



2020 Bu Co Fair	Quick Reference Guide
Project Area	Judging and Entry Information
MASKS	Masks will be REQUIRED in the South Room of the Community Building. Judges, Spectators, and Exhibitors are responsible for providing their own masks.
DROP and GO	If an exhibitor prefers to drop their project off for judging they are welcome to do so and pick up that evening. The judge will evaluate the project and provide feedback, there will just not be an in person consultation experience.
Covid-19 and VSV Quarantine	If your family or livestock are under quarantine, please contact McKenzie or Charlene for further guidance.
BEEF SHOW START TIME CHANGE!	The Beef show will start at 10 AM on Tuesday, July 21! Bucket Calves will begin at 9:00 AM. Please note this time change.
Parade Of Champions NEW THIS YEAR!	Wednesday Night at 6PM. All Grand and Reserve Grand Champion selections from all project divisions/age divisions, will be recognized in a ceremony before the sale. If you are selected as a Grand or Reserve Grand Champion in a 4-H Division please plan to attend to be recognized. Meet by the announcers stand near the arena at 5:50 PM.
Arts and Crafts, Photography and Foods/Nutrition Judging Sign Up	A Sign Up Genius for each project area will be emailed to families Friday, July 10 around 12 Noon. Please sign up for a time slot for each project area for each participant. Having set appointment times will allow us to better address social distancing.
ALL PROJECT DISPLAYS	<ul style="list-style-type: none"> • Static Exhibitors: All projects will be conferenced judged and then taken home. Projects receiving a purple will be kept for Grand and Reserve judging and can be picked up that night between 4-5 PM.



<p>HORSE SHOW</p>	<p>The horse show has been moved to a Virtual format due to VSV. Youth who pre-entered the horse show for the in person show will receive information early next week regarding the virtual platform.</p>
<p>FASHION REVUE</p>	<ul style="list-style-type: none"> • Multiple changes. Please see the stand alone fashion revue document for more information. • Pre-entry via Google Form. • DUE MONDAY, JUNE 29 at 12 NOON https://forms.gle/KVWjypZ1jBdA4WW7A
<p>CERAMICS</p>	<ul style="list-style-type: none"> • Bisque ceramic pieces may be used this year. Two entries total per division.
<p>ROUND ROBIN</p>	<ul style="list-style-type: none"> • No Round Robin competition will be held this year due to sharing of animals/equipment and the depth of disinfecting required between participants.
<p>CLOTHING CONSTRUCTION</p>	<ul style="list-style-type: none"> • LOCATION CHANGE. Judging by appointment. See email with updated changes!
<p>FOODS AND NUTRITION</p>	<ul style="list-style-type: none"> • Judges will not taste entries. Judging may be by appointment based on the current gathering restrictions. • No Food Auction this year.
<p>CLUB BANNERS</p>	<ul style="list-style-type: none"> • No Physical Banners this year- Clubs will be encouraged to complete a Virtual Banner using the provided Google Doc link from the Extension Office. A questionnaire will be required to complete as well with the submitted entry. • Each club can create 2 banners. One for the 4-H class and one for the conservation class. https://forms.gle/xDJsm3VKAhp4WJvdA



<p>JUDGING CONTESTS</p>	<ul style="list-style-type: none"> • No Poultry Judging Contest • Livestock Judging- To Be determined • FCS Judging- Virtual • Horticulture- Currently planned for in person • Photography- Currently planned for in person • Challenge of Champions- Currently planned for in person
<p>POSTPONED TILL 2021</p>	<ul style="list-style-type: none"> • Barnyard Olympics, Celebrity Goat Milking Contest, Adult Meat Goat showmanship, livestock exhibitors meeting, church service, ice cream socials and watermelon feed
<p>Static Project State Fair Entries - Subject to Change per the Kansas 4-H State Office.</p>	<ul style="list-style-type: none"> • Youth must be 4-H age 9 in order to submit entries to the KSF. • Entries must have received a PURPLE ribbon at the 2020 Butler County Fair in the respective 4-H Division. • NEW THIS YEAR: Per Kansas 4-H Office, all static division entries are limited to ONE entry per division per exhibitor. • 4-H Presentations that qualified at Butler County 4-H Days in January with a purple will be submitted via a virtual entry platform. More details coming soon. • Butler County will be able to take THREE visual arts pieces for display at the KSF this year. This will be determined by final rankings at the Butler County Fair. • Static Exhibit entries will be completed in the Extension Office.
<p>Medallion Hunt</p>	<ul style="list-style-type: none"> • Still happening! Clues will be posted on Butler County 4-H page daily as well as on a poster at the Fairgrounds.



<p>Bucket Calf Dress Up Contest</p>	<ul style="list-style-type: none"> • Moved virtual • Enter here- Due July 15 by 5 PM https://forms.gle/6jD5MfXtuLpWSZGh9
<p>Maps</p>	<ul style="list-style-type: none"> • Maps for livestock check in have been published. Please refer to those before heading to livestock shows. • Maps for Static exhibits will be published soon! • Maps are posted on our website.
<p>Livestock Check In</p>	<ul style="list-style-type: none"> • All livestock will check in through a vet check. At the vet check you will receive a “ticket” that identifies that you have been through the vet check. You will need to bring that “ticket” with you to the scales for weigh-in/check-in.
<p>Livestock Stall Survey</p>	<ul style="list-style-type: none"> • We strongly encourage everyone to show from their trailer and bring their livestock to the arena when it is time for their class. But if a stall is desired, please completed the stall survey by July 15. The survey was emailed to all pre-entered livestock families on July 8 around 6:30 PM.

Current as of July 9, 2020 at 2:00 PM