

Section V - OVERNIGHT STAY ON FAIRGROUNDS

Check-in times will be posted after entries are received.

Co-Superintendents:

A **camper registration form must be completed by June 22nd** for each sleeping unit. Forms can be found at <https://www.butler.k-state.edu/4hfair.com>. Any questions regarding campers should be directed to bucofairsec@bucoks.com.

1. A \$75 fee for 50-amp breakers or a \$65 fee for 30-amp breakers must be paid to the Butler County Fair Board and turned into the Butler County Extension Office with the camper pre-entry. This fee entitles you to use the electricity for the duration of the fair. Checks should be made payable to the Butler County Fair Board. Campers may use their own generator but still must pre-register at the Extension Office and must follow times for running generators (see rule #12).
2. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
3. All sleeping units will be parked in the designated camping area. You must check-in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators. The \$75 or \$65 fee will be returned if space is not available.
4. A 6-gauge cord must be used to connect the camper to the hookup receptacle or a 10-gauge cord used to connect the camper to the hookup receptacle since the receptacles are on 30-amp breakers. Any cord not meeting the cord size will not be allowed to use this service. If an improper cord is connected to the service, the owner of the camper will be notified, and the cord will be disconnected and removed.
5. There will be no extension cords run into tents.
6. No electric cords may be plugged into the outlets for the barns or cattle grooming area.
7. Campers and other enclosed camping units (excluding tents) will only be allowed into the camping area for setup between **the times listed above**. Check with Superintendents for tent set-up time. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to camper upon arrival. Stock trailers with living quarters may be set up after animals are checked-in or other special arrangements can be made providing prior request has been approved by the superintendents. See note on pre-entry form.
8. Only campers (slide-ins and motor homes may park in the camping area. After campers are set and until they can be moved on Tuesday, no other vehicles are allowed there.
9. NO PETS are allowed in the camping area. This includes inside camping units.
10. The camping area is for the overnight stay of 4-H/FFA members, families, leaders, and fair officials. NO 4-H/FFA member may stay overnight without an adult responsible for them also staying in the camper area. Those staying must be pre-registered.
11. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area and no vehicles or campers will enter or leave.
12. No generators can be used between the hours of 11:00 PM and 6:00 AM.
13. All Butler County Fairground rules apply to the camping area. NO ALCOHOLIC BEVERAGES OR FIREARMS ON THE PREMISES.
14. Security will be on the grounds beginning Thursday, July 16. No campers may leave before 6:00 am on Tuesday, July 21 (unless weather conditions restrict leaving).

2026 Butler County Fair Camping Unit Registration Form

Return application and entry fee by June 22, 2026

A \$75 fee for use of 50-amp breakers and \$65 for use of 30-amp breakers to cover the cost of electricity for the duration of the fair is due with this registration. Checks should be made payable to: Butler County Fair Board.

Mail this application along with the fee to Butler County Fair Board, 4th Floor Financial, 205 W. Central, El Dorado, KS 67042. You may also take the application and fee to the Butler County Extension Office.

Check the nights that people will stay in your unit:

- ☐ Thursday
- ☐ Friday
- ☐ Saturday
- ☐ Sunday
- ☐ Monday

Length/width of camper: _____ Number of slides: _____

- ☐ 30 AMPS
- ☐ 50 AMPS

Names of people staying in the camper: (An adult must be staying in the camper at all times, NO EXCEPTIONS)

Adult(s): _____

Youth: _____

Contact Name & phone number: _____

Contact e-mail: _____

4-H Club/FFA member(s) showing livestock at the fair:

- ☐ Yes
- ☐ No

Questions, please email bucofairsec@bucoks.com