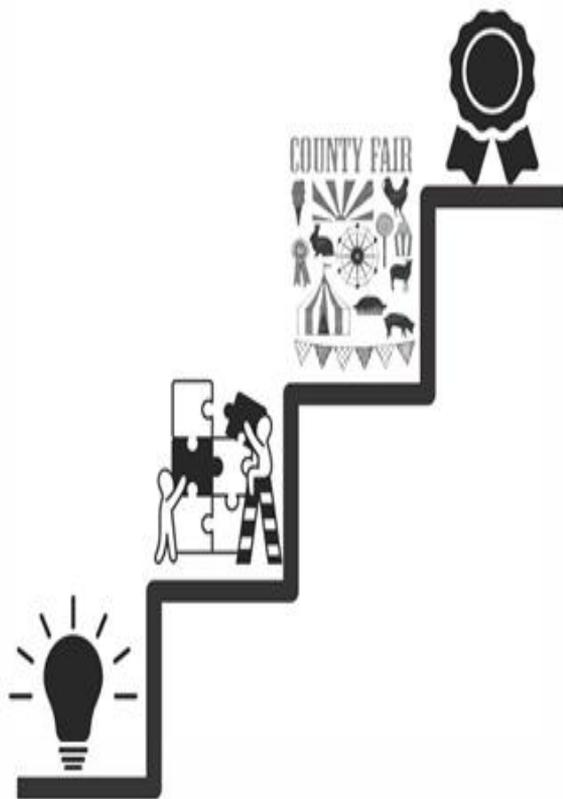


# Strive to Thrive in 2025



**Butler County Fair**  
**July 18-22, 2025**

# Thank you to the 2025 Butler County Fair Book Sponsors!!



**OUR SERVICES**  
Farm, Ranch & Construction Equipment Auctions  
Farm, Ranch & Land Auctions  
Residential & Commercial Real Estate Auctions  
Traditional Real Estate Sales  
Estate Liquidation Auctions  
Farm & Ranch Dispersals

**Jeremy: 316-621-0383**  
**Boon: 316-259-8423**

[www.wedelauctionservices.com](http://www.wedelauctionservices.com)

*Specializing in Farm, Ranch & Equipment Auctions serving all of Kansas*



**GARVEY'S TRAILER REPAIR**  
LIVESTOCK, FLATBED & UTILITY

Our Services  
Welding    Wiring  
Painting    Brakes  
Flooring    Bearings

Jared Lewis, Owner  
316-251-1592



Est. 1869

**Fulton Valley Farms**  
TOWANDA, KANSAS

[fultonvalleyfarms.com](http://fultonvalleyfarms.com) 316-775-1894

Front cover by: Cari Barlett  
Theme by: Jadon Guermonprez



**Thank you to Velocity for supporting the Butler County Fair and providing internet during the 2025 Fair!!**





11651 SE Main St.  
Beaumont, KS 67012

[www.beaumonthotelks.com](http://www.beaumonthotelks.com)

✉ [gm@hotelbeaumontks.com](mailto:gm@hotelbeaumontks.com)

☎ 620-843-2422

Café Hours:

Fridays 4:30-8:00pm

Saturdays 8:00am-1:30pm

4:30pm-8:30pm

Sundays: 8:00am - 1:30pm

Hotel & RV Park open year around

Reservations can be made online at  
<https://beaumontreservations.com>

*Historic experience tucked into the  
beautiful Flint Hills of Kansas*

## SPECIAL THANKS

**Butler County Youth**

**Livestock Foundation**

for donating the

Show Arena Sound System



**BUTLER COUNTY FAIR ASSOCIATION  
EL DORADO, KANSAS**

President – Erin Burden  
Vice-President – Les Stalnaker  
Secretary – Kathy Wooderson  
Treasurer – Mike Roths  
Member-at-large – Jeremy Nelson  
Executive Treasurer – Jeremy Nelson

**Directors**

Cari Barlett  
Burgundy Bennett  
Erin Burden  
Connie Chilcot  
Alex Elliott  
Amy Gardner  
Byron Harvey  
Trevor Johnson  
Jennifer Johnson-Ikner  
Terry Lowmaster  
Lori McCune  
Noah McLaughlin  
Jeremy Nelson  
Kevin Roths  
Mike Roths  
Lauren Roush  
Les Stalnaker  
Theresa Toews  
Chris Vanderford  
Curtis Willhite  
Kathy Wooderson

**4-H Council Representatives**

River Horner & Harley McLaughlin

**BOARD OF COUNTY COMMISSIONERS**

Jeff Masterson, Marc Murphy, Kelly Herzet,  
Darren Jackson & Dan Woydziak

The Fair Board extends its gratitude to the Butler County Commissioners for partnering with them to provide ribbons, premiums, judges, and grounds improvements for the Butler County Fair. Their commitment ensures the success of the fair and is greatly appreciated!

I would like to extend my deepest gratitude to the Butler County Fair Board members for your unwavering dedication, countless hours, and tireless efforts in supporting the youth of our county. Your commitment to creating a positive, educational, and memorable experience for our 4-H/FFA members does not go unnoticed. From planning and organizing to being present though long days and late nights, your hard work ensures that our youth have the opportunity to grow, learn and shine at the Butler County Fair. Because of your leadership and passion, the fair continues to be a place where young people build confidence, showcase their talents, and create lifelong memories. Thank you for being champions for our youth!

Erin Burden  
Fair Board President

# INDEX

<b>FAIR SCHEDULE</b> .....	1
<b>MEDALLION HUNT</b> .....	3
<b>BARNYARD OLYMPICS</b> .....	3
<b>4-H/FFA GENERAL RULES</b> .....	3
GRIEVANCE PROCESS .....	4
KANSAS FFA CODE OF CONDUCT .....	5
KANSAS 4-H CODE OF CONDUCT .....	5
<b>4-H/FFA ANIMAL DIVISIONS</b> .....	6
ANIMAL ELIGIBILITY REQUIREMENTS .....	7
LIVESTOCK HEALTH REQUIREMENTS .....	7
LIVESTOCK/ANIMALS RULES AND REGULATIONS .....	8
BEEF .....	10
DAIRY .....	12
HORSE .....	14
MEAT GOATS .....	16
PIGEON .....	16
POULTRY .....	17
RABBITS .....	18
SHEEP .....	19
SWINE .....	20
HERDSMANSHIP .....	21
ROUND ROBIN .....	21
<b>4-H/FFA STATIC DEPARTMENTS</b> .....	22
CLOTHING .....	22
CLUB BANNERS .....	27
EDUCATIONAL EXHIBITS .....	28
ENTOMOLOGY .....	32
FIBER ARTS .....	34
FOODS .....	36
GEOLOGY AND LAPIDARY .....	40
PHOTOGRAPHY .....	42
PLANT & ENVIRONMENTAL SCIENCE .....	44
206 .....	46
ENGINEERING TECHNOLOGY .....	46
VISUAL ARTS .....	54
WOODWORKING .....	56
CLOVERBUDS .....	56
JUDGING CONTESTS AND OTHER EVENTS .....	57
<b>LIVESTOCK/PROJECT AUCTION</b> .....	58
<b>OVERNIGHT STAY ON FAIRGROUNDS</b> .....	59
<b>OPEN CLASS DIVISIONS</b> .....	60
GENERAL RULES .....	60
CROCHET AND KNITTING .....	60
FIBER ARTS .....	61
QUILTS .....	61
FOODS .....	61
FOOD PRESERVATION .....	62
METALS .....	63
JUNK IN A BUCKET .....	64
HAY, WHEAT, OTHER CROPS .....	64
PHOTOGRAPHY .....	65
FLORICULTURE .....	66
HORTICULTURE .....	66
BUILDING BLOCKS .....	67
ROCKETRY .....	67
WOODWORKING .....	67
VISUAL ARTS .....	68

## 2024 Volunteer of the Year Award



### **Penny McNett**

The 2023 Volunteer of the Year Award recipient was Penny McNett. This award is sponsored by the Butler County Commissioners to recognize persons who have devoted much time to the betterment of the Butler County Fair, as well as the 4-H Program.

Penny spent time as the meat goat and sheep superintendent, serving on the PDC board, helping with fashion revue and 4-H days and chaperoned 4-H trips to Rock Springs and Discovery Days in Manhattan.

She also gave of her time to the Lily Lake club as the leader of the clothing construction project for over a decade.

Thank you, Penny, for all you have done and continue to do for the Butler County Fair & 4-H Program. Congratulations!

## BUTLER COUNTY FAIR SCHEDULE

### Monday, July 7<sup>th</sup>

6:00 PM  
6:30 PM

### **Superintendents Meeting**

Superintendents boxes  
Superintendents and Assistant  
Superintendents meeting

### Friday, July 11<sup>th</sup>

#### Location:

7:30 AM  
8:00 AM  
8:30 AM  
9:15 to 9:45 AM  
1:30 PM

### **Fashion Revue**

El Dorado High School, El Dorado, KS  
Check-in-starts  
Constructed modeling starts followed by call-backs  
Shopping in Style modeling begins  
Sewing & Textile Design judging begins  
Public Fashion Revue

### Sunday, July 13<sup>th</sup>

#### Location:

5:00 to 5:30 PM  
6:00 PM

### **Horse Show**

Three Wooden Crosses Arena, Augusta, KS  
Check-in Horse ID's  
Horse Show Begins

### Wednesday, July 16<sup>th</sup>

6:00 to 8:00 PM

Check in Campers

### Thursday, July 17<sup>th</sup>

8:00 AM

Fair set-up Butler County Fairgrounds

(Tack and Equipment brought in after setup)

11:00 to 8:00 PM

Check-in campers

6:00 to 8:00 PM

Check-in Open Class Metals & "Junk in a Bucket"

6:00 to 8:00 PM

Check-in Open Class Wheat

6:00 to 8:00 PM

Check-in Bucket Calves, Dairy Cattle, Dairy Goats, Poultry, & Rabbits

6:00 to 8:00 PM

Check-in and weigh-in Beef Cattle, Swine, Meat Goats, Dairy Goats, Market Wethers,  
Market Sheep, & Breeding Ewes

6:00 to 8:00 PM

Check-in Club/Chapter Banners

***All animals must be inspected by the fair Veterinarians before being allowed to enter the barns.***

### Friday, July 18<sup>th</sup>

8:00 AM

Poultry Judging

9:00 AM

Dairy Goat Show

Dairy Cattle Show immediately following Dairy

Goat Show

9:00 AM

4-H/FFA Foods & Nutrition/Food Preservation Judging begins per sign-up time in Fair  
Entry

10:00 to 11:00 AM

Check-in Open Class Foods & Food Preservation

10:00 AM

Open Class Foods Judging begins, followed by Open Class Foods Sale (Open Class  
Foods Sale ends before 4-H/FFA Food Auction begins)

10:00 to 11:00 AM

Check-in & Judging of 4-H/FFA Woodworking

10:00 to 11:00AM

Check-in Open Class Woodworking (judging will follow 4-H/FFA *woodworking*)

10:00 AM

Judging of 4-H/FFA Photography begins per sign-up time in Fair Entry

10:00 AM to Noon

Check-in Open Class Photography (Judging of Open

Class Photography to follow 4-H/FFA)

1:00 to 3:00 PM

Check-in & Judging of 4-H/FFA Horticulture & Landscape Design

1:00 to 3:00 PM

Open Class Floriculture & Horticulture (judging will follow 4-H/FFA)

1:00 to 3:00 PM

Check-in & Judging of Open Class Crops & Hay

1:00 PM

Judging of Open Class Wheat, Crops & Hay

1:00 PM

Judging of Open Class Metals & "Junk in a Bucket"

1:00PM

Judging of banners

1:30 to 2:00 PM

Check-in & Judging of Educational Notebooks, Posters, Exhibits & Displays

2:00 to 3:00PM

Check-in & Judging of Entomology/Geology & Lapidary (Geology & Lapidary,  
immediately following Entomology)

2:00 to 3:00 PM

Check-in Sewing & Textile Design & Shopping In-Style

4:00 PM

Judging of Meat Goats – Breeding, Showmanship & Market Meat Goats

6:00 PM

Ice Cream sponsored by ICI Insurance

6:00 PM

4-H COUNCIL FOOD AUCTION (south building)

6:30 PM

Judging of Sheep – Breeding, Showmanship & Market Sheep to begin 15 min after  
conclusion of the Goat Show not to begin before 6:30 pm

***DANCE to follow the Sheep show on the cement between building and barn.***

## BUTLER COUNTY FAIR SCHEDULE

### Saturday, July 19<sup>th</sup>

8:00 AM	Judging of Swine – Breeding Gilts, Showmanship, & Market Swine
8:00 AM	Judging of 4-H/FFA Rabbits
10:00 to 11:00 AM	Check-in & Judging of 4-H/FFA Leathercraft & Jewelry
10:00 to 11:00 AM	Check-in Open Class Leathercraft & Jewelry (Judging to begin after 4-H/FFA)
10:00 AM	Check-in & Judging begins for 4-H/FFA Visual Arts per your selected sign-up time in Fair Entry
10:00 to 11:00 AM	Check-in Open Class Visual Arts (judging to begin after 4-H/FFA)
11:00 to 12:00 PM	Sign-up for Barnyard Olympics in north building
11:00 to Noon	Cloverbuds “Show and Share”
12:00 PM	Check-in & Judging of 4-H/FFA Fiber Arts (including Crochet & Knitting) per your selected sign-up time in Fair Entry
12:00 to 1:00 PM	Open Class check-in of Fiber Arts, Crochet, Knitting & Quilts (judging to begin after 4-H/FFA)
1:00 to 2:00 PM	Check-in & Judging of Aerospace/Rocketry, Robotics & Uncrewed Aircraft Systems, Ag Mechanics Welding, Building Block Engineering, Electric & Renewable Energy.
1:00 to 2:00 PM	Check-in Open Class Building Blocks & Open Class Rocketry (judging to begin after 4-H/FFA)
2:00 PM	Judging of Bucket Calves (Bucket calf Costume Class to follow Bucket Calf show)
6:00 PM	Judging of Breeding Beef, Showmanship & Market Beef

### Sunday, July 20<sup>th</sup>

7:30 AM	Pancake Breakfast Sponsored by Butler County Farm Bureau & Mid-Kansas Co-Op
8:30 AM	Church Service in the Livestock Arena (No Livestock Activities in the Barn during this time)
<b>10:00 AM</b>	<b><u>DEADLINE FOR MAKING ENTRIES FOR THE PREMIUM AUCTION</u></b> (signup by scale house)
11:00 AM	Check-in for Barnyard Olympics in Arena
11:30 to 12:30 PM	Barnyard Olympics in Arena
1:00 to 4:00 PM	Horticulture Judging Contest, FCS Consumer Skills Judging Event, & Photography Judging Contest
1:00 to 4:00 PM	Challenge of Champions
2:00 to 5:00 PM	Sunday Fun Day Event (Tractor pull & Club games/activities)
5:00 PM	Celebrity Goat Milking in Arena
6:00 PM	Special Champion Goat Show
7:00 PM	Round Robin Showmanship Contest

### Monday, July 21<sup>st</sup>

7:00 to 7:30 AM	Registration for Contest at Arena
7:30 AM	Livestock Judging Contest
10:00 to 11:00 AM	Set-up Arena for Premium Auction (all 4-H/FFA Exhibitors)
12:00 PM	4-H/FFA Presentations, Demonstrations, Illustrated Talks, Project Talks & Poetry or Prose
5:30 PM to 7:00 PM	Friends of 4-H/FFA Supper sponsored by Commerce Bank & 4-H Council; Ice Cream Sponsored by Emprise Bank, & Watermelon sponsored by Farm Credit
6:00 PM	Parade of Champions (honoring all division winners)
6:30 PM	Awards Presentation
7:00 PM	Premium Auction – Order of sale will be Swine, Meat Goats, Dairy Goats, Market Wethers, Sheep, & Beef (static projects & rabbits will be included throughout the auction)

### **CLEAN-UP OF ARENA AFTER PREMIUM AUCTION BY ALL 4-H/FFA EXHIBITORS**

### **ONLY BASE BID ANIMALS & CARCUS CONTEST ANIMALS**

**CAN LEAVE THE GROUNDS TACK CAN NOT BE REMOVED UNTIL TUESDAY AFTER 7:00 AM**

### Tuesday, July 22<sup>nd</sup>

6:00 AM	Removal of Campers (unless weather conditions prevent removal)
7:00 AM	Removal of Tack, release of all Static Exhibits & Livestock Animals. Clean-up of all livestock pens and buildings. Release of Open Class Exhibits
7:00 AM	Removal of Tack, release of all Static Exhibits & Livestock Animals .Clean-up of all livestock pens and buildings



## MEDALLION HUNT

Come One; Come All to the greatest search of them all!

The Butler County Fair Medallion Hunt is open to all currently enrolled **4-H & FFA members**. Clues will be posted daily, and fair goers are encouraged to enjoy the hunt! The medallion can be found by the craftiest of hunters somewhere upon the fairgrounds. No destruction is needed; the medallion can be found where it can be seen. When the medallion is found, the luckiest of hunters will win the \$100 cash prize once the medallion is shown to those in the Extension Office and a thank you note is written. A thank you note will be available in the Extension Office if you do not have your own.

The Medallion Hunt is sponsored by:

**TO BE ANNOUNCED**

## BARNYARD OLYMPICS

You don't want to miss this fun and exciting team event! Round up your team of 4, current 4-H members, sign-up at the designated time and get ready to have some friendly competition! This event is open to Cloverbuds, Junior and Intermediate aged 4-H'ers. Non-4-H members are not allowed to participate but can cheer loudly for their friends from the sidelines!

**Sign-up – Saturday, July 19<sup>th</sup> 11:00 am to 12:00 pm**

**Check-In – Sunday, July 20<sup>th</sup> 11:00 am**

**Olympics – Sunday, July 20<sup>th</sup> 11:30-12:30 pm**

**SUPERINTENDENTS: 4-H Ambassadors & Ambassador Advisors**

## GENERAL RULES

**\*ALL PROJECTS REQUIRE PRE-ENTRY BY: JUNE 23, 2025\***

**\*\*PRE-ENTRY INFORMATION WILL BE SENT OUT\*\***

**\*\*NO LATE ENTRIES WILL BE ACCEPTED\*\***

1. Exhibitors and contestants must be a participant in the Butler County 4-H or FFA program. 4-H Members must be enrolled in projects by May 1. The exhibits entered in the Butler County Fair must be owned and fed, constructed, or grown by the Exhibitor.
2. **All projects must be the result of the current year's 4-H work.**
3. All 4-H/FFA project questions should be directed to the Butler County 4-H Agent, Butler County Extension Agriculture Agent or **their** respective FFA Advisor.
4. Campers, Premium Auction, Open Class entries, and ribbon premium amounts should be directed to: Butler County Fair Board at [bucofair@gmail.com](mailto:bucofair@gmail.com).
5. Accommodations for persons (youth exhibitors) with disabilities may be requested by contacting the Butler County Extension Director, Charlene Miller, at the Butler County Extension Office four weeks prior to the start of the event at 316-321-9660. Requests received after this date will be honored when it is feasible to do so.
6. Exhibitors should learn the guidelines and exercise caution when using copyrighted materials, whenever possible, by originating their own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). A copyright and trademark are legal methods used by writers, artists, corporations, and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and /or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station, and Cooperative Extension Service or the State of Kansas.
7. Fair officials will not be responsible for any exhibits or equipment that is not removed following the designated Fair Clean-up time or for any broken or damaged items.
8. The Danish system of awards will be followed in all classes in the youth division of the fair. All exhibits/entries will be placed within five groups: purple, blue, red, white, and green. Ribbon placing will be awarded at the time of judging. Only a purple ribbon may be considered for any Champion or Reserve Champion awards.

9. This is a Youth Event. 4-H Policy states, “Alcohol or tobacco products shall not be used by adults in the presence of youth(s) at any 4-H event.”
10. Firearms and weapons are not allowed to be entered or exhibited.
11. Any project condoning or promoting the use of alcoholic beverages or illegal drugs will not be accepted for exhibit.
12. Any Exhibitor who is found to have tampered with any exhibit or entered an exhibit that is not eligible for exhibit or does not abide by Fair rules will be barred from future participation.
13. Any rabbit meat pen, market animal or other static project wanting to sell in the livestock/project auction, refer to those respective rules.
14. **Any project failing to follow rules may be subject to being lowered a ribbon placing, disqualification, or loss of ribbon premiums.**
15. **All static and livestock exhibitors must be present during judging. Failure to do so will result in the item not being judged.**
16. **NEW 2025 – Projects using the Lichtenberg technique or “fractal burning” are NOT ALLOWED in any Butler County Fair Exhibits in the 4-H/FFA Divisions. (Example – electrical burning on wood to make black linework on artwork.) Use of this technique in any division will result in disqualification. This is in agreement with recommendations from the American Association of Woodturners (AAW) and mirrors Kansas State Fair Rules.**

## GRIEVANCE PROCESS

### PURPOSE

The 4-H/FFA County Fair grievance process provides a vehicle by which to respond to 4-H/FFA members’ concerns relating to all 4-H/FFA activities during the fair.

### WHAT ISSUES MAY BE FILED IN A GRIEVANCE

A grievance committee may be convened for the following situations/reasons:

- Alleged wrongdoing
- Rule violations from what is published in the fair book

The fair is the responsibility of the Butler County Extension Board, FFA Advisors, and the Butler County Fair Association; questions need to be addressed to the Fair Board President, Extension Director, 4-H Agent, or FFA Advisors. The 4-H Agent can answer questions regarding the 4-H program such as enrollment, etc. The Extension Office Professionals have been great help putting the fair together. Please do not direct complaints, suggestions, etc. to them but rather to one of the above listed. Any grievances will be handled by the Extension Board Grievance Committee consisting of Extension Executive Board representative(s), 4-H Agent, Extension Director, FFA Advisors, Fair Board President, and Division Superintendent(s).

