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**General Rules**

- All 4-H project questions should be directed to the Butler County 4-H Agent or Ag Agent.

- Campers, Livestock & Rabbit Auction, and Open Class entries should be directed to: Butler County Fair Board at bucofair@gmail.com.

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**READ ENTIRE BOOK CAREFULLY.**

**RULE CHANGES HAVE BEEN MADE THROUGHOUT THE BOOK.**

1. Refer to your respective division rules and/or livestock rules and regulations for specifics per species.

2. Exhibitors and contestants must be a participant in the Butler County 4-H program and must be enrolled in projects by May 1. The exhibits entered in the Butler County Fair must be owned and fed, constructed, or grown by the Exhibitor. Exhibits must be the work of the current 4-H year.

3. Fair officials will not be responsible for any exhibits or equipment that is not removed following the designated Fair Clean up time or for any broken or damaged items.

4. The Danish system of awards will be followed in all classes in the youth division of the fair. Exhibits will be placed within five groups: purple, blue, red, white, and green. Exhibits of superior quality will be placed in a purple group (does not apply to livestock divisions). Ribbon placing will be awarded at time of judging. Only purple ribbon exhibits in Division L through X may be considered for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion.

5. This is a 4-H Youth Event, absolutely no alcohol allowed!

6. 4-H exhibitors (individual or group) should avoid using copyrighted materials. Copyrighted and/or trademarked materials utilized in banners, displays, posters or other activities other than for educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

7. Firearms and weapons (including but not limited to items resembling a firearm or weapon) or photos of same are not allowed to be entered or exhibited. Check with Butler County Extension Agents for questions regarding more information.

8. All 4-H animals are to remain on the Fairgrounds. They are not allowed in the camping area, in the parking lot or over on city property.

9. Any Exhibitor who is found to have tampered with any exhibit or entered an exhibit that is not eligible for exhibit or does not abide by Fair rules, will be barred from showing.
GRIEVANCE PROCESS

PURPOSE
The 4-H County Fair grievance process provides a vehicle by which to respond to 4-H members’ concerns relating to all 4-H activities during the fair.

WHAT ISSUES MAY BE FILED IN A GRIEVANCE

A grievance committee may be convened for the following situations/reasons:

- Alleged wrongdoing.
- Rule violations from what is published in the fair book.

The fair is the responsibility of the Butler County Extension Board and the Butler County Fair Association; questions need to be addressed to the Fair Board President, Extension Director or 4-H Agent. The 4-H Agent can answer questions regarding the 4-H program such as enrollment, etc. The Extension Office Professionals have been great help putting the fair together. Please do not direct complaints, suggestions, etc. to them but rather to one of the above listed. Any grievances will be handled by the Extension Board Grievance committee consisting of Extension Executive Board representative(s), 4-H Agent, Extension Director, Fair Board President, and Division Superintendent(s).

- Any grievances must be delivered in writing, signed and dated by the person making the protest and discussed with the 4-H Agent or Extension Director.
- Grievances must be received by the 4-H Agent or Extension Director within 24 hours following the occasion for the grievance.
- Such grievances must state plainly the cause of the complaint or appeal and must be submitted to the 4-H Agent or Extension Director. Upon receipt of a qualified grievance, the Extension Agent(s) will promptly notify the grievance committee and any and all persons involved.
- The committee will act within 24 hours of receiving a written complaint. If a resolution cannot be reached, the 4-H Program Development Committee will hear the grievance and make a recommendation to the Butler Co. Extension Board, meeting the 1st Tuesday of each month.
- Following any decision, the course of action will be entered into writing and delivered to the any and all persons involved.

KANSAS 4-H CODE OF CONDUCT

The 4-H Code of Conduct is intended to foster a safe environment that encourages optimal learning and growth. The opportunity to participate in or attend 4-H activities is a privilege and not a right. All 4-H participants—youth, families, volunteers, and Extension staff—who participate in or attend any activity or event sponsored by Kansas State Extension 4-H Youth Development Program are expected to uphold the values of the Kansas 4-H program and conduct themselves according to the following standards listed below. These standards also apply to online 4-H activity, including social media and internet presence. Whether online or in person, this Code of Conduct is to guide participants to think critically, behave safely, and participate responsibly in our shared world. The following Kansas 4-H Code of Conduct is a condition of participation in any Kansas 4-H activity or program. When I participate in 4-H programs, I agree to:

1. Be present, attentive and engaged in the 4-H activities. Practice good sportsmanship, be helpful to others, uphold ethical practices in 4-H projects and events, and never cheat or falsely represent efforts related to 4-H project activities.
2. Know and follow federal, state and local laws that apply to minors (e.g., no use of alcohol, illicit (non-prescribed) drugs, and tobacco in any form) even when I am 18 or 19 years old and still a program participant.
3. Use language and actions that do not substantially interfere with others’ participation in the program. (Swearing, harassment, and bullying are not allowed.) You are personally responsible for any damage you cause as a result of your behavior, including the cost of any physical injury or property damage you cause in the course of your participation in any program or event.
4. Know and follow safety policies and procedures of Kansas State University, Kansas State Research and Extension (KSRE), and guidelines of the 4-H Youth Development Program, as applicable to this program.

Updated 7/15/2021
(Such as: not leaving the program area without permission from the program supervisor; be in assigned lodging and program areas during activities; abide by curfew hours; and, any other additional safety policies established by a specific event or program.)

5. Obey all rules and directives that apply to the 4-H activity where I am involved.
6. Use mobile electronic devices during a scheduled 4-H activity only in a manner that is consistent with the approved activity and not disruptive.
7. Apply these conduct standards to online 4-H activity, including social media and internet presence.

Special thanks to the Butler County Extension Council, the Program Development Committee and the Butler County Extension Agents for their development of the 4-H rules and guidelines for the 2021 Butler County Fair Book.

**Butler County Extension Director/Ag Agent** – Charlene Miller  
**Butler County 4-H Agent** – McKenzie Smithson  
**Butler County FACS Agent** – Barbara Roths

**Butler County Extension Council**  
Chair – Becky Walters  
Vice Chair – Kyle Nichols  
Secretary – Oleta McKinney  
Treasurer – April Harter  
Members – Jessica Cabrales, Kris Goossen, Shannon Hettenbach, Jerry Long, Tara Varner

**4-H and Youth Program Development Committee**  
Jessica Cabrales, Kris Goossen, Noah McLaughlin, Penny McNett, Melissa Scribner, Christine Steward

SPECIAL THANKS TO EXTENSION OFFICE PROFESSIONALS  
Andrea Perry  
Darla Deaton
SECTION II - ANIMAL ELIGIBILITY REQUIREMENTS

Only animals pre-entered in the Fair will be allowed to be on the fairgrounds. Requirements due by June 1. Forms and descriptions can be found at: https://www.butler.k-state.edu/4-h/livestock.html

- Owner Certification of Market Animals
- Household nominations (if household nominating)
- Animal Care & Housing Form
- YQCA certification dated during current 4-H Year (Required for all animal exhibitors, except horses)

LIVESTOCK HEALTH REQUIREMENTS

General Health Requirements All animals are subject to examination by the fair veterinarians and shall be free of clinical signs of infectious or contagious disease. Health certificates are not required. Any animal determined by Fair Veterinarians to have signs of an infectious or contagious disease will not be permitted to exhibit and will be sent home.

THE BUTLER COUNTY GRIEVEANCE COMMITTEE HAS THE RIGHT TO DISMISS ANY ANIMAL FROM THE GROUNDS THAT DOES NOT MEET THESE REQUIREMENTS. ALL LIVESTOCK WILL BE INSPECTED BY A FAIR VETERINARIAN BEFORE THEY ARE UNLOADED. (BEEF INSPECTED IMMEDIATELY AFTER UNLOADING).

Any costs of special tests or posting of dead animals will be the responsibility of the owners. Any animal which dies on the fairgrounds will have a necropsy performed by the Fair Veterinarian. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian. Any medication given internally must be given under the Fair Veterinarian's supervision. Any drenching must be done by a Fair Veterinarian.

Cattle
All cattle must meet the general guidelines. Cattle determined by veterinarians to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

Horses
Horses shall meet the general requirements. Horses originating from other states must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry in Kansas.

Swine
Swine originating in Kansas must meet the general requirements.

Poultry
The pullorum-typhoid blood test will be required within 90 days of the Butler County Fair and the Kansas State Fair on all chickens and turkeys. Waterfowl do not require testing. Sealed leg bands and proper paperwork will be required.

Sheep
All market lambs must be slick shorn (no more than ¼ inch of wool) above the hocks prior to arrival at the fair. All sheep will be inspected at unloading by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of ringworm, "sore mouth", club lamb fungus, etc. Sheep will not be allowed to unload until inspected.
Sheep with infectious skin lesions will be denied entrance to the barns. It is required that all sheep be identified with an official USDA Scrapie Premise I.D. tag. This requirement includes wethers. Lambs, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

**Goats - Dairy and Meat**

Goats shall meet the general requirements. All goats, including wethers, must be identified with a registered tattoo or an official USDA scrapie premises ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

All goats will be inspected at unloading by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of sore mouth, ringworm, warts, infection of mange, etc. Goats will not be allowed to unload until inspected.

**LIVESTOCK/ANIMALS RULES AND REGULATIONS**

Livestock should have stall cards above pens or stalls. Rabbits and poultry must have entry cards attached to cages.

Exhibitors must be able to control their animals at all times. Exhibitors who bring animals to the fair that are deemed uncontrollable and therefore constitute a safety hazard will be required to take their animal home immediately. The Butler County Grievance Committee will make the final decision.

Each exhibitor shall be responsible for ensuring that their animal is fed, watered, and cared for during the fair.

PLEASE NOTE: Exhibitors will provide shavings, carpet or sawdust for all livestock. All livestock exhibitors must be on hand to exhibit their entries. In case exhibitor has two entries in the same class, he or she may utilize the assistance of another Butler County 4-H member exhibiting livestock at the Fair or a sibling currently enrolled in the Butler County 4-H program. It is the responsibility of each exhibitor to see that their entries are judged. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, grandparent, legal guardian, brother or sister) or of another 4-H Family exhibiting livestock at the current Butler County Fair. Violation of this rule may disqualify an exhibitor. Decision as to disqualifications will be handled by the Grievance Committee.

All animals that are not eligible to be shown or are disqualified must be removed from the fairgrounds immediately. This determination and decision will be made by the Butler County Extension Council Grievance Committee and/or veterinarian on duty.

If an exhibitor removes their animal from the show ring prior to completion of judging of the species without the consent of the superintendent, the exhibitor may be disqualified, and premiums forfeited.

Animals shown in the market classes are not eligible to show in the breeding classes and vice versa. No drenching equipment will be allowed on the fairgrounds. No artificial filling of an animal will be tolerated and grounds for immediate disqualification.

Fans must be hung or secured properly. No metal to metal conduct is allowed. No wires may be used to hang fans.

All 4-H animals are to remain on the Fairgrounds or other designated area. They are not allowed in the camping area, in the parking lot or over on city property.

All animals shown at the Butler County Fair will be subject to comprehensive drug testing. Any drug related problems involving animals shall result in the banishment of exhibitor and immediate family from all future Butler County 4-H animal exhibits. Failure to cooperate for testing will also result in immediate disqualification and banishment.

ALL ANIMALS MUST BE INSPECTED BY FAIR VETERINARIAN IMMEDIATELY AFTER OR PRIOR TO UNLOADING. FOLLOW DIRECTIONS AT TIME OF UNLOADING.

*Updated 7/15/2021*
All exhibitors should attend the livestock exhibitor meeting. Refer to the schedule for the date & time.

All livestock exhibitors (beef, sheep, swine, and meat goat) are **REQUIRED** wear a long or short sleeve collared shirt, tucked into good, clean jeans or khaki pants, and sturdy closed toe shoes. Exhibitors will not wear t-shirts; tank tops; low-cut shirts; sheer blouses; sleeveless shirts; open shoulder shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal; shorts; or sandals/flip flops. Dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks. Please consult species superintendent if further clarification is needed.

All animals, with the exception of Poultry, will have showmanship classes. Sign-up will be available on the day of the respective species show. Member must own and exhibit the animal shown. Three showmanship classes will be provided. Junior (7-9), Intermediate (10-13) and Senior (14-18). Age is determined by January 1 of the current 4-H year.

Order of shows for Beef, Sheep, Swine and Meat Goat will be as follows: breeding, showmanship, market
4-H Animal Divisions
DIVISION A – BEEF

Check-in: Thursday, July 15 | 6:00-9:00 PM
Weigh-In: Friday, July 16 | 11:00 AM - 12:00 PM
Judging: Saturday, July 17 | 6:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Co-Superintendents: Tony Borg, Ryan Parker, Angela Cerney, Peggy Henley

2. Each exhibitor will be limited to a total of two breeding animals and two market animals.
3. No animals will be allowed to be tied outside the piped-in area around the beef barn.
4. No blocking chutes are to be placed in the barns.
5. Generators may be used at the tie-out rails south of the beef barn only.
6. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
7. Breeding heifers & Cow/Calf pairs cannot have been shown as a market heifer at a previous fair.
8. The market beef and breeding beef (including the cow/calf pairs) show will be a “Blow and Show” (no-fit show). “Blow and Show” is defined as using no adhesive, glue, paint, or powder products.
9. Showmanship will be available for those exhibiting beef at the Fair. Watch for sign-up at the Fair.

MARKET BEEF
- All Market Beef (Steers, Heifers and Dairy) must be tagged and weighed on the designated weigh-in/tagging day.
- Market Beef Must weigh a minimum of 950 pounds to be eligible to show for Grand and Reserve Grand Market Beef. Animals not making weight will show in an underweight and not be eligible for Grand or Reserve Grand Market Beef.
- All market animals will be mouthed and they must have baby teeth in place at check-in.
- Market Beef will be shown by weight and not by breed. Champions and Reserve Champions in the light, middle and heavy weight divisions will show for Grand and Reserve Grand Champion of the Market Beef Division.
- If you plan to sell a Market Beef at the Livestock Auction refer to the Livestock Sale section for rules and deadlines.
- Market Heifers must be open (not bred).

Class 1 – Market Steers
Class 2 – Market Heifers

BREEDING HEIFERS
- Registration or transfer papers must be in club member’s name, dated on or before June 15. Heifers and cows may be co-owned and co-registered by two or more 4-H members of the same family.
- All commercial heifers and cows must have been tagged by June 15 with an official 4-H tag through the official tagging process.
- Champion and Reserve Champion winners in the above classes will show for Grand and Reserve Grand Heifer.

REGISTERED
Class 5 - Senior Heifer Calf, calved between September 1-December 31, 2020
Class 6 - Summer Yearling, calved between May 1-August 31, 2020
Class 7 - Junior Yearling, calved between January 1-April 30, 2020
Class 8 - Senior Yearling, calved between September 1-December 31, 2019

COMMERCIAL
Class 10 - Senior Heifer Calf, calved between September 1-December 31, 2020
Class 11 - Summer Yearling, calved between May 1-August 31, 2020
Class 12 - Junior Yearling, calved between January 1-April 30, 2020
Class 13 - Senior Yearling, calved between September 1-December 31, 2019

COW-CALF PAIRS
- The calves in classes 15 and 16 must have been born within 270 days of the show date at the fair and must still be at the cow's side and nursing. The calf must be halter led.
- Registration or transfer papers must be in club member's name, dated on or before June 15. Heifers and cows may be co-owned and co-registered by two or more 4-H members of the same family.
- All commercial heifers and cows must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board. All market animals will be mouthed.
- Champion and Reserve Champion in Classes 15 and 16 will show for Grand and Reserve Grand Cow/Calf Pair.

