## **DIVISION B - BEEF CARCASS CONTEST**

Sign-up at Beef Weigh-in March 2 and no later than June 1. (application in Extension Office)

Superintendents: Lyle Shaffer and Amanda Hebb

- Open to all Market Beef exhibiting at the 2019 Butler County Fair. Each 4-Her is limited to 2 entries (market animals).
- Sign-up for Carcass Contest begins at Beef Weigh-In on March 2<sup>nd</sup> and ends on June 1<sup>st</sup>.
- Exhibitor's name and animal ear tag will be documented and verified at sign-up and at time of loading after the fair.
- Exhibitor is responsible for sale of meat along with the processing fee.

  All participated beef will be transported to the locker after the fair by the fair board.
- All carcasses will be judged and butchered at Walnut Valley Packing in El Dorado.
- Exhibitors are encouraged to view judging for an education experience on how the carcass class is evaluated (date and time to be announced)

The contest is sponsored by Fleming Feed and Grain and award the following prizes:

1st Place - \$500

2<sup>nd</sup> Place - \$400 3<sup>rd</sup> Place - \$300

4th Place - \$200

5th Place - \$100