- Any grievances must be delivered on the **grievance form along with \$20 deposit (cash or check)**, signed and dated by the person making the protest and delivered to an Extension Agent. Follow the directions/instructions on the form.



- The protest should be discussed prior to submission with the 4-H Agent, FFA Advisor, Extension Director, or Division Superintendent. The form to be completed is located at: <https://www.butler.kstate.edu/4hfair/> or can be picked up in the Extension Office.

- Grievances must be received by the 4-H Agent, FFA Advisor, or Extension Director within 24 hours following the occasion for the grievance.

- Such grievances must state plainly the cause of the complaint or appeal and must be submitted to the 4-H Agent, FFA Advisor, or Extension Director. Upon receipt of a qualified grievance, the Extension Agent(s), or FFA Advisors will promptly notify the

grievance committee and any and all persons involved.

- The committee will act within 24 hours of receiving a written complaint. If a resolution cannot be reached, the grievance committee will take the grievance to the Butler Co. Extension Board, meeting the 1st Tuesday of each month for a final decision.

- Following any decision, the course of action will be entered into writing and delivered to the any and all persons involved.

## KANSAS FFA CODE OF CONDUCT

*FFA Code of Ethics:* FFA members conduct themselves at all times to be a credit to their organization, chapter, school, community and family.

As an FFA member, I pledge to:

1. Develop my potential for premier leadership, personal growth and career success.
2. Make a positive difference in the lives of others.
3. Dress neatly and appropriately for the occasion.
4. Respect the rights of others and their property.
5. Be courteous, honest and fair with others.
6. Communicate in an appropriate, purposeful and positive manner.
7. Demonstrate good sportsmanship by being modest in winning and generous in defeat.
8. Make myself aware of FFA programs and activities and be an active participant.
9. Conduct and value a supervised agricultural experience program.
10. Strive to establish and enhance my skills through agricultural education in order to enter a successful career.
11. Appreciate and promote diversity in our organization.

Adopted by the delegates at the 1952 National FFA Convention. The Code of Ethics was revised by the delegates at the 1995 National FFA Convention.

### 4-H/FFA Division Rule Change/Creation Process

The following process is utilized to change or create rules in the 4-H/FFA divisions of the Butler County Fair.

1. At the completion of each fair, a survey is sent to all youth participants and their families to gain feedback on their experiences within the 4-H/FFA divisions. Feedback requested in the survey includes:
  - a. What members and families enjoyed,
  - b. What could be improved the following year,
  - c. Comments regarding events or judging, and
  - d. Questions that should be addressed within divisions or with pre-entry
2. At the completion of each fair, another survey is sent to all 4-H/FFA division superintendents to gain feedback on their experiences. Feedback requested in the survey includes:
  - a. Preparation & communication,
  - b. Event execution,
  - c. Volunteer management,
  - d. Feedback on judges,
  - e. Facilities & resources, &
  - f. Overall experience
3. Results from both surveys and feedback are compiled by the 4-H agent and shared with the 4-H & Youth Development Program Development Committee (PDC). The PDC makes recommendations on any changes or corrections to the rules and then submits those to the Butler County Extension Executive Board prior to the December Extension Executive Board meeting.
4. The proposed changes & corrections are voted on & approved by the Butler County Extension Executive Board, with the current fair year's Extension Executive Board reserving the right to make final corrections at the February Extension Executive Board meeting.
5. The 4-H agent may make corrections between board approval & the final copy going to print to further align with Kansas State Fair rules upon their release.

### KANSAS 4-H CODE OF CONDUCT

The 4-H Code of Conduct is intended to foster a safe environment that encourages optimal learning & growth. The opportunity to participate in or attend 4-H activities is a privilege & not a right. All 4-H participants –youth, families, volunteers, & Extension staff—who participate in or attend any activity or event sponsored by Kansas State Extension 4-H Youth Development Program are expected to uphold the values of the Kansas 4-H program & conduct themselves according to the following standards listed below. These standards also apply to online 4-H activity, including social media and internet presence. Whether online or in person, this Code of Conduct is to guide participants to think critically, behave safely, & participate responsibly in our shared world. The following Kansas 4-H Code of Conduct is a condition of participation in any Kansas 4-H activity or program. When I participate in 4-H programs, I agree to:

1. Be present, attentive & engaged in the 4-H activities. Practice good sportsmanship, be helpful to others, uphold ethical practices in 4-H projects & events, & never cheat or falsely represent efforts related to 4-H project activities.
2. Know & follow federal, state & local laws that apply to minors (e.g., no use of alcohol, illicit (non-prescribed) drugs, & tobacco in any form) even
3. Use language & actions that do not substantially interfere with others' participation in the program. (Swearing, harassment, & bullying are not allowed.) when I am 18 or 19 years old & still a program participant. You are personally responsible for any damage you cause as a result of your behavior, including the cost of any physical injury or property damage you cause in the course of your participation in any program or event.
4. Know & follow safety policies & procedures of Kansas State University, Kansas State Research & Extension (KSRE), & guidelines of the 4-H Youth Development Program, as applicable to this program. (Such as not leaving the program area without permission from the program supervisor; be in assigned lodging & program areas during activities; abide by curfew hours; & any other additional safety policies established by a specific event or program.)
5. Obey all rules & directives that apply to the 4-H activity where I am involved.
6. Use mobile electronic devices during a scheduled 4-H activity only in a manner that is consistent with the approved activity & not disruptive.
7. Apply these conduct standards to online 4-H activity, including social media and internet presence.

*Special thanks to the Butler County Extension Council, FFA Advisors, the Program Development Committee and the Butler County Extension Agents for their development of the 4-H/FFA rules and guidelines for the 2025 Butler County Fair.*

Butler County Extension 4-H & Youth Development Agent:  
 Madeline Wallace  
 Butler County Extension Director/Ag Agent: Charlene Miller  
 Flinthills FFA Advisor: Sarah Grunder  
 Bluestem FFA Advisors: Miranda Depenbusch & Luke Guynn

### **2025 Butler County Extension Council**

Chair – Carla Varner  
 Vice Chair – Curtis Gauthier  
 Secretary – Chancie Rose  
 Treasurer – Amanda “Bitty” Wiebe  
 Members – Cole Camac, Susan Harsh, Kyle Nichols, Chancie Rose, Kris Janzen, Cheryl Williams

### **2025 4-H and Youth Program Development Committee**

1. Carla Varner
2. Renata Goossen
3. Kyle “Fuzzy” Nichols
4. Burgundy Bennett
5. Chancie Rose
6. Ann Brackenridge

### ***SPECIAL THANKS TO EXTENSION OFFICE PROFESSIONALS***

*Anna McLaughlin*

*Darla Deaton*

### **4-H Animal Divisions**

**\*\*ALL PROJECTS REQUIRE PRE-ENTRY BY JUNE 23, 2025\*\***

**\*\*PRE-ENTRY INFORMATION WILL BE SENT OUT\*\***

### **LIVESTOCK HEALTH REQUIREMENTS**

#### **SECTION II - ANIMAL ELIGIBILITY REQUIREMENTS**

1. Animals requiring 4-H tags must be tagged according to current county tagging guidelines. Tagging guidelines and information can be found at:

<https://www.butler.k-state.edu/4-h/livestock.html>

2. Any registered animals must have met registration requirements outlined in their respective sections.
3. Requirements due by May 29th. Forms and descriptions can be found at:

<https://www.butler.k-state.edu/4-h/livestock.html>

- Owner Certification of Market Animals
- Animal Care /Household Nomination
- YQCA certification dated during current program Year (Required for all animal exhibitors, except horses)

**LIVESTOCK HEALTH REQUIREMENTS**  
**(MAY BE UPDATED FROM KDA GUIDANCE PRIOR TO FAIR)**

**General Health Requirements**

All livestock will be inspected by a Fair Veterinarian before they are unloaded. (Beef inspected immediately after unloading.) Any animal determined by Fair Veterinarians to have signs of an infections or contagious disease will not be permitted to exhibit, must be loaded back on the trailer and will be sent home immediately. Vets' decision is final. All animals are subject to examination by the fair veterinarians through-out fair and shall be free of clinical signs of infectious or contagious disease and congenital defects. Health certificates are not required.

Any costs of special tests or posting of dead animals will be the responsibility of the owners. Any animal which dies on the fairgrounds will have a necropsy performed by the Fair Veterinarian. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian. Any veterinary prescribed medication must be given under the Fair Veterinarian's supervision. Any over the counter products that does not require a veterinarian prescription may be administered orally by the family.

**Cattle (Beef and Dairy)**

- All cattle must meet the general guidelines.
- Cattle determined by veterinarians to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

**Horses**

- All horses must meet the General Requirements.
- A comprehensive vaccination protocol is recommended but not required by KDAH.
- Kansas Origin Horses – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is **required** by KDAH.

**Swine**

- Swine originating in Kansas must meet the general requirements.

**Poultry**

- All poultry must meet the General Requirements.
- Kansas Origin Poultry - Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.
- All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
  - Originate from a certified U.S. Pullorum-Typhoid clean flock **OR**
  - Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.
  - Poultry exhibitors will be notified when testing is required.
- Poultry Originating from Other States – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:
  - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
    - Originate from a certified U.S. Pullorum-Typhoid clean flock
    - Test negative on a P-T test within 90 days of exhibition
  - Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

**Sheep**

- All market lambs must be slick shorn (no more than ¼ inch of wool) above the hocks prior to arrival at the fair.
- All sheep will be inspected at unloading by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of ringworm, "sore mouth", club lamb fungus, etc. Sheep will not be allowed to unload until inspected.
- Sheep with infectious skin lesions will be denied entrance to the barns.
- It is required that all sheep be identified with a registered tattoo or official USDA Scrapie Premise I.D. tag.

## Goats- Dairy and Meat

- Goats shall meet the general requirements.
- All goats, including wethers, must be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
- All goats will be inspected at unloading by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of sore mouth, ringworm, warts, infection of mange, etc. Goats will not be allowed to unload until inspected.

### LIVESTOCK/ANIMALS RULES & REGULATIONS

1. Each exhibitor is limited to 2 market and 2 breeding projects within each of the following divisions: beef, sheep, swine and meat goat/market dairy wether divisions.
2. Any market animal not meeting minimum weights will not be eligible to show for Grand or Reserve Grand Champion and will show in an underweight class.
3. All market animals must have all baby teeth in place-no adult or missing teeth (excludes swine). Teeth will be checked at the time of veterinary inspection. Any animals having lost their baby teeth or have older teeth growing back will be automatically disqualified & sent home.
4. Livestock should have stall cards above pens or stalls. Rabbits and poultry should have entry cards attached to cages.
5. Exhibitors must be able to control their animals at all times.
  - Exhibitors who bring animals to the fair that are deemed uncontrollable and therefore constitute a safety hazard will be required to take their animal home immediately. The Butler County Grievance Committee will make the final decision.
6. Each exhibitor shall be responsible for ensuring that their animal is fed, watered, and cared for during the fair. PLEASE NOTE: Exhibitors will provide shavings, carpet or sawdust for all livestock (**Refer to General Rule #15**). In case exhibitor has two entries in the same class, he or she may utilize the assistance of another Butler County 4-H or FFA member exhibiting livestock at the Fair or a sibling currently enrolled in the Butler County 4-H or FFA program. It is the responsibility of each exhibitor to see that their entries are judged.
7. All animals that are not eligible to be shown or fail health inspection at check-in or deemed necessary to be sent home by a veterinarian must be removed from the fairgrounds immediately. This determination and decision will be made by the Butler County Grievance Committee and/or veterinarian on duty.
8. If an exhibitor removes their animal from the show ring prior to completion of judging of the species without the consent of the superintendent, the exhibitor may be disqualified, and premiums forfeited.
9. Animals shown in the market classes are not eligible to show in the breeding classes and vice versa.
10. No artificial filling of an animal will be tolerated and grounds for immediate disqualification. An example would include a stomach pump or similar system.
11. Fans must be hung or secured properly. No metal-to-metal conduct is allowed. No wires may be used to hang fans.
12. Blocking stands may not be placed in alleyways. Aisles should be free of obstruction and easy to travel.
13. All animals shown at the Butler County Fair will be subject to comprehensive drug testing. Any drug related problems involving animals shall result in the banishment of exhibitor and immediate family from all future Butler County youth animal exhibits. Failure to cooperate for testing will also result in immediate disqualification and banishment.
14. All animals (excluding rabbits) must be inspected by Fair Veterinarians immediately after or prior to unloading. Follow directions at time of unloading.
15. All livestock exhibitors (beef, sheep, swine, and meat goat) are **REQUIRED** wear a long or short sleeve collared shirt, tucked into good, clean jeans or khaki pants, and sturdy closed toe shoes. Exhibitors will not wear t-shirts; tank tops; low-cut shirts; sheer blouses; sleeveless shirts; open shoulder shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal; shorts; or sandals/flip flops. Dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines, a white t-shirt with Dairy

Superintendent approval may be acceptable for the Dairy division. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks. Please consult species superintendent if further clarification is needed.

16. Order of shows for Beef, Sheep, Swine and Meat Goat will be as follows: breeding, showmanship, market.
17. Only animals approved for exhibition, passing vet inspection, and meeting all other rules and requirements can be on the Fairgrounds.
18. Animal abuse will not be tolerated. The word abuse includes beating, slapping, using an electric prod or forcing a lamb or goat into a solid object in an attempt to make the animal brace more firmly. Bracing a lamb or goat by holding the front feet off the ground also constitutes abuse. During the judge's inspection or handling, all four feet of the lamb or goat are to be in contact with the ground. Exhibitors will be given 1 warning. A second occurrence will result in dismissal from the ring along with forfeiting any premium money, awards, etc. won.
19. Animal neglect – Exhibitors are expected to provide humane conditions for their animals during fair – i.e. fresh water provided multiple times daily and fans provided to help cool animals. Animal neglect will not be tolerated. Families having to be called twice will be required to take their animals home.
20. All 4-H/FFA animals are to remain on the Fairgrounds until they are released. They are not allowed in the camping area, in the parking lot or over on city property.
21. Dairy Does, Dairy Cows and Cow/Calf pairs in production may be released if approved by the Fair Veterinarian, division superintendents, 4-H Agent or FFA Advisor and Agriculture Extension Agent. This will only be considered when the health of the animal in production and/or calf/kid are compromised.
22. All market animals will be shown by breed.
23. All registered breeding animals will show by age and breed. Refer to the respective species for commercial/grade animals.
24. If you are exhibiting an animal at Fair, your animal may be used for the livestock judging contest. You will be notified if your animal is selected and what time to have your animal ready for the contest.
25. Parents will not be standing next to the youth at the time of judging. Superintendents reserve the right to block off an area specific for judging.
26. Registered animals will be required to upload their registration papers into the entry system at time of pre-entry.
27. **Any animal requiring a tattoo for identification purposes must have a legible tattoo prior to check-in at the Fair.**
28. **Registered market classes will require three (3) registered animals of the same breed to constitute a registered market class. If there are not three (3) registered animals of the same breed, they will show in all other breeds (AOB) market class.**

### SHOWMANSHIP

1. **PRE-ENTRY IS REQUIRED**
2. All animals will have showmanship classes. Member must own and exhibit the animal shown. **You may NOT use another family member's animal.** Three showmanship classes will be provided. Junior (7-9), Intermediate (10-13) and Senior (14-18). Age is determined by January 1 of the current 4-H year.
3. Exhibitors may only exhibit the animal declared in their respective division. i.e. a bucket calf must show in bucket calf showmanship and not in the regular beef showmanship.
4. Youth are only allowed to exhibit animals in showmanship in which species they are entered and exhibiting in at Fair.

### FITTING

Fitting is allowed in all species during their respective shows. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, grandparent, legal guardian, brother or sister) or of another 4-H or FFA member exhibiting at the current Butler County Fair. Violation of this rule may disqualify an exhibitor. Decision as to disqualifications will be handled by the Grievance Committee. Paint, powder, and adhesives allowed.

## **Department – BEEF**

1. Market and Breeding Beef exhibitors are expected to be in control of the animal from the time they arrive on the grounds until the animal is loaded on a truck for the packer or taken home. No assistance may be given to any exhibitor in the show ring except by authorized ring help. After an exhibitor has lost control of their animal two times during the show– they will be excused from the ring/show (does not apply to the round robin events) and forfeit all ribbons, prize money, awards, etc.
2. No animals will be allowed to be tied outside the piped-in area around the beef barn.
3. No blocking chutes are to be placed in the barns.
4. Generators may be used – but must be located outside the tie-out rails
5. Animals are required to be in the barns by 9:00 a.m. and cannot go to tie outs before 6:00 p.m. except for watering, exercising and washing/drying/fitting/clipping, etc.
6. **Market Beef and Breeding Heifer exhibitors showing at the Walnut River Showdown ([www.walnutrivershowdown.org](http://www.walnutrivershowdown.org)) are eligible to show in the rematch class. Exhibitor and animal must show at the Spring show to be eligible to participate these classes. Fair pre-entry is NOT required for the Rematch Classes.**

### **DIVISION 101 – BUCKET CALF INTERVIEW CLASS**

**Check-in:** Thursday, July 17<sup>th</sup> 6 to 8 pm

**Judging:** Saturday, July 19<sup>th</sup> 2:00 pm

**Co-Superintendents:** Gary & Carrie Claassen

1. Calves exhibited must have been born on or after January 1 and on or before **April 15** of the current year. Bucket calves must be tagged by county tagging deadline with an official 4-H tag. Refer to county tagging guidelines for tagging information. Calves also must have been raised (fed) on a bucket or bottle. Only steers and heifers may be shown.
2. All male calves must be castrated & be healed before brought to the Fair. If banded, the scrotum must have fallen off.
3. Exhibitors must be 12 or younger on January 1 of the current 4-H year and cannot be showing any other beef at the fair.
4. Judging of classes 1 and 2 will be based on an interview by the judge to determine the 4-Hers knowledge of raising a calf.
5. Exhibitors may make only one entry in class 1 or 2.

#### **Classes:**

- Class 1 - 10-12-year-old 4-H Member Interview Class
- Class 2 - 7-9-year-old 4-H Member Interview Class

### **DIVISION 102 – BUCKET CALF SHOWMANSHIP**

1. Exhibitors participating in the interview class are eligible to participate in the Showmanship Class
2. Showmanship will immediately follow the interview class and is Blow and Show only

#### **Classes:**

- Class 1 - 10-12-year-old 4-H Member Showmanship
- Class 2 - 7-9-year-old 4-H Member Showmanship Class

### **DIVISION 102X - BUCKET CALF DRESS UP EVENT**

**(This is a special event that DOES NOT require pre-entry. Exhibitors will need to be ready by designated show time)**

**Contest:** Saturday, July 19<sup>th</sup> after Bucket Calf Show

**Co-Superintendents:** Gary & Carrie Claassen

- 1) Bucket calf exhibitors may design a costume for their calves and themselves.
- 2) Costumes should coordinate with each other.
- 3) Bucket calves must be led and may not be ridden.
- 4) **Nothing may be wrapped around the flank of the calf. Any flank straps/strings/ribbons, etc. will be required to be removed prior to entering the ring.**
- 5) **Any calf bucking, kicking or uncontrollable by the 4-H member will be removed from the ring.**

- 6) **For the safety of 4-H members, it is strongly recommended that the costume be tried on prior to the Fair so that the calf is accustomed to it. Costumes with elements that create excessive noise, or movement can startle animals and are not to be used.**

### **BUCKET CALF SPECIAL AWARDS**

Champion Int Showmanship – Mike & Janet Roths

Reserve Champion Int Showmanship – Ed & Linda Hepburn

Champion Jr. Showmanship – Mike & Janet Roths

Reserve Champion Jr. Showmanship – Ryan & Kerrie Parker

Award to each exhibitor – Bill & Mary Reece

Award to each Dress-up Bucket Calf exhibit – 4-H Council

**DIVISION 103 - BREEDING BEEF Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Weigh-In:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 6:00 pm

**Superintendents:** Curtis Wilhite

1. Breeding heifers & Cow/Calf pairs cannot have been shown as a market heifer at a previous fair.
2. Registration or transfer papers must be in club member's name, dated on or before June 15. Heifers & cows may be co-owned & co-registered by two or more 4-H members of the same family.
3. **Commercial heifers and cows will show by age.**
4. The calves on the cow/calf pairs must have been born within 270 days of the show date at the fair and must still be at the cow's side and nursing. The calf must be halter led.
5. An overall Supreme and Reserve Supreme Heifer, along with an overall Supreme and Reserve Supreme Cow/Calf Pair will be selected.

**Classes:**

- Class 1 – Registered Heifers
- Class 2 – Commercial Heifers
- Class 3 – Cow/Calf Pairs
- **Class 4 – Walnut River Rematch Breeding Heifers**

### **DIVISION 104 - MARKET BEEF**

**Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Weigh-In:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 6:00 pm

**Superintendents:** Curtis Wilhite

1. Market Beef must weigh a minimum of 950 pounds.
2. Market Heifers must be open (not bred).
3. **Market Steers and Market Heifer's will show in their own classes.**

**Classes:**

- Class 1 – Registered Market Beef
- Class 2 – Crossbred Market Beef
- **Class 3 – Walnut River Rematch – Market Beef**

### **DIVISION 105 – Beef Showmanship**

**Classes:**

- Class 1 – Senior Beef Showmanship 14-18
- Class 2 – Intermediate Beef Showmanship 10 -13
- Class 3 – Junior Beef Showmanship 7-9

### **BEEF SPECIAL AWARDS**

Grand Champion Heifer – McLaughlin Farms

Reserve Grand Champion Heifer – Evan & Erica Schluntz

Grand Champion Cow/Calf Pair – Ty, Peggy, & Shelby Henley

Reserve Champion Cow/Calf Pair –

Champion Breeding Beef Rematch –

Grand Champion Market Beef – McLaughlin Farms

Reserve Grand Champion Market Beef – Jim Maddox Family

Champion Breed Class Steer – El Dorado Feed & Supply

Reserve Champion Breed Class Steer – Clint & Sarah Cope, Jack & Marlene Grove

Champion Breed Class Steer – Wiley & Tanna Redenbaugh

Reserve Champion Breed Class Steer – Ty, Peggy, & Shelby Henley

Champion Breed Class Steer – Butch & DeeAnn Roths

Reserve Champion Breed Class Steer – Janice Bigelow, DVM

Champion Market Heifer – Carrie & Gary Claassen

Reserve Champion Market Heifer – TLC Cattle Co.