Class 15 – Registered Cow/Calf Pair
Class 16 – Commercial Cow/Calf Pair

BEEF SPECIAL AWARDS
- Supreme Heifer – Pam Bailey & Jamie Meyer, 12797 SW 210th, Douglass 67039
- Reserve Supreme Heifer – PrairieLand/John Deere, 2218 S. West Street, Wichita 67213
- Champion Commercial Heifer – In Memory of Ron Wescott by Charla, Garret, Alyson & Tyler, 6239 N. Greenwich Rd., Wichita 67226
- Reserve Champion Commercial Heifer - – In Memory of Ron Wescott by Charla, Garret, Alyson & Tyler, 6239 N. Greenwich Rd., Wichita 67226
- Supreme Cow/Calf Pair – Ty, Peggy & Shelby Henley, 10346 N. Greenwich Rd., Valley Center 67147
- Reserve Supreme Cow/Calf Pair – Cory, Charlene, Cally & Cami Miller, 1122 NW 75th, ElDorado 67042
- Grand Champion Market Beef - Lyle & Shirley Gray, 313 N. Gordy, ElDorado 67042
- Reserve Grand Champion Market Beef – Jim Maddox Family. 12332 SW Valleyview Road, Andover 67002
- Reserve Champion Lightweight Steer – Jack Grove Memorial, c/o Sarah Cope, 2704 110th, Florence 66851
- Champion Middleweight Steer - Wiley & Tanna Redenbaugh, 10813 SE Stoney Creek Rd., Leon 67074
- Reserve Champion Middleweight Steer – Amanda & Jarred Hebb, 8998 SE 230th, Atlanta 67008
- Champion Heavyweight Steer - Butch & DeeAnn Roths, 6621 N. Greenwich Rd., Wichita 67226
- Reserve Champion Heavyweight Steer - Janice Bigelow, DVM, 4946 SE Cole Creek Rd., Leon 67074
- Champion Market Heifer - Carrie & Gary Claassen, 15649 NW 50th, Whitewater 67154
- Champion Senior Fitting and Showing – A Little Cattle Service, DeeDee, Chance, & Cade Little, 1643 S. Fabrique, Wichita, KS 67218
- Reserve Champion Senior Fitting and Showing – Triple S Ranch Supply, Inc., 2635 SE US Hwy, 54, ElDorado 67042
- Champion Intermediate Fitting and Showing – Allen & Amy Cordell, Bailee & Brylee Goad, 178 NW Indianola Rd., Benton 67017
- Champion Junior Fitting and Showing – Allen & Amy Cordell, Bailee & Brylee Goad, 178 NW Indianola Rd., Benton 67017
- Reserve Champion Junior Fitting and Showing - Triple S Ranch Supply, Inc., 2635 SE US Hwy, 54, ElDorado 67042
- First Place & Second Place Rate of Gain - Butch & DeeAnn Roths, 6621 N. Greenwich Rd., Wichita 67226
- Champion Senior Fitting and Showing – Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., ElDorado 67042
DIVISION B – BEEF CARCASS CONTEST

Co-Superintendents: Darren Jackson, Noah McLaughlin

Sign-up begins at Beef Weigh-in and ends June 1. Application is available at: butler.k-state.edu

1. Open to all Market Beef exhibiting at the 2021 Butler County Fair.
2. Each 4-Her is limited to 2 entries (market animals).
3. Sign-up for the Carcass Contest begins at Beef Weigh-In and ends on June 1st.
4. Exhibitor’s name and animal ear tag will be documented and verified at sign-up and at time of unloading at Walnut Valley Packing.
5. The 4-H tag is required to remain in the ear of the calf until the locker removes it at processing.
   a. Removal of the tag will forfeit participation in the Carcass Contest
6. Exhibitor is responsible for sale of meat along with any processing fees.
7. All participating beef will be transported to the locker after the Fair. Transportation details will be communicated with carcass contest participants during Fair.
8. All market beef will be butchered and carcasses judged at Walnut Valley Packing in El Dorado.
9. Exhibitors are encouraged to view judging as part of an educational experience on how the carcass is evaluated. This compliments the YQCA components of consumers and producers along with the various cuts of meat.

*Due to the change in the fair schedule, 4-Hers may be required to transport their animals to the locker. Stay tuned for more information.*
DIVISION C – BUCKET CALVES

Check-in: Thursday, July 15th | 6:00-9:00 PM
Weigh-In: 12:00 PM or following conclusion of Beef Division (but not before 12:00 PM)
Judging: Saturday, July 17th | 3:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Co-Superintendents: Gary Claassen, Carrie Claassen

2. Calves exhibited must have been born after January 1 and before May 1 of the current year. Bucket calves must be tagged by April 29th with an official 4-H tag. Refer to county tagging guidelines for tagging information. Calves also must have been raised (fed) on a bucket or bottle. Only steers and heifers may be shown.
3. All male calves must be castrated and be healed before brought to the Fair. If banded, the scrotum must have fallen off. All animals must be free of infectious lesions and congenital defects.
4. Exhibitors must be 12 or younger on January 1 of the current 4-H year and cannot be showing any other beef at the fair.
5. Judging of classes 31 and 32 will be based on an interview by the judge to determine the 4-Hers knowledge of raising a calf.
6. Exhibitors may make only one entry in class 31 or 32.
7. Exhibitors may choose to sign up and participate in the Showmanship class day of show.
8. Exhibitors may also choose to participate in the Bucket Calf Dress up Contest. Pre-Entry is required.
9. The bucket calf show will be a “Blow and Show” (no-fit) show. “Blow and Show” is defined as using no adhesive, glue, paint, or powder products.
10. Showmanship will be available for those exhibiting a bucket calf at the Fair. Watch for sign-up at Fair.
11. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.

Class 31 - 10-12-year-old 4-Hers Interview Class (as of January 1, 2021)
Class 32 - 7-9-year-old 4-Hers Interview Class (as of January 1, 2021)
Class 33 – Bucket Calf Dress up contest

BUCKET Calf SPECIAL AWARDS
+ Champion Junior Showmanship – Mike & Janet Roths, 11732 SW Hwy. 254, Towanda 67144
+ Reserve Champion Junior Showmanship – Kerrie & Ryan Parker, 5741 SE Hwy. 54, ElDorado 67042
+ Champion Intermediate Showmanship - Mike & Janet Roths, 11732 SW Hwy. 254, Towanda 67144
+ Reserve Champion Intermediate Showmanship – Ed & Linda Hepburn, PO Box 37, Benton 67017
+ Award to each exhibitor - Mary & Bill Reece, 3193 SW Meadowlark Rd., Benton 67017
+ Award to each Dress-up Bucket Calf exhibit: Butler County 4-H Council, 206 N. Griffith, ElDorado 67042

Updated 7/15/2021
DIVISION D – DAIRY

Check-in: Thursday, July 15 | 6:00-9:00 PM
Judging: Friday, July 16th
Dairy Goats - 9:00 AM | Dairy Cattle-Immediately following Dairy Goats
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Co-Superintendents: Tony Borg, Carla Varner, Amy Varner
Assistant Superintendent: Christy Anderson

Dairy Cattle

1. Read General Rules, Livestock Rules, Health Requirements and Eligibility Requirements.
2. A club member may exhibit a maximum of 4 head of dairy animals, but not more than 2 cows and 2 heifers.
3. You must own or lease all animals you exhibit. Registration papers will be required at check-in on registered animals. Registration papers must be in the name of the 4-H Exhibitor by June 15th of the current 4-H year. All grade or leased animals must provide official “4-H Grade Dairy Cattle or Leasing Identification form” to the Extension Office by June 15th of the current 4-H year.
4. Animals may be co-owned and co-registered by two or more active, regular 4-H members of the same family. They may not be registered in a farm name, include names of adults, or youth enrolled in the Cloverbud program.
5. Exhibitors must be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
6. Showmanship will be available for those exhibiting Dairy cattle at the Fair. Watch for sign-up at Fair. Dairy cattle and dairy cattle exhibitors will not be included in Round Robin Showmanship.
7. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.

30 - Heifer Calves, dropped after August 31, 2020
31 - Yearling Heifers, dropped between September 1, 2019 and August 31, 2020.
32 - Heifers or Cows, dropped before September 1, 2019.

Dairy Cattle awards to be announced

Dairy Goats

1. Read GENERAL RULES, LIVESTOCK RULES AND HEALTH REQUIREMENTS.
2. Animals must be dehorned and debudded.
3. Animals will be divided into registered and grade classes. Must be a Dairy Goat breed.
4. Showmanship classes will be judged first. Watch for showmanship sign-up at Fair.
5. Classes will be provided for breeds that are recognized by the American Dairy Goat Association. These breeds are Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Toggenburg and Recorded Grade (Experimentals). The Recorded Grades have brown registration paper issued by ADGA.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Entries will be placed in classes by age with the day of judging being the base date. Each exhibitor is limited to a maximum of two dairy goats per class, and a total of 6 animals. Only does are allowed to show in breeding classes.
8. Does in production may be released by Superintendent to go home after showing.
9. A Celebrity Dairy Goat Milking Contest will be held. Refer to the schedule for date and time.

REGISTERED - The breeds will be shown as listed in the classes below.

- Registration papers or stamped duplicate registration applications will be required for all registered animals. Animal papers must be in the name of the 4-Hers by July 1 or show ownership by July 1 for grades.
- Animals without registration papers or legible tattoos, will show with the grades, on a bill of sale

35 - Junior Doe, birth date from April 1, 2021 to show date
36 - Junior Doe, birth date from March 1 to March 31, 2021
37 – Junior Doe, birth date from January 1 to February 28, 2021
38 - Junior Doe, birth date from September 14, 2019 to December 31, 2020 (dry yearling)
39 - Senior Doe, under 2 years in milk
40 - Senior Doe, 2 years to under 3 years in milk
41 – Senior Doe, 3 years to under 4 years in milk
47 – Senior Doe, 4 years to under 5 years in milk
48 – Senior Doe, 5 years and over in milk

GRADES - All breeds shown together. Classes 49 through 57 are County Fair Only.
The grade does should be identified with an official USDA Scrapie Premise I.D. tag. Goats, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

49 - Junior Doe, birth date from April 1, 2021 to show date
50 - Junior Doe, birth date from March 1 to March 31, 2021
51 – Junior Doe, birth date from January 1 to February 28, 2021
52 - Junior Doe, birth date from September 14, 2019 to December 31, 2020 (dry yearling)
53 - Senior Doe, under 2 years in milk
54 - Senior Doe, 2 years to under 3 years in milk
55 – Senior Doe, 3 years to under 4 years in milk
56 – Senior Doe, 4 years to under 5 years in milk
57 – Senior Doe, 5 years and over in milk

DAIRY GOAT SPECIAL AWARDS
+ Grand Champion Senior Doe – Countryaid Vet Service PA, Dr. Patrick Regier, 11360 NW Meadowlark Rd., Whitewater 67154
+ Reserve Grand Champion Senior Doe - Tad & Pam Patton, 15401 E. 77th N., Benton 67017
+ Grand Champion Junior Doe – Brian Rigg Family, 16696 SW Purity Springs Rd., Douglass 67039
+ Reserve Grand Champion Junior Doe – Rose Hill Veterinary Health Center, Brian & Jessica Hodes, DVM, 1060 N. Rose Hill Rd., Rose Hill 67133
+ Champion Senior Fitting & Showing – American Dental, Dr. Paul Mitsch, PO Box 457, Augusta 67010
+ Reserve Champion Senior Fitting & Showing – G5 Construction, Curtis & Toni Gauthier Family, 5415 NE Ellis Rd., El Dorado 67042
+ Champion Intermediate Fitting & Showing – Erik Sorum Family, 907 SE Sherri Lane, El Dorado 67042
+ Reserve Champion Intermediate Fitting & Showing – Erik Sorum Family, 907 SE Sherri Lane, El Dorado 67042
+ Champion Junior Fitting & Showing - 3 Varner Girls --Amy, Tara, and Shelby Varner, 1252 NW Diamond Rd, Towanda 67144
+ Reserve Champion Junior Fitting & Showing – American Dental, Dr. Paul Mitsch, PO Box 457, Augusta 67010
+ Champion Senior Fitting and Showing - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., El Dorado 67042
DIVISION D-2 – MEAT GOATS

Check-in: Thursday, July 15th, 6:00-9:00 PM
Weigh-In: Friday, July 16th, 9:00 – 10:00 AM
Judging: Friday, July 16th, 6:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Penny McNett
Assistant Superintendent: Tony Borg, Tara Varner, Will Johnson

2. Should be meat-type goat.
3. Each exhibitor will be limited to a total of two breeding animals and two market animals.
4. Animals requiring 4-H tags will be tagged according to current county tagging guidelines.
5. Showmanship will be available for those exhibiting meat goats at the Fair. Watch for sign-up at Fair.
6. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
7. Blocking stands may not be set-up in the alley-ways.

Breeding Does:
- Scrapies Tags required
- Commercial does will be shown by weight. Commercial breeding does must be tagged by June 15 with an official 4-H tag.
- Champion and Reserve Champions in each breed will show for Supreme and Reserve Supreme Breeding Meat Goat.
- Registered breeding does will be shown by age and breeding registration papers will be required. Breeding does will be judged by breed standards. Age will be determined by teeth.

Class 54 – Registered Does (born 9/1/2020 and later)
Class 55 – Registered Yearling Does (born 9/1/2019 to 8/31/2020)
Class 56 – Registered Older Does (born 9/1/2018 to 8/31/2019)
Class 57 – AOB Does
Class 58 – Commercial Does – will show by weight

Market Goats:
- Market Goats must weigh a minimum of 50 pounds with no maximum limit. Market animals which do not make minimum weight will show in an underweight class and will not be eligible to show for the Grand and Reserve Grand Champion Market Meat Goat.
- This division will be weighed at the fair without blankets. The classes may be divided by weight to make two or more uniform classes.
- May be shown with or without horns.
- Goats must have their milk teeth to be eligible to compete in the market classes.
- If you plan to sell a Market Goat at the Livestock Auction refer to the Livestock Sale section for rules and deadlines.

Market Meat Goat
- Scrapies Tag required
- Entries in the market meat goat class must be either wethers or does (no bucks allowed) and will be shown shorn (no more than 3/8-inch hair).
- Champion and Reserve Champion of the light, middle and heavy weight divisions (in both classes 59 and 60) will show for Grand and Reserve Grand Market Meat Goat.
Market Dairy Wethers
- Market Dairy Goats must weigh a minimum of **34 pounds** with no maximum limit. Market Dairy Goats which do not make minimum weigh will show in an underweight class and will not be eligible to show for Grand and Reserve Grand Champion Market Dairy Wether.
- Champion and Reserve Champion Dairy wether will show for overall Grand and Reserve Grand Market Meat Goat.

