

2019 Butler County 4-H Ambassador Application

Deadline: Friday, September 20th, 2019 at 5:00 p.m. at the Butler County Extension Office

(Interviews will be scheduled in October & incoming Ambassadors will be announced at Achievement Night)

Name: _____
Last First Middle

Date of Birth: _____ Cell Phone Number: _____

E-mail Address: _____ *(please list most frequently checked e-mail)*

Mailing Address: _____

Parent or Guardian's Name: _____ Phone Number: _____

Parent or Guardian's Email: _____

Name of Club: _____ Number of Years in 4-H: _____

Year in School: _____ Name of School: _____

1. In five words or less, how would you describe your personality?

2. Why would you like to become a Butler County 4-H Ambassador?

3. List your leadership experience in 4-H. Please be specific.

4. List your leadership experience outside of 4-H. (school, church, community)

5. List your community service experience. (4-H, school, church, etc.)

6. List examples of public speaking experiences. (4-H, school, church, etc.)

I have personally prepared this application & believe it to be true.

Signature: _____

Date: _____

Originals must be submitted to the Butler County Extension Office by the appointed deadline.
Electronically submitted copies will not be accepted.