Champion Market Beef Rematch

First Place & Second Place Rae of Gain – Butch & DeeAnn Roths

Grand Champion Senior Showmanship – A Little Cattle Service  
Reserve Grand Champion Sr Showmanship – Triple S Ranch Supply  
Grand Champion Int Showmanship – TLC Cattle Co.  
Reserve Grand Champion Int Showmanship – Triple S Ranch Supply  
Grand Champion Jr. Showmanship – Rick & Kay Burden  
Reserve Grand Champion Jr. Showmanship – Triple S Ranch Supply  
Grand Champion Senior Showmanship – Scholarship for 15 credit hours by Butler Community College

### **DIVISION – BEEF CARCASS CONTEST**

**Sign-up:** Required with pre-entries. You will be prompted to answer the *required* beef carcass contest participation question when you make your entry.

**Superintendent:** Darren Jackson

1. Open to all Market Beef exhibiting at the current Butler County Fair.
2. Each exhibitor is limited to 2 entries (market beef).
3. Exhibitor's name & animal ear tag will be documented & verified at sign-up & at time of unloading at Walnut Valley Packing.
4. The 4-H tag is **required** to remain in the ear of the calf until the locker removes it at processing.
  - a. Removal of the tag will forfeit participation in the Carcass Contest
5. Exhibitor is responsible for sale of meat along with any processing fees.
6. 4-H and FFA will be responsible for transporting their beef to the locker **at the designated time & date following fair. Failure to arrive at the announced time will result in disqualification from the contest. EXCEPTION – if animals remain on the Fairgrounds per Fair schedule, then beef will be transported to locker for you.**
7. All market beef will be butchered and carcasses judged at Walnut Valley Packing in El Dorado (1000 S. Main St, El Dorado).
8. Exhibitors are encouraged to view judging as part of an educational experience on how the carcass is evaluated. This compliments the YQCA components of consumers & producers along with the various cuts of meat.
9. Any market beef disqualified at or sent home from the Fair, will not be eligible for the carcass contest. However, they can still be processed at Walnut Valley Packing. **The family must contact Walnut Valley during Fair week to make arrangements for immediately following Fair.** The animal will have to pass an inspection by Walnut Valley Packing.

### **2025 BEEF CARCASS CONTEST AWARDS**

#### **SPONSORED BY:**

**Fleming Feed & Grain**

**309 S. Main St.**

**Leon, KS 67074**

**316-742-3411**

**1<sup>ST</sup> PLACE - \$500, 2<sup>ND</sup> PLACE - \$400, 3<sup>RD</sup> PLACE - \$300, 4<sup>TH</sup> PLACE - \$200, 5<sup>TH</sup> PLACE - \$100  
TOP 5 WILL ALSO RECEIVE A PLAQUE IN ADDITION TO THE CASH AWARD**

### **Department – DAIRY**

**Superintendent:** Carla Varner

**Assistant Superintendents:** Amy Schweizer & Tara Varner

Dairy will show showmanship first

### **Division 107 – Dairy Cattle**

**Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup> following Dairy Goat Show

1. A club member may exhibit a maximum of 4 head of dairy animals, but not more than 2 cows and 2 heifers.
2. A member must own or lease all animals you exhibit. Registration papers will be required at check-in on registered animals. Registration papers must be in the name of the 4-H Exhibitor by June 15<sup>th</sup> of the current 4-H year. All grade or leased animals must provide official "4-H Grade Dairy Cattle or Leasing Identification form" to the Extension Office by **June 16<sup>th</sup>** of the current 4-H year.
3. Animals may be co-owned and co-registered by two or more active, regular 4-H members of the same family. They may not be registered in a farm name, include names of adults, or youth enrolled in the Cloverbud program.
4. Exhibitors must be neatly and appropriated attired (preferably in white) when showing their animals in the ring.
5. Dairy cattle and dairy cattle exhibitors will not be included in Round Robin Showmanship.

**Classes:**

- Class 1 - Heifer Calves 11 months and younger
- Class 2 - Yearling Heifers, 12 – 18 months
- Class 3 - Heifers or Cows, older than 18 months

**DIVISION 108 – DAIRY CATTLE Showmanship**

**Classes:**

- Class 1 – Senior Dairy Cattle Showmanship 14-18
- Class 2 – Intermediate Dairy Cattle Showmanship 10 -13
- Class 3 – Junior Dairy Cattle Showmanship 7-9

**DAIRY CATTLE AWARDS –**

Grand Champion Dairy – Roger Sidener Memorial

Reserve Grand Champion Dairy – Roger Sidener Memorial

Grand Champion Sr Showmanship – Walter & Diana Burress

Reserve Grand Champion Sr Showmanship – Sierra Mortgage

Grand Champion Int Showmanship – Walter & Diana Burress

Reserve Grand Champion Int Showmanship – Sierra Mortgage

Grand Champion Jr. Showmanship – Walter & Diana Burress

Reserve Grand Champion Jr. Showmanship – Sierra Mortgage, Mary McGinley

**Division 109 – Dairy Does**

**Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup> 9:00 am

1. Animals must be dehorned and debudded.
2. Animals will be divided into registered and grade classes. Must be a Dairy Goat breed.
3. Showmanship classes will be judged first.
4. Classes will be provided for breeds that are recognized by the American Dairy Goat Association. These breeds are Alpine, Guernsey, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Toggenburg and Recorded Grade (Experiments). The Recorded Grades have brown registration paper issued by ADGA.
5. Each exhibitor is limited to a maximum of two dairy goats per class, and a total of 6 animals. Only does are allowed to show in breeding classes.
6. A Celebrity Dairy Goat Milking Contest will be held. Refer to the schedule for date and time.
7. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
8. Registration papers or stamped duplicate registration applications will be required for all registered animals. Animal papers must be in the name of the 4-H member by July 1 or show ownership by July 1 for grades.
9. Animals without registration papers or legible tattoos, will show with the grades, on a bill of sale
10. Grade classes are county competition only
11. The grade does should be identified with an official USDA Scrapie Premise I.D. tag. Goats, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

**Classes:**

- Class 1 – Senior Does
  - 1a – Senior Doe, under 2 years in milk
  - 1b – Senior Doe, 2 years to under 3 years in milk
  - 1c – Senior Doe, 3 years to under 4 years in milk
  - 1d – Senior Doe, 4 years to under 5 years in milk
  - 1e – Senior Doe, 5 years and over in milk
- Class 2 – Junior Does
  - 2a – Junior Doe, born April 1 of current year and younger
  - 2b – Junior Doe, born January 1 to February 28 of current year
  - 2c – Junior Doe, dry yearling
  - 2d – Junior Doe, born from March 1 to March 31 of current year

**Division 110 – Market Dairy Wethers**

1. Exhibitors are requested to be neatly and appropriately attired. White is preferred but not required.
2. Market Dairy Goats must weigh a minimum of 34 pounds.
3. Animals will be weighed without blankets.
4. Animals may be shown with or without horns.
5. Best Dairy Wether and Reserve Best Dairy Wether in Show will NOT show for overall Grand and Reserve Grand Market Meat Goat.
6. Goats should have 1 tattoo in their tail or ear. **Tattoo should be an exhibitor's initials or a number.**

7. A market dairy wether ID form must be filled out and be in the Extension Office by tagging deadline.
8. Will compete in Showmanship in the Dairy goat division and not the meat goat division.
9. Exhibitors are limited to a total of 2 market goats (2 market dairy OR 1 market dairy and 1 market meat OR 2 market meat goats)
10. Market dairy wethers must be 100% dairy. Boer/Dairy cross will show in Market Meat class and not Dairy wether class.

**Classes:**

- Class 1 – Miniature Market Dairy Wether
  - Nigerian Dwarf
- Class 2 – Standard Market Dairy Wether
  - Alpine
  - Lamancha
  - Nubian
  - Oberhasli
  - Saanen
  - Sable
  - Toggenburg
  - Recorded Grade/Experimentals
  - Guernseys

**DIVISION 111 – Dairy Goat Showmanship**

**Classes:**

- Class 1 – Senior Dairy Goat Showmanship 14-18
- Class 2 – Intermediate Dairy Goat Showmanship 10 -13
- Class 3 – Junior Dairy Goat Showmanship 7-9

**DAIRY GOAT SPECIAL AWARDS:**

Grand Champion Senior Doe – Countryaid Vet Service PA, Dr. Patrick Regier  
 Reserve Grand Champion Senior Doe - Tad & Pam Patton  
 Grand Champion Junior Doe – Brian Rigg Family  
 Reserve Grand Champion Junior Doe – Hodes Veterinary Health Center, Brian & Jessica Hodes, DVM  
 Grand Champion Market Dairy Wether – Walnut River Farms  
 Reserve Grand Champion Market Dairy Wether - Walnut River Farms  
 Grand Champion Senior Showmanship – Paul & Suzanne Mitsch  
 Reserve Grand Champion Senior Showmanship – G5 Construction  
 Grand Champion Intermediate Showmanship – Satchel Creek Ranch  
 Reserve Grand Champion Intermediate Showmanship – Satchel Creek Ranch  
 Grand Champion Junior Showmanship - 3 Varner Girls  
 Reserve Grand Champion Junior Showmanship – Paul & Suzanne Mitsch  
 Grand Champion Senior Showmanship - Scholarship for 15 credit hours by Butler Community College

**Department – Horse DIVISION 112 – HORSES**

**Check-in: Sunday, July 13<sup>th</sup> 5:00 to 5:30 pm**

**Judging: Sunday, July 13<sup>th</sup> 6:00 pm** Three Wooden Crosses Arena

**Superintendent:** Kristen Cloud

1. To be eligible to exhibit you must have turned in a horse ID form on or before **May 29th** to the Butler County Extension Office.
2. A 4-H Horse Identification Form must be presented for each horse exhibited and/or riders in this division. This identification will be checked before the Horse Show.
3. All animals must be broke to lead.
4. Stallions may not be shown in any class.
5. No member may make more than two entries in any one halter class & not more than one entry in any performance class (including showmanship). Each exhibitor will be limited to four animals in this division.
6. The superintendent has the privilege to divide and consolidate classes depending on number of entries in any one class.
7. Those entering in the walk/trot classes may enter ONLY walk/trot classes and may NOT enter in any other performance or speed event class.
8. The Horse Show shall be governed by the rules set forth in the most current version of the 4-H Horse Show Rulebook.
9. The use of protective headgear in place of a hat, is the optional choice of the exhibitors in any & all Western Classes, including judged, timed & futurity classes.
10. No weanlings can be shown.
11. Only exhibitors are allowed to ride/train his/her horse at the show.
12. Exhibitor's age is determined by how old they are as of January 1 of the current year.

13. High point and Reserve High Point awards will be given in each age division. The walk trot division will also have a high point and reserve. Qualifications based on one horse and one rider.
14. **No other youth or adults are to be riding any horse before, during or after the show at the arena.**
15. **Only horses entered in the horse show may be brought to the show. No other horses/ponies allowed.**
16. **Stock type** includes, but is not limited to, Quarter Horse, Buckskin, Palomino, Paint, Appaloosa, Mustang (mares & geldings except as noted)
17. **Non-Stock type** includes, but is not limited to, Arabian, Morgan, Thoroughbred, American Saddlebred (mares and geldings) & ponies all breeds, 56" and under (mares and geldings)

**Halter classes:**

**Geldings:**

- Class 1 – Stock Type Geldings (any age)
- Class 2 – Non-Stock Type Geldings (any age)

**Mares:**

- Class 3 – Stock Type Mares (any age)
- Class 4 – Non-Stock Type Mares (any age)

**Showmanship:**

- Class 5 – Showmanship, 14-18
- Class 6 – Showmanship, 10-13
- Class 7 – Showmanship, 7-9

**Western Horsemanship:**

- Class 8 – Western Horsemanship, 14-18
- Class 9 – Western Horsemanship, 10-13
- Class 10 – Western Horsemanship, 7-9
- Class 11 – Western Horsemanship, walk/trot, member of all ages

**Western Pleasure:** (Exhibitor may NOT show in more than one Western Pleasure class with the same horse).

- Class 12 – Western Pleasure, 14-18
- Class 13 – Western Pleasure, 10-13
- Class 14 – Western Pleasure, 7-9
- Class 15 – Non-Stock Type & Pony Western Pleasure, member all ages
- Class 16 – Walk-trot Western Pleasure, member all ages

**English Pleasure**

- Class 17 – English Pleasure, member all ages
- Class 18 – English Pleasure Walk/trot, member all ages

**English Equitation**

- Class 19 – English Equitation, member all ages
- Class 20 – English Equitation Walk/Trot, member all ages

**Trail:**

- Class 21 – Trail, 14-18
- Class 22 – Trail, 10-13
- Class 23 – Trail, 7-9
- Class 24 – Walk/Trot Trail, member all ages

**Ranch Horse:**

- Class 25 – Ranch Horse Trail
- Class 26 – Ranch Horse Pattern
- Class 27 – Ranch Horse Rail

**Reining:**

- Class 28 – Reining, 14-18
- Class 29 – Reining, 10-13
- Class 30 – Reining, 7-9

**Timed Events:**

- Class 31 – Poles, 14-18
- Class 32 – Poles, 10-13
- Class 33 – Poles 7-9
- Class 34 – Barrels, 14-18
- Class 35 – Barrels, 10-13
- Class 36 – Barrels, 7-9
- Class 37 – Flags, 14-18
- Class 38 – Flags, 10-13
- Class 39 – Flags, 7-9

**HORSE SPECIAL AWARDS** – High Point (Grand Champion) Senior – Bill & Mary Reece

Reserve High Point (Reserve Grand Champion) Senior – Rowland Lawn Care

High Point (Grand Champion) Intermediate – EGE Products

Reserve High Point (Reserve Grand Champion) Intermediate – Sudduth Realty

High Point (Grand Champion) Jr. – Sudduth Realty

Reserve High Point (Reserve Grand Champion) Jr. – Sudduth Realty

High Point (Champion) Walk/Trot – Ralph Green Memorial

Reserve High Point (Reserve Champion) Walk Trot- Ralph Green Memorial

## **Department – MEAT GOATS**

**Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Weigh-In:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup> 4:00 pm

**Superintendent:** Will Johnson

**Assistant Superintendent:** Tara Varner

Should be meat-type goat.

### **Division 113 – Breeding Meat Goat Does**

1. Commercial does will be shown by weight.
2. Does must be dry.
3. Champion and Reserve Champion from the Registered and Commercial classes will show for Grand and Reserve Grand Champions

#### **Classes:**

- Class 1 – Registered Does
- Class 2 – Commercial Does

### **DIVISION 114 – MARKET MEAT GOAT**

1. Entries in the market meat goat class must be either wethers or does (no bucks allowed) and will be shown shorn (no more than 3/8-inch hair).
2. Market Meat Goats must weigh a minimum of 50 pounds.
3. This division will be weighed at the fair without blankets. The classes may be divided by weight to make two or more uniform classes.
4. May be shown with or without horns.
5. Boer/Dairy cross will show in Market Meat class. If you are showing a 100% Dairy wether, refer to the Dairy division.
6. Exhibitors are limited to a total of 2 market goats (2 market dairy OR 1 market dairy & 1 market meat OR 2 market meat goats)

#### **Classes:**

- Class 1 – Registered Market Meat Goat
- Class 2 – Crossbred Market Meat Goat

### **DIVISION 115 – Meat Goat Showmanship**

#### **Classes:**

- Class 1 – Senior Meat Goat Showmanship 14-18
- Class 2 – Int Meat Goat Showmanship 10 -13
- Class 3 – Junior Meat Goat Showmanship 7-9

### **MEAT GOAT SPECIAL AWARDS –**

Grand Champion Breeding Doe – Varner Farms

Grand Champion Doe –

Reserve Grand Breeding Doe – Haleigh & Kimber Borg

Reserve Grand Champion Doe –

Grand Champion Market Meat Goat – Erin Burden

Reserve Grand Champion Market Meat Goat – Hadley Transit, LLC

Champion Breed Class Market Meat Goat – Janice Bigelow, DVM

Reserve Champion Breed Class Market Meat Goat – Cassoday Boosters 4-H Club

Champion Breed Class Market Meat Goat – Dennis Ikner Memorial

Reserve Champion Breed Class Market Meat Goat – Cassoday Boosters 4-H Club

Champion Breed Class Market Meat Goat – Cassoday Boosters 4-H Club

Reserve Champion Breed Class Market Meat Goat – BB Goats, Fred & Corkey Becker

Grand Champion Senior Fitting – EGE Products

Reserve Grand Champion Senior Fitting – Ron Wescott Memorial

Grand Champion Int Fitting – G5 Construction

Reserve Grand Champion Int Fitting – Erin Burden

Grand Champion Jr. Fitting – Janice Bigelow, DVM

Reserve Grand Champion Jr. Fitting – Benton Busy Bees 4-H Club

Grand Champion Senior Showmanship – Scholarship for 15 credit hours by Butler Community College\

### **Department – PIGEONS**

#### **DIVISION 116 – Pigeons**

**Check in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup> 8:00 am

**Superintendent:** Lauren Roush

1. Enrollment in this project in 4-H Online is: Poultry
2. All entries must be single birds.
3. No pullorum test is required on pigeons.
4. Members may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds. Youth exhibitor must be present when exhibits are judged.
5. All pigeons must be shown with numbered band. Young birds must be shown with seamless bands or else be judged in the old class. Young birds are those born in the calendar year of the show.
6. Judging will be by comparison only using the latest standards of the National Pigeon Association.

7. Class will be offered for the following breed types: utility, fancy and flying/performing

**Classes:**

- Class 1 – Old Cock
- Class 2 – Old Hen
- Class 3 – Young Cock
- Class 4 – Young Hen

**PIGEONS SPECIAL AWARD –**

Grand Champion Pigeons – Countryaid Vet Services PA, Dr. Patrick Regier

Reserve Grand Champion Pigeons -

**Department – POULTRY**

**DIVISION 117 – POULTRY**

**Check in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup> 8:00 am

**Superintendent:** Lauren Roush

1. Members may not make more than one entry per class in pens of three, two entries per class in single pen breed classes, and not more than one turkey. A total of thirteen entries per member is allowed.
2. Judging of all classes, except Market Poultry, will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard perfection. Disqualifications will bar competition.
3. Market Poultry will be judged on meat qualities only. It is required that Poultry be banded to insure proper identification in years where P-T testing is required for Butler County.
4. Each member should bring watering cups and feed - no flimsy cups. Coops will be supplied at the show, and club member will place exhibit in pen assigned.
5. All Poultry will be judged on a pen basis.
6. Exhibitor must be present when Poultry is judged.
7. In Poultry, a young bird is a bird born in the current year.
8. Class changes may be made between young and old fowl or production and dual purpose as long as the pre-entry was made. **Class changes WILL NOT BE MADE between bantam and standards. NO ENTRIES will be added at the fair.**

**Classes:**

- Class 1 - Standard Breeds, Large Fowl–One young bird of either sex
- Class 2 - Standard Breeds, Large Fowl–One old bird of either sex
- Class 3 - Standard Breeds, Bantams–One young bird of either sex
- Class 4 - Standard Breeds, Bantams–One old bird of either sex
- Class 5 - Production Pullets–Pen, 3 standard-bred, crossbred, or strain cross pullets to be judged on egg production qualities only
- Class 6 - Production Hens–Pen, 3 standard-bred, crossbred, or strain cross, hens to be judged on egg production qualities only
- Class 7 - Dual purpose pullets–Pen of 3 (Ex: Rhode Island Red, New Hampshire, Plymouth Rock, etc.)
- Class 8 - Dual purpose hens–Pen of 3 (Ex: Rhode Island Red, New Hampshire, Plymouth Rock, etc.)
- Class 9 - Meat-Type Chickens–Pen of 3, standard-bred, crossbred, or strain cross birds of the same sex to be judged on meat production qualities only. Cornish cross/broilers 5 to 8 weeks of age. (County Competition Only)
- Class 10 - Turkeys, all breeds–1 bird of either sex
- Class 11 - Ducks, all breeds–1 bird of either sex
- Class 12 - Ducks, Call or Bantam, all breeds–1 bird of either sex
- Class 13 - Geese, all breeds–1 bird of either sex
- Class 14 - Pen of other fowl–2 birds (County Competition Only)

**DIVISION 117A – POULTRY showmanship**

- Class 1 – Senior Showmanship 14 -18
- Class 2 – Intermediate Showmanship 10-13
- Class 3 – Junior Showmanship 7 – 9

## POULTRY SPECIAL AWARDS –

Grand Champion Chicken – Countryaid Vet Service PA, Dr. Patrick Regier  
Reserve Grand Champion Chicken – Countryaid Vet Service PA, Dr. Patrick Regier  
Grand Champion Turkey, Duck, or Goose – Jerry Smith  
Reserve Grand Champion Turkey, Duck or Goose – Jerry Smith  
Grand Champion Sr Fitting & Showing – Jerry Smith  
Reserve Grand Champion Sr Fitting & Showing – Jerry Smith  
Grand Champion Int Fitting & Showing – Jerry Smith  
Reserve Grand Champion Int Fitting & Showing – Jerry Smith  
Grand Champion Jr. Fitting & Showing – Jerry Smith  
Reserve Grand Champion Jr. Fitting & Showing – Jerry Smith

## Department – RABBITS

**Check in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 8:00 am

**Superintendent:** Briony Smith

1. Exhibitor **MUST** be present when rabbits are judged. Only another Butler County 4-H/FFA member may assist in getting a rabbit to and from the judging table.
2. Each exhibitor is limited to a maximum of 18 rabbits.
3. Each member will furnish his own feed and watering cup. A coop space will be provided.
4. Each rabbit entered in any class is required to have a legible permanent tattoo in left ear, if not, entry will be eliminated. Tattoo must be healed by time of fair.
5. Substitutions allowed in same class and breed.
6. Any rabbit shown at the Fair must be owned and in the possession of the 4-H or FFA exhibitor before July 1 of the current year.
7. The Superintendent will have the authority to require that some rabbits be shown on a carrier show basis. This will only be asked of 4-H or FFA members with a large number of entries if coop space is not available.
8. There must be 5 rabbits shown in a breed to receive Special Awards.
9. All rabbits will be divided into age classes and judged according to their breed standard as listed in the ARBA "Standard of Perfection". Only breeds recognized by ARBA may be shown.