Class 59 – Market Meat Goat
Class 60 – Market Dairy Wether

**MEAT GOAT SPECIAL AWARDS**

- **Supreme Breeding Doe** – Varner Farms, 1252 NW Diamond Rd., Towanda 67144
- **Reserve Supreme Breeding Doe** – Prairie Land/John Deere, 2218 S. West Street, Wichita 67213
- **Champion Registered Breeding Doe** - Roger & Karen Hinnen, 5791 NE 58th Terrace. ElDorado 67042
- **Reserve Champion Registered Breeding Doe** - Countryaid Vet Service PA, Dr. Patrick Regier, 11360 NW Meadowlark Rd, Whitewater 67154
- **Champion Registered Yearling Doe** - Penny & Roy McNett, 11966 SW 70th, Andover 67002
- **Reserve Champion Registered Yearling Doe** Penny & Roy McNett, 11966 SW 70th, Andover 67002
- **Champion Registered Older Doe** – Rose Hill Veterinary Health Center, Brian & Jessica Hodes, DVM, 1060 N. Rose Hill Rd., Rose Hill 67133
- **Reserve Champion Registered Older Doe** – In Memory of Dennis Ikner, c/o Jennifer Johnson-Ikner, PO Box 84, Rose Hill, 67133
- **Champion AOB Breeding Doe** – Travis & Jennifer Eagleson, 4528 SW 120th, Augusta 67010
- **Reserve Champion AOB Breeding Doe** – Travis & Jennifer Eagleson, 4528 SW 120th, Augusta 67010
- **Champion Commercial Breeding Doe** – Roger & Karen Hinnen, 5791 NE 58th Terrace. ElDorado 67042
- **Reserve Champion Breeding Doe** – Willowing S Farms, Les & Deanna Stalnaker, & Ethanni Edwards, PO Box 109, Cassoday 66842
- **Grand Champion Market Meat Goat** – PrairieLand/John Deere, 2218 S. West Street, Wichita 67213
- **Reserve Grand Champion Market Meat Goat** - Hadley Transit LLC, 12287 NW Boyer Road, Burns 66840
- **Champion Lightweight Market Meat Goat** – Cassoday Boosters 4-H Club, Tresa Garcia, 10327 NE Ellis Rd., Cassoday 66842
- **Champion Middleweight Market Meat Goat** – In Memory of Dennis Ikner, c/o Jennifer Johnson-Ikner, PO Box 84, Rose Hill, 67133
- **Reserve Champion Middleweight Market Meat Goat** – Cassoday Boosters 4-H Club, Tresa Garcia, 10327 NE Ellis Rd., Cassoday 66842
- **Champion Heavyweight Market Meat Goat** – Janice Bigelow, DVM, 4946 SE Cole Creek Road, Leon 67074
- **Reserve Champion Heavyweight Market Meat Goat** – Cassoday Boosters 4-H Club, Tresa Garcia, 10327 NE Ellis Rd., Cassoday 66842
- **Champion Dairy Market Meat Goat** – Walnut River Farms, Trena & Jeffrey Garcia, 10327 NE Ellis Rd., Cassoday 66842
- **Champion Senior Fitting and Showing** - Mary Anna Meshew, 2759 SW Prairie Creek, Benton 67017
- **Reserve Champion Senior Fitting and Showing** – In Memory of Ron Wescott by Charla, Garret, Alyson & Tyler, 9239 N. Greenwich Rd., Wichita 67206
- **Champion Intermediate Fitting and Showing**– G5 Construction, Curtis & Toni Gauthier Family, 5415 NE Ellis Rd., ElDorado 67042
- **Reserve Champion Intermediate Fitting and Showing** - Travis & Jennifer Eagleson, 4528 SW 120th, Augusta 67010
- **Champion Junior Fitting and Showing** - Janice Bigelow, DVM, 4946 SE Cole Creek Road, Leon 67074
- **Reserve Champion Junior Fitting and Showing** – Benton Busy Bees, Carrie Claassen, 15679 NW 50th, Whitewater 67154
- **Champion Senior Fitting and Showing** - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., ElDorado 67042
- **Grand Champion Market Meat Goat** - $50 Cash Award – In Memory of Chase Augur by Hickory Helpers 4-H Club, 17109 SE Cole Creek Rd., Atlanta 67008

*Updated 7/15/2021*
DIVISION I- SHEEP

Check-in: Thursday, July 15th, 6:00-9:00 PM
Weigh-In: Friday, July 16th, 8:00 – 9:00AM
Judging: Friday, July 16th, 4:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Kathy Wooderson
Assistant Superintendent: Byron Harvey

2. Ewe and Ram lambs, to be eligible to compete in the lamb classes, must have their lamb teeth.
3. Each exhibitor will be limited to a total of two breeding animals and two market animals.
4. Blocking stands may not be set-up in the alley-ways.
5. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
6. All sheep will be required to be identified with an official USDA Scrapie Premise I.D. tag. This includes wethers. Lambs, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.
7. All lambs will be weighed at the fair without blankets. The animals in each class may be divided by weight so as to make two or more uniform classes.
8. Animals requiring 4-H tags will be tagged according to current county tagging guidelines.
9. Showmanship will be available for those exhibiting sheep at the Fair. Watch for sign-up at Fair.

BREEDING EWES
Spring born lambs (born January 1, 2021 and later)
Fall born lambs (born September 1 - December 31, 2020)
Yearlings (born September 1, 2019 - August 31, 2020)

REGISTERED
- Registration or transfer papers for animals in the registered breeding classes must be in the name of the exhibitor by June 15. Breeding sheep may be co-owned and co-registered by two or more 4-Hers of the same family. All breeding sheep must have an individual identification in an ear. A flock tag, registration tag, or tattoo will be accepted.

  Class 170 - Spring born ewe lamb
  Class 171 - Fall born ewe lamb
  Class 172 - Yearling ewe

COMMERCIAL
- Commercial breeding ewes must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging.
- A Supreme and Reserve Supreme Breeding Ewe will be selected from the Champion and Reserve Champion Registered and Commercial Ewes.

  Class 174 - Spring born ewe lamb
  Class 175 - Fall born ewe lamb
  Class 176 - Yearling ewe
MARKET LAMBS

- Market Sheep must weigh a minimum of 90 pounds with no maximum limit. Market lambs which do not make minimum weigh will show in an underweight class and will not be eligible to show for Grand and Reserve Grand Champion Market Lamb.
- Entries in the Market Lamb classes must be either wethers or ewes (no rams allowed) and are to be shown in slick shorn (less than 1/4-inch growth) above the hocks.
- A Grand Champion Market Lamb and Reserve Grand Champion Market Lamb will be chosen from the weight classes (light, heavy, etc.)
- If you plan to sell a Market Lamb at the Livestock Auction refer to the Livestock Sale section for rules and deadlines.

Class 177 - Market Lamb

SHEEP SPECIAL AWARDS

- Supreme Ewe – Allemand Family Farms, 7249 NE 20th, El Dorado, 67042
- Reserve Supreme Ewe – Allemand Family Farms, 7249 NE 20th, El Dorado, 67042
- Reserve Grand Champion Market Lamb - Martha Leonhard Memorial, 12377 SE 60th, Leon 67074
- Champion Lightweight Market Lamb – Jason A. Johnson Memorial, c/o Jennifer Johnson-Ikner, PO Box 84, Rose Hill, 67133
- Reserve Champion Lightweight Market Lamb – Jason A. Johnson Memorial, c/o Jennifer Johnson-Ikner, PO Box 84, Rose Hill, 67133
- Champion Heavyweight Market Lamb - Countryaid Vet Service PA, Dr. Patrick Regier, P.A., 11360 N. Meadowlark Rd., Whitewater 67154
- Reserve Champion Heavyweight Market Lamb - Double Ewe Farms, Curtis & Juli Willhite, 10281 SE 55th, Leon 67074
- Champion Senior Fitting and Showing – Sunflower Homestead LLC, Alan & Kathy Wooderson
- Reserve Champion Senior Fitting and Showing – Keneil & Dylan Chilcott, 3792 SE Price Rd., El Dorado 67042
- Champion Intermediate Fitting and Showing - Sunflower Homestead LLC, Alan & Kathy Wooderson
- Reserve Champion Intermediate Fitting and Showing – Eric Sorum Family, 907 SE Sherri Lane, El Dorado 67042
- Champion Junior Fitting and Showing - Janice Bigelow, DVM, 4946 SE Cole Creek Rd., Leon 67074
- Reserve Champion Junior Fitting and Showing - Erik Sorum Family, 907 SE Sherri Lane, El Dorado 67042
- Champion Senior Fitting and Showing - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., El Dorado 67042
DIVISION J- SWINE

Check-in: Thursday, July 15th, 6:00-9:00 PM
Weigh-in: Thursday, July 15th, 6:00-9:00 PM
Judging: Saturday, July 17th, 8:00 AM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Theresa Toews, Mike Roths
Assistant Superintendent: Kyle Nichols, Joe Liebbrandt

1. Read General Rules, Livestock Rules, Health Requirements, and Eligibility Requirements.
2. Exhibitor will be limited to a total of two market animals and two breeding gilts.
3. Animals requiring 4-H tags will be tagged according to current county tagging guidelines.
4. Gilts and barrows may be shown in the Market Hog class. Barrows must be physically castrated to show.
5. Swine will be weighed at the time of unloading.
6. Tack is to be unloaded in separate area, not in unloading area during check-in.
7. If you plan to sell a Market Swine at the Livestock Auction refer to the Livestock Sale section for rules and deadlines.
8. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
9. Showmanship will be available for those exhibiting swine at the Fair. Watch for sign-up at Fair.
10. Feeding of animals in wash pens will not be allowed.
11. Water at the wash rack will be turned off at 2:00 PM on sale night.
12. Swine will be inspected by Fair Veterinarian when unloaded. All hogs need to be clean at the time of inspection. If Fair Veterinarian is unable to inspect an animal due to mud, the hogs will need to be taken off the fairgrounds, cleaned and return to vet check-in by the respective check-in time.
13. All swine will show by breeds regardless of the number of entries. Breeds will be declared at tagging and entered in the Fair pre-entry system.

BREEDING GILTS
- Gilts must be born after December 1 of the current 4-H year.
- Pedigreed gilts must have registrations papers in 4-Her’s name by June 15 and will be checked at Fair check-in.
- All Pedigreed and Commercial breeding gilts must be tagged by June 15 with an official 4-H tag and ear notches included with tagging.
- Supreme and Reserve Supreme Breeding Gilts will be selected from the Pedigreed and Commercial/non-pedigreed classes.

Class 210 – Pedigreed
Class 211 – Commercial and Non-pedigreed

MARKET HOGS SWINE
- All entries in the Market classes will be weighed at the fair. The animals in each class may be divided by weight to make two or more uniform classes.
- Market Swine must weigh a minimum of 220 pounds with no maximum limit. Market swine which do not make minimum weigh will show in an underweight class and will not be eligible to show for Grand and Reserve Grand Champion Market Swine.

Class 200 – Market Swine
SWINE SPECIAL AWARDS

- Supreme Breeding Gilt – Scott & Michelle Chilcott, 4423 SE 170th, Leon 67074
- Reserve Supreme Breeding Gilt - Jacob & Tonya Cooper, 10375 SE Munson Hill Rd., Leon 67074
- Reserve Grand Champion Market Hog – The Chilcott Family, Scott, Kandi, Kari, 17109 SE Cole Creek Road, Atlanta 67008
- Champion Duroc Market Hog - Phil & Bonnie Reder Memorial, c/o Connie Chilcott, 17109 SE Cole Creek Rd., Atlanta 67008
- Reserve Champion Duroc Market Hog – BlueStem Technology, Stan & Connie Chilcott, 17109 SE Cole Creek Road, Atlanta
- Champion Hampshire Market Hog – Keneil & Dylan Chilcott, 3792 SE Price Rd, El Dorado 67042
- Reserve Champion Hampshire Market Hog - Jerry Hess Memorial, c/o Christina & Bill Pyles, 2918 SE 30th, El Dorado 67042
- Champion Yorkshire Market Hog - Curtis & Myron Willhite, 10281 SE 55th, Leon 67074
- Reserve Champion Yorkshire Market Hog - Chris & Catina Wiebe, 316 N. Walnut Ln., Whitewater 67154
- Champion Berkshire Market Hog – John Martin Memorial c/o Ruth Anne Smith, 519 Sabra, Grand Junction, CO 81504
- Champion AOB Market Hog - Branch Creek Farm, Jeff & Theresa Toews, 13337 NW 70th, Whitewater 67154
- Reserve Champion AOB Market Hog - Wiley & Tanna Redenbaugh, 10813 SE Stoney Creek Rd., Leon 67074
- Champion Crossbred Market Hog – Lori, Derek, Mia & Ian Bower, 156 Dakota Rd., Windom, KS 67491
- Reserve Champion Crossbred Market Hog - Glenwood Farms, 11195 NW Santa Fe Lake Rd., Whitewater 67154
- Champion Senior Fitting and Showing - Ed & Nancy Wait, 15160 SW 10th, Benton 67017
- Reserve Champion Senior Fitting and Showing - Golden Rule Farms, Donovan, Dean, Jeff & Justin Claassen, 11529 NW 120th, Whitewater 67154
- Champion Intermediate Fitting and Showing – Ed & Nancy Wait, 15160 SW 10th, Benton 67017
- Champion Junior Fitting and Showing - Ed & Nancy Wait, 15160 SW 10th, Benton 67017
- Reserve Champion Junior Fitting and Showing – Mary Anna Meshew, 2759 SW Prairie Creek, Benton 67017
- Champion Senior Fitting and Showing - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., El Dorado 67042
DIVISION K - ROUND ROBIN SHOWMANSHIP CONTEST

Contest: Sunday, July 18th | 7:00 PM

Superintendent: Will Johnson, Tara Varner, and Kyle Nichols
Assistant Superintendent: All Livestock Superintendents
Coordinating Agent: Charlene Miller

1. The Champion and Reserve Champion Showman from the Senior and Intermediate Divisions in Beef Cattle, Sheep, Meat Goats, Dairy Goats and Swine are eligible to compete for Grand Champion Livestock Showman and Reserve Grand Champion Livestock Showman.
   a. If an exhibitor wins showmanship in more than one species, he/she must choose which species will be shown in the Round Robin. Exhibitor must declare which specie they will show by 10:00 a.m. on day of Round Robin competition. Qualifying exhibitors will receive additional information.
   b. In the event that one youth wins two species, the next highest showman will be chosen to compete in the Round Robin.

2. Exhibitors may show in subsequent showmanship classes. For species with limited exhibitors: Should a contestant elect not to participate in the Round Robin, it will be their responsibility to permit the use of their animal for the purpose of the Round Robin contest. In the event that there is not a contestant from each specie, every effort will be made by species’ superintendents to locate animals for use by the exhibitors in the Round Robin.

3. Participants will draw for the animal they will show in each species except the species being shown when they qualified for Round Robin competition.

4. Animals are to be clean but not fitted. This is strictly a showmanship contest.

5. Animals will be used from the top 5 winners of each age group in showmanship for each species. (as long as there are enough animals).

6. Previous winners of the Grand Champion Showman award at the fair are eligible to compete.

   Intermediate: 10-13
   Senior: 14-18

ROUND ROBIN SHOWMANSHIP SPECIAL AWARDS
+ Champion Senior Showman – KH Beefmasters, Kolby & Korbin Hebb, 8998 SE 230th, Atlanta 67008
+ Reserve Champion Senior Showman – Butler County Youth Livestock Booster Foundation, Ron McCune, PO Box 312, Benton 67017
+ Champion Intermediate Showman – Lyle & Cathy Shaffer, 11553 SE 117th, Latham 67012
+ Reserve Champion Intermediate Showman – Jeremy & Averie Nelson, 9243 SW Walnut Valley Rd., Augusta 67010
DIVISION E - HORSES
Butler County 4-H Horse Show

July 11, 2020 | Located at Three Wooden Crosses Arena

Check-in: 5:00-5:30 PM
Judging: 6:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: To be announced
Assistant Superintendent: To be announced

1. Read General Rules.
2. To be eligible to exhibit you must have turned in a horse ID form on or before May 1st to the Butler County Extension Office.
3. A 4-H Horse Identification Form must be presented for each horse exhibited and/or riders in this division. This identification will be checked before the Horse Show.
4. All animals must be broke to lead.
5. Stallions may not be shown in any class.
6. No member may make more than two entries in any one halter class and not more than one entry in any performance class (including showmanship). Each exhibitor will be limited to four animals in this division.
7. The superintendent has the privilege to divide and consolidate classes depending on number of entries in any one class.
8. Those entering in the walk/trot classes may enter ONLY walk/trot classes and may NOT enter in any other performance or speed event class.
9. The 4-H Horse Show shall be governed by the rules set forth in the Handbook for Kansas 4-H Horse Shows and Events, Spring 2020.
10. The use of protective headgear in place of a hat, is the optional choice of the exhibitors in any and all Western Classes, including judged, timed and futurity classes.
11. No weanlings can be shown.
12. Only exhibitors are allowed to ride/train his/her horse at the show.
13. Exhibitor's age is their 4-H age.
14. High point and Reserve High Point awards will be given in each age division. The walk trot division will also have a high point and reserve. Qualifications based on one horse and one rider.

