assistance given \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
23. \*\*Serve as a junior leader in a different project area (must have current VIP). Project and assistance given \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 3 - COUNTY LEVEL**

24. Participate in a county project learning experiences (includes all project areas). What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_
25. \*\*Assist with a county service project or activity. Activity and what you did \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Exhibit in Mini-Fair, Spring Shows, or Butler County 4-H Fair (not counted in #3). Number of exhibits \_\_\_\_\_  
Where exhibited \_\_\_\_\_
27. Attend County Officer's Training.
28. Attend one county event not listed elsewhere. Event \_\_\_\_\_
29. Attend Butler County Achievement Celebration.
30. Be named a KAP winner ages 9-13 (for ages 14 & older, count on #59) in previous year.  
What project \_\_\_\_\_
31. Attend Butler County Friends of 4-H Supper.
32. Take part in Butler County 4-H Day. Type of presentation \_\_\_\_\_  
Title \_\_\_\_\_
33. Take part in Butler County 4-H Day (must be different than #32).  
Type of presentation \_\_\_\_\_  
Title \_\_\_\_\_
34. \*\*Promote 4-H in a radio or television program or a newspaper interview. Type of program/promotion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_
35. \*\*Serve as an active member of a Butler County 4-H Committee. Committee \_\_\_\_\_  
What you did \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
36. \*\*Serve as a Butler County 4-H Committee Chairperson (cannot repeat option #35). Committee \_\_\_\_\_  
What did you do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
37. \*\*As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.
38. Take part in a county judging school or contest. Kind of school or contest \_\_\_\_\_  
Date \_\_\_\_\_
39. Take part in a different county judging school or contest (cannot repeat #38).  
Kind of school or contest \_\_\_\_\_ Date \_\_\_\_\_
40. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down. Date \_\_\_\_\_  
Event \_\_\_\_\_  
What you did \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
41. \*\*Serve as a junior leader or in another youth leadership role, such as county 4-H Day monitor, county fair helper, 4-H-sponsored day camp, county 4-H workshops, etc. Leadership role \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
42. \*\*Serve as a junior leader or in another youth leadership role, such as county 4-H Day monitor, county fair helper, 4-H-sponsored day camp, county 4-H workshops, etc. Cannot repeat #41. Leadership role \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
43. \*\*Participate (not just attending but have leadership participation) in Officer's Training.  
What did you do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 44. \*\*Serve as a Butler County 4-H Ambassador.
- 45. Submit a KAP (ages 14 & older) for Butler County Record Judging. Name of Project submitted. \_\_\_\_\_  
\_\_\_\_\_
- 46. Apply for a Special Award or Key Award. Name of Award applied for \_\_\_\_\_  
\_\_\_\_\_
- 47. \*\*Attend a county leadership conference (4-H or non 4-H) not already listed.  
Conference \_\_\_\_\_  
Date \_\_\_\_\_

**SECTION 4 – AREA**

- 48. \*\*Serve as a counselor at County 4-H Camp or another area 4-H camping experience.  
Camp served \_\_\_\_\_
- 49. \*Participate in an area community service project (4-H or non 4-H).  
Date \_\_\_\_\_ Project \_\_\_\_\_ What you did \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 50. Participate in or attend an area meeting.  
Type of presentation or meeting \_\_\_\_\_  
Title or Date \_\_\_\_\_
- 51. Exhibit at a district show or multi-county show. Name of show \_\_\_\_\_

**SECTION 5 – STATE & NATIONAL**

- 52. \*\*Exhibit at the Kansas Junior Livestock Show. Project exhibited \_\_\_\_\_
- 53. Exhibit in the 4-H Division at the Kansas State Fair. Project exhibited \_\_\_\_\_
- 54. Give a demonstration at the Kansas State Fair. Title \_\_\_\_\_  
\_\_\_\_\_
- 55. \*\*Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.  
Division \_\_\_\_\_  
What did you do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 56. Participate in any state show not previously mentioned (can include non-4-H shows if related to a project).  
State Show \_\_\_\_\_  
Project exhibited \_\_\_\_\_
- 57. Be named to a county judging team that participates in a state contest.  
Team \_\_\_\_\_
- 58. Check the box if you were named to a judging team that participated in a National Contest. Fill in the name of the team. \_\_\_\_\_

**SECTION 6 - COMPLETE ANY TIME**

- 59. Be named a County Champion in KAP (14 & older). Project area \_\_\_\_\_ Year \_\_\_\_\_
- 60. Be named an Area KAP Winner (14 & older). Project area \_\_\_\_\_ Year \_\_\_\_\_
- 61. Receive a Special Award (“I Dare You”, “Kiwanis Leadership”, “Service to 4-H and Community”, “Dr. Johnson Outstanding 4-Her”) or Key Award. Award received \_\_\_\_\_ Year \_\_\_\_\_
- 62. Place in the top 10 individually at a state or national judging contest or similar event. Judging Team/Event \_\_\_\_\_  
Year \_\_\_\_\_

- 63. Have Kansas State Fair exhibit selected for Kansas 4-H Foundation for display or for 4-H State Publication.  
What/Where \_\_\_\_\_ Year \_\_\_\_\_
- 64. \*\*Be a participant in Youth Leadership Butler Program. Year \_\_\_\_\_
- 65. \*\*Serve as an officer in Butler County 4-H Council. Office held \_\_\_\_\_ Year \_\_\_\_\_
- 66. Attend or participate in a state event other than listed elsewhere.  
Event \_\_\_\_\_  
Year \_\_\_\_\_
- 67. \*\*Attend KYLF Year \_\_\_\_\_
- 68. Be named as a State Kansas Award Portfolio (KAP) winner in 4-H project work.  
Project \_\_\_\_\_ Year \_\_\_\_\_
- 69. \*\*Serve on a state 4-H committee or Action Team. Committee \_\_\_\_\_  
Year \_\_\_\_\_
- 70. \*\*Be elected to State Youth Council. Year \_\_\_\_\_
- 71. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO/LEX. Year \_\_\_\_\_
- 72. Be a 4-H Exchange Member with IFYE/LABO Exchange Experience.  
Where \_\_\_\_\_ Year \_\_\_\_\_
- 73. \*\*Participate in a multi-state or national 4-H conference or leadership activity (Kansas City Global Summit, Citizenship Washington Focus, National 4-H Conference, National 4-H Congress).  
Where \_\_\_\_\_ Year \_\_\_\_\_
- 74. \*\*Serve as a Project related National Ambassador, Representative or Board Member.  
Project \_\_\_\_\_ Date \_\_\_\_\_  
What did you do \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have prepared this checklist and believe it to be correct:

Signed 4-Her \_\_\_\_\_ Date \_\_\_\_\_

Club Leader Approval \_\_\_\_\_ Date \_\_\_\_\_  
(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

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**Trips & Awards Committee Use only:** Approved \_\_\_\_\_ Deferred \_\_\_\_\_ Date \_\_\_\_\_

If deferred, reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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