## Age Classes:

**Pre-junior:**\* (under 3 months): classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, New Zealand, and Palomino

**Juniors:** (under 6 months)

**Intermediate:\*\*** (6-8 months) classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Cinnamon Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox

**Intermediate:** classes, 8 months of age or over for breeds having Intermediate classes

**Senior:** (6 months of age or over for breeds other than those listed) as having Intermediate classes

## DIVISION 118 – Rabbits

**BREEDING CLASSES - Only ARBA breeds may be exhibited.**

- Class 1 - Pre-Junior Doe\*
- Class 2 - Junior Doe
- Class 3 - Intermediate Doe\*\*
- Class 4 - Senior Doe
- Class 5 - Pre-Junior Buck\*
- Class 6 - Junior Buck
- Class 7 - Intermediate Buck\*\*
- Class 8 - Senior Buck

## FUR CLASSES

Exhibitor may pick one rabbit from those exhibited, or one from a meat pen, to enter in the fur class. (Only one entry in fur class.) If number and kinds of fur permit, class will be broken down into white and colored fur. This decision is up to the Superintendent and will follow ARBA rules.

- Class 9 - Normal fur, White
- Class 10 - Normal fur, Colored
- Class 11 - Rex fur, White

- Class 12 - Rex fur, Colored
- Class 13 - Satin fur, White
- Class 14 - Satin fur, Colored
- Class 15 - Wool, White
- Class 16 - Wool, Colored

### **MEAT CLASS**

- Class 17 - Meat Class Exhibit will consist of a pen of three (3) rabbits, maximum weight - 5 1/2 pounds; minimum - 3 pounds; maximum age of 70 days each. Rabbits will be shown by breeds if numbers are sufficient to merit a class.

### **WEIGH-IN**

All meat class rabbits will be weighed at the time of judging. All rabbits in the pen must be within the weight restrictions for that pen to be eligible to show for Champion. Each member is limited to exhibit one meat pen.

### **DIVISION 119 – Rabbit Showmanship**

#### **Classes:**

- Class 1 – Senior Rabbit Showmanship 14-18
- Class 2 – Intermediate Rabbit Showmanship 10 -13
- Class 3 – Junior Rabbit Showmanship 7-9

### **RABBITS SPECIAL AWARDS –**

Grand Champion Rabbit – Tibbetts, Ellsworth Memorial Terry, Marla, Taylor Tibbetts

Reserve Grand Champion Rabbit – Matthew & Julie Cleveland

Champion Meat Pen – Tom Little Memorial

Reserve Champion Meat Pen – Tom Little Memorial

Grand Champion Sr Showmanship –

Reserve Grand Champion Sr Showmanship – Sherrie Meyer & Jack Kuhlmann

Grand Champion Int Showmanship – Sherrie Meyer & Owen Roberts

Reserve Grand Champion Int Showmanship –

Grand Champion Jr Showmanship – Sherrie Meyer & Kolbe Kuhlmann

Reserve Grand Champion Jr Showmanship –

### **Department – SHEEP**

**Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Weigh-In:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup>

15 min after Goat Show not to begin before 6:30 pm

**Superintendent:** Will Johnson

1. All market lambs and Commercial Breeding Ewes will be weighed at fair without blankets.

### **Division 120 – Breeding Ewes**

1. Registration or transfer papers for animals in the registered breeding classes must be in the name of the exhibitor by June 15. Breeding sheep may be co-owned and co-registered by two or more youth exhibitors of the same family. All breeding sheep must have an individual identification in an ear. A flock tag, registration tag, or tattoo will be accepted.
2. Commercial Ewes will be shown by weight.

#### **Classes:**

- Class 1 - Registered Ewes
- Class 2 - Commercial Ewes

### **Division 121 – Market Lambs**

1. Market Sheep must weigh a minimum of 90 pounds with no maximum limit.
2. Entries in the Market Lamb classes must be either wethers or ewes (no rams allowed) and are to be shown in slick shorn (less than 1/4-inch growth) above the hocks.
3. No belly wool allowed.

#### **Classes:**

- Class 1 – Registered Market Lamb
- Class 2 – Crossbred Market Lamb

### **DIVISION 122 – Sheep Showmanship**

#### **Classes:**

- Class 1 – Senior Sheep Showmanship 14-18
- Class 2 – Int Sheep Showmanship 10 -13
- Class 3 – Junior Sheep Showmanship 7-9

## **SHEEP SPECIAL AWARDS –**

Supreme Ewe – Allemand Family Farms

Reserve Supreme Ewe – Allemand Family Farms

Grand Champion Market Lamb – Harvey LaRosh Show Lambs

Reserve Grand Champion Market Lamb – Byron, Jennifer, & Morgan Harvey

Champion Breed Class Market Lamb – Jason Johnson Memorial

Reserve\ Champion Breed Class Market Lamb – Jason Johnson Memorial

Champion Breed Class Market Lamb – Hodes Veterinary Health Center, Brian Hodes, DVM & Jessica Hodes, DVM

Reserve Champion Breed Class Market Lamb – Malinda Thimmesch

Champion Breed Class Market Lamb – Erin Burden

Reserve Champion Breed Class Market Lamb – Double Ewe Farms

Grand Champion Senior Showmanship – Alan & Kathy Wooderson

Reserve Champion Senior Showmanship – Malinda Thimmech

Grand Champion Int Showmanship – Alan & Kathy Wooderson

Reserve Champion Int Showmanship – Satchel Cree Ranch

Grand Champion Jr. Showmanship – Janice Bigelow, DVM

Reserve Grand Champion Jr, Showmanship – Satchel Creek Ranch

Grand Champion Senior Showmanship - Scholarship for 15 credit hours by Butler Community

## **Department – SWINE**

**Check-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Weigh-in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 8:00 am

**Co-Superintendents:** Theresa Toews & Mike Roths

1. Tack is to be unloaded in separate area, not in unloading area during check-in.
2. Feeding of animals in wash pens will not be allowed.

## **Division 123 – Breeding Gilts**

1. Gilts must be born on or after December 1 of the current 4-H year.
2. All commercial gilts will show by weight
3. Pedigreed gilts must have papers in 4-Her's name by June 15.

**Classes:**

- Class 1 – Registered Breeding Gilt
- Class 2 – Commercial Breeding Gilt

## **DIVISION 124 – MARKET SWINE**

1. Market Swine must weigh a minimum of 230 pounds.

2. Gilts and barrows may be shown in the Market Hog class. Barrows must be physically castrated to show.

**Classes:**

- Class 1 – Registered Market Swine
- Class 2 – Crossbred Market Swine

## **DIVISION 125- SWINE SHOWMANSHIP**

**Classes:**

- Class 1 – Senior Swine Showmanship 14-18
- Class 2 – Intermediate Swine Showmanship 10 -13
- Class 3 – Junior Swine Showmanship 7-9

## **SWINE SPECIAL AWARDS –**

Supreme Breeding Gilt – Jacob & Tonya Cooper

Reserve Supreme Breeding Gilt – Danielle & Dylan Pruter

Grand Champion Market Hog – Scott & Michelle Chilcott

Reserve Grand Champion Market Hog – Jacob & Tonya Cooper

Champion Breed Class Market Hog – Chris & Catina Wiebe

Reserve Champion Breed Class Market Hog – Jeremy & Averie Nelson

Champion Breed Class Market Hog – Curtis and Myron Willhite

Reserve Champion Breed Class Market Hog – Wiley & Tanna Redenbaugh

Champion Breed Class Market Hog – In Memory of John Martin

Reserve Champion Breed Class Market Hog – Glenwood Farms

Grand Champion Senior Showmanship – Ed & Nancy Wait

Reserve Grand Champion Senior Showmanship – EGE Products

Grand Champion Int Showmanship – Ed & Nancy Wait

Reserve Grand Champion Int Showmanship – El Dorado Feed & Supply

Grand Champion Jr. Swine Showmanship – Ed & Nancy Wait

### **Department – Herdsmanship**

**Co-Superintendents:** Connie Chilcott & Ann Harvey

**Divisions to be included:** Beef, Dairy Cattle, Bucket Calves, Meat Goats, Dairy Goats, Sheep, Swine

**Purpose:** To create a positive, safe and clean environment to display project livestock to the community when they come to view the exhibits. Judging will take place daily.

The following guidelines will be used in scoring the Herdsmanship Awards:

1. **Pen/Stalls – 10 points**
  - a. Pens/Stalls kept clean, neat and dry. The pens/stalls should be kept clean, and the manure disposed of in a designated area. It is recommended that feed pans be removed from pens except at feeding time. Consider securing water buckets/equipment where they do not spill and make a mess. This will help keep pens cleaner and dry
  - b. Equipment/Feed/Tack area should be kept neat & clean.
2. **Animal Displays – 10 points**
  - a. Animals kept clean while at the fair on display.
  - b. Animals tied/stalled for best effect and in their stalls/pens in the barn.
  - c. Animals adequately bedded.
3. **Aisles and Displays – 10 points**
  - a. Aisles kept free and clean for spectators use. The aisles should be raked to keep them clean and sprinkled, not soaked/standing water, to keep the dust settled.
  - b. The exhibit cards should be neatly displayed and filled out with the member's name and club. After the animals are weighed, the weight and ear tag number should be added to the exhibit card.
  - c. Other decorative means such as display signs, curtains, etc. can be used. Remember – excess signs and displays may block the air flow.
  - d. No business advertising is permitted.

**Awards** – Awards will be announced prior to the Livestock Sale. A club/chapter representative will be able to pick up any prizes/awards received.

**Award Sponsor:** Butler Electric Cooperative



### **Department - ROUND ROBIN SHOWMANSHIP CONTEST**

(This is a qualifying division. No Pre-Entry allowed)

**Contest:** Sunday, July 20<sup>th</sup> 7:00 pm

**Co-Superintendents:**

**Assistant Superintendents:** All Livestock Superintendents

**Coordinating Agent/FFA Advisors:**

Charlene Miller & Flinthills FFA Advisor: Sarah Grunder

Bluestem FFA Advisors: Miranda Depenbusch & Luke Guynn

- 1) The Champion and Reserve Champion Showman from the Senior and Intermediate Divisions in Beef Cattle, Sheep, Meat Goats, Dairy Goats and Swine are eligible to compete for Grand and Reserve Grand Champion Livestock Showman.
- 2) Livestock judges will pick a top 5 in both the Intermediate and Senior showmanship divisions of the respective species.
  - a) If an exhibitor places in Showmanship in multiple species, they will enter the round robin competition based off the following order: Livestock Sale Order. This order will rotate yearly. Qualifying exhibitors will receive additional information.
  - b) In classes which an exhibitor places first in multiple species, then the third place in that respective division is eligible for a round robin drawing to fill open positions until filled by all third-place finishers. If open positions still occur, then the 4th place finishers will go into a drawing to fill the open slots followed by 5th place finishers.

- 3) Animals will be used from the top 5 winners of each age group in showmanship for each species (as long as there are enough animals). If animals are deemed to create a potential safety concern, they may be replaced in Round Robin at the discretion of the superintendents.
- 4) For species with limited exhibitors: Should a contestant elect not to participate in the Round Robin, it will be their responsibility to permit the use of their animal for the purpose of the Round Robin contest. In the event that there is not a contestant from each specie, every effort will be made by species' superintendents to locate animals for use by the exhibitors in the Round Robin.
- 5) Participants will be placed in a random drawing for the animal they will show in each species except the species he/she qualified with and chose to show in Round Robin.
- 6) Animals are to be clean but not fitted. This is strictly a showmanship contest.
- 7) Previous winners of the Grand Champion Showman award at the fair are eligible to compete.
- 8) Dress attire will be jeans, collared shirt, and boots or close-toed shoes. Belts are optional.
- 9) In the event of a tie, the judges will break the tie at their discretion.

#### Age Divisions:

- Intermediate: 10-13
- Senior: 14-18

#### **ROUND ROBIN AWARDS –**

Grand Champion Senior Showman – Erin Burden

Reserve Grand Champion Senior Showman – Butler County Youth Livestock

Grand Champion Int Showman – Jeremy & Averie Nelson

Reserve Grand Champion Int Showman – Lyle & Cathy Shaffer

#### 4-H/FFA Static Divisions

**\*ALL PROJECTS REQUIRE PRE-ENTRY BY JUNE 23, 2025\***

**\*\*PRE-ENTRY INFORMATION WILL BE SENT OUT\*\***

- All 4-H/FFA Static projects are to remain on the Fairgrounds until they are released.
- Static entries found to have not followed rules outlined in their section will result in one ribbon placing lowering.
- **Once judging has concluded, the judge's decision is final.**

#### Department – CLOTHING

##### Division 201 – Sewing & Textile Design

**Check-in:** Friday, July 11, 7:30 am

**Judging:** Friday, July 11, 9:15 to 9:45 am

**Location:** El Dorado High School,

401 McCollum Rd, El Dorado, KS 67042

#### **Superintendent:**

1. All Sewing & Textile Design Exhibits will be judged at Fashion Revue. Watch carefully for this date. 4-H and FFA Members, leaders and parents are responsible for getting items there to be judged.
2. Members who wish to participate in Fashion Revue – Sewing & Textile Design Revue must pre-enter in Fashion Revue and follow that department's listed rules.
3. All work exhibited must be displayed at the current Butler County Fair and checked in at the respective time.
4. Club members may make no more than 5 entries in their age class plus 1 educational notebook.
5. Exhibits may consist of an article, garment or outfit constructed or an educational exhibit prepared by the 4-H or FFA Member.
6. Garments may be worn before exhibited but, if so, must be carefully laundered or cleaned before being exhibited.

7. Labels: Must be typewritten or printed on 3" x 2½" piece of cloth attached on the inside of garment, back of neck, center back of waistband, or left end of apron band. Label must contain: Name, Class, & Club.
8. The exhibitor may attach any information which would be helpful for the judge to know. Members can also bring a photo of themselves in the outfit for display at the fair.
9. Items may be entered in the State Fair (4-H Division Only) if garment receives a purple ribbon. (If classes are available at State Fair and 4-H age requirement is met.)
10. Educational Exhibits will be judged with other Sewing & Textile Design entries at Fashion Revue and must be checked-in and displayed with the other Clothing at the fair.
11. If you are participating in Fashion Revue Sewing & Textile Design, refer to the rules found in Fashion Revue.

**Definitions:**

Article—An item constructed in a clothing project, such as a backpack, laundry bag, garment bag, PJ's holder, tent, sleeping bag, cape, hat, scarf, or things suggested in the Clothing and Textiles

Curriculum—could be hand or machine sewn and could include applique or machine embroidering on items they have made.

Garment—A garment can be a skirt, vest, blouse, shirt, pair of slacks, dress, coat, jumper, jump suit, etc.

**Classes:**

- Class 1 – Junior Ages 7-9
- Class 2 – Intermediate Ages 10-13
- Class 3 – Senior Ages 14-18
- Class 4 - Educational Exhibit- Share with others what you learned in this project. If a poster, it must not be larger than 22" high by 28" wide. May be a notebook or other display. Take care to select durable materials that will withstand Fair Conditions. Total display space must be no more than 12" high by 12" deep and 18" long. No card table displays are allowed. Name and club must be clearly marked on educational exhibit.

**SEWING & TEXTILE DESIGN SPECIAL AWARDS –**

Grand Champion Senior

Reserve Grand Champion Senior

Grand Champion Intermediate – Roy & Penny McNett

Reserve Grand Champion Int – Lori, Derek, Mia & Ian Bower

Grand Champion Junior – Sudduth Realty

Reserve Grand Champion Junior

**FASHION REVUE EVENT**

**Sewing & Textile Design Fashion Revue:** Friday, July 11th , 8:00 am

**Shopping in Style Fashion Revue:** Friday, July 11, 8:30 am

**Public Fashion Revue:** Friday, July 11, 1:30 pm

**Location for Public Revue:** El Dorado High School, 401 McCullum Rd, El Dorado, KS

**Check-in at Fair for Display:** Friday, July 18<sup>th</sup>, 2:00 to 3:00 pm

**Co-Superintendents:** Joanna Hadley & Carla Varner

**Assistant Superintendent:** Sarah Cope

1. A script-information form will be sent out following pre-entry and must be returned by the date provided on it.
2. Individual judging times will be scheduled closer to the date of event.
3. Those participating in the judging of the fashion revue must participate in the public revue.
4. The following garments modeled in Fashion Revue judging are also required to be exhibited at the Fair and checked in at their respective times: all Sewing & Textile Design garments, one (1) Shopping in Style outfit per 4-H or FFA Member, all Grand and Reserve Grand Champion outfits and all posters/ trifold displays from Classes 5-7 must be brought and displayed at Fair.

### Division 202 – Shopping in Style Fashion Revue

1. Contestants may enter no more than two entries per age class in classes 1-4.

1. Classes 5-7 are limited to 1 entry.
2. Garments must be purchased for the 4-H project or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.
3. Contestants must bring the following to judging or they will be lowered 1 ribbon placing:
  - a. A completed Fashion Revue Evaluation Scorecard to the judging.
  - b. Cost Per Wear Form
  - c. These forms can be found at:

<https://www.butler.k-state.edu/4hfair/Fair%20Forms.html>

4. Cloverbuds may model 1 outfit and will participate in the Public Fashion Revue. They will have a short interview with a judge about their choice of attire.
5. Posters can be flat poster board or foam board, no larger than 22" x 28." Class 5 only
6. Tri-fold educational displays must be free standing and no larger than 36" x 48:" Class 6 & 7 broken by age.
7. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit. This applies to classes 5-7
8. Exhibits should include actual photos of 4-H member in garments and may also include pictures from magazines or the internet. This applies to classes 5-7
9. **The top two individuals from the Intermediate and Senior classes will be eligible to compete at the Kansas State Fair.**

#### **Fashion Revue Classes:**

- Class 1 – Cloverbud (participation only)
- Class 2 - Junior 7-9 - Outfit from Shopping in Style phase
- Class 3 – Intermediate 10-13 Outfit from Shopping in Style phase
- Class 4 – Senior 14-18 Outfit from Shopping in Style phase

#### **Educational Poster/Trifold Display Classes (will be judged at Fashion Revue)**

- Class 5 – Shopping in Style: Junior (ages 7-9) POSTER: (9-year old's are eligible for the Kansas State Fair) - Choose one of the following activities from Unit 1 or Unit 2 of the curriculum project manuals. Exhibit should consist of a poster that showcases:
  - a) a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you, **OR**
  - b) a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today, **OR**
  - c) a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade, **OR**
  - d) a garment you purchased and explains how this garment reflects a different ethnic or cultural influence, **OR**
  - e) a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.
- Class 6 – Shopping in Style: Intermediate (age 10-13: Kansas State Fair eligible) TRI-FOLD DISPLAY - Choose one of the following activities from Unit 3 or Unit 4 of the curriculum project manuals. Exhibit should consist of a trifold educational display that showcases:
  - a) an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again, **OR**
  - b) a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity, **OR**
  - c) an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear, **OR**

- d) an outfit you purchased and explain how advertising influences clothing purchases, making a distinction between wants and needs. Include your shopping budget and cost per wear, **OR**
- e) an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include variety of shopping options and/or price tracking at stores over a period of time
- **Class 7 - Shopping in Style: Senior (age 14-18: Kansas State Fair eligible) TRI-FOLD DISPLAY-** Choose one of the following activities from Unit 5 or Unit 6 of the curriculum project manuals. Exhibit should consist of a trifold educational display that showcases:
  - a) an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers, **OR**
  - b) an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments, **OR**
  - c) an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show, **OR**
  - d) an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses, **OR**
  - e) An outfit you purchased and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn't listed above.