Halter classes:

Stock type: Includes but not limited to Quarter Horse, Buckskin, Palomino, Paint, Appaloosa, Mustang (mares and geldings except as noted)

- 73. Stock type Mares (any age)
- 74. Stock type Geldings (any age)

Non-Stock type: Includes but not limited to Arabian, Morgan, Thoroughbred, American Saddlebred (mares and geldings) and Ponies [all breeds, 56” and under (mares and geldings)]

- 75. Halter Non-Stock Type Mares (any age)
- 76. Halter Non-Stock Type Geldings (any age)
**Showmanship:**
77. Showmanship, 14-18
78. Showmanship, 10-13
79. Showmanship, 7-9

**Western Horsemanship:**
80. Western Horsemanship, 14-18
81. Western Horsemanship, 10-13
82. Western Horsemanship, 7-9
83. Western Horsemanship, walk/trot, member of all ages

**Western Pleasure:** Exhibitor may NOT show in more than one Western Pleasure class with the same horse.
84. Western Pleasure, 14-18
85. Western Pleasure, 10-13
86. Western Pleasure, 7-9
87. Non-Stock type and Pony Western Pleasure, member all ages
88. Walk-trot Western Pleasure, member all ages

**Working Ranch Horse**
89. Working Ranch Horse, member all ages

**English Pleasure**
90. English Pleasure, member all ages
91. Walk/trot English Pleasure, member all ages

**English Equitation**
92. English Equitation, member all ages
93. Walk/Trot English Equitation, member all ages

**Trail:**
94. Trail, 14-18
95. Trail, 10-13
96. Trail, 7-9
97. Walk/Trot Trail, member all ages

**Reining:**
98. Reining, 14-18
99. Reining, 10-13
100. Reining, 7-9

**Timed Events:**
101. Poles, 14-18
102. Poles, 10-13
103. Poles 7-9
104. Barrels, 14-18
105. Barrels, 10-13
106. Barrels, 7-9
107. Flags, 14-18
108. Flags, 10-13
109. Flags, 7-9
HORSE SPECIAL AWARDS
+ High Point (Grand Champion) Senior – Mary & Bill Reece, 3193 SW Meadowlark Rd., Benton 67017
+ Reserve High Point (Reserve Grand Champion) Senior – Wartick Insurance, Gary & Debbie Wartick, 6262 SW Spring Rd., ElDorado 67042
+ High Point (Grand Champion) Intermediate – Justin & Kristina Willour, 5345 NW Tawakoni Rd., Potwin 67123
+ Reserve High Point (Reserve Grand Champion) Intermediate – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
+ High Point (Grand Champion) Junior – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
+ Reserve High Point (Reserve Grand Champion) Junior – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
+ High Point (Champion) Walk/Trot – Ralph Green Memorial, 206 N. Griffith, El Dorado 67042
+ Reserve High Point (Reserve Champion) Walk Trot – Ralph Green Memorial, 206 N. Griffith, El Dorado 67042
DIVISION F - PIGEONS

Check in: Thursday, July 15th | 6:00 PM – 9:00 PM
Judging: Friday, July 16th | 10:00 AM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Burgandy Bennett
Assistant Superintendent:

1. Read General Rules, Livestock Rules, Health Requirements, and Eligibility Requirements.
2. All entries must be single birds.
3. No pullorum test is required on pigeons.
4. Members may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds. 4-Her's must be present when exhibits are judged.
5. All pigeons must be shown with numbered band. Young birds must be shown with seamless bands or else be judged in the old class. Young birds are those born in the calendar year of the show.
6. Judging will be by comparison only using the latest standards of the National Pigeon Association.
7. Class will be offered for the following breed types: utility, fancy and flying/performing.
8. There are no classes for Pigeons at the Kansas State Fair.

Class 125 – Old Cock
Class 126 – Old Hen
Class 127 – Young Cock
Class 128 – Young Hen

PIGEONS SPECIAL AWARD
Grand Champion Pigeons - Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154
DIVISION G – POULTRY

Check in: Thursday, July 15th | 6:00 PM – 9:00 PM
Judging: Friday, July 16th | 10:00 AM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Burgandy Bennett
Assistant Superintendent:

2. The pullorum-typhoid blood test will be required within 90 days of the Butler County Fair and the Kansas State Fair for all chickens and turkeys. Waterfowl are not required to be tested. The test may be done elsewhere but the proper paperwork and a sealed leg band must accompany the tested poultry.
3. Members may not make more than one entry per class in pens of three, two entries per class in single pen breed classes, and not more than one turkey. A total of thirteen entries per member is allowed.
4. Judging of all classes, except Market Poultry, will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard perfection. Disqualifications will bar competition.
5. Market Poultry will be judged on meat qualities only. It is required that Poultry be banded to insure proper identification.
6. Each member should bring watering cups and feed - no flimsy cups. Coops will be supplied at the show, and club member will place exhibit in pen assigned.
7. All Poultry will be judged on a pen basis.
8. Exhibitor must be present when Poultry is judged.
9. In Poultry, a young bird is a bird born in the current year.
10. Class changes may be made between young and old fowl or production and dual purpose as long as the pre-entry was made. NO ENTRIES will be added at the fair.

Class 130 - Standard Breeds, Large Fowl–One young bird of either sex
Class 131 - Standard Breeds, Large Fowl–One old bird of either sex
Class 132 - Standard Breeds, Bantams–One young bird of either sex
Class 133 - Standard Breeds, Bantams–One old bird of either sex
Class 134 - Production Pullets–Pen, 3 standard-bred, crossbred, or strain cross pullets, or sexlink pullets to be judged on egg production qualities only
Class 135 - Production Hens–Pen, 3 standard-bred, crossbred, or strain cross, or sexlink hens to be judged on egg production qualities only
Class 136 - Dual purpose pullets–Pen of 3 (Ex: Rhode Island Red, New Hampshire, Plymouth Rock, etc.)
Class 137 - Dual purpose hens–Pen of 3 (Ex: Rhode Island Red, New Hampshire, Plymouth Rock, etc.)
Class 138 - Meat-Type Chickens–Pen of 3, standard-bred, crossbred, or strain cross birds of the same sex to be judged on meat production qualities only. Cornish cross/broilers 5 to 8 weeks of age. (County Competition Only)
Class 139 - Turkeys, all breeds–1 bird of either sex
Class 140 - Ducks, Standard Old–1 old bird of either sex
Class 141 - Ducks, Standard Young–1 young bird of either sex
Class 142 - Ducks, Bantam–1 bird of either sex
Class 143 - Geese, all breeds–1 bird of either sex
Class 144 - Pen of other fowl–2 birds (County Competition Only)
POULTRY SPECIAL AWARDS

- Grand Champion – Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154
- Reserve Grand Champion - Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154
DIVISION H - RABBITS

Check in: Thursday, July 15th | 6:00 PM – 9:00 PM
Judging: Saturday, July 17th | 10:00 AM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Will Johnson
Assistant Superintendent:

2. Exhibitor MUST be present when rabbits are judged. Only another Butler County 4-H member may assist in getting a rabbit to and from the judging table.
3. Members may make one (1) entry per class, per breed, per variety. Each exhibitor is limited to a maximum of 18 rabbits.
4. Each member will furnish his own feed and watering cup. A coop space will be provided.
5. Each rabbit entered in any class is required to have a legible permanent tattoo in left ear, if not, entry will be eliminated. Tattoo must be healed by time of fair.
6. Substitutions allowed in same class and breed.
7. Any rabbit shown at the Fair must be owned and in the possession of the 4-Her before July 1 of the current year.
8. The Superintendent will have the authority to require that some rabbits be shown on a carrier show basis. This will only be asked of 4-Hers with a large number of entries if coop space is not available.
9. There must be 5 rabbits shown in a breed to receive Special Awards.
10. All rabbits will be divided into age classes and judged according to their breed standard as listed in the ARBA "Standard of Perfection". Only breeds recognized by ARBA may be shown.
11. Showmanship will be available for those exhibiting rabbits at the Fair. Watch for sign up.

Age Classes:

Pre-junior: * (under 3 months): classes only available in the following breeds:
   Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent, New Zealand, and Palomino

Juniors: (under 6 months)

Intermediate: ** (6-8 months) classes only available in the following breeds:
   American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon Crème D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox

Intermediate: classes, eight months of age or over for breeds having Intermediate classes

Senior: (six months of age or over for breeds other than those listed) as having
BREEDING CLASSES - Only ARBA breeds may be exhibited.

- Class 151 - Pre-Junior Doe*
- Class 152 - Junior Doe
- Class 153 - Intermediate Doe**
- Class 154 - Senior Doe
- Class 155 - Pre-Junior Buck*
- Class 156 - Junior Buck
- Class 157 - Intermediate Buck**
- Class 158 - Senior Buck

FUR CLASSES
Exhibitor may pick one rabbit from those exhibited, or one from a meat pen, to enter in the fur class. (Only one entry in fur class.) If number and kinds of fur permit, class will be broken down into white and colored fur. This decision is up to the Superintendent and will follow ARBA rules.

- Class 159 - Normal fur, White
- Class 160 - Normal fur, Colored
- Class 161 - Rex fur, White
- Class 162 - Rex fur, Colored
- Class 163 - Satin fur, White
- Class 164 - Satin fur, Colored
- Class 165 - Angora wool, White
- Class 166 - Angora wool, Colored

MEAT CLASS
Class 170 - Meat Class Exhibit will consist of a pen of three (3) rabbits, maximum weight - 5 1/2 pounds; minimum - 3 pounds; maximum age of 70 days each. Rabbits will be shown by breeds if numbers are sufficient to merit a class.

WEIGH-IN
1. All meat class rabbits will be weighed at the time of judging. All rabbits in the pen must be within the weight restrictions for that pen to be eligible to show for Champion. Each member is limited to exhibit one meat pen.
2. If you plan to sell a Meat Pen in the Rabbit auction refer to Meat Pen Auction rules and deadlines.

RABBITS SPECIAL AWARDS
- Grand Champion Rabbit – Ellsworth Tibbetts Memorial Fund, c/o Terry & Marla (Tibbetts)Taylor, 661 Oak Ct, Derby 67037
- Reserve Grand Champion Rabbit – Julie & Matthew Cleveland, 12795 SW 20th, Benton 67017
- Champion Meat Pen - Tom Little, c/o Will Johnson, 4716 SW Burch Ct., Towanda 67144
- Reserve Champion Meat Pen – Tom Little, c/o Will Johnson, 4716 SW Burch Ct., Towanda 67144
- Champion Senior Showmship – Travis & Jennifer Eagleson, 4528 SW 120th, Augusta 67010
- Champion Intermediate Showmanship – Travis & Jennifer Eagleson, 4528 SW 120th, Augusta 67010
- Champion Junior Showmanship – Travis & Jennifer Eagleson, 4528 SW 120th, Augusta 67010

Updated 7/15/2021
4-H Static Divisions
DIVISION L- CLOTHING CONSTRUCTION

Check-in: Saturday, July 10, 2021 | 9:15-9:45 AM
Judging: Saturday, July 10, 2021 | 9:30 AM
Location: Hope Community Church
Check-in at Fair for display: Thursday, July 15 | 8:00 - 11:00 AM OR
Thursday, July 15th | 6:00 – 9:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Co-Superintendents: Carolyn Webb, Penny McNett

1. Read General Rules.
2. All Clothing Construction Exhibits will be judged at the Fashion Revue on July 10, 2021. 4-Hers, leaders and parents are responsible for getting items there to be judged.
3. Members who wish to participate in Fashion Revue – Constructed Garments Revue must pre-enter in Division Q and follow rules listed for Fashion Revue.
4. All work exhibited must be the product of the 2020-2021 project work.
5. Club members may make no more than 5 entries in their age class plus 1 educational notebook.
6. Exhibits may consist of an article, garment or outfit constructed or an educational exhibit prepared by the 4-Her.
7. Garments may be worn before exhibited but, if so, must be carefully laundered or cleaned before being exhibited.
8. Labels: Must be typewritten or printed on 3” x 2½ ” piece of cloth attached on the inside of garment, back of neck, center back of waistband, or left end of apron band. Label must contain: Name, Class, and Club.
9. The exhibitor may attach any information which would be helpful for the judge to know. Members can also bring a photo of themselves in the outfit for display at the fair.
10. Items may be entered in the State Fair if garment receives a purple ribbon. (If classes are available at State Fair and 4-H age requirement is met.)
11. Educational Exhibits will be judged with other Clothing Construction entries on Saturday, July 10 and must be checked-in and displayed with the other Clothing at the fair.

Definitions:
Article—An item constructed in a clothing project, such as a backpack, laundry bag, garment bag, PJ’s holder, tent, sleeping bag, cape, hat, scarf, or things suggested in the Clothing and Textiles Curriculum—could be hand or machine sewn and could include applique or machine embroidering on items they have made.
Garment—A garment can be a skirt, vest, blouse, shirt, pair of slacks, dress, coat, jumper, jump suit, etc.

Class 221 - Junior Ages 7-9
Class 222 - Intermediate-Ages 10-13
Class 223 - Senior-Ages 14 and Over
Class 224 - Educational Exhibit- Share with others what you learned in this project. If a poster, it must not be larger than 22” high by 28” wide. May be a notebook or other display. Take care to select durable materials that will withstand Fair Conditions. Total display space must be no more than 12” high by 12” deep and 18” long. No card table displays are allowed. Name and club must be clearly marked on educational exhibit.

Updated 7/15/2021
CLOTHING CONSTRUCTION SPECIAL AWARDS

- Grand Champion Senior – Roy & Penny McNett, 11966 SW 70th, Andover 67002
- Grand Champion Intermediate - Roy & Penny McNett, 11966 SW 70th, Andover 67002
- Grand Champion Junior – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
DIVISION M – CLUB BANNERS

Check in: Thursday, July 15 | 8:00 – 11:00 AM OR 6:00 - 9:00 PM
Judging: Friday, July 16 | 1:30 PM (Following judging of Educational Notebooks)
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Co-Superintendents: Jennifer Johnson-Ikner, Trevor Johnson

1. Read General Rules.
2. Each club may exhibit a banner in each of the classes.
3. For Class 230 4-H Club Banner- each banner should illustrate any phase or project of 4-H club work. It does not need to follow the theme “Catch the 4-H Fever.” No explanation is needed.
4. For Class 231, Conservation Banner - Banner must use the theme “4-Hers know that Healthy Forests = Healthy Communities” which must appear on banner. Clubs should attach an explanation of the theme as it relates to a club project.
5. Clubs should avoid using copyrighted materials whenever possible by originating their work. Copyrighted and/or trademarked materials used for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6. Dimensions are to be no less than 12 square feet and no more than 16 square feet, with no side less than 3 feet.
7. Banners must be hung on a rod strong enough to support the banner. On each end of the banner rod there should be a chain six inches long. One end of the chain should be fastened to the end of the rod. The other end should be connected to an “S” hook which will permit the banner to be hung.
8. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. 3-D objects that are attached to the front of the banner cannot exceed 3 inches.
9. A label is to be attached to the front lower left-hand corner of the banner giving the name of the club and year. Letters on label should be two inches in height.
10. Banners are county competition only as there are no classes for Banners at the Kansas State Fair.
11. Interview judging will be offered. Club representatives should meet at the judging at 1:30 PM to participate.
12. Banner must be current year’s work. Clubs cannot reuse banner from a previous year.

Class 230 - 4-H Banner
Class 231 - Conservation Banner

4-Hers Know that Healthy Forests = Healthy Communities

Trees and forests are critical to providing clean air and water, healthy soil and wildlife habitat. Forests provide us with fuel and jobs. Forests are used for recreational activities such as camping, hiking, picnics and just sitting in the shade. Forests can also be places of beauty and reflection. Thousands of products we use every day come from forests including oxygen, chewing gum, medications, paper and wood.

Today, many forests across America are threatened due to the fragmentation of land through development, clear cutting, and the devastation that can be caused by invasive plant, insect, and animal species.

Forest stewardship encourages people to manage their trees, forests and related resources and to keep these lands in a productive and healthy condition for present and future generations. 4-H Clubs participating in the Conservation Banner must:
1. Follow the requirements set forth for banners in the Butler County 4-H Fair Book.
2. The theme, (4-Her’s Know that Healthy Forests = Healthy Communities) must be displayed on the Conservation Banner.

Butler County Conservation District will award $80 for Grand Champion, $60 for Reserve Grand Champion and $40 for Blue.
For more information or questions about the theme, contact Butler County Conservation District at 316-320-3549.

CLUB BANNERS
+ Cash Awards of $80 for Grand Champion Conservation Banner, $60 for Reserve Grand Champion Conservation Banner and $40 for 3rd Place (Blue) - Butler County Conservation District, 2503 Enterprise, Suite B, El Dorado 67042
+ Grand Champion 4-H Banner - $50 Cash Award to Club - In Memory of Becky Rierson, c/o Jennifer Johnson-Ikner, PO Box 84, Rose Hill, KS 67133
+ Reserve Champion 4-H Banner - $50 Cash Award to Club - In Memory of Becky Rierson, c/o Jennifer Johnson-Ikner, PO Box 84, Rose Hill, KS 67133
**DIVISION N - EDUCATIONAL NOTEBOOKS, POSTERS AND DISPLAYS**

**Check in:** Friday, July 16th | 1:00 PM  
**Judging:** Friday, July 16th | 1:00 PM  
**Bring Entry Card with Exhibit to the Fair**

**Superintendent:** Debora Claassen

1. Read General Rules.
2. A 4-H member may exhibit a notebook, poster or display for any project they are enrolled in. Each exhibitor may enter one exhibit per project area. No 3-D items allowed. Check with other divisions. Check with other divisions - if a division has an educational exhibit class (for example: Foods, Clothing, Crochet/Knitting, Entomology or Horticulture) - enter within that division.
3. Notebook exhibits should be in a loose-leaf binder, and labeled with Name, Club and Project Area in the lower right corner of the front cover.
4. Poster exhibits must not be larger than 22 x 28 inches. Posters must be labeled with Name, Club and Project Area on the lower right-hand corner.
5. All standing tabletop displays may use a 2’ x 3’ (2x3 is 24 inches by 36 inches) or 3’ x 4’ (3x4 is 36 inches by 48 inches) tabletop display and must be labeled with Name, Club and Project Area in lower edge on right side.
6. Exhibits will be judged on general appearance, information, and organization.
7. 4-H exhibitor should avoid using copyrighted materials whenever possible by originating his/her work. Copyrighted and/or trademarked materials utilized in displays, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
8. For Shooting Sports only, exhibit boxes may be no larger than 36 inches wide x 24 inches long x 3 ½ inches deep. No card table exhibits allowed. See Rule #4 for poster size.
9. Exhibits may contain no “live” ammunition, propellant or explosive powders. Exhibits may contain no working firearms. Broad heads, if displayed, must have the razor edges blunted. Exhibitors must have successfully completed one of the shooting sports project basic disciplines as certified by the Shooting Sports County Project Coordinator.

**Class 235 - Educational Notebook**  
**Class 236 - Educational Poster**  
**Class 237 - Tabletop Display**  
**Class 238 - Shooting Sports Educational Display or Promotion Poster**

**EDUCATIONAL NOTEBOOKS, POSTERS, DISPLAYS SPECIAL AWARDS**

Grand Champion Educational Notebook, Poster, Display – Mike & Janet Roths, 11732 SW Hwy. 254, Towanda 67144
DIVISION O – ENERGY MANAGEMENT

Check in: Friday, July 16th | 1:00 PM
Judging: Friday, July 16th | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Jennifer Carney

1. Read General Rules.
2. Each exhibitor may enter no more than three items.
3. Label each item, giving owner's name, club and name of article. Also indicate on label, whether "original construction" or "kit assembly". Label placed with masking tape or tied to exhibit is preferred.
4. All exhibits must be operable.
5. No hand-dipped solder may be used on exhibits.
6. Articles that have been in use should be cleaned for exhibit.
7. Exhibits may consist of any of the following:
   a. AC projects such as household wiring, indoor lighting, outdoor wiring, shop lighting, extension cords, trouble lights, AC demonstration projects.
   b. DC demonstration projects, motors, fans, heaters, blowers. All DC projects must include batteries supplied by the 4-Her.
   c. Electronic kits or original projects. Must include plans for kits or original project. Judge should have access to examine the quality of wiring.
   d. Educational Displays and Exhibits using a maximum tri-fold size display.
   e. Small Engines which involve engines smaller than 20 horsepower and would be a display, poster or rebuilt small engine (Engine should contain no fuel in tank or carburetor).
   f. Alternative Energy (a source of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) and could include displays or experiments.

See State Fair Rules for more information.

Class 240 – Junior – ages 7-9
Class 241 – Intermediate – ages 10 to 13
Class 242 – Senior – ages 14-18
DIVISION P – ENTOMOLOGY

Check in: Friday, July 16th | 1:00 PM
Judging: Friday, July 16th | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Deb Johnson

1. Read General Rules.
2. A 4-H member may choose to exhibit in the Entomology Collection, Entomology Notebook and/or Educational Display classes in the Beginning, Intermediate or Advanced phase in which they are enrolled.
3. Resources for exhibiting can be found on the State of Kansas 4-H Website-Entomology project page: https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html

COLLECTION CLASSES General Guidelines

A. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased if they are of the correct size and do not have a glass top.
B. Identification should follow the taxonomy included in www.bugguide.net or the “Insects in Kansas; 2016 Revised Taxonomy” book (See rule #3 above).
C. Each exhibitor is required to identify each box by placing identification labels bearing exhibitor’s name, county or district, the class and the statement of taxonomy used:
   a. “Insects in Kansas”
   b. “Insects in Kansas Book” 2016 Revised Taxonomy” which follows www.bugguide.net.
D. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
E. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label.
F. Arrangement of specimens: the preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by order in the box, then family where required.
G. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector’s name (or host) on the date/locality label is optional. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states.
H. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.
I. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
J. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

Class 246 – Beginning I Collection
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 247 – Beginning II Collection
Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 248 – Intermediate Collection
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera (only two will be counted for judging).
Members can exhibit in this class a maximum of 3 years.

Class 249 – Advanced Collection
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. On a piece of paper list what you did to improve your collection during the current year (See state site for more information). Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4 H membership.

NOTEBOOK CLASSES General Guidelines (For additional information, please check the state website listed above.
A. Individual entries are to be placed for display in a three-ring notebook for competition.
B. Identification should follow the taxonomy included as listed in C on page 42, Rule #3.
C. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
D. Species pages should be grouped according to order and should include one page per species.
E. Date, common name, full county name, state abbreviation and collector name should be included for each species.
F. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.
G. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
H. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
I. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

Class 250 – Introductory Notebook
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4Her may exhibit in this class for a maximum of two years.

Class 251 – Beginning Notebook
Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

Class 252 – Intermediate Notebook
Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

Class 253 – Advanced Notebook
Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES General Guidelines for additional information, please check the state website listed above.
A. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above. Follow copyright laws
B. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
C. If the exhibit is a wooden display box, it must be 18 X 24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ X 4’ tri-fold display board. Trifold boards are encouraged.
D. Name and county/ district must clearly be marked on educational exhibits.
E. Displays should include only work performed during the current year.
F. Creativity is encouraged!

Class 254 – Beginning Educational Display
This class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

Class 255 – Intermediate Educational Display
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

Class 256 – Advanced Educational Display
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.
Q - FASHION REVUE

Check-in: Saturday, July 10, 2021 | Doors open at 7:00 AM
Constructed Garment Fashion Revue: Saturday, July 10, 2021 | 8:00 AM
Buymanship Fashion Revue: Saturday, July 10, 2021 | 9:00 AM
Public Fashion Revue: Saturday, July 10, 2021 | 1:30 PM
Location for Public Revue: Hope Community Church

Check-in at Fair for display: Thursday, July 15 | 8:00-11:00 AM or 6:00 – 9:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Co-Superintendents: Joanna Hadley, Carla Varner
Assistant Superintendents: Paula Soto, Julianna Soto

1. Read General Rules.
2. Modeling scripts must accompany pre-entry. Scripts will be filled out using an online form provided with pre-entry information.
3. The garment(s) must have been made or purchased in the current 4-H year.
4. Three classes for Fashion Revue. 4-Hers may exhibit in all three classes, if enrolled in respective area.
   a. Constructed Garments Revue
   b. Buymanship Revue
   c. COUNTY COMPETITION ONLY: Recycled Garment Revue
5. Individual judging times will be scheduled closer to the date of event and you are required to appear for your scheduled time.
6. THOSE PARTICIPATING IN THE JUDGING OF THE FASHION REVUE MUST PARTICIPATE IN THE PUBLIC FASHION REVUE.
7. AWARDS: No prize money will be paid in the Fashion Revue Division for classes 261-266. The judges shall designate a Grand Champion and a Reserve Grand Champion in the Junior, Intermediate, and Senior divisions of the clothing construction fashion revue phases, the female buymanship phases and the male buymanship phases.

   Junior–ages 7-9 (All Jr. Classes are County Competition Only)
   Intermediate–ages 10-13 (All Int. Classes are County Competition Only)
   Senior–ages 14 and over

** Constructed Garment Revue ** - Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coats, etc.) A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.
1. Participant may model only what can be worn.
2. Garments cannot be carried.
3. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
4. Constructed garments that are modeled in Fashion Revue must be checked-in during the respective time at Fair.
5. Garments modeled in this class must also be entered in the appropriate class of Division L: Clothing Construction.
Class 261 - Junior - Outfit from Clothing Construction phase
Class 262 - Intermediate - Outfit from Clothing Construction phase
Class 263 - Senior - Outfit from Clothing Construction phase
Class 264 - Junior - Outfit featuring article from Knitting or Crocheting project
Class 265 - Intermediate - Outfit featuring article from Knitting or Crocheting project
Class 266 - Senior - Outfit featuring article from Knitting or Crocheting project
(County Competition Only)

Buymanship Fashion Revue
1. Contestants may enter no more than two entries per age class.
2. Garments must be purchased for the 4-H project or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.
3. Contestants must bring a completed Fashion Revue Evaluation Scorecard to the judging. These forms can be found at: https://www.butler.k-state.edu/4hfair/Fair%20Forms.html
4. Each exhibitor MUST display one buymanship outfit at the Butler County Fair. GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS IN ALL CLASSES (Classes 267-272) MUST be exhibited at the Butler County Fair.

FEMALE BUYMANSHP
Class 267 - Junior (County Competition Only)
Class 268 - Intermediate (County Competition Only)
Class 269 - Senior

MALE BUYMANSHP
Class 270 - Junior (County Competition Only)
Class 271 - Intermediate (County Competition Only)
Class 272 - Senior

Recycled Garment Fashion Revue
1. In order to participate, youth must be enrolled in Butler County 4-H.
2. Limited to one recycled garment per youth.
3. Youth must also follow the rules and deadlines as those participating in Fashion Revue.
4. Materials used in the construction of garments MUST be recyclable.
   a. Designers may use materials for construction (Ex. glue, tape, dyes, marker, staples, thread, zippers, elastic, wire, string, Velcro, buckram, grommets, laces, starch, paint)
5. Recycled fabric may only be used as a lining that doesn’t show. The usage of new material should not overpower your total garment.
6. Garments must be constructed well enough to fit the model and hold together for the stage show. (Models are strongly encouraged to wear comfortable clothes underneath recycled garment).
7. Originality and creativity are encouraged.
8. Recycled fashions must be made of at least 75% recycled or reused materials that otherwise would be thrown away or recycled.
9. Please make sure that materials used in fashion pieces are safe to yourself and the public.
10. Garment Creation/Material Suggestions:
    a. Consider how items can be cut, folded, molded, knotted, shredded, stitched, woven or reconstructed to make an outfit or specific sections within the design.
    b. Scraps of textiles or tiles
    c. Recyclables: paper, plastics, aluminum, steel, cardboard, magazines, books or phone books
- Beverage bottle caps or six-pack rings
- Burlap or plastic bags
- Old toys or games pieces
- Packaging materials
- Found outdoor objects – pine cones, sticks, rocks, flowers, etc.
- Food containers (cleaned out/sanitized)
- Anything found from the garbage or recycling bin (cleaned/sanitized)

**Senior Wardrobe Challenge**
1. Open to Senior Division age only.
2. County Level competition only
3. Each participant will select 3 basic pieces- one from each of the following:
   a. Slacks, pants or skirt
   b. Dress shirt/blouse
   c. Jacket
4. The goal is to create a binder to showcase the ability to use the 3 basic pieces to create 5 different outfits using a combination of the 3 pieces.
   a. Example- The jacket can be paired with the skirt and blouse and then paired with jeans and a t-shirt.
   b. Accessories can be paired to enhance the outfit.
   c. Youth will also include a description of the outfit and where it would be worn.
   d. Youth will model one outfit of the 5 different outfits and have an in person interview with the judge.
5. Each outfit will need to be photographed with the participant wearing it and displayed in the binder for judging.

**CLOVERBUD Fashion Revue Class**
A. Cloverbud may select one outfit to model. They will model and have a short interview with the judge about their choice of attire.
B. Cloverbuds will also participate in the Public Fashion Revue.

**Class 501 - Cloverbud Outfit (County Competition Only)**

**FASHION REVUE SPECIAL AWARDS**
+ Champion Senior Clothing Construction Fashion Revue – Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Intermediate Clothing Construction Fashion Revue – Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Junior Clothing Construction Fashion Revue - Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Senior Female Buymanship - Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Intermediate Female Buymanship – Averie & Jeremy Nelson, 9243 SW Walnut Valley Rd., Augusta, 67010
+ Champion Junior Female Buymanship – Kim & Mike Wright, 10770 SW Hwy. 254, Towanda 67144
+ Champion Senior Male Buymanship – Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Intermediate Male Buymanship - Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Junior Male Buymanship – Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Recycled Garment Fashion Revue – Butler County 4-H Council, 206 N. Griffith, El Dorado 67042

*Updated 7/15/2021*
DIVISION R-1 - FOODS AND NUTRITION

Check-in: Friday, July 16th | 8:00 AM – 11:00 AM
Judging: Friday, July 16th | Begins at 8:00 AM
Bring Entry Card with Exhibit to the Fair

Co-Superintendents: Stacey Scribner, Courtney Jackson, Michelle Chilcott

1. Read General Rules.
2. For food safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit (including strawberry pies) any food requiring refrigeration (example bacon) or unbaked exhibit with raw flour, CANNOT BE EXHIBITED OR ENTERED. It will be disqualified. Refer to K-State Research and Extension publication 4H488, "Judges Guide for Foods and Nutrition Exhibits". If it is determined that the food may not be safe to consume, it will be sent home without being judged.
3. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. All baked goods including loaf breads, layer cakes, cobblers, crumb cakes, etc. must be left whole and uncut. Pies must be in a disposable pie pan. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Other exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
5. Snack mixes, such as trail mix or caramel corn, must be in full snack bag.
6. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down. Sponge, chiffon or angel food cakes are not frosted or glazed.
7. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, etc. At your discretion, you may exhibit muffins or cupcakes in paper liners.
8. Complete recipes are REQUIRED for all food product exhibits including decorated cakes; otherwise the ribbon will be lowered one placing.
9. Label must be attached on the item and must provide the description of the product (i.e. chocolate cake, spice bundt cake, chocolate chip sugar-free cookies, etc.) The exhibitor may attach any additional information which the exhibitor thinks would be helpful for the judge to know.
10. Under baked entries may be lowered one or more ribbon placings.
11. It is optional for the 4-Her to sell their food at the AUCTION. (Cookie Jars must sell.)
12. Recipes and instructions in the 4-H Food project are ONLY guidelines. Comparable recipes from other sources may be used.
13. Members are limited to a total of Six (6) food exhibits in R-1 Division.
14. Cake mixes can be used for Junior age group or as a starting point for Intermediate and Senior age group, including decorated cakes.
15. The judge will cut into each product in order for it to be judged.