### **Division 203 – Sewing & Textile Design Revue**

1. Majority of the outfit must be constructed and modeled by the 4-er who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coats, etc.) A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.
2. **Contestants may model up to 2 outfits.**
3. Participant may model only what can be worn.
4. Garments cannot be carried.
5. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
6. Garments modeled in this class must also be entered in the appropriate class **Sewing & Textile Design** or **Fiber Arts**.
7. **The top two individuals from the Intermediate and Senior classes will be eligible to compete at the Kansas State Fair.**

#### **Classes:**

- Class 1 Junior 7-9 - Outfit from Sewing & Textile Design phase
- Class 2 Intermediate 10-13 - Outfit from Sewing & Textile Design phase
- Class 3 Senior 14-18 - Outfit from Sewing & Textile Design phase
- Class 4 Junior 7-9 - Outfit featuring article from knitting or crochet project
- Class 5 Intermediate 10–13 Outfit featuring article from knitting or crochet project
- Class 6 Senior 14-18 Outfit featuring article from knitting or crochet project (County Competition Only)

### **Division 204 – Fashion Revue/Versatility Classes**

- **Class 1 - Recycled Garment Fashion Revue (all ages)**
  1. Limited to one recycled garment per youth.
  2. **County level competition only**
  3. Materials used in the construction of garments **MUST** be recyclable.
    - a. Designers may use materials for construction (Ex. glue, tape, dyes, marker, staples, thread, zippers, elastic, wire, string, Velcro, buckram, grommets, laces, starch, paint)
  4. Recycled fabric may only be used as a lining that doesn't show. The usage of new material should not overpower your total garment

5. Garments must be constructed well enough to fit the model and hold together for the stage show. (Models are strongly encouraged to wear comfortable clothes underneath recycled garment).
6. Originality and creativity are encouraged.
7. Recycled fashions must be made of at least 75% recycled or reused materials that otherwise would be thrown away or recycled.
8. Please make sure that materials used in fashion pieces are safe to yourself and the public.
9. Garment Creation/Material Suggestions:
  - a. Consider how items can be cut, folded, molded, knotted, shredded, stitched, woven or reconstructed to make an outfit or specific sections within the design.
  - b. Scraps of textiles or tiles
  - c. Recyclables: paper, plastics, aluminum, steel, cardboard, magazines, books or phone books
  - d. Beverage bottle caps or six-pack rings
  - e. Burlap or plastic bags
  - f. Old toys or games pieces
  - g. Packaging materials
  - h. Found outdoor objects – pinecones, sticks, rocks, flowers, etc.
  - i. Food containers (cleaned out/sanitized)
  - j. Anything found from the garbage or recycling bin (cleaned/sanitized)

• **Class 2 - Senior Wardrobe Challenge**

1. Open to Senior Division age only.
2. County Level competition only
3. Each participant will select 3 basic pieces- one from each of the following:
  - a. Slacks, pants or skirt
  - b. Dress shirt/blouse
  - c. Jacket
4. The goal is to create a binder to showcase the ability to use the 3 basic pieces to create 5 different outfits using a combination of the 3 pieces.
  - a. Example - The jacket can be paired with the skirt and blouse and then paired with jeans and a t-shirt.
  - b. Accessories can be paired to enhance the outfit.
  - c. Youth will also include a description of the outfit and where it would be worn.
  - d. Youth will model one outfit of the 5 different outfits and have an in-person interview with the judge.
5. Each outfit will need to be photographed with the participant wearing it and displayed in the binder for judging
6. The fair display is required to include the notebook and 3 basic wardrobe pieces

**FASHION REVUE SPECIAL AWARDS –**

Grand Champion Senior Sewing Textile Design Construction Fashion Revue -  
 – Malinda Thimmesch  
 Reserve Grand Champion Senior Sewing & Textile Design Malinda Thimmesch  
 Reserve Grand Champion Intermediate Sewing & Textile Design Construction Fashion Revue  
 Grand Champion Junior Sewing & Textile Design  
 Grand Champion Senior Shopping in Style – Kim & Mike Wright  
 Construction Fashion Revue  
 Reserve Grand Champion Senior Shopping in Style  
 Grand Champion Intermediate Sewing  
 Grand Champion Intermediate Shopping in Style – Jeremy & Averie Nelson  
 Reserve Grand Champion Intermediate Shopping – Craig & Roxanne Waltman  
 Grand Champion Jr. Shopping in Style – Travis, Corissa, & Wiley Pierce  
 Reserve Grand Champion Junior Shopping in Style – Blackston Family  
 Champion Overall Shopping in Style Educational Display –  
 Reserve Champion Overall Shopping in Style Educational Display – Satchel Creek  
 Champion Wardrobe Challenge – Alan & Kathy Wooderson  
 Reserve Grand Wardrobe Challenge – Alan & Kathy Wooderson  
 Champion Recycled Garment – 4-H Council  
 Reserve Champion recycled Garment – 4-H Council  
 in Style Textile Design Construction Fashion Revue –  
 Reserve Grand Champion Junior Sewing & Textile Design Construction Fashion Revue Reserve Champion  
 Versatility

## **Department – CLUB/CHAPTER BANNERS**

### **Division 205 – Club/Chapter Banners**

**\*\*COUNTY COMPETITION ONLY\*\***

**Check in:** Thursday, July 17<sup>th</sup> 6:00 to 8:00 pm

**Judging:** Friday, July 18<sup>th</sup> 1:00 pm

**Superintendent:** Jennifer Johnson-Ikner

1. Each club may exhibit a banner in each of the classes.
2. For the Club/Chapter Banner- each banner should illustrate any phase or project of 4-H club/chapter work. It does not need to follow the current year's fair theme. No explanation is needed.
3. For the Conservation Banner - Banner must use the theme "**Home is Where the Habitat Is**" which must appear on banner. Clubs should attach an explanation of the theme as it relates to a club project.
4. Clubs/Chapters should avoid using copyrighted materials whenever possible by originating their work. Copyrighted and/or trademarked materials used for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
5. Dimensions are to be no less than 12 square feet and no more than 16 square feet, with no side less than 3 feet.
6. Banners must be hung on a rod strong enough to support the banner. On each end of the banner rod there should be a chain six inches long. One end of the chain should be fastened to the end of the rod. The other end should be connected to an "S" hook which will permit the banner to be hung. Zip ties will not be accepted as a form to hang the banners.
7. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. 3-D objects that are attached to the front of the banner cannot exceed 3 inches.
8. Club name and 4-H year must be present in 2" letters on the banner or on a label attached to bottom of the banner.
9. Interview judging will be offered. Club/Chapter representatives should meet at the designated judging to participate.
10. Banner must be current year's work. Clubs/Chapters cannot reuse banners from a previous year.

#### **Classes:**

Class 1 - 4-H Club or FFA Chapter Banner

Class 2 - Conservation Banner

#### **"2025 Theme – Home is Where the Habitat Is"**

Sponsored By: Butler County Conservation District

A habitat provides the essentials that plants and animals need to survive, like food, water, shelter, and space. Protecting habitats helps maintain healthy ecosystems.

Habit: something we do frequently or automatically and can be difficult to stop.

Habitat: the place where something—plant, animal or other small organism—lives because it is adapted to find food, water, shelter and space.

Conservation habits are consistent actions that can help protect and manage our natural resources. Many of those habits will help establish and maintain healthy habitats, which are flourishing places for animals and others to live.

Habitats can be found in forests, grasslands, deserts, wetlands or arctic tundra around the world, as well as in our communities and right outside our back doors.

The soil—whether loamy, sandy or clay—functions to provide nutrients and sustain life. Native plants to the soil and climate—like grasses, shrubs and trees—can provide sustainable food sources and protection. Birds and insects contribute by pollinating plants, and animals live in balance, eating and being eaten. Habitats can be restored and new ones developed almost anywhere; it only requires one organism adapting to a location to make it a habitat.

We all can help encourage healthy habitats no matter where we live. Conservation habits can help conserve water, increase food supply and provide shelter for animals, birds and insects. By working to improve our environment, everyone can develop good habits that will last a lifetime and inspire others around them.

4-H Clubs and FFA organizations participating in the Conservation Banner must:

1. Follow the requirements set forth for banners in the Butler County 4-H Fair Book.
2. The theme, (**Home is Where the Habitat Is**) must be displayed on the Conservation Banner.

Butler County Conservation District will award \$100 for Grand Champion, \$80 for Reserve Grand Champion and \$60 for Blue.

For more information or questions about the theme, contact Butler County Conservation District at 316-320-3549

### **Special Awards –**

Grand Champion 4-H banner – Becky Rierson Memorial

Reserve Grand Champion 4-H banner – Becky Rierson Memorial

### **Department EDUCATIONAL EXHIBITS**

**Check in:** Friday, July 18<sup>th</sup> 1:30 to 2:00 pm

**Judging:** Friday, July 18<sup>th</sup> 1:30 to 2:00 pm

**Superintendent:** Debora Claassen

### **DIVISION 206 – EDUCATIONAL EXHIBITS**

1. A 4-H or FFA member may exhibit a notebook, poster or display for any project they are enrolled in. Each exhibitor may enter one exhibit per project area. No 3-D items allowed. Check with other divisions - if a division has an educational exhibit class (for example: Foods, Clothing, Crochet/Knitting, Entomology or Horticulture) - enter within that division.
2. Notebook exhibits should be in a loose-leaf binder, and labeled with Name, Club and Project Area in the lower right corner of the front cover.
3. Poster exhibits must not be larger than 22 x 30 inches. Posters must be labeled with Name, Club or Chapter, and Project Area on the lower right-hand corner.
4. All standing tabletop displays must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' and must be labeled with Name, Club or Chapter, and Project Area in lower edge on right side.
5. Exhibits will be judged on general appearance, information, and organization.
6. 4-H and FFA members should avoid using copyrighted materials whenever possible by originating his/her work. Copyrighted and/or trademarked materials utilized in displays, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
7. For Shooting Sports only, Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4'; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Notebooks: no larger than 8 ½" x 11". No card table exhibits allowed.
8. Exhibits may contain no "live" ammunition, propellant or explosive powders. Exhibits may contain no working firearms. Broad heads, if displayed, must have the razor edges blunted. Exhibitors must have successfully completed one of the shooting sports project basic disciplines as certified by the Shooting Sports County Project Coordinator.
9. Veterinary Science – See specific information and rules below
10. Wildlife – See specific information and rules below

### **Classes:**

- Class 1 - Educational Notebook
- Class 2 - Educational Poster
- Class 3 - Tabletop Display
- Class 4 - Shooting Sports Educational Display or Promotion Poster
- Class 5 – Veterinary Science Large and Small Animal Poster, Notebook, or Display
- Class 6 - Wildlife
  - a) 6-5400 - Wildlife Notebook, Poster, or Display
  - b) 6-5403 Fish Harvesting Equipment
  - c) 6-5404 Build a Fishing Rod
  - d) 6-5405 Casting Target

- e) 6-5406 Wildlife Harvesting Equipment
- f) 6-5407 Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory
- g) 6-5408 Tanned Hides
- h) 6-5409 Taxidermy
- i) 6-5410 Wildlife Tracks
- j) 6-5411 Wildlife Knowledge Check
- k) 6-5412 Houses
- l) 6-5413 Feeders/Waterers

## Veterinary Science

### Rules

1. A Veterinary Science exhibit may consist of a poster, notebook or project display. The exhibit may represent material from any of the Veterinary Science projects including entry level exhibits from Unit I.
2. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
3. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First-Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated printouts or empty packaging of pharmaceuticals.
4. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal.
5. Veterinary Science Displays - A display may include but is not limited to a 3- dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three-ring binder or another bound notebook format.
6. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2' x 11".
7. Butler County 4-H, Butler County Extension, and the Butler County Fair Association are not liable for the loss or damage of any personal property included as part of your poster, display, or notebook.
8. Name, county/chapter, age and year in project should be on the front of the poster, display or notebook.
9. Appropriate topics include:
  - Maintaining health
  - Specific disease information
  - Photographic display of normal and abnormal characteristics
  - Animal health or safety
  - Public health or safety
  - Proper animal management to ensure food safety and quality
  - Efficient and safe livestock working facilities
  - A topic of the exhibitor's choosing related to veterinary medicine or veterinary science.
10. Because these are science displays, all references and information must be properly cited. Proper sources include but are not limited to: professional journals and publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in a disqualification. Please study your topic and present the information to your audience in your own words.

## Wildlife Rules

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
2. Butler County 4-H, Butler County Extension, and the Butler County Fair Association are not responsible for damage during the exhibition period.
3. Name, county or district, age and year in project should be in a prominent location on the exhibit.

## Descriptions

- **Fish Harvesting Equipment** - Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.
- **Build a Fishing Rod** – A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board. Include with the exhibit: Explanation of cost of materials/component and how many number of hours required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturer specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod. Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness
- **Casting Target** - Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes must be 2 feet, outer band must be 1 foot in diameter and can have up to 3 rings. The exhibit must be easy to store, durable, and weather resistant. Include the purpose and rules of using your casting target.
- **Wildlife Harvesting Equipment** - Board Exhibit. Display of equipment used in harvesting wildlife. Examples: expended ammunition casing (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed: the purpose of each item, when or where it is used and personal experiences with the item.
- **Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory** - Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it and the results of testing your prototype, and any adjustments you made.
- **Tanned Hides** - Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. Include all field experiences, study, OR observations that relate to the exhibit **Tanned Hides** - Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. Include all field experiences, study, OR observations that relate to the exhibit

- **Taxidermy** - Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.
- **Wildlife Tracks** - Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impression as they would be in nature) are preferred. - Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. **(OR)** - Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. **(OR)** - Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.
- **Wildlife Knowledge Check** - Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.
- **Houses** - Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species needs. Include following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations from experiences.
- **Feeders/Waterers** - Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay, no insect feeders. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

#### **EDUCATIONAL NOTEBOOKS, POSTERS, DISPLAYS SPECIAL AWARDS** – Grand Champion

Educational Notebook, Poster, Display

Reserve Grand Champion Educational Notebook, Poster, Display

Champion Shooting Sports Exhibit

Reserve Champion Shooting Sports Exhibit

Champion Vet Science Exhibit – Hodes Veterinary Health Center, Brian Hodes DVM, & Jessica Hodes DVM

Serve Champion Vet Science Exhibit- Prairie Station Vet Clinic

Champion Wildlife Exhibit

Reserve Champion Wildlife Exhibit

## Department – ENTOMOLOGY

**Check in:** Friday, July 18<sup>th</sup> 2:00 to 3:00 pm

**Judging:** Friday, July 18<sup>th</sup> 2:00 to 3:00 pm

**Superintendent:** Terri Blackston

1. A 4-H member may choose to exhibit in the Entomology Collection, Entomology Notebook and/or Educational Display classes in the Beginning, Intermediate or Advanced phase in which they are enrolled.
2. Resources for exhibiting can be found on the State of Kansas 4-H Website-Entomology project page: <https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology/index.html>
3. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net) or the “Insects in Kansas; 2016 Revised Taxonomy” book.
4. Each exhibitor is required to identify each box by placing identification labels bearing exhibitor’s name, county or district, the class and the statement of taxonomy used:
  - a. “Insects in Kansas”
  - b. “Insects in Kansas Box: 2016 Revised Taxonomy” which follows [www.bugguide.net](http://www.bugguide.net)

## Division 207 – COLLECTION CLASSES

### **General Guidelines**

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased if they are of the correct size and do not have a glass top.
2. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
3. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label.
4. Arrangement of specimens: the preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by order in the box, then family where required.
3. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector’s name (or host) on the date/locality label is optional. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states.
4. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.
5. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
6. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
7. **The following insects are listed as threatened or endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. If specimens of these species are included in the collection or educational displays, it will be counted as a major violation. Any major violation of the rules will result in the exhibit being dropped one ribbon placing.**
  - a. **American Burying Beetle (*Nicrophorus americanus*)**
  - b. **Monarch Butterfly (*Danaus plexippus*)**
  - c. **Eastern Regal Fritillary Butterfly (*Argynnis idalia idalia* or *Speyeria idalia*)**
  - d. **Western Regal Fritillary Butterfly (*Argynnis idalia occidentalis* or *Speyeria occidentalis*)**
  - e. **Great Spangled Fritillary (*Speyeria cybele*)**

### **Classes:**

- Class 1 – Introductory Division (County Competition Only)  
Open to first- and second-year entomology participants. Display in one standard box a minimum of 15 species. Follow general guidelines listed for collections.
- Class 2 – Beginning I Collection  
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they

receive a purple ribbon at the Kansas State Fair, whichever comes first.

- Class 3 – Beginning II Collection Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- Class 4 – Intermediate Collection  
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera (only two will be counted for judging). Members can exhibit in this class a maximum of 3 years.
- Class 5 – Advanced Collection  
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. On a piece of paper list what you did to improve your collection during the current year (See state site for more information). Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

### **DIVISION 208 – NOTEBOOK CLASSES**

#### **General Guidelines (For additional information, please check the state website listed above.)**

Individual entries are to be placed for display in a three-ring notebook for competition.

1. Identification should follow the taxonomy included as listed in Rule #5 in General rules above.
2. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
3. Species pages should be grouped according to order and should include one page per species.
4. Date, common name, full county name, state abbreviation and collector name should be included for each species.
5. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.
6. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page & on the front of the divider page.
7. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
8. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

#### **Classes:**

- Class 1 – Introductory Notebook  
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4Her may exhibit in this class for a maximum of two years.
- Class 2 – Beginning Notebook  
Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

- Class 3 – Intermediate Notebook  
Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.
- Class 4 – Advanced Notebook Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

### **Division 209 – EDUCATIONAL DISPLAY CLASSES**

#### **General Guidelines (For additional information, please check the state website listed above.)**

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above. Follow copyright laws
2. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
3. If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board. Trifold boards are encouraged.
4. Name and county/chapter must clearly be marked on educational exhibits.
5. Displays should include only work performed during the current year.
6. Creativity is encouraged!

#### **Classes:**

- Class 1 – Beginning Educational Display  
This class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.
- Class 2 – Intermediate Educational Display  
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.
- Class 3 – Advanced Educational Display Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

### **ENTOMOLOGY SPECIAL AWARDS**

Grand Champion Entomology – Terri, Derek, & Jennifer Blackston  
Reserve Grand Champion Entomology

### **Department – FIBER ARTS**

1. To exhibit, 4-H members must be enrolled in Fiber Arts in Butler County.
2. Identification Label:
  - a. Type or print on 3"x 2 1/2" piece of cloth: name, class number, and club. The Extension Office has labels available.
  - b. Sew or safety-pin this ID label on the corner of flat articles.
  - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
3. The exhibitor may attach a 4" x 6" card with any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit.

## **DIVISION 210 – GENERAL FIBER ARTS**

**Check in:** Saturday, July 19<sup>th</sup>

**Judging:** Begins at 12:00 pm sign up in Fair Entry

**Superintendent:** Joanna Hadley

1. Each 4-H or FFA member will be allowed a total of 6 entries.
2. Articles cannot be used during the Fashion Revue
3. When articles which are normally worn together are exhibited, both articles must be shown together. Fasten articles together securely with safety pin.
4. All exhibits which need to be hung should have the appropriate saw tooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The saw tooth hangers must be screwed or nailed in. Exhibit will not be displayed if the necessary hardware is not attached.
5. By definition fiber arts are:
  - o Needle Arts: an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; &/or f) applique.
  - o Patchwork or Quilted Article: It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it. Indicate quilter's name.
  - o Rug Making: acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
  - o Spinning: a skein - minimum 10 yards in length.
  - o Weaving: Members should attach information about the type of loom or process used.
  - o Ethnic Arts: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish tuck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. Macramé: an article
6. Tied blankets and pillows are not considered Fiber Arts. Enter in Visual Arts: General Arts & Crafts Division.

### **Classes:**

- Class 1 Junior: ages 7-9
- Class 2 Intermediate: ages 10 to 13
- Class 3 Senior: ages 14 to 18

## **GENERAL FIBER ARTS SPECIAL AWARDS –**

Grand Champion

Reserve Grand Champion

## **DIVISION 211 – CROCHET**

**Check in:** Saturday, July 19<sup>th</sup>

**Judging:** Begins at 12:00 pm sign up in Fair Entry

**Co-Superintendents:** Theresa Toews & Debora Claassen

1. Club/Chapter members may make ONLY FOUR entries, one of which may be an educational notebook.
2. Members who wish to participate in Fashion Revue by modeling an item they made must pre-enter in the Fashion Revue Division

### **Classes:**

- Class 1 - Article, first year crochet only
- Class 2 - Article, ages 7-9
- Class 3 - Article, ages 10-13
- Class 4 - Article, ages 14-18
- Class 5 - Educational Notebook

## DIVISION 212 – KNITTING

**Check in:** Saturday, July 19<sup>th</sup>

**Judging:** Begins at 12:00 pm sign up in Fair Entry

**Co-Superintendents:** Theresa Toews & Debora Claassen

- 1) Club/Chapter members may make **ONLY FOUR** entries, one of which may be an educational notebook.
- 2) When articles which are normally worn as pairs are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- 3) Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- 4) Members who wish to participate in Fashion Revue by modeling an item they made must pre-enter in the Fashion Revue Division.

### **Classes:**

- Class 1 - Article, for first year knitters only
- Class 2 - Article, ages 7-9
- Class 3 - Article, ages 10-13
- Class 4 - Article, ages 14-18
- Class 5 - Machine-knitted article, all ages
- Class 6 - Loom-knitted article, all ages
- Class 7 - Educational Notebook

## FIBER ARTS - CROCHET/KNITTING SPECIAL AWARDS –

Grand Champion – Branch Creek Farms, Theresa & Jeff Toews

Reserve Grand Champion – Sudduth Realty



## Department – FOODS

**Check-in:** Friday, July 18<sup>th</sup>

**Judging:** Begins at 10:00 am sign up in Fair Entry

**Co-Superintendents:** Connie Chilcott & Courtney Jackson

## DIVISION 213 – FOODS AND NUTRITION

1. For food safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit (including strawberry pies) any food requiring refrigeration (example bacon) or unbaked exhibit with raw flour, **WILL BE DISQUALIFIED AND NOT JUDGED**. Refer to *K-State Research and Extension Publication MF3544 Food Safety of Frostings and Fillings* <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf> for assistance in developing fillings and frostings that meet food safety guidelines.
  - a. Page 4 of this publication offers a list of SEVERAL UNACCEPTABLE examples of dairy-based fillings and frostings (ONE example: cream cheese) AS WELL AS OTHER INGREDIENTS that are NOT acceptable for entry in the Butler County Fair or the Kansas State Fair due to food safety issues. Consider using vegetable shortening in frostings. Using these guidelines, if a food entry is determined unsafe to consume, it will be disqualified & will be sent home without being judged.
  - b. Additional reference: K-State Research and Extension publication 4H488, "Judges Guide for Foods and Nutrition Exhibits."  
<https://bookstore.ksre.ksu.edu/pubs/4h488.pdf>
2. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety.