Class 280 - Junior - ages 7-9
Class 281 - Intermediate - ages 10 to 13
Class 282 - Senior - ages 14-18
Class 283 - Sugar free, gluten free, dairy free product - must be a non-perishable sugar free, gluten free or dairy free product.
Class 284 - Candy - 3 pieces of candy on a small plate (not eligible for Special Award)

Updated 7/15/2021
Class 285 - Modified Recipe - modified recipe is one that has been modified from the original recipe to nutritionally enhance the food product. Attach one 8 ½ x 11-inch paper (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made. Information may include why modifications were made, and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. (Example: a standard blueberry muffin recipe that is modified to make it gluten free.)

Suggested resources:
- Altering Recipes for Better Health Purdue University
- Altering Recipes for Good Health Texas A&M University -
  http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf

Class 286 - Educational Exhibit Educational Exhibits: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws and take care to select materials that will withstand the fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. Name and club must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. (Judged with the Foods Judging).

Class 287 - 1 Decorated Cake – whole cake not a cupcake (County Competition Only)

Class 288 - Food Gift Package
1. No alcoholic beverages will be accepted. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
2. A food gift package must contain at least 3 different homemade food items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18” x 18” x 18” not including cellophane.
   a. Prepared food items must have recipes attached with the entry. Additional homemade or purchased food items beyond the 3 minimum may also be included in the gift package. Home canned foods must follow Food Preservation rules and recipes. Canning jars should not be used for baking per manufacturer’s instructions.
3. No fireworks or knives will be allowed.
4. On a recipe card, answer these questions:
   a. What is the intended use?
   b. What food safety precautions were taken during and after preparation?

Class 289 - Cookie Jar (Theme is “Catch the 4-H Fever”) - Prepare assorted, homemade cookies in a clear glass WIDE mouth jar of a gallon capacity.
1. For food safety purposes, any food with custard and dairy based fillings and frostings (example cream cheese), raw eggs, flavored oils, “canned” bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (example bacon) CANNOT BE EXHIBITED OR ENTERED. Refer to K-State Research and Extension publication 4H488, May 2012, “Judges Guide for Foods and Nutrition Exhibits”. If it is determined that the food may not be safe to consume, it will be sent home without being judged.
2. Each cookie should be wrapped separately in clear plastic wrap.
3. Jar should contain not less than 5 kinds and no more than 8 kinds of cookies. Use whatever quantity cookies needed to fill jar completely. (For example: 3 of 1 kind, 6 of another kind and 5 of another kind, etc. or 6 of each kind).
4. Jar attractively decorated, and cookies must be visible–will count 25% of score.
5. Bring 1 cookie of each kind individually wrapped in clear plastic wrap and identified, so that judge may taste the cookie when judging. Put these in a flat box. (These will not be returned.)
6. All Cookie Jars will be donated to the Butler County 4-H Council. The winning cookie jar will be presented by the exhibitor to the 4-H Volunteer(s) of the Year recognized prior to the Livestock Auction. All other Cookie Jars will be auctioned during the 4-H Food Auction.

7. For classes other than 280-282, there must be 3 or more entries to receive an award. The winners must have received a purple ribbon.

CLASS 290- Dessert Imposters

Mom has always said don’t play with your food! But in this class we are encouraging you to play with your food! Dessert Imposters are “fake-out” foods that are made of dessert recipes, but look like savory foods like hamburgers, pizza or pasta! So get creative and do your best to “fake-out” our judges!

1. Dessert Imposters entries must follow outlined safety requirements from the Foods and Nutrition division.
2. Entries should be presented on/in an appropriate display container.
3. Entries must use a minimum of 2 different dessert recipes to create the final product.
4. Recipes used for the desserts must be attached to the entry along with a list of any other embellishments or additions to the overall display.
5. All ingredients/toppings must be edible.
6. Overall score will be based off of taste and overall appearance as an imposter dish.

Awards will be sponsored by the 4-H Council.

<table>
<thead>
<tr>
<th>FOOD AUCTION</th>
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<tr>
<td>Time: Friday, July 16</td>
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<tr>
<td>Location: South Room of the 4-H Community Building</td>
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Superintendent: Derek Chilcott
Assistant Superintendent: Amy Cordell

SALE OF FOOD PRODUCTS
At the discretion of the 4-Her, all cookies, brownies, cakes, cupcakes, pies, food preservation, loaf quick breads, yeast breads, etc. may be placed in the Food Auction. Gluten-free, sugar-free and dairy-free items may be available in the sale.

Proceeds of the Food Auction go to 4-H Council to support Butler County 4-H Activities.

FOODS AND NUTRITION SPECIAL AWARDS
+ Grand Champion Senior Foods - Carolyn & Bronson Webb, 5602 SW Shumway, El Dorado 67042
+ Reserve Grand Champion Senior Foods – Ann Quaney, 338 Nineiron, Wichita 67235
+ Grand Champion Intermediate Foods – Nichols Farm, Kyle and Stacie Nichols, 6659 SW 40th, El Dorado 67042
+ Reserve Grand Champion Intermediate Foods – Satchel Creek Ranch, Tiya Tonn, 5611 NE Satchel Creek Rd., El Dorado 67042
+ Grand Champion Junior Foods – Danielle Chilcott, 4423 SE 170th, Leon 67074
+ Reserve Grand Champion Junior Foods – Kim & Mike Wright, 10770 SW Hwy. 254, Towanda 67144
+ Champion Food Package – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
+ Champion Special Class (283 & 286) Exhibit – Purple Heart 4-H Club, Jennifer Johnson, PO Box 85, Rose Hill 67133
+ Grand Champion Senior Foods (Class 282) - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., El Dorado 67042
Co-Superintendents: Stacey Scribner, Courtney Jackson, Michelle Chilcott

1. Read General Rules.
2. All exhibits must have been preserved since August 1, 2020.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons.

Tested Resources include:
K-State Research and Extension Food Preservation publications
Other University Extension Food Preservation publications
USDA Complete Guide to Home Canning
So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
Ball Blue Book Guide to Preserving
Ball Complete Book of Home Preserving
All New Ball Book of Canning and Preserving
Canning mixes (i.e. Mrs. Wage’s, Ball)
Pectin manufacturers (i.e. Sure Jell, Ball)
http://www.rrc.k-state.edu/preservation/recipes.html

Refer to the following K-State Research and Extension publications for more information:

1. 4H712, Food Safety Recommendations for Food Preservation Exhibits
2. MF3170 “10 Tips for Safe Home-Canned Food
   a. (http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf)
3. MF3171 “Sassy Safe Salsa at Home”
   a. (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)
4. MF3172 “What’s Your Elevation?”
   a. (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)
   b. MF3241 “How to Guide to Water Bath Canning and Steam Canning
      (http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf)
5. MF3242 “How to Guide to Pressure Canning
   a. (http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf)
1. NO PROVISION will be made for Frozen Food Exhibits.

2. **Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.**

3. Each exhibit must have a complete recipe and instructions attached with entry card which includes:
   - **Exhibitor’s Name**, source of recipe and page number, date of publication, and altitude where food was processed. If using Mrs. Wages or Ball mixes, indicate the date the mix was purchased.

4. Labels: Each container exhibited must be labeled. Labels are available at the County Extension Office. Label must include the name, club, class number, product, canning method used (water bath, weighted gauge or dial gauge pressure method, date processed including month and year, process time, amount of pressure (psi), and altitude where preserved. Label must not cover jar brand.

5. No fancy packs unless recipe states to do so (example: Pickled Asparagus).

6. Failure to add the recipe card or information requested above may be lowered 1 ribbon placing or disqualified.

7. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand two-piece lids. Do not use the colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jelly must be in 4 oz. jars, 1/2-pint (8 oz.), 12-ounce or pint jars (16 oz.) and salsa in pint jars. All other products must be in pint, 24-ounce or quart jars. Use pint jar canning process recommendations for 12-ounce jars and use quart jar process recommendations for 24-ounce jars. Sealing rings must be removable and jars clean and free from rust.

8. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

9. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.

10. Entries with alcohol in the recipe will be disqualified and not be judged.

11. Food Preservation exhibits may sell in the FOOD AUCTION but are not required to do so. All Food Preservation exhibits not selling in the Food Auction will be displayed during the fair.

12. Members are limited to a total of FIVE entries in this division, R-2. Foods entered in the R-1 Foods & Nutrition Division do not count in Food Preservation entries.

**Class 292 - Food Preservation-1 Jar**
Examples: sweet spreads, fruits, juices, tomatoes, tomato products, low acid vegetables, pickles, relishes, meats, etc.

**Class 293 - Dried Foods**
Dried products must include the recipe and preparation steps. If dried food product is not in a canning jar, it will be lowered one ribbon rating.
Suggested amount: 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky MUST be cooked to 160 degrees F before drying. This is not the drying temperature. For recommendations see “Dry Meat Safely at Home” ([http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf)).

**FOOD PRESERVATION SPECIAL AWARDS**

- Grand Champion Food Preservation - Scott & Michelle Chilcott, 4423 SE 170th, Leon 67074
- Reserve Grand Champion Food Preservation – The Chilcott GrandKids, 17019 SE Cole Creek Rd., Atlanta 67008
- Grand Champion Food Preservation - $20 Cash Award - Garden Gate Garden Club of Butler County, Robin Hoefgen, 4720 W 90th, Augusta 67010
- Reserve Grand Champion Food Preservation - $10 Cash Award - Garden Gate Garden Club of Butler County, Robin Hoefgen, 4720 W 90th, Augusta 67010

**Updated 7/15/2021**
DIVISION S - GEOLOGY & LAPIDARY

Check in: Friday, July 16th | 1:00 PM
Judging: Friday, July 16th | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Deb Johnson

1. Read General Rules.
2. Exhibit boxes should be 18" x 24" x 3½". Plexiglass covers are required. Boxes with glass covers will NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.
3. Each entry is to be identified by a label bearing name, county, and number of specimens in the upper left corner of the box (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the back of the box.
4. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
5. For Geology Classes 300, 301, 302, and 303, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachipod).
6. All specimens must be collected from locations in Kansas for classes 300, 301, 302, and 303. Out-of-state specimens will not be counted in the minimum number for the class, nor will they be considered in the judging.
7. Exhibitor may enter in both Geology and Lapidary Classes. May make only one entry in classes 300 thru 303. Exhibitor may also show in Geology Class 304 and one or more of the lapidary classes.

Class 300 - Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibited box 18" x 24" x 3½" with plexiglass. Only those exhibiting at County Fair for the first time may enter this class.

Class 301 - Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box, 18" x 24" x 3½" with plexiglass cover. This class is open to those exhibiting either first or second time at County Fair.

Class 302 - Display at least 45 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting either the third or fourth time at County Fair.

Class 303 - Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting the fifth time or more at the County Fair.
Class 304 - Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of the table space or to no more than two exhibit boxes. Care should be taken to use durable materials that will withstand County Fair conditions. Exhibitor may show in the class regardless of number of times he/she has exhibited at County Fair or whether exhibitor has entries in classes 300, 301, 302 and 303. Exhibitor may also exhibit in Lapidary Class.

The lapidary will be judged on the following criteria:

- Workmanship - 60 points
- Presentation and Showmanship - 30 points
- Accuracy of Information - 10 points

Class 305 - Lapidary. Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state or county of origin for non-Kansas material.

Class 306 - Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing, and end or face or flat lapping. Specimens must represent at least 3 different gem stones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.

Class 307 – Mineralogy Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected, and chemical composition (i.e. CaCo3 for calcite), if known.
DIVISION T-1 - VISUAL ARTS: ARTS AND CRAFTS

Check in: Saturday, July 17th | 10:00 AM- 12 PM
Judging: Saturday, July 17th | 10:00 AM
Bring Entry Card with Exhibit to the Fair

Superintendent: Staci Nichols
Assistant Superintendents: Sara Bird, Wendy Tien, Jennifer Carney

1. Read General Rules.
2. All exhibits must be the result of the current club year work.
3. To exhibit, a member must be enrolled in Visual Arts or Visual Arts: General Arts and Crafts
4. Each 4-Her will be allowed a total of 6 entries.
5. JUNIORS ONLY – may exhibit a plastic model kit and paint by numbers.
6. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.
7. No boxes can be stored in the building.
8. Ceramic articles must be made by the exhibitor and can be clay or greenware items.
9. EXHIBITS MUST BE LABELED WITH NAME, AGE, CLUB, YEARS IN CRAFT WORK AND YEARS IN CLASS ON THE BACK SIDE OR BOTTOM OF THE EXHIBIT.
10. It is suggested that sketching be covered in plastic.
11. Exhibits may include: sketching, painting, drawing, sculpture, carvings, ceramics, taxidermy and other creative arts.
12. All sketchings, paintings, drawings, canvas, or other exhibits which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The saw tooth hangers must be screwed or nailed in.
13. The exhibitor may attach a 4” x 6” card with any information which the exhibitor thinks would be helpful for the judge to know.
14. Firearms and weapons (including but not limited to items resembling a firearm or weapon) are not allowed to be entered or exhibited.
15. One (1) entry from the following 5 areas will be selected to participate in the Kansas State Fair competition: Fine Arts, Clay & Ceramics, Leather & Jewelry, Three Dimensional, and General Crafts. These will be selected from projects receiving purple ribbons during the judging. Youth ages must fall within the Kansas State Fair age participation requirement (9 and older).
   a. See Kansas State Fair rules for the 5 category definitions. [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)
16. Kansas State Fair does not have a participation only division for 2021.

Class 310 – Junior – ages 7-9
Class 311 – Intermediate – ages 10 to 13
Class 312 – Senior – ages 14-18
Class 313 – Team Exhibit – County Competition Only. This class may be entered by any team of two or more arts and crafts project members. A 4-Her may be on only one team. The team entry may be made in addition to individual entries. This class will be excluded from any awards.
VISUAL ARTS - ARTS & CRAFTS SPECIAL AWARDS

+ Grand Champion Senior – Goodcents Subs & Pastas, Jean Darrah, 7628 Warren, Wichita 67212
+ Reserve Grand Champion Senior – Brian Rigg Family, 16696 SW Purity Springs Rd., Douglass 67039
+ Grand Champion Intermediate – Hickory Helpers 4-H Club, 17109 SE Cole Creek Rd., Atlanta 67008
+ Reserve Grand Champion Intermediate – World of Fun, An Etsy Shop, James & Lori Goebel, 5731 Odessa St., Bel Aire 67220
+ Grand Champion Junior – Michelle & Scott Chilcott, 4423 SE 170th, Leon 67074
+ Reserve Grand Champion Junior – Nichols Farm, Kyle and Stacie Nichols, 6659 SW 40th, El Dorado 67042
+ Champion Senior (Class 312) - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., El Dorado 67042
DIVISION T-5 - VISUAL ARTS: LEATHERCRAFT

Check in: Friday, July 16th | 1:00 PM
Judging: Friday, July 16th | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Ashley Anderson

1. Read General Rules.
2. Exhibitor must be enrolled in the Leathercraft project.
3. Each exhibitor is limited to not more than a total of 6 entries in the division.
4. Original designs - include patterns.
5. Bring all leather projects in see-through plastic bags.
6. Leathercraft exhibits may be stamped, braided, tooled or other leathercraft article.
7. Leathercraft exhibits are county competition only.