**Examples on how to calculate this percentage are included in the publication located at:**

**<https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>**

3. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. All baked goods including loaf breads, layer cakes, cobblers, crumb cakes, etc. must be left whole and uncut. Pies must be in a disposable pie pan. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Other exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
5. Snack mixes, such as trail mix or caramel corn, must be in full snack bag.
6. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
7. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, etc. At your discretion, you may exhibit muffins or cupcakes in paper liners.
8. Complete recipes are **REQUIRED** for all food product exhibits including decorated cakes; otherwise, the ribbon will be lowered one placing.
9. **Label must be attached on the item and must provide the description of the product** (i.e. chocolate cake, spice Bundt cake, chocolate chip sugar-free cookies, etc.) The exhibitor may attach any additional information which the exhibitor thinks would be helpful for the judge to know.
10. Under baked entries will be lowered one or more ribbon placings.
  - a. Suggested Resource: **When are Baked Goods Done?**
11. It is optional for the 4-Her to sell their food at the AUCTION. (Cookie Jars must sell.)
12. Recipes and instructions in the 4-H Food project are **ONLY** guidelines. Comparable recipes from other sources may be used.
13. Members are limited to a total of six (6) food exhibits.
14. Cake mixes can be used for Junior age group or as a starting point for Intermediate and Senior age group, including decorated cakes.
15. The judge will cut into each product in order for it to be judged.

**Classes:**

- Class 1: Junior ages 7-9
- Class 2: Intermediate ages 10 to 13
- Class 3: Senior ages 14-18
- Class 6- Modified Recipe

Modified recipe is one that has been modified from the original recipe to nutritionally enhance the food product.

Attach one 8 ½ x 11-inch paper (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made. Information may include why modifications were made, and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. (Example: a standard blueberry muffin recipe that is modified to make it gluten free.) **Suggested resource:** Altering Recipes for Good Health Texas A&M University - <http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Health.pdf>

- Class 7 - Educational Exhibit:

Exhibits may be in the form of a poster, notebook or display. Follow copyright laws and take care to select materials that will withstand the fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and club must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. (Judged with the Foods Judging).

- Class 8 - 1 Decorated Cake – whole cake not a cupcake (County Competition Only)
- Class 9 - Food Gift Package

1. No alcoholic beverages will be accepted. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
2. A food gift package must contain at least 3 different homemade food items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18" x 18" x 18" not including cellophane.
  - a. Prepared food items must have recipes attached with the entry. Additional homemade or purchased food items beyond the 3 minimum may also be included in the gift package. Home canned foods must follow

Food Preservation rules and recipes. Canning jars should not be used for baking per manufacturer's instructions

3. No fireworks or knives will be allowed.
4. On a recipe card, answer these questions:
  - a. What is the intended use?
  - b. What food safety precautions were taken during and after preparation?
- Class 10 - Cookie Jar Theme is "Strive to Thrive in 2025"
  1. Prepare assorted homemade cookies in a gallon-sized, clear glass, WIDE mouth jar.
  2. For food safety purposes, any food with custard and dairy based fillings and frostings (example cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (example bacon) CANNOT BE EXHIBITED OR ENTERED. Refer to K-State Research and Extension publication 4H488, May 2012, "Judges Guide for Foods and Nutrition Exhibits". If it is determined that the food may not be safe to consume, it will be sent home without being judged.
  3. Each cookie should be wrapped separately in clear plastic wrap.
  4. Jar should contain not less than three (3) kinds and no more than five (5) kinds of cookies. Use whatever quantity cookies needed to fill jar completely. (For example: 3 of 1 kind, 6 of another kind and 5 of another kind, etc. or 6 of each kind).
  5. Jar attractively decorated & cookies must be visible—will count 25% of score.
  6. Bring 1 cookie of each kind individually wrapped in clear plastic wrap and identified, so that judge may taste the cookie when judging. Put these in a flat box. (These will not be returned.)
  7. All Cookie Jars will be donated to the Butler County 4-H Council. The winning cookie jar will be presented by the exhibitor to the 4-H Volunteer(s) of the Year recognized prior to the Livestock Auction. All other Cookie Jars will be auctioned during the 4-H Food Auction.
  8. Winners must have received a purple ribbon to be eligible for Champions or Reserve

• Class 11- Dessert Imposters

Mom has always said don't play with your food! But in this class, we are encouraging you to play with your food! Dessert Imposters are "fake-out" foods that are made of dessert recipes, but look like savory foods like hamburgers, pizza or pasta! So, get creative and do your best to "fake-out" our judges!

1. Dessert Imposters entries must follow outlined safety requirements from the Foods and Nutrition division.
2. Entries should be presented on/in an appropriate display container.
3. Entries must use a minimum of 2 different dessert recipes to create the final product.
4. Recipes used for the desserts must be attached to the entry along with a list of any other embellishments or additions to the overall display.
5. All ingredients/toppings must be edible.
6. Overall score will be based off of taste and overall appearance as an impostor dish.

#### **4-H FOOD AUCTION**

**Time:** Friday, July 18<sup>th</sup> 6:00 pm

**Location:** South Room of the 4-H Community Building

**Superintendent:** Dereck Chilcott

**Assistant Superintendents:** Sarah Cope & Amy Cordell

#### **SALE OF FOOD PRODUCTS**

At the discretion of the 4-Her, all cookies, brownies, cakes, cupcakes, pies, food preservation, loaf quick breads, yeast breads, etc. may be placed in the Food Auction. Gluten-free, sugar-free and dairy-free items may be available in the sale. White ribbon/disqualified items cannot be sold in the food auction.

Proceeds of the Food Auction go to 4-H Council to support Butler County 4-H Activities.

#### **FOODS AND NUTRITION SPECIAL AWARDS –**

Grand Champion Senior Foods – Bronson & Carolyn Webb

Reserve Grand Champion Senior Foods – Branch Creek Farms

Grand Champion Intermediate Foods

Reserve Grand Champion Intermediate Foods – Satchel Creek Ranch

Grand Champion Junior Foods

Reserve Grand Champion Junior Foods – Kim & Mike Wright

Champion Food Package – Sudduth Realty

Reserve Champion Food Package

Special Class Award Champion - Purple Heat 4-H club

Champion Decorated Cake – Deer Creek Ron Williamson  
 Reserve Champion Decorated Cake – Della Cooper  
 Champion Cookie Jar – Deer Creek Ron Williamson  
 Reserve Champion Cookie Jar – Deer Creek Ron Williamson  
 Champion Special/Modified Foods  
 Reserve Champion Special/Modified Foods  
 Champion Educational Display  
 Reserve Champion Educational Display  
 Champion Dessert Imposters – 4-H Council  
 Reserve Champion Dessert Imposters – 4-H Council  
 Grand Champion Senior Foods Scholarship for 15 credit hours by Butler Community

## **DIVISION 214 – FOOD PRESERVATION**

**Check-in: Friday, July 18**

**Judging:** Begins at 9 am sign-up in Fair Entry

**Superintendent:** Courtney Jackson

**Assistant Superintendent:** Connie Chilcott

1. All exhibits must have been preserved since August 1 of the previous calendar year.
2. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below **AND MUST BE ADJUSTED FOR ALTITUDE** based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons.

**Tested Resources include:**

- K-State Research and Extension Food Preservation publications
- Other University Extension Food Preservation publications
- USDA Complete Guide to Home Canning, @2015
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball® Blue Book Guide to Preserving, Edition 38
- Ball® Complete Book of Home Preserving, @2024
- Canning mixes (i.e. Mrs. Wage's, Ball®)
- Pectin manufacturers (i.e. SureJell, Ball®)
- [KSRE Rapid Response Center Preservation Recipes](#)
- [National Center for Home Food Preservation](#)

**Refer to the following K-State Research and Extension publications for more information:**

- 4H712, Food Safety Recommendations for Food Preservation Exhibits
    - a. (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
  - MF3170 “10 Tips for Safe Home-Canned Food”
    - a. (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
  - MF3171 “Sassy Safe Salsa at Home”
    - a. (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
  - MF3172 “What’s Your Elevation?”
    - a. (<https://bookstore.ksre.ksu.edu/pubs/MF3172.pdf>)
    - b. MF3241 “How to Guide to Water Bath Canning and Steam Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
  - MF3242 “How to Guide to Pressure Canning”
    - a. (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
1. NO PROVISION will be made for Frozen Food Exhibits.
  2. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
  3. Each exhibit must have a complete recipe, and instructions attached with entry card which includes: Exhibitor’s Name, source of recipe and page number, date of publication, and altitude where food was processed. If using Mrs. Wages or Ball® mixes, indicate the date the mix was purchased.
  4. Labels: Each container exhibited must be labeled. Labels are available at the County Extension Office. Label must include the name, club, class number, product, canning method used (water bath, weighted gauge or dial gauge pressure method, date processed including month and year, process time, amount of pressure (psi), and altitude where preserved. Label must not cover jar brand.

5. No fancy packs unless recipe states to do so (example: Pickled Asparagus).
6. Failure to add the recipe card or information requested above may be lowered 1 ribbon placing or disqualified.
7. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand two-piece lids. Do not use the colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jelly must be in 4 oz. jars, 1/2-pint (8 oz.), 12-ounce or pint jars (16 oz.) and salsa in pint jars. All other products must be in pint, 24-ounce or quart jars. Use pint jar canning process recommendations for 12-ounce jars and use quart jar process recommendations for 24-ounce jars. Sealing rings must be removable and jars clean and free from rust.
8. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.
9. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
10. Entries with alcohol in the recipe will be disqualified and not be judged.
11. There are no safe recommendations to can white peaches or elderberries.
12. Food Preservation exhibits may sell in the FOOD AUCTION but are not required to do so. All Food Preservation exhibits not selling in the Food Auction will be displayed during the fair.
13. Members are limited to a total of FIVE entries in this division. Foods entered in the Foods & Nutrition Division do not count in Food Preservation entries.

**Classes:**

- Class 1 – Sweet Spreads – 1 Jar
- Class 2 – Fruits, juices, fruit mixtures – 1 jar
- Class 3 – Low acid vegetables – 1 jar
- Class 4 – Pickles, fermented foods, relishes, and chutney – 1 jar
- Class 5 – Tomato-tomato products, tomato juice, tomato salsa – 1 jar
- Class 6 – Canned meats
- Class 7 - Dried Foods

Dried products must include the recipe, preparation steps, and heating instructions. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky MUST be cooked to 160 degrees F before drying. This is not the drying temperature! Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not judged. For recommendations see "Dry Meat Safely at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>).

**FOOD PRESERVATION SPECIAL AWARDS –**

Grand Champion Food Preservation – Connie Chilcott

\$20 Cash Award – Garden Gate Garden Club of Butler County

Reserve Grand Champion Food Preservation – Chilcott Grandkids

\$10 Cash Award- Garden Gate Garden Club of Butler County

**Department – GEOLOGY & LAPIDARY**

**Check in:** Friday, July 18<sup>th</sup> 2:00 to 3:00 pm

**Judging:** Friday, July 18<sup>th</sup> 2:00 to 3:00 pm

**Superintendent:** Terri Blackston

1. Exhibit boxes should be 18" x 24" x 3½". Plexiglass covers are required. Boxes with glass covers will NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.
2. Each entry is to be identified by a label bearing name, county, and number of specimens in the upper left corner of the box (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the back of the box.
3. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
4. For classes in the Geology division, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not julime stone exact species must have different formation names listed on the I.D.

- card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod).
5. All specimens must be collected from locations in Kansas for classes in the Geology division. Out-of-state specimens will not be counted in the minimum number for the class, nor will they be considered in the judging.
  6. Exhibitor may enter in both Geology and Lapidary Classes. Exhibitors may make only one geology *display* entry. Exhibitor may also make an education exhibit, mineralogy display, fossils, and enter in one or more of the lapidary classes.

### **Division 215 - Geology**

#### **Classes:**

- Class 1 - Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibited box 18" x 24" x 3½" with plexiglass. Only those exhibiting at County Fair for the first time may enter this class.
- Class 2 - Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box, 18" x 24" x 3½" with plexiglass cover. This class is open to those exhibiting either first or second time at County Fair.
- Class 3 - Display at least 45 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting either the third or fourth time at County Fair.
- Class 4 - Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting the fifth time or more at the County Fair.
- Class 5 – Educational exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of the table space or to no more than two exhibit boxes. Care should be taken to use durable materials that will withstand County Fair conditions.
- Class 6 – Mineralogy Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected, and chemical composition (i.e. CaCo3 for calcite), if known.
- Class 7 – Fossils – Display a minimum of 15 Fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The Fossils are to be grouped by phylum and class, and at least three phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.). The member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.)

### **Division 216 – Lapidary**

- Class 1 - Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidaries at the State Fair for the first time may exhibit in this class.
- Class 2 - Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing, and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.

- Class 3 - Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each.  
There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

### GEOLOGY SPECIAL AWARDS

Grand Champion Geology – Terri, Derek, & Jennifer Blackston

Reserve Grand Champion Geology

### Department – Photography

#### DIVISION 217 – PHOTOGRAPHY

**Judging:** Friday, July 18<sup>th</sup> 10:00 am per selected sign-up time in Fair Entry

#### **Superintendents Carrie Claassen**

1. Each exhibitor can have no more than 5 entries in classes 1 through 8, 11 & 12 plus no more than 1 entry each in classes 9 & 10.
2. All exhibits must have been taken or made by the 4-H member since August 1 of the previous calendar year.
3. ALL exhibits will be checked for proper size mounting with a template at a later time. Any photography not mounted properly will be lowered 1 ribbon.
4. All photographs submitted in classes requiring a single, vertical or horizontal 8" x 10" print are to be mounted across the narrow 11" dimension of an 11" x 12.5" sheet of white studio mount with the top edge of the print 1" below the top of the mount board and with the sides of the print equal distance from the two sides of the mount board. (White studio mount is available at the Butler County Extension Office along with more detailed instructions for mounting.) Remove all borders. A permanent mount must be made using a photographic adhesive spray. All photos must be no larger than 8" x 10" and no smaller than 7" x 9".
5. No lettering or imprinted date is permitted on the mount or on the photo. No underlays or borders are to be used. Photo will be lowered one ribbon placing for either lettering or imprinted data
6. Each exhibitor's name and club should be written on the back of the mount. 4-H entry cards should be attached with masking tape to the lower left edge of the mount board.
7. To protect exhibits from dust and moisture, it is required that mounted photographs are placed in plastic sleeves available at the Butler County Extension Office. No Ziploc bags allowed. **DO NOT SEAL SLEEVES.**
8. Photos with live subject(s) on railroad right-of-way or taken from railroad right-of-way property will not be judged or displayed.
9. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in standard photo class.
10. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate age color photo class.
11. Appropriate photo subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas Code of Conduct; if it is not allowable at a 4-H event, it is not allowable as a photograph at the County or State Fair.
12. Copyright protections must be observed.
13. To enter Class 9, exhibitor must bring 1 mounted photo and another 8 x 10 photo (same photo but not mounted). The additional photo must be labeled with exhibitor's name and club on the back. This additional photo must be in a manila envelope which must be labeled with the name and club. By entering in Class 9, the exhibitor gives the Butler County Administration permission to use the photos on its website, financial reports, etc. See Special Awards for prizes.
14. **All photos should be removed from the sleeves prior to judging. Photos will be replaced in the sleeves at the conclusion of judging.**

#### **Butler County Conservation Districts 4-H/FFA Conservation Photo Contest. See class 10 below:**

1. Subject matter must be CONSERVATION PRACTICES within Butler County: Examples include (Contour Farming, No-Till Farming, Terraces, Cover Crops; Field Borders (brome or native grass), Grass Waterways, Livestock Management Practices such as manure storage and runoff control, Riparian Buffers (trees or grass), Pollinator Habitat (vegetation used by bees & other pollinators).  
NOTE: Pictures of honeybees/hives are NOT eligible as they are not a conservation practice.
2. All photos must be surrendered to the Butler County Conservation District immediately at the conclusion of the Fair. The winning photo will be entered into the Kansas Association of Conservation

- Districts photo contest. The 4-H/FFA member and parent will be required to sign a release form for the KACD; the Extension Agent will collect these photos at the conclusion of fair
3. Photos must be taken during the current 4-H/FFA year. Minor digital enhancements for cropping, red eye removal, filters and corrective functions are permitted; however, images that have been altered in any significant manner will be disqualified. Previously published photos may not be entered.
  4. Photo entry must also include:
    - a. A typed brief description of the photo, date and location taken, name, age and the words "BUTLER COUNTY". This information must be included in the sleeve with the photo. You will also be required to provide your address to the Bu. Co. Conservation District.
    - b. A photo release form must be printed from the following website and included in the sleeve with your photo when submitted at Fair check-in: <https://www.butler.k-state.edu/4h/fair/>.
    - c. You must follow the same mounting rules for this class as the 4-H/FFA classes, with the exception that all photos must be 8x10.
  5. The Conservation District will pay \$75 to the 4-H/FFA Member with the winning photo selected by the judges.

#### Classes:

NOTE: Overall Grand & Reserve Grand are selected from Champions of Classes 1-8.

- Class 1 - Color photograph, 1<sup>st</sup> year in the project
- Class 2 - Color photograph 2 to 3 years in the project
- Class 3 - Color photograph 4 or more years in the project
- Class 4 - Black and white photograph, 1<sup>st</sup> year in the project
- Class 5 - Black and white photograph 2 to 3 years in the project
- Class 6 - Black and white photograph 4 years or more in the project
- Class 7 - Action or Motion Photo – this photo shows action, motion or movement
- Class 8 - Digital Composite Image.

Photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12 1/2 matte board mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Place both matte boards in the same protective plastic sleeve. See rule #11 for definition.

- Class 9 - Single Photo promoting Butler County (nature, places, way of life). (See Rule #14).
  - Class 10 – Conservation Photo – Single Photo for Butler County Competition only. See conservation photo guidelines above.
  - Class 11 – Growth Portfolio Class
1. Member must have been enrolled in Photography project for five (5) years or more.
  2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
  3. Photos must be 8" x 10" and may be color or black and white.
  4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode, and shutter speed must also be listed. Skill set used to create the photo must be given and explained. Main goal for each year should be listed. The form for this information is available on our website as a form fillable document and is **required**.  
<https://www.kansas4-h.org/projects/communication-and-expressive-arts/docs/photography/Growth%20Portfolio%20Summary%20Sheet.pdf>
  5. A short introduction of the photographer should be placed in the first page. This introduction should tell why the member enrolled in the photography project and why they have continued to enroll. Exhibitor could also tell of a fun event photographer, a learning experience that taught them new skills, or other related learning.
  6. Beginning with photo two (2), member description of GROWTH in project skill must be included on information sheet.
  7. Exhibit will consist of introductory page, skill sheet, and photo from each year in chronological order of enrollment, and arranged in a portfolio book, Skills sheet will go in left hand page and unmounted photos in right hand page.

- Class 12 – Career Portfolio Class
1. Member must have been enrolled in Photography for five (5) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
  2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife, or Graphic Design (computer skills with photos). **All photos must be the result of the current 4-H enrollment year.**
  3. Photos may be color except if Black and White option is chosen.
  4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode, and shutter speed must also be listed. The form is available on our website and is required. <https://www.kansas4-h.org/projects/communication-and-expressive-arts/docs/photography/Career%20Portfolio%20Summary%20Sheet.pdf>
  5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
  6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

### **PHOTOGRAPHY SPECIAL AWARDS –**

Grand Champion – Daniel Persons Memorial

Reserve Grand Champion – Daniel Persons Memorial

Champion Color Photo (1st year in project) – Carrie & Gary Claassen

Reserve Champion Color Photo (1st year) - Alan & Kathy Wooderson

Champion Color Photo (2-3 years in project) – Sandy & Donn Parr

Reserve Champion Color Photo (2-3 years in project) – Tim Schneider

Champion Color Photo (4 or more years) - Alan & Kathy Wooderson

Reserve Champion Color Photo(4 or more years)–Evan & Erica Schluntz

Champion Black & White Photo (1st year) – Evan & Erica Schluntz

Reserve Champion Black & White Photo (1st year) – Tim Schneider

Champion Black & White Photo (2-3 years) – Ed & Linda Hepburn

Reserve Champion Black & White Photo (2-3 years) – Tim Schneider

Champion Black & White Photo (4 or more years) – Purple Heart 4-H

Reserve Champion Black & White Photo (4 or more years) - BBB 4-H

Champion Action Photo – Donn & Sandy Parr

Reserve Champion Action Photo – Evan & Erica (Edwards) Schluntz

Champion Butler County Promotion Photo – Special cash Award \$75 Butler County Administration

Reserve Champion Butler County Promotion Photo – In Memory of Becky Knoll, Flint Hills 4-H Club. Special cash Award \$50, Butler County Administration

Champion Growth Portfolio – Special cash Award \$50 Butler County Administration

Champion Color Photo Promoting Butler County – Cassoday Boosters

Reserve Champion Photo Promoting Butler County – Flint Hills 4-H club in Memory of Becky Knoll

Champion Growth Portfolio – Sherrie Meyer

Reserve Champion Growth Portfolio –

Champion Career Portfolio – Melissa Kelly Imagery

Reserve Champion Career

Champion Conservation Photo – Melissa Kelly Imagery

Reserve Champion Conservation Photo – Happy Hound Pet Grooming

Champion Conservation Photo

Grand Champion Senior Photo (selected from Classes 3 and 6) - Scholarship for 15 credit hours by Butler Community College

### **Department – Horticulture and Landscape Design**

**Check-in:** Friday, July 18<sup>th</sup> 1:00 to 3:00 pm

**Judging:** Friday, July 18<sup>th</sup> 1:00 to 3:00 pm

**Superintendent:** Tresa Garcia

### **Division 218 – Floriculture**

- Any plants found to have insects will be disqualified and sent home.

- Club members may make TWO (2) ENTRIES in each class with no more than eight (8) total per exhibitor.
- Interview judging will be done.
- All materials (flowers) should be grown and collected rather than purchased, except for Class 8. In Classes 6, 7 & 9 the exhibitor must own these plants by May 1.
- Class 9 (Miniature/Fairy/Container Garden) must include the following: a minimum of 2 live plants, a label attached with the names of all the plants in the display and any lights or moving figures should be battery operated. Container gardens are not required to contain figurines; they may be plants only.

**Classes:**

- Class 1 - Single Cut Flower (Annual or Perennial) specimen exhibited without foliage in plain container. (No glass soda bottles.) Flowers in this class must have been grown by the exhibitor.
- Class 2 - Flower arrangements (not foliage plant)-consideration given to quality, arrangement and choice of container
- Class 3 - Dried flower arrangement (not foliage plant)
- Class 4 - Arrangement using wildflowers
- Class 5 - Arrangement in novelty container
- Class 6 - Potted Foliage Plants (such as philodendrons)
- Class 7 - Cacti and other succulents
- Class 8 - Arrangement using silk flowers
- Class 9 – Miniature/Fairy/Container Garden

**PLANT SCIENCE - FLORICULTURE SPECIAL AWARDS**

Grand Champion Floriculture – Sherrie Meyer

\$20 Cash Award Garden Gate Garden Club of Butler County

Reserve Grand Champion floriculture- Sherrie Meyer

\$10 Cash Award Garden Gate Garden Club of Butler County

**Division 219 - HORTICULTURE**

1. Products exhibited must have been grown in current year by club members exhibiting.
2. Club/chapter members may make only one entry for each kind of fruit or vegetable up to 12 entries.
3. See Educational Notebooks, Posters and Displays for information regarding Class 10.

**Classes:**

- Class 1 - Small vegetable (plate of 12) Example: green snap beans, yellow wax beans, cherry tomatoes, other small vegetables
- Class 2 - Medium vegetable (plate of 5) Example: cucumbers, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, radishes, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkins, decorative gourds, garlic, other medium vegetables
- Class 3 - Large vegetable (plate of 1)

Example: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetables

- Class 4 - Best Garden Exhibit Each exhibitor will be limited to a space 3' x 3' in which to exhibit products of club member's own garden. Products from the garden which have been canned may be included in the exhibit. Not over 50% of the exhibit shall consist of canned vegetables. Potatoes may be included. (County Competition Only)
- Class 5 - Garden Display of 5 different fresh vegetables and/or fruits. Each exhibitor is limited to 4 square feet of display space. Canned vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The number of the five vegetables to be exhibited are as follows: large vegetables (watermelon, cabbage, etc.) - 1 each; medium vegetables or fruits (cucumbers, carrots, onions, apples, etc.) - 5 each; small vegetables or fruits (green beans, berries, etc.) - 12 each; tree fruits (apples, pears, peaches, or similar sized fruits) – 5 each; grapes – 2 bunches.
- Class 6 - Fresh Culinary Herbs 6 stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted. parsley, basil, dill, etc.
- Class 7 - Small Fruits (½ pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (If other, please include name of fruit on entry).
- Class 8 - Tree Fruits (plate of 5) Ex. Apples, pears, peaches, or similar sized fruits.
- Class 9 - Grapes, plate of 2 bunches
- Class 10 - Horticulture Notebook

## PLANT SCIENCE - HORTICULTURE SPECIAL AWARDS –

Grand Champion Horticulture -BLOOM, Inc.

\$20 Cash Award Garden Gate Garden Club of Butler County

Reserve Grand Champion Horticulture – BLOOM, Inc.

Largest Pumpkin \$50 Cash Award – Walter’s Pumpkin Patch

\$10 Cash Award Garden Gate Garden Club of Butler County

### Department – PUBLIC PRESENTATIONS

#### DIVISION 220 – PUBLIC PRESENTATIONS

**Check-in:** Monday, July 21<sup>st</sup> 12 pm

**Judging:** Monday, July 21<sup>st</sup> 12 pm

**Superintendent:** Amie Oltman

1. A 4-H or FFA member may make no more than one entry in each class.
2. The schedule for all presentations will be emailed to participants prior to Fair.
3. Tables and easels will be provided.
4. The presentation should be of sufficient length to cover the topic adequately. Maximum and minimum times are as follows:
  - a. Project Talks: 3-7 minutes (Junior and Intermediate only, including Team Presentations)
  - b. Illustrated Talks: Up to 10 minutes (Junior and Intermediate); up to 15 minutes (Senior)
  - c. Demonstrations: Up to 10 minutes (Junior and Intermediate); up to 15 minutes (Senior)
  - d. Poetry or Prose: Up to 5 minutes
5. A demonstration shows a step-by-step procedure & explains why each step is essential to develop a particular skill or task. An illustrated talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. A project talk should tell about a specific project and the experience in the project. Visuals may be used.
6. Poetry or Prose should be a piece of literature either Dramatic, Interpretative, Humorous or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from a script or have the piece memorized. The title and author of the selection should be noted within the presentation.
7. 4-H members 9 years of age or older receiving a purple ribbon are eligible to enter the State Fair. Poetry and Prose are exhibition only at the State Fair and will not be evaluated.

#### **Classes:**

- Class 1 –Project Talks
- Class 2 – Illustrated Talks
- Class 3 – Demonstrations
- Class 4 – Team Presentation
- Class 5 – Poetry or Prose

### PUBLIC PRESENTATION AWARDS –

Grand Champion Public Presentation – Terri, Derek, & Jennifer Blackston

Reserve Grand Champion Public Presentation – Erin Burden

### Department – ENGINEERING & TECHNOLOGY

**Check in:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 pm

**Co-Superintendents:** Corissa Pierce & Kira Gresham

#### DIVISION 221 – AG MECHANICS WELDING

**Check in:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 pm

**Co-Superintendents:** Corissa Pierce & Kira Gresham

1. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year. Those exhibits earning a purple ribbon will be eligible for the Kansas State Fair.
2. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
3. Exhibitors are responsible for providing sufficient braking or “chocks” for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel “chocking” mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.

4. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor's name, county, and phone number.
5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions & weight of the exhibit. Exhibit boards should have a portable & moveable base. No exhibits may be staked to the ground for display.
6. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
7. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
8. Repair projects having adequate original finish need not be repainted.
9. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
10. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
12. Trailers may be displayed outside.
13. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
14. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
15. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a deduction in ribbon placement or a participation ribbon.
16. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display.
17. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
18. Each exhibitor is required to complete the "4-H STEM Ag Mechanics Exhibit Information Form" which is available at the Extension office or at [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released for the STEM division dated prior to current year are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year.
19. Each exhibit information packet should include the following items:
  - a. Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost.
  - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
  - c. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
  - d. If appropriate operating instructions.

## Classes

**Introductory – Level 1 (about 1 - 3 years' experience)** - This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles & methods in the given area.

- 5550 Welding Display Board. A 3' x 3' display board with different pieces of metal attached illustrating different types of welds, each weld being labeled.
- 5551 Level 1 Welding Ag Repair. Repair of ag equipment with welding.
- 5552 Level 1 Welding Ag Fabrication. Creation of new ag equipment with welding.
- 5553 Level 1 Welding General Repair. Repair of non-ag equipment with welding.
- 5554 Level 1 Welding General Fabrication. Creation of non-ag equipment with welding.
- 5555 Level 1 Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
- 5556 Level 1 Brazing Repair.
- 5557 Level 1 Brazing Fabrication.
- 5558 Smithing Display Board. A 3' x 3' display board with different pieces of forged metal attached illustrating different forms, each form being labeled.
- 5559 Level 1 Smithing. A design forged with at least one formed element (twists or spirals for example).

**Experienced – Level 2 (about 4 - 6 years' experience)** This level is designed for youth with some experience in the project area allowing them to expand on common principles and methods in the given area.

- 5560 Level 2 Welding Ag Repair. Repair of ag equipment with welding.
- 5561 Level 2 Welding Ag Fabrication. Creation of new ag equipment with welding.
- 5562 Level 2 Welding General Repair. Repair of non-ag equipment with welding.
- 5563 Level 2 Welding General Fabrication. Creation of non-ag equipment with welding.
- 5564 Level 2 Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
- 5565 Level 2 Brazing Repair.
- 5566 Level 2 Brazing Fabrication.
- 5567 Level 2 Smithing. A design forged with at least two different formed elements (twists and spirals for example).

### **Division 222 – BUILDING BLOCK ENGINEERING**

**Check in: Saturday, July 19<sup>th</sup> 1 to 2 pm**

**Judging: Saturday, July 19<sup>th</sup> 1 to 2 pm**

**Co-Superintendents: Corissa Pierce & Kira Gresham**

1. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair and received a purple. No more than 4 entries from our County may be entered in the Kansas State Fair.  
The Extension Office will notify those four exhibitors that are selected to exhibit at the Kansas State Fair.
2. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
3. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdy. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure do not count towards the total exhibit dimensions but should not be excessive.
4. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
6. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
7. The use of existing “store bought” sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from. “Store bought” sets should be considered an arts and crafts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
8. All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme “Jack and Jill” for example) or complex as needed to explain to someone looking at the exhibit what is happening.
9. Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort, and a car.
10. Architectural components should have a consistent look, walls & roofs that have with no pattern or consistency will be deducted one ribbon placing
11. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them, and instructions should be provided for operation. For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provided for operations either in the story or on a separate page.
12. Artistic designs, for example recreating paintings like the “Mona Lisa” or “Stary Nights” and structures like “David” are not permitted as exhibits and one ribbon placing should be deducted. These exhibits should be displayed in Visual Arts.

13. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display, additionally; the display case should have the exhibitor's information attached to it as well, as the top part of the case may be separated from the display
14. Each exhibit information packet should include the following items:
  - a) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, these help in determining where a part might go in case something comes loose.
  - b) If appropriate operating instructions for mechanical portions of the diorama.
15. Each exhibitor is required to complete the "4-H Building Block Engineering Exhibit Information Form" which is available through your local K-State Research and Extension office or at <http://blocks.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of forms previously released for the STEM division, dated prior to the current year are void for use and new forms must be used that are dated by the Kansas State 4-H Office for the current year.
16. Each exhibit information packet should include the following items:
  - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in case something comes loose.
  - b. If appropriate operating instructions for mechanical portions of the diorama.

**Classes:**

- Class 1 – Junior 7–9 years old
  - Interlocking brick diorama built from scratch
- Class 2 – Intermediate 10 –13 years old
  - Interlocking brick diorama built from scratch
- Class 3 – Senior 14–18 years old
  - Advanced interlocking brick diorama built from scratch

**DIVISION 223 – ELECTRIC & RENEWABLE ENERGY**

**Check in: Saturday, July 19<sup>th</sup> 1 to 2 pm**

**Judging: Saturday, July 19<sup>th</sup> 1 to 2 pm**

**Co-Superintendents: Corissa Pierce & Kira Gresham**

1. Each exhibitor may enter no more than three items.
2. Label each item, giving owner's name, club and name of article. Also indicate on label, whether "original construction" or "kit assembly". Label placed with masking tape or tied to exhibit is preferred.
3. All exhibits must be operable.
4. No hand-dipped solder may be used on exhibits.
5. Articles that have been in use should be cleaned for exhibit.
6. Exhibits may consist of any of the following:
  - a) AC projects such as household wiring, indoor lighting, outdoor wiring, shop lighting, extension cords, and trouble lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
  - b) DC demonstration projects, motors, fans, heaters, blowers. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. All DC projects must include batteries supplied by the 4-H/FFA member. Projects must be constructed such that the judges have access to examine the quality if wiring workmanship.
  - c) Electronic kits or original projects. Electronic projects with a battery or direct current power source. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Must include plans for kits or original project. Judge should have access to examine the quality of wiring. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
  - d) Educational Displays and Exhibits: The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4.

- e) Small Engines which involve engines smaller than 20 horsepower and would be a display, poster or rebuilt small engine (Engine should contain no fuel in tank or carburetor).
- f) Alternative Energy (a source of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves). All exhibits in this division are limited in size to standard, trifold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

**Classes:**

- Class 1 – Junior ages 7-9
- Class 2 – Intermediate ages 10 to 13
- Class 3 – Senior – ages 14-18

**DIVISION 224 – ROBOTICS**

**Check in:** Saturday, July 19th 1:00 to 2:00 pm

**Judging:** Saturday, July 19th 1:00 to 2:00 pm

**Co-Superintendents:** Corissa Pierce & Kira Gresham

1. Each exhibitor may enter three robots constructed during the current year. Only one robot may be entered in each class.
2. Each entry must be accompanied by a card containing member's name, club, & number of years in the robotics project.
3. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form" which is available at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair> or by going to <http://robotics.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope. All revisions of all forms previously released for the STEM division either undated or dated prior to current year are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year.
4. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10" x 13" manila envelope mentioned above. Robot programming information can be, but not limited to, source code, block diagrams, screen captures of the coding window, and other images that show the programming logic used. The exhibitor may enter their electronic project listed under the energy management program if the exhibitor so chooses.
5. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot; information packets are not a sufficient exhibit. In judging entries, the display method will NOT be considered. Judging will be based on the operation and the explanations of the functions of the robot.
6. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should be entered in the management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming, not on the construction of the robot.
7. Each exhibitor must be able to demonstrate how the robot operates and explain what is occurring with the robot and why.
8. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height, width, or depth.
9. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container. (Examples: 4"X4"X36" or 4"X8"X18" or 6"X6"X16) The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor's name(s), club/chapter, and county.
10. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
11. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.

12. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
13. See State Fair Rules for more information.

**Classes:**

**Novice – One to Two Years in Robotics Project**

- Class 1 - Robot made from a commercial (purchased) kit
- Class 2 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- Class 3 - Programmable robot made from a commercial (purchased) kit
- Class 4 - Junk Drawer Robotics-based curriculum robot
- Class 5 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

**Intermediate – Three to Four Years in Robotics Project**

- Class 6 - Robot made from a commercial (purchased) kit
- Class 7 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- Class 8 - Programmable robot made from a commercial (purchased) kit
- Class 9 - Junk Drawer Robotics-based curriculum robot
- Class 10 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device.

**Professional – Five or More Years in Robotics Project**

- Class 11 - Robot made from a commercial (purchased) kit
- Class 12 – Robot designed & constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- Class 13 – Programmable robot made from a commercial (purchased) kit
- Class 14 – Junk Drawer Robotics based curriculum robot
- Class 15 – Robot designed & constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

**ROBOTICS SPECIAL AWARD – To be Announced**

**DIVISION 225 – AEROSPACE/ROCKETRY**

**Check in:** Saturday, July 19<sup>th</sup> 1:00 to 2 pm

**Judging:** Saturday, July 19<sup>th</sup> 1:00 to 2 pm

**Co-Superintendents:** Corissa Pierce & Kira Gresham

1. 4-H members must be currently enrolled in the 4-H Rocketry program to exhibit in this division.
2. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair Rules for the Rocketry division as they may be different from those at the county fair. Be sure to check class numbers, they may be different.
3. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a “model rocket kit”, the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
4. 4-H members are to complete and sign the rocketry information form, available from <http://rocketry.engtech4ks.com/> or the Butler County Extension office and attach it to a 10” x 13” “manila” envelope. The envelope should contain:
  - a) Instructions on how to construct the rocket
  - b) Up to 5 pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch
  - c) Documentation of any flight damage that occurred
  - d) Any modifications made to the rocket except for paint scheme and decals.
  - e) An additional page for altitude calculations if the space on the form is not enough.
  - f) Additionally, for original design rockets, also known as “scratch built” rockets:
    - i. 5 additional pages of photos are allowed
    - ii. Documentation of how the rocket was tested for stability
5. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s rocket, at the judges’ discretion, will receive a participation ribbon.
6. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket, or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is

- required, and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
7. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
  8. Rockets should be flown unless there is an active burn ban in the Butler County or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
  9. Rockets, *except those in the JR division*, are not to be “beginner kits” or use prefabricated (molded plastic) fin assemblies, or pre-finished rockets requiring no painting. These are only acceptable in the JR division at the county fair. Rockets of this type outside the JR division should be disqualified. Rockets entered in the JR division *may not* go on to the Kansas State Fair.
  10. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from <http://rocketry.engtech4ks.com/>
  11. Fins and body tubes, except those in the introductory division, are to be filled and sealed with putty, sanding sealer, & 206+ /or primer or other suitable filler to eliminate the appearance of body grooves & wood grain.
  12. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
  13. Engine mounts are to be securely attached to the body tube.
  14. Any seams on plastic parts are to be sanded smooth.
  15. The recovery system (typically a parachute or streamer) should be attached according to the instructions.
  16. The nose cone is to fit snugly but still allow for easy removal.
  17. Exhibits must be uniformly painted and smoothly finished without “runs,” “orange peel,” or “alligator skin” or finished as per rocket instructions (for example, no painting required), and decals, if used, are applied smoothly.
  18. Models may not be judged based on their paint scheme (colors and placement on the rocket), except for rockets that fit the definition of a ‘scale model\*’ and are entered in the scale model class. All other rockets do not have to follow the suggested paint scheme, allowing the 4-H’er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient, by itself, to move the non-scale model from one ribbon placing to another.
  19. “Scale Models” entered in the scale model class may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
  20. “Scale Models\*” displayed in the scale model class are to be finished and completed with a majority (greater than 70%) of decals. For all other rockets the use of decals is optional.
  21. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
  22. Original design rockets must be designed by the exhibitor(s).
  23. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
  24. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Other tests and calculations are strongly encouraged. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.
  25. Rockets that use more than one ‘D’ engine or equivalent are consider mid or high-power rockets in 4-H.
  26. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.
  27. In addition to the information packet completed for all rockets, a high-power information form is to be completed and placed inside of the information packet. This may be downloaded from <http://rocketry.engtech4ks.com/>
  28. Exhibitors in the mid and high-power divisions must hold memberships in either NAR or Tripoli organizations.
  29. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high-power rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

30. All rockets in the mid and high-power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.
31. For rockets launched using an engine(s) that have 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The 4-H member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine.
32. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle, that has flown under rocket power." The intent of scale modeling is, according to the NAR, "is to produce an accurate, flying replica of a real rocket vehicle that is judged for craftsmanship in construction, finish, and flight performance." (NAR "Model Rocket Sporting Code" 52.1, <https://www.nar.org/contest-flying/competition-guide/>)

**Classes:**

- Class 1 – Scale model rocket, made from kit, includes plans
- Class 2 – Rocket (kit or original) exhibitors 9 years and under
- Class 3 – Rocket made from kit, exhibitors 10-13 years of age
- Class 4 – Rocket made from original materials, (no kit parts) 10-13 years of age
- Class 5 – Rocket made from kit, exhibitor 14 years and older
- Class 6 – Rocket from original materials (no kit parts) 14 years & older
- Class 7 – Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans at check-in. (Not eligible for special awards).

**STEM: ROCKETRY SPECIAL AWARDS – To Be Announced**

**DIVISION 226 – Uncrewed Aircraft SYSTEMS**

**Check in:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 pm

**Judging:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 pm

**Co-Superintendents:** Corissa Pierce & Kira Gresham

1. The 4-H members must be currently enrolled in the 4-H project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current 4-H year.
3. The information that accompanies the UAS must be limited to the 4-H STEM Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from <http://uas.engtech4ks.com/>. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon. All revisions of forms previously released for the division dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year.
4. Exhibitor's name, county or district, community club name, age, & years(s) in project must be tagged or labeled in a prominent location on the exhibit.
5. Uncrewed Aerial System that include or depict weaponry of any kind will be disqualified.
6. For scratch built UAS kits, if modifications are made to the exhibit, a page should be attached noting those modifications.
7. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.
8. For practical application entries, the UAS is not required to be displayed as part of the exhibit, only the supporting material.
9. The same UAS may be used by multiple exhibitors for different practical application entries

**Classes:**

**Junior: ages 9-13**

- Class 1 – Uncrewed Aircraft System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Class 2 - Practical application of an Uncrewed Aircraft System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

### Senior: ages 14 – 18

- Class 3 – Uncrewed Aircraft Systems designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Class 4 - Practical application of an Uncrewed Aircraft System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: Video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

### ENGINEERING & TECHNOLOGY SPECIAL AWARDS

Grand Champion Senior Overall – Daniel Persons Memorial

Reserve Grand Champion Senior Overall – Daniel Persons Memorial

Grand Champion Int Overall –Gravity Works Architecture

Reserve Grand Champion Int Overall – Tim Schneider

Grand Champion Jr Overall –Julie & Mathhew Cleveland

Reserve Grand Champion Jr Overall - Gravity Works Architecture



### Department – VISUAL ARTS

**Check in:** Saturday, July 19<sup>th</sup> 10 am

**Judging:** Begins at 10 am sign-up in Fair Entry

**Co-Superintendents:** Wendy Tien

1. Refer back to the General guidelines as it pertains to copyright and branded material.
2. To exhibit, a member must be enrolled in Visual Arts or Visual Arts: General Arts and Crafts
3. Each 4-H/FFA Member will be allowed a total of 6 entries.
4. JUNIORS ONLY – may exhibit a plastic model kit and paint by numbers
5. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.
6. No boxes can be stored in the building.
7. Ceramic articles must be made by the exhibitor and can be clay or greenware items.
8. EXHIBITS MUST BE LABELED WITH NAME, AGE, CLUB, YEARS IN CRAFT WORK AND YEARS IN CLASS ON THE BACK SIDE OR BOTTOM OF THE EXHIBIT.
9. It is suggested that sketching be covered in plastic.
10. Exhibits may include: sketching, painting, drawing, sculpture, carvings, ceramics, taxidermy, leathercraft and other creative arts.
11. All sketching's, paintings, drawings, canvas, or other exhibits which need to be hung, **MUST** have the appropriate saw tooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The saw tooth hangers must be screwed or nailed in.
12. Leather craft projects must use the following guidelines:
  - a. Limited to a total of 6 entries (this is separate of the arts and crafts entries)
  - b. Bring original designs and include your patterns
  - c. Bring all leather projects in a see-through plastic bag
  - d. Exhibits may be stamped, braided, tooled or another leathercraft article.