Class 350 - Junior – ages 7-9
Class 351 - Intermediate – ages 10 to 13
Class 352 - Senior – ages 14-18

LEATHERCRAFT SPECIAL AWARDS
+ Grand Champion - Hunn Leather, Inc., 900 Industrial Rd., Augusta 67010
DIVISION T-2 - FIBER ARTS

Check in: Saturday, July 17th | 10:00 AM – 12:00 PM
Judging: Saturday, July 17th | 10:00 AM
Bring Entry Card with Exhibit to the Fair

Superintendent: Joanna Hadley
Assistant Superintendent: Kristina Willour

1. Read General Rules.
2. All exhibits must be the result of the current club year work.
3. To exhibit, a member must be enrolled in Fiber Arts in Butler County.
4. Each 4-Her will be allowed a total of 6 entries.
5. Articles cannot be used during the Fashion Revue.
6. Identification Label:
   a. Type or print on 3"x 2 1/2" piece of cloth: name, class number, and club. The Extension Office has labels available.
   b. Sew or safety-pin this ID label on the corner of flat articles.
   c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
7. When articles which are normally worn together are exhibited, both articles must be shown together. Fasten articles together securely with safety pin.
8. The exhibitor may attach a 4" x 6" card with any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit.
9. All exhibits which need to be hung should have the appropriate saw tooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The saw tooth hangers must be screwed or nailed in. Exhibit will not be displayed if the necessary hardware is not attached.
10. By definition fiber arts are:
    - Needle Arts: an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking: d) crewel; e) lacework; and/or f) applique.
    - Patchwork or Quilted Article: It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it. Indicate quilter's name.
    - Rug Making: acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
    - Spinning: a skein - minimum 10 yards in length.
    - Weaving: Members should attach information about the type of loom or process used.
    - Ethnic Arts: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish tuck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. Macramé: an article
11. Tied blankets and pillows are not considered Fiber Arts. Enter in Visual Arts: General Arts & Crafts Division.

Class 320 – Junior – ages 7-9
Class 321 – Intermediate – ages 10 to 13
Class 322 – Senior – ages 14 and over

Updated 7/15/2021
FIBER ARTS SPECIAL AWARDS
Grand Champion – In Memory of Ron Wescott by Charla, Garret, Alyson & Tyler, 6239 N. Greenwich Rd., Wichita 67226
Reserve Grand Champion – John Hetherington Family, PO Box 147, Towanda 67144
DIVISION T-3 – FIBER ARTS: CROCHET
Check in: Saturday, July 17 | 11:00 AM
Judging: Saturday, July 17 | 11:00 AM
Bring Entry Card with Exhibit to the Fair

Co-Superintendents: Theresa Toews, Debora Claassen

1. Read General Rules.
2. Club members may make ONLY FOUR entries, one of which may be an educational notebook.
3. When articles which are normally worn as pairs are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Use a clothing label available from the Extension Office or create your own. Labels must be 3" x 2½" inches and include name, class number and club. Label must be attached to the inside or back of the article.
5. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
6. Members who wish to participate in Fashion Revue by modeling an item they made must pre-enter in Division Q.

Class 330 - Article, first year crochet only
Class 331 - Article, 7-9 years of age
Class 332 - Article, 10-13 years of age
Class 333 - Article, 14-18 years of age
Class 334 - Educational Notebook

FIBER ARTS - CROCHET/KNITTING SPECIAL AWARDS
+ Grand Champion – Jeff & Theresa Toews, 13337 NW 70th, Whitewater 67154
+ Reserve Grand Champion – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
DIVISION T-4 - FIBER ARTS: KNITTING

Check in: Saturday, July 17 | 11:00 AM
Judging: Saturday, July 17 | 11:00 AM
Bring Entry Card with Exhibit to the Fair

Co-Superintendents: Theresa Toews, Debora Claassen

1. Read General Rules.
2. Club members may make ONLY FOUR entries, one of which may be an educational notebook.
3. When articles which are normally worn as pairs are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Use a clothing label available from the Extension Office or create your own. Labels must be 3” x 2½” inches and include name, class number and club. Label must be attached to the inside or back of the article.
5. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
7. Members who wish to participate in Fashion Revue by modeling an item they made must pre-enter in Division Q.

Class 340 - Article, for first year knitters only
Class 341 - Article, 7-9 years of age
Class 342 - Article, 10-13 years of age
Class 343 - Article, 14 years of age and older
Class 344 - Machine-knitted article, all ages
Class 345 - Loom-knitted article, all ages
Class 346 - Educational Notebook

FIBER ARTS - CROCHET/KNITTING SPECIAL AWARDS
+ Grand Champion – Jeff & Theresa Toews, 13337 NW 70th, Whitewater 67154
+ Reserve Grand Champion – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
DIVISION U – PHOTOGRAPHY

Check in: Friday, July 16th | 10:00 AM- 12 Noon
Judging: Friday, July 16th | 10:00 AM
Bring Entry Card with Exhibit to the Fair

Superintendent: Kathy Wooderson, Melissa Scribner
Assistant Superintendent: Jennifer Carney, Carrie Claassen, Madison Wooderson

1. Read General Rules.
2. Each exhibitor can have no more than 5 entries regardless of class in this division.
3. All exhibits must have been taken or made by the 4-H member since August 1, 2020.
4. All exhibits will be brought to the fair and put in boxes according to club name. Signup for judging will be at that time. ALL exhibits will be checked for proper size mounting with a template at a later time. Any photography not mounted properly will be lowered 1 ribbon.
5. All photographs submitted in classes requiring a single, vertical or horizontal 8" x 10" print are to be mounted across the narrow 11" dimension of an 11" x 12.5" sheet of white studio mount with the top edge of the print 1" below the top of the mount board and with the sides of the print equal distance from the two sides of the mount board. (White studio mount is available at the Butler County Extension Office along with more detailed instructions for mounting.) Remove all borders. A permanent mount must be made using a photographic adhesive spray. All photos must be no larger than 8" x 10" and no smaller than 7" x 9".
6. No lettering or imprinted date is permitted on the mount or on the photo. No underlays or borders are to be used. Photo will be lowered one ribbon placing for either lettering or imprinted data
7. Each exhibitor’s name and club should be written on the back of the mount. 4-H entry cards should be attached with masking tape to the lower left edge of the mount board.
8. To protect exhibits from dust and moisture, it is required that mounted photographs are placed in plastic sleeves available at the Butler County Extension Office. No Ziploc bags allowed. DO NOT SEAL SLEEVES.
9. Photos with live subject(s) on railroad right-of-way or taken from railroad right-of-way property will not be judged or displayed.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in standard photo class.
11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate age color photo class.
12. Appropriate photo subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas Code of Conduct; if it is not allowable at a 4-H event, it is not allowable as a photograph at the County Fair. Code of Conduct on Page 11.
13. Copyright protections must be observed.
14. To enter Class 367, exhibitor must bring 1 mounted photo and another 8 x 10 photo (same photo but not mounted). The additional photo must be labeled with exhibitor’s name and club on the back. This additional photo must be in a manila envelope which must be labeled with the name and club. By entering in Class 367, the exhibitor gives the Butler County Administration permission to use the photos on its website, financial reports, etc. See Special Awards for prizes.
15. Firearms and weapons (including but not limited to items resembling a firearm, weapon or photos of firearms and weapons) are not allowed to be entered or exhibited.

Butler County Conservation Districts Conservation Photo Contest. See class 369 below:
  a. Subject matter must be CONSERVATION PRACTICES (Contour Farming & No-Till Farming; Cover Crops; Critical Area Planting; Field Boarders; Grass Waterways; Livestock Management; Manure Storage and Runoff Control; Pest Management; Riparian Buffer; Terraces and Pollinator Habitat) within Butler County.
b. All photos must be surrendered to the Butler County Conservation District immediately at the conclusion of the Fair. The winning photo will be entered into the Ks. Assoc. of Conservation Districts photo contest. The 4-H’er and parent will be required to sign a release form for the KACD; the Extension Agent will collect these photos at the conclusion of fair.

c. Photos must be taken during the current 4-H year. Minor digital enhancements for cropping, red eye removal, filters and corrective functions are permitted; however, images that have been altered in any significant manner will be disqualified. Previously published photos may not be entered.

i. Photo entry must also include:

ii. A typed brief description of the photo, date and location taken, name, age and the words “BUTLER COUNTY”. This information must be included in the sleeve with the photo. You will also be required to provide your address to the Bu. Co. Conservation District.

iii. A photo release form must be printed from the following website and included in the sleeve with your photo when submitted at Fair check-in: https://www.butler.k-state.edu/4hfair/.

iv. You must follow the same mounting rules for this class as the 4-H classes, with the exception that all photos must be 8x10. See rule #5 above.

 Classes 360, 361, 362, 363, 364, 365 and 366 –See Photography Rule #10.)

Class 360 - Color photo taken by 4-Her, 1st year in the project

Class 361 - Color photo taken by 4-Her with 2 to 3 years in the project

Class 362 - Color photo taken by 4-Her with 4 or more years in the project

Class 363 - Black and white photograph taken by 4-Her, 1st year in the project

Class 364 - Black and white photograph taken by 4-Her with 2 to 3 years in the project

Class 365 - Black and white photograph taken by 4-Her with 4 years or more in the project

Class 366 - Action or Motion Photo – this photo shows action, motion or movement

Class 367 - Single Photo promoting Butler County (nature, places, way of life). (See Rule #14).

Class 368 - Digital Composite Image. Photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12 1/2 matte board mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Place both matte boards in the same protective plastic sleeve. See rule #11 for definition.

Class 369 – Conservation Photo – Single Photo for Butler County Competition only. See Rule #15 above

NOTE: Overall Grand and Reserve Grand are selected from Champions of Classes 360 thru 366.
PHOTOGRAPHY SPECIAL AWARDS

+ Grand Champion – In Memory of Daniel Persons by Steve & Pam Persons Family, 8189 SW Parallel, Towanda 67144
+ Reserve Grand Champion – In Memory of Daniel Persons by Steve & Pam Persons Family, 8189 SW Parallel, Towanda 67144
+ Champion Color Photo (1st year in project) – Carrie & Gary Claassen, 15649 NW 50th, Whitewater 67154
+ Reserve Champion Color Photo (1st year in project) – Sunflower Homestead, LLC, Alan & Kathy Wooderson, c/o Butler Extension Office, 206 N. Griffith, ElDorado 67042
+ Champion Color Photo (2-3 years in project) – Donn & Sandy Parr, 15321 Evening Shade St., Benton 67017
+ Reserve Champion Color Photo (2-3 years in project) – Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Color Photo (4 or more years in project) - Sunflower Homestead, LLC, Alan & Kathy Wooderson, c/o Butler Extension Office, 206 N. Griffith, ElDorado 67042
+ Reserve Champion Color Photo (4 or more years in project) – Evan & Erica (Edwards) Schluntz, 216 J Road, Naponee, NE 68960
+ Champion Black & White Photo (1st year in project) – Evan & Erica (Edwards) Schluntz, 216 J Road, Naponee, NE 68960
+ Reserve Champion Black & White Photo (1st year in project) – Tim Schneider, 19074 Kingbird Ct., Queen Creek, AZ 85142
+ Champion Black & White Photo (2-3 years in project.) – Ed & Linda Hepburn, PO Box 37, Benton 67017
+ Reserve Champion Black & White Photo (2-3 years in project) – Harvey Farms, 4834 SW Fulton Rd., Towanda 67144
+ Champion Black & White Photo (4 or more years in project) – Purple Heart 4-H Club, Jennifer Johnson, PO Box 84, Rose Hill 67133
+ Reserve Champion Black & White Photo (4 or more years in project) – Benton Busy Bees 4-H Club, Carrie Claassen, 15649 NW 50th, Whitewater 67154
+ Champion Action Photo – Donn & Sandy Parr, 15321 Evening Shade St., Benton 67017
+ Champion Photo Promoting Butler County – Cassoday Boosters 4-H Club, Tresa Garcia, 10327 NE Ellis Rd., Cassoday 66842
+ Reserve Champion Photo Promoting Butler County – In Memory of Becky Knoll, Flint Hills 4-H Club, Toni Gauthier, 5415 NE Ellis Rd., ElDorado 67042
+ Special Cash Award of $75 for Champion and $50 for Reserve Champion of Class 367 (Promoting Butler County) - Butler County Administration, Butler County Courthouse, 4th Floor, 205 W. Central, ElDorado 67042
+ Special Cash Award of $75 for Champion, $50 for Reserve Champion, $30 to 3rd & 4th places (providing they are purple ribbons) of Class 369 - Butler County Conservation District, 2503 Enterprise, Ste. B, ElDorado 67042
+ Grand Champion Photo – In Memory of Chase Augur by Hickory Helpers 4-H Club, 17109 SE Cole Creek Rd., Atlanta 67008
+ Champion Senior Photo (selected from Classes 362 and 365) - Scholarship for 15 credit hours by Butler Community College, President - Dr. Kimberly Krull, 901 S. Haverhill Rd., ElDorado 67042
DIVISION V-1 - PLANT SCIENCE: FLORICULTURE

Check-in: Friday, July 16th | 1:00 – 3:00 PM
Judging: Friday, July 16th | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Co-Superintendents: Lesley Riddell-Koch, Tresa Garcia

1. Read General Rules.
2. Open only to members enrolled in any phase of Plant Science project.
3. Club members may make TWO ENTRIES in each class with no more than 8 total per exhibitor.
4. Interview judging will be done.
5. All materials (flowers) should be grown and collected rather than purchased, except for Class 387. In Class 385 and 386, the 4-Her must own these plants by May 1.
6. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit” available at http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf.
7. Classes 383 to 387 are county competition only.

Judge’s Score Card

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individuality (Catching the judge’s eye)</td>
<td>25</td>
</tr>
<tr>
<td>Suitability of container</td>
<td>25</td>
</tr>
<tr>
<td>Quality and condition of flower and foliage</td>
<td>25</td>
</tr>
<tr>
<td>Harmony</td>
<td>10</td>
</tr>
<tr>
<td>Balance and Arrangement</td>
<td>15</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
</tr>
</tbody>
</table>

Class 380 - Single Cut Flower (Annual or Perennial) specimen exhibited with foliage in plain container. (No glass soda bottles.) Flowers in this class must have been grown by the exhibitor.

Class 381 - Flower arrangements (not foliage plant)-consideration given to quality, arrangement and choice of container

Class 382 - Dried flower arrangement (not foliage plant)

Class 383 - Arrangement using wildflowers

Class 384 - Arrangement in novelty container

Class 385 - Potted Foliage Plants (such as philodendrons)

Class 386 - Cacti and other succulents

Class 387 - Arrangement using silk flowers

PLANT SCIENCE - FLORICULTURE SPECIAL AWARDS

+ Grand Champion Floriculture – Leesa Walker, 475 SW 80th, ElDorado 67042-9016
+ Reserve Grand Champion Floriculture – Leesa Walker, 475 SW 80th, ElDorado 67042-9106
+ Grand Champion Floriculture - $20 Cash Award - Garden Gate Garden Club of Butler County, Robin Hoefgen, 4720 W 90th, Augusta 67010
+ Reserve Grand Champion Floriculture - $10 Cash Award - Garden Gate Garden Club of Butler County, Robin Hoefgen, 4720 W 90th, Augusta 67010

Updated 7/15/2021
DIVISION V-2 - PLANT SCIENCE: HORTICULTURE

Check-in: Friday, July 16 | 1:00 – 3:00 PM
Judging: Friday, July 16 | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Co-Superintendents: Lesley Riddell-Koch, Tresa Garcia

1. Read General Rules.
2. Products exhibited must have been grown in current year by club members exhibiting.
3. Club members may make only one entry for each kind of fruit or vegetable up to 12 entries.
4. Only 4-H club members enrolled in Plant Science may exhibit.
5. See Educational Notebooks, Posters and Displays for information regarding Class 299.

Class 390 - Small vegetable (plate of 12)–Example: green snap beans, yellow wax beans, radishes, other small vegetables

Class 391 - Medium vegetable (plate of 5)–Example: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, radishes, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables

Class 392 - Large vegetable (plate of 1)–Example: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables

Class 393 - Best Garden Exhibit–Each exhibitor will be limited to a space 3' x 3' in which to exhibit products of club member's own garden. Products from the garden which have been canned may be included in the exhibit. Not over 50% of the exhibit shall consist of canned vegetables. Potatoes may be included. (County Competition Only)

Class 394 - Garden Display of 5 different fresh vegetables and/or fruits. Each exhibitor is limited to 4 square feet of display space. Canned vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The number of the five vegetables to be exhibited are as follows: large vegetables (watermelon, cabbage, etc.) - 1 each; medium vegetables or fruits (cucumbers, carrots, onions, apples, etc.) - 5 each; small vegetables or fruits (green beans, berries, etc.) - 12 each

Class 395 - Fresh Culinary Herbs, 6 stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted. Examples include parsley, basil, dill, etc.

Class 396 - Small Fruits, such as berries, ½ pint box

Class 397 - Tree Fruits, such as apples or pears, plate of 5

Class 398 - Grapes, 2 bunches

Class 399 - Horticulture Notebook

PLANT SCIENCE - HORTICULTURE SPECIAL AWARDS
+ Grand Champion Horticulture – BLOOM, Inc., Janet Poston Harding, PO Box 128, Rose Hill 67133
+ Reserve Grand Champion Horticulture – BLOOM, Inc., Janet Poston Harding, PO Box 128, Rose Hill 67133
+ Grand Champion Horticulture - $20 Cash Award - Garden Gate Garden Club of Butler County, Robin Hoefgen, 4720 W 90th, Augusta 67010
+ Reserve Grand Champion Horticulture - $10 Cash Award - Garden Gate Garden Club of Butler County, Robin Hoefgen, 4720 W 90th, Augusta 67010
+ Largest Pumpkin $50 Cash Award – Walters’ Pumpkin Patch, Becky & Carroll Walters, 10001 NW Hwy 77, Burns 66840
DIVISION W-1 - STEM: ROBOTICS

Check in: Friday, July 16 | 1:00 PM
Judging: Friday, July 16 | 1:00 PM
Pre-entry Deadline: June 21, 2021 | 8:00 AM

Superintendent: Sarah Cope
Assistant Superintendent:

1. Read General Rules.
2. Each exhibitor may enter three robots constructed during the current year. Only one robot may be entered in each class.
3. Each entry must be accompanied by a card containing member’s name, club, and number of years in the robotics project.
4. Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form" which is available at https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair or by going to www.stem4ks.com. This form must be attached to the outside of a 10” x 13” manila envelope.
5. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5-minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10” x 13” manila envelope mentioned above. The robot must be operational and perform the task for which it was designed.
6. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot; information packets are not a sufficient exhibit. In judging entries, the display method will NOT be considered. Judging will be based on the operation and the explanations of the functions of the robot.
7. Robots must have automated articulated structures (arms, wheels, grippers, etc.).
8. Each exhibitor must be able to demonstrate how the robot operates and explain what is occurring with the robot and why.
9. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height.
10. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots’ dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container. (Examples: 4”X4”X36” or 4”X8”X18” or 6”X6”X16) The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor’s name(s) and county or district.
11. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
12. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
13. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

Updated 7/15/2021
Novice – One to Two Years in Robotics Project
Class 402 - Robot made from a commercial (purchased) kit
Class 403 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
Class 404 - Programmable robot made from a commercial (purchased) kit
Class 405 - Junk Drawer Robotics-based curriculum robot
Class 406 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

Intermediate – Three to Four Years in Robotics Project
Class 407 - Robot made from a commercial (purchased) kit
Class 408 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
Class 409 - Programmable robot made from a commercial (purchased) kit
Class 410 - Junk Drawer Robotics-based curriculum robot
Class 411 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device.

Professional – Five or More Years in Robotics Project
Class 412 - Robot made from a commercial (purchased) kit
Class 413 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
Class 414 - Programmable robot made from a commercial (purchased) kit
Class 415 - Junk Drawer Robotics-based curriculum robot
Class 416 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

STEM: ROBOTICS SPECIAL AWARD
+ Champion Robotics – Dustin and Sandra Tireman, 168 Mattson Rd., Esko, MN 55733
DIVISION W-2 - STEM: ROCKETRY

Check in: Friday, July 16 | 1:00 PM
Judging: Friday, July 16 | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Sarah Cope
Assistant Superintendent:

1. Each exhibitor may enter two rockets constructed during the current year. If two rockets are entered, one rocket must be entered as a “kit” and the second rocket must be entered as a “designed by exhibitor” rocket. The rocket must have been flown (see Rule #9). Each rocket exhibited must be able to stand freely by itself or be supported on a base not to exceed 4 ¼” thick x 8” square for small and medium size rockets. Support rods must not extend past the tip of the nose cone and support rods must remain in the upright position. DO NOT ANGLE. (Do not submit on a launch pad). Rockets greater than 4 feet tall can be displayed without a base or displayed parallel to the ground with up to 2 notched blocks not to exceed 4” in width and depth. Launch pads not acceptable to use as bases. In judging entries, the display method will NOT be considered. Judging WILL be based on quality of workmanship, and quality of finish.

2. Each entry must be accompanied by an entry card containing member’s name, club, and number of years of participation in the STEM: Rocketry project. Each exhibitor is required to complete the “4-H STEM Rocketry Exhibit Information Form” (dated 2015) which is available at the Butler County Extension Office. The report that accompanies the rocket must be limited to this form which is glued to a 10” x 13” envelope. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8½” x 11” page.

3. Engines and ignitor are not permitted with the exhibit.

4. Angles of the fins must fall with a plus or minus 2 degrees’ variation.

5. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled according to accompanying plans.

6. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are NOT acceptable.

7. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.

8. Rocket is a high-power rocket if it used an “H” engine or larger to launch. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.

9. If a burn ban is in effect for Butler County, exhibitors are not required to launch their rocket(s) before being exhibited at the fair. All requirements for the launching of rockets and the documenting of the launching are suspended for the duration of the ban.

10. Exhibits that meet the above guidelines MAY NOT meet the qualifications for the Kansas State Fair. Exhibitors may get a copy of the State Fair guidelines from the Butler County Extension Office. You may go to the State Fair 4-H Handbook on the Kansas State Fair website link: http://www.kansas4h.org/events-activities/fairs/kansas-state-fair/index.html

Class 419 – Scale model rocket, made from kit, includes plans
Class 420 – Rocket (kit or original) exhibitors 9 years and under
Class 421 – Rocket made from kit, exhibitors 10-13 years of age
Class 422 – Rocket made from original materials, (no kit parts) 10-13 years of age
Class 423 – Rocket made from kit, exhibitor 14 years and older
Class 424 – Rocket from original materials (no kit parts) 14 years and older
Class 425 – Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans at check-in. (Not eligible for special awards).

Updated 7/15/2021
STEM: ROCKETRY SPECIAL AWARDS

+ Grand Champion - In Memory of Daniel Persons by Steve and Pam Persons Family, 8189 SW Parallel, Towanda, 67144
+ Reserve Grand Champion - In Memory of Daniel Persons by Steve and Pam Persons Family, 8189 SW Parallel, Towanda, 67144
DIVISION W-3 – STEM: UNMANNED AERIAL SYSTEMS

Check in: Friday, July 16th | 1:00 PM
Judging: Friday, July 16th | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Sarah Cope
Assistant Superintendent:

1. Read General Rules.
2. The 4-H members must be currently enrolled in the 4-H STEM project to exhibit in this division.
3. Each exhibitor may enter one exhibit per class.
4. The information that accompanies the UAS must be limited to the 4-H STEM Exhibit Information Form which is affixed to a 10” x 13” envelope. This envelope should NOT be attached to the UAS. This may be downloaded from www.stem4ks.com. Any UAS exhibit not including this completed envelope will receive a lower ribbon.
5. Exhibitor’s name, club, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit.
6. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.

Junior: 9-13 years’ old

Class 426 - Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Class 427 - Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Senior: 14 years and older

Class 428 - Unmanned Aerial Systems designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Class 429 - Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.
DIVISION W-4 – STEM: Architectural Block Construction

Check in: Friday, July 16th | 1:00 PM
Judging: Friday, July 16th | 1:00 PM

BRING ENTRY CARDS WITH EXHIBIT TO THE FAIR

Superintendent: Sarah Cope
Assistant Superintendent:

1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Architectural Block Construction project to exhibit in this division.
2. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair and received a purple. No more than 4 entries from our County may be entered in the Kansas State Fair.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank would be an acceptable enclosure. This is to keep exhibit parts from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
5. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
6. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
7. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks
8. The use of existing “store bought” sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
9. Displays must have significant architectural components (walls, windows, doors, roofs, canopies flying buttresses, etc.), landscapes are discouraged
10. Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing
11. Gaps or cracks should not be visible between assembled blocks
12. Doors should open and close, windows can be either fixed or open and close.
13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method
14. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
15. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
16. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted
17. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display
18. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
19. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form” which is available through your local K-State Research and Extension office or at www.STEM4KS.com

Updated 7/15/2021
This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
20. Each exhibit information packet should include the following items: a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state c. If appropriate operating instructions for mechanical portions of the diorama
21. Additionally exhibitors are required to create a video about their project discussing their construction experiences and the architectural elements of the diorama. This allows judges to get a better understanding of the exhibit and allows youth the opportunity to fully explain their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive.

Introductory - Level 1 classes (about 1 - 3 years of experience)
Class 5710 - Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Level 2 classes (about 4 - 6 years of experience)
Class 5711 - Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

Advanced – Level 3 classes (about 7 - 9 years of experience)
Class 5712 - Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

Master – Level 4 classes (10 or more years of experience)
Class 5713 - Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements
DIVISION X – WOODWORKING

Check in: Friday, July 16 | 1:00 PM
Judging: Friday, July 16 | 1:00 PM
Bring Entry Card with Exhibit to the Fair

Superintendent: Chris Brackenridge

1. Read General Rules.
2. A club member may make not more than two entries (except 433). EACH ARTICLE EXHIBITED MUST BE ACCOMPANIED BY THE PLAN, BLUE PRINT, OR WORKING DRAWING USED FOR CONSTRUCTION. Please note: a set of step-by-step instructions is not a plan. Missing or insufficient plans will be lowered 1 ribbon placing. Plans are not required for repaired or refinished furniture, but a brief explanation of the work completed must be attached to the exhibit.
3. Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
4. Label each article giving owner’s name, club and name of article. Label placed with masking tape, or tied to exhibit, is preferred.
5. In judging woodwork articles, consideration will be given to:
   a. Usefulness
   b. Choice of wood
   c. Design
   d. Suitability and quality of finish
   e. Workmanship
6. Woodworking exhibits consist of woodwork article for farm and shop use, lawn furniture, household furniture, other woodwork article such as bird house, bread board, door stop, etc., piece of repaired and refinished furniture or any article made from a kit.

   Class 440 – Junior – ages 7-9
   Class 441 – Intermediate – ages 10 to 13
   Class 442 – Senior – ages 14-18

ALL UNITS
Class 443 – Team or group woodworking project – This class may be entered by any team of two or more woodworking project members. A 4-Her may be on only one team. The team entry may be made in addition to individual entries. This class will be excluded from special awards.

WOODWORK SPECIAL AWARDS
+ Top Junior Woodworker Award – Carl & Kristine Goossen, 9058 NW Diamond Rd., Potwin 67123
+ Grand Champion Intermediate/Senior Woodwork – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010
+ Reserve Grand Intermediate/Senior Champion Woodwork – Julie & Matthew Cleveland, 12795 SW 20th, Benton 67017
DIVISION CB – CLOVERBUDS
(Must be 5 or 6 years of age AND enrolled as a Cloverbud)
Check-In and Sharing: Saturday, July 17 | 11:00 AM – 12:00 PM

Superintendent: Joanna Hadley & Deb Johnson
Assistant Superintendent: 4-H Ambassadors

1. Must be enrolled as a Cloverbud by May 1 to exhibit. Cloverbuds must be age 5 or 6 by January 1 of the current year to participate in this program.
2. Cloverbuds may exhibit age appropriate activity related items from their 4-H Cloverbud experiences.
3. Cloverbuds may showcase a product, poster, or notebook for the display.
4. A Cloverbud may showcase a maximum of 5 items.
5. Cloverbuds will receive participation ribbons only, no premiums, and will not be judged.
7. All other Cloverbud entries must be entered in the Cloverbud Department. (For example, a Cloverbud craft must be entered in the 4-H Cloverbud Division and NOT in the 4-H Arts and Crafts Division).

*NOTE: Special Cloverbud entry cards will be available during the Butler County Fair at the information booth. Do not use the entry cards used for 4-H or Open Class exhibits at the fair.
SECTION VII – JUDGING CONTESTS & OTHER EVENTS

1. Read GENERAL RULES.
2. All club members are eligible to compete in each contest for individual honors, and entry may be made at time of contest. No prior entry required.

FCS CONSUMER SKILLS JUDGING EVENT
CONTEST: Sunday, July 18th | 1:00 PM-3:00 PM
SUPERINTENDENT:

HORTICULTURE JUDGING CONTEST
CONTEST: Sunday, July 18th | 1:00 PM to 2:00 PM
SUPERINTENDENT:

PHOTOGRAPHY JUDGING CONTEST
CONTEST: Sunday, July 18th | 2:00 PM to 3:00 PM
SUPERINTENDENT: Melissa Scribner

POULTRY JUDGING CONTEST
CONTEST: Sunday, July 18th | 2:00 PM to 3:00 PM
SUPERINTENDENT:

LIVESTOCK JUDGING CONTEST
CONTEST: Monday, July 19th | Registration at 7:30-8:00 AM, 8:15 AM Contest Begins
SUPERINTENDENT:
ASSISTANT SUPERINTENDENT:

There will be three divisions in livestock judging for Butler County 4-Hers.
- Senior – 14-18
- Junior – 13 and under
- Beginner – First year judgers

LIVESTOCK JUDGING SPECIAL AWARDS
1st Place Junior – Justin & Kristina Willour, 5345 NW Tawakoni Rd., Potwin 67123
2nd Place Junior - Penny & Roy McNett, 11966 SW 70th, Andover 67002
3rd Place Junior - Clint & Sarah Cope, 2704 110th, Florence 66851
1st Place Senior – TLC, Joe & Carol Camac and Boys, 12511 SW 140th, Augusta, 67010
2nd Place Senior – Bill & Mary Reece, 3193 SW Meadowlark, Benton 67017
3rd Place Senior – Justin & Kristina Willour, 5345 NW Tawakoni Rd., Potwin 67123

BARNYARD OLYMPICS
Sign-up – Sunday, July 18th | 9:30 – 10:30 AM in the 4-H Building North Room
Olympics – Sunday, July 18 at 3 PM in the Livestock Arena
SUPERINTENDENTS: 4-H Ambassadors, Joanna Hadley, Deb Johnson
CHALLENGE OF CHAMPIONS
CONTEST: Sunday, July 18 | 2:00 to 3:00 PM (Ages 16 to 19)
3:00 PM (Open to Ages 7 to 15)

CO-SUPERINTENDENTS: Courtney Jackson & Darren Jackson

1. Rules GENERAL RULES.
2. 4-H Members, 16 to 19 years 4-H age may participate. At 3:00 PM, the contest will be open to those 7-15 years of age (Junior group). No awards will be given to the junior group. It will be for educational only.
3. No contestant will be allowed to have books or notes, phones or electronics during the contest.
4. While the contest is in session there shall be no communication among contestants.
5. The first-place contestant qualifies to participate at the Kansas State Fair for the Challenge of Champions Contest.

Potential Format of Contest (may be subject to change)
1. Written test with questions concerning total agricultural/livestock industry, farm equipment, farm management and general agriculture
2. Identification of livestock equipment
3. Identify breeds of beef cattle, dairy, sheep, hogs and goats
4. Identification of concentrate and/or roughage
5. Identification of different retail cuts of meat
6. Identification of common crops (either plant or seed)
7. Identification of common weeds
8. Possible interview on agricultural current event topics, or general agriculture

Determination of ratings: Individual ranking shall be determined by total points of each contestant.

CHALLENGE OF CHAMPION SPECIAL AWARD
1st Place Award – Mike & Janet Roths, 11732 SW Hwy 254, Towanda 67144