13. The exhibitor may attach a 4" x 6" card with any information which the exhibitor thinks would be helpful for the judge to know.
14. One (1) entry from the following 5 areas will be selected by the judges to participate in the Kansas State Fair competition: Fine Arts, Clay & Ceramics, Leather & Jewelry, Three Dimensional, and General Crafts. These will be selected from projects receiving purple ribbons during the judging. Youth ages must fall within the Kansas State Fair age participation requirement (9 and older). **The 5 qualifying exhibitors will be notified following Fair by the Extension Office.**
- a. See Kansas State Fair rules for the 5 category definitions. <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
15. Exhibits must be of manageable size and easily transported and displayed by 1 person to be State Fair eligible. Large Art items will not be accepted by the Kansas State Fair 4-H Division.
16. All divisions will have Junior, Intermediate and Senior age classes unless otherwise noted.
17. **With the exception of Leather, exhibits made from KITS are a county competition only and will not qualify to advance to the Kansas State Fair. Leathercraft kits can be chosen to advance to the Kansas State Fair.**

#### **Division 227 - Clay and Ceramics**

Any original item made of clay; may be fired or unfired, hand formed or thrown on a wheel. Self-hardening, fire/oven-cured, and/or corn-starched clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

#### **Division 228 - Fine Arts**

Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas arts on a wooden frame is considered prepared for hanging provided that frame has a hanger.

#### **Division 229 - Leather and Jewelry**

**Superintendent:** Ashley Anderson

Any leather stamping, carving, tooling, lacing, or stitching piece, or any jewelry piece made from any medium are acceptable exhibits.

#### **Division 230 - Three-Dimensional**

The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

#### **Division 231 - General Crafts**

This category incorporates miscellaneous pieces that do not correspond to the 4, above mentioned categories.

#### **Division 23X – Recycled art – County Competition only**

- 1) Entries must use 100% recycled, recovered or found content with the exception of paints, dyes, adhesives, canvas, and mounting hardware.
- 2) Entries may use any recycled material as art medium, with the exception of soiled trash, food waste, or hazardous materials.
- 3) Examples of permissible recyclable materials are plastics, cardboard, aluminum cans, metals, paper, newspaper, magazines, electronics, clothing, rubber, tires, etc.
- 4) Three-dimensional art must be free-standing, ready for display, and sturdy enough to move.
- 5) Art cannot present a safety hazard while on display. Entries that are not able to free stand, are falling apart, etc. will be handled at the discretion of the superintendent.
- 6) One art entry allowed per participant.
- 7) All ages will compete in one division.

#### **VISUAL ARTS – ARTS & CRAFTS SPECIAL AWARDS –**

Grand Champion Senior Visual Arts –

Reserve Grand Champion Senior Visual Arts – Brian & Misty Rigg

Grand Champion Intermediate Visual Arts – Hickory Helpers 4-H

Reserve Grand Champion Intermediate Visual Arts – World of Fun, An Etsy Shop, James & Lori Goebel

Grand Champion Junior Visual Arts – Byron, Jennifer, & Morgan Harvey

Reserve Grand Champion Junior Visual Arts

Grand Champion Senior Visual Arts - Scholarship for 15 credit hours by Butler Community College

## **Department – WOODWORKING**

### **Division 232 – Woodworking**

**Check in:** Friday, July 18<sup>th</sup> 10:00 to 11:00 am

**Judging:** Friday, July 18<sup>th</sup> 10:00 to 11:00 am

**Co-Superintendents:** Luke Amend & Chris Brackenridge

1. A club/chapter member may make not more than two entries in their respective age division. They may also be on one (1) team and do 1 team entry in addition to their respective age division entries.
2. EACH ARTICLE EXHIBITED MUST BE ACCOMPANIED BY THE PLAN, BLUEPRINT, OR WORKING DRAWING USED FOR CONSTRUCTION. Please note: a set of step-by-step instructions is not a plan. Missing or insufficient plans will be lowered 1 ribbon placing. Plans are not required for repaired or refinished furniture, but a brief explanation of the work completed must be attached to the exhibit.
3. Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
4. Label each article giving owner's name, club or chapter and name of article. The entry card, plans and all other paperwork should be enclosed in a zip top plastic bag with a hole through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
5. In judging woodwork articles, consideration will be given to:
  - a. Usefulness
  - b. Choice of wood
  - c. Design
  - d. Suitability and quality of finish
  - e. Workmanship
6. Woodworking exhibits consist of woodwork article for farm and shop use, lawn furniture, household furniture, other woodwork articles such as a birdhouse, breadboard, doorstop, etc., piece of repaired and refinished furniture or any article made from a kit.
7. The use of materials other than wood should be kept to a minimum.
8. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
9. In judging woodwork articles, consideration will be given to: workmanship, including accuracy to the plan; design; choice of wood; suitability and quality of finish; and usefulness.
10. Firearms and weapons are not to be entered or exhibited at the Butler County Fair in the 4-H/FFA Youth Divisions.

#### **Classes:**

- Class 1 – Junior ages 7 -9
- Class 2 – Intermediate ages 10 to 13
- Class 3 – Senior ages 14-18
- Class 4 – Team or group woodworking project – This class may be entered by any team of two or more woodworking project members. A 4-H/FFA Member may be on only one team. The team entry may be made in addition to individual entries. This class will be excluded from special awards.

#### **WOODWORK SPECIAL AWARDS –**

Grand Champion Senior Woodwork – Sudduth Realty

Reserve Grand Champion Senior Woodwork - Julie & Matthew Cleveland

Grand Champion Int Woodwork – Sudduth Realty

Reserve Grand Int Champion Woodwork –Scribner Enterprises LLC

Grand Champion Jr Woodwork – Carl & Kristine Goossen

Reserve Grand Champion Jr Woodwork – Deer Creek



#### **DEPARTMENT – 4-H CLOVERBUDS**

(Must be 5 or 6 years of age AND enrolled as a Cloverbud)

\*\*No Pre-Entry required for Cloverbuds – EXCEPT for Fashion Revue\*\*

**Check-In and Sharing:** Saturday, July 19<sup>th</sup> 11:00 am to 12:00 pm

**Co-Superintendents:** Joanna Hadley & Jessica Cabrales

**Assistant Superintendents:** 4-H Ambassadors

1. Must be enrolled as a Cloverbud by May 1 to exhibit. Cloverbuds must be age 5 or 6 by January 1 of the current year to participate in this program.
2. Cloverbuds may exhibit age-appropriate activity related items from their 4-H Cloverbud experiences. NO animal projects permitted per 4-H Policy.
3. Cloverbuds may showcase a product, poster, or notebook for the display.
4. A Cloverbud may showcase a maximum of 5 items.
5. Cloverbuds will receive participation ribbons only, no premiums, and will not be judged.
6. Cloverbuds may participate in the Fashion Revue but must follow Fashion Revue rules & also pre-enter.
7. All other Cloverbud projects can participate in Cloverbud show & share only.

\*NOTE: Special Cloverbud entry cards will be available during the Fair at their check-in. Do not use the entry cards used for 4-H or Open Class exhibits at the fair

### **JUDGING CONTESTS**

All club/chapter members are eligible to compete in each contest for individual honors, and entry may be made at the time of the contest. No pre-entry required. The top four 4-H individuals in the Intermediate and Senior divisions of the FCS Consumer Skills and Photography Judging contests will be invited to participate on the Butler County 4-H team at the State Fair. Should any of the top four decline, the other 4-H contestants will be invited in order of placement

The following judging contests will be divided by the following age divisions:

- Junior ages 7 - 9
- Intermediate ages 10 – 13
- Senior ages 14 -18

### **FCS CONSUMER SKILLS JUDGING CONTEST**

**Contest:** Sunday, July 20<sup>th</sup> 1:00 to 4:00 pm

**Superintendent:** Bonnie Brewer, FCS Agent

#### **FCS Judging Contest Special Awards –**

Champion Sr. – Matthew & Julie Cleveland

Reserve Champion Sr. – Matthew & Julie Cleveland

Champion Int FCS – Susan Hash

Reserve Champion Jr. – Blackston Family

### **HORTICULTURE JUDGING CONTEST**

**Contest:** Sunday, July 20<sup>th</sup> 1:00 to 4:00 pm

**Superintendent:** Calla Edwards, Horticulture Agent

#### **Horticulture Judging Contest Special Award**

Champion Sr. Horticulture Judging – Prairie Blossom Nursery

Reserve Champion Sr. Horticulture Judging – Rommey Farms, LLC

Champion Int. Horticulture Judging – Prairie Blossom Nursery

Reserve Champion Int. Horticulture Judging – Rommey Farms, LLC

Champion Jr. Horticulture Judging – Prairie Blossom Nursery

Reserve Champion Jr. Horticulture Judging – Rommey Farms, LLC

### **LIVESTOCK JUDGING CONTEST**

**Reasons and questions will be possible**

**Registration:** Monday, July 21<sup>st</sup> 7:00 to 7:30 am

**Contest:** Monday, July 21<sup>st</sup> 7:30 am

**Superintendent:** Charlene Miller, Ag Agent

**Assistant Superintendent:** Madeline Wallace, 4-H & Youth Agent

#### **Livestock Judging Contest Special Award –**

Reserve Champion Sr. Livestock Judging – TLC Cattle Co.

Champion Int Livestock Judging – EGE Products

Reserve Champion Int Livestock Judging – Roy & Penny McNett

Reserve Champion Jr. Livestock Judging – Brad & Ashley Anderson

Champion Jr Livestock Judging – Clint & Sarah Cope

### **PHOTOGRAPHY JUDGING CONTEST**

**Contest:** Sunday, July 20<sup>th</sup> 1:00 to 4:00 pm

**Superintendents:** Mindy Amend

#### **Photography Judging Contest Special Award –**

Champion Int Photography Judging – Blackston Family

Reserve Champion Int. Photo Judging – Connell & Connell Attorneys at Law

Reserve Champion Jr Photo Judging – Connell & Connell Attorneys at Law

### **CHALLENGE OF CHAMPIONS**

**Contest:** Sunday, July 20<sup>th</sup> 1:00 to 4:00 pm

**Co-Superintendents:** Courtney Jackson & Darren Jackson

1. 4-H & FFA Members 16 to 19 years of age may participate. At 3:00 PM, the contest will be open to those 7-15 years of age (Junior group). No awards will be given to the junior group. It will be for educational purposes only.
2. No contestant will be allowed to have books or notes, phones or electronics during the contest.
3. While the contest is in session there shall be no communication among contestants.

4. The first-place contestant qualifies to participate at the Kansas State Fair for the Challenge of Champions Contest.

**Potential Format of Contest (may be subject to change)**

1. Written test with questions concerning total agricultural/livestock industry, farm equipment, farm management and general agriculture
2. Identification of livestock equipment
3. Identify breeds of beef cattle, dairy, sheep, hogs and goats
4. Identification of concentrate and/or roughage
5. Identification of different retail cuts of meat
6. Identification of common crops (either plant or seed)
7. Identification of common weeds
8. Possible interview on agricultural current event topics, or general agriculture

Determination of ratings: Individual ranking shall be determined by total points of each contestant.

**CHALLENGE OF CHAMPION SPECIAL AWARD –**

Champion Senior \$50 Cash Award – Mike & Janet Roths,  
Reserve Champion Senior \$25 Cash Award - Julie & Matthew Cleveland

**SECTION III – PREMIUM AUCTION**

**AUCTION:** Monday, July 21<sup>ST</sup> 7:00 PM

**Superintendent:** Erin Burden

**Assistant Superintendent:** Jenifer Johnson-Ikner

**Past Superintendent:** Les Stalnaker

**To be eligible to sell a project or animal in the premium auction at the 2025 Butler County Fair, members must have attended at least two club meetings. Please note that until you are enrolled in 4-H online, you are considered a guest at 4-H meetings and attendance is not counted**

1. The Livestock/Project Auction order will be Swine, Meat Goats, Dairy Goat Market Wethers, Sheep, & Beef with non-livestock items auctioned evenly between species in sign up order.
2. **All animal/projects entered in the auction must be exhibited in the sale ring by their owner.**
3. 4-H/FFA Member is limited to one auction item to sell during the 2025 Sale. This includes the Livestock, Project, Poultry Meat Pen and Rabbit Meat Pen, but not the 4-H Food Auction.
4. Items that can be sold in the Premium Auction are any one item from the following divisions: Market Livestock, Arts & Crafts, Photography, Foods, Horticulture, Floriculture or any other project in those divisions entered in the building. Items must have been entered, judged and displayed at the fair following the rules of that division. Please note the following for items from the Foods or Photography Divisions.
  - a. **Foods** - If a 4-H/FFA member chooses to sell a food item in the Premium Auction, they must make a fresh item using the same recipe that they exhibited in the Foods Division. If the exhibitor is selling cookies, muffins or any food product that exhibited a plate of 3 at the fair, they must bring at least 1 dozen of the item to sell in the auction.
  - b. **Photography** - If a 4-H/FFA member chooses to sell a photo from the Photography Division, they must bring a 2nd photo (same picture) to be sold. It is suggested that the photo in the Project Auction be placed in a suitable frame.
5. **THE DEADLINE FOR MAKING ENTRY FOR THE PREMIUM Auction WILL BE Sunday, July 20<sup>th</sup> 10:00 am. THIS INCLUDES BASE BID AND SALE RING PROJECTS.** Make Livestock Entries at the Scale House and Static Entries in the South Room of the Community Building. Times will be posted.
6. No project may be pulled or switched once entered for sale or base bid; however, the Fair Board may pull any project from the sale for a rule violation.
7. A member may sell additional market animals outside the sale ring at the base bid (there is no base bid on Beef). Animals & projects must be exhibited at the 2025 Butler County Fair & must meet all other sale requirements.
8. No commission will be charged.
9. All exhibitors selling market livestock animals (beef, dairy goats, meat goats, sheep, swine, and rabbits) at the fair must have completed the Youth Quality Care for Animals (YQCA). See rule #3 in [Animal Eligibility Requirements](#).
10. Projects placed in the green ribbon group cannot be sold.
11. Weight limits for animals sold through the sale are market swine - minimum weight of 230 pounds; market lambs - minimum of 90 pounds; market steers and market heifers - a minimum weight of 950 pounds; dairy goats – a minimum of 34 pounds and meat goats - a minimum weight of 50 pounds. Underweight Swine may be sold at Base Bid. There will be no re-weighs on any livestock.
12. Rabbits will be sold as meat pens which are a pen of 3 rabbits, and they must weigh a minimum of 3 pounds & no more than 5 ½ pounds. Single rabbits are not allowed to be sold.
13. Meat Pen of 3 Chickens may sell but no weight restrictions

14. Grand Champion market animals **are not required** to sell in livestock/project auction.
15. No glitter or decorations are allowed on animals going through the Livestock/Project Auction (due to packer concerns). Any animal with glitter and/or decoration will not be allowed into the sale ring to sell. The paint number must be visible on the animal when entering the ring. **No washing of animals entered in the sale after 2:00 PM on sale day**
16. Sale dress code is required to sell through the ring. **THIS APPLIES TO ALL WHO SELL THROUGH THE PREMIUM AUCTION.** Any violation of this rule may result in the project being pulled from the auction by the sale committee. **Premium Auction Exhibitors are required to wear their 2025 Fair T-Shirt.**
17. Checks for all projects sold base bid or through the auction will be available on Monday, July 28<sup>th</sup> from the Extension office. The 4-H/FFA member will need to turn in their signed buyer's card to pick up their check. Buyer's ribbons and buyers cards can be picked up after clean-up on Tuesday in the arena.
18. Any 4-H/FFA member who does not return their signed card or written statement from their buyer to the Fairboard at bucofair@gmail.com or to Extension Office by 5:00 PM on or before **September 1, 2025**, will not be allowed to enter any animal in the Premium Auction the following year. Checks must be cashed within 60 days, or they will be void.
19. 4H/FFA members selling animals through the sale are expected to feed, water, & care for them until the time they are released by the sale committee.
20. The Premium Auction Sale Committee and Board of Directors Executive Board has the right to interpret all rules regarding the Premium Auction.
21. Market animals sold are ineligible to be shown as breeding animals in the future.
22. The Butler County Fair Board has approved to align the Butler County Fair Auction with that of the new K-State 4H rules. The Butler County Fair Premium Auction will allow auction items to go on to show at the Kansas State Fair and Kansas Junior Livestock Show

**Due to requests from the BUYERS, as well as safety issues, it is highly recommended that 4-H/FFA members not give their buyer's baskets or other gifts on the night of the Livestock Sale.**

**Selling of food or water during the auction is not allowed.**

#### **SECTION IV - OVERNIGHT STAY AT THE FAIR**

##### **Camper check in times:**

Wednesday, July 16<sup>th</sup> 6:00 to 8:00 pm

Thursday, July 17<sup>th</sup> 11:00 am to 8:00 pm

(weather permitting)

**Co-Superintendents:** Kathy Wooderson & Les Stalnaker

**A camper registration form must be completed by June 30<sup>th</sup>** for each sleeping unit. Forms can be found at <https://www.butler.k-state.edu/4hfair.com>. Any questions regarding campers should be directed to bucofair@gmail.com.

1. A \$75 fee must be paid to the Butler County Fair Board with the camper pre-entry. This fee entitles you to use the electricity for the duration of the fair. Checks should be made payable to the Butler County Fair Association. Campers may use their own generator but still must pre-register and must follow times for running generators (see rule #12).
2. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
3. All sleeping units will be parked in the designated camping area. You must check-in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators. The \$75 fee will be returned if space is not available.
4. A 10-gauge cord (as printed on cord) must be used to connect the camper to the hookup receptacle since the receptacles are on water 30-amp breakers. Any cord smaller than 10-gauge will not be allowed to use this service. If a smaller cord is found connected to the service, the owner of the camper will be notified, and the cord will be disconnected and removed.
5. There will be no extension cords run into tents.
6. No electric cords may be plugged into the outlets for the barns or cattle grooming area.

7. Campers and other enclosed camping units (excluding tents) will only be allowed into the camping area for setup **Wednesday, July 16<sup>th</sup> between 6:00 to 8:00 PM and Thursday, July 17<sup>th</sup>, 11AM to 8 PM** Check with Superintendents for tent set-up time. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to camper upon arrival. Stock trailers with living quarters may be set up after animals are checked-in or other special arrangements can be made providing prior request has been approved by the superintendents. See note on pre-entry form.
8. ***Only campers and motor homes may park in the camping area.*** After campers are set up, they cannot be moved until Tuesday, no other vehicles are allowed in camping area.
9. NO PETS are allowed in the camping area. This includes inside camping units.
10. The camping area is for the overnight stay of 4-H/FFA members, families, leaders, and fair officials. NO 4-H/FFA member may stay overnight without an adult responsible for them also staying in the camper area. Those staying must be pre-registered. (See rule #1)
11. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area, and no vehicles or campers will enter or leave.
12. No generators can be used between the hours of 11:00 PM and 6:00 AM.
13. All Butler County Fairground rules apply to the camping area. NO ALCOHOLIC BEVERAGES OR FIREARMS ON THE PREMISES.
14. Security will be on the grounds beginning Thursday, July 17<sup>th</sup>. No campers may leave before 6:00 AM on Tuesday, July 22<sup>nd</sup> (unless weather conditions restrict leaving).

## **SECTION V - OPEN CLASS DIVISIONS**

### **OPEN CLASS GENERAL RULES**

Any current 4-H/FFA member, resident of Butler County or Butler County 4-H Alumni may enter the following OPEN CLASS CROCHET & KNITTING, FIBER ARTS, QUILTS, FOODS, FOOD PRESERVATION, METALS, “JUNK IN A BUCKET”, CROPS, PHOTOGRAPHY, FLORICULTURE, HORTICULTURE, BUILDING BLOCKS, ROCKETRY, WOODWORKING AND VISUAL ARTS.

1. No exhibit (except food items sold in the Open Class Food Sale ) may be removed from the 4-H building before 7 AM on Tuesday, July 22<sup>nd</sup> , 7 AM unless stated otherwise in the division.
2. Fair officials will not be responsible for any exhibits that are not removed by 8:30 AM, July 22 or for any broken or damaged items.
3. All exhibits must have been constructed, grown or made since August 1 of the previous year unless otherwise stated in the Division Rules.
4. A separate Open Class Exhibit Card must accompany each exhibit. Cards will be available at check-in. **There are new cards this year. Please make sure both sides of the entry cards are filled out completely.**
5. The Danish Judging System will be used. All exhibits will receive a purple, blue, red or white ribbon. A Grand Champion and Reserve Grand Champion will be selected if numbers warrant. A Grand Champion and Reserve Grand Champion may be selected for youth and for adults if numbers warrant. See each division for Special Awards.
6. Exhibitors are limited to one (1) entry per class unless stated otherwise.
7. There will be NO interview judging of any exhibit. Judges may leave evaluation notes if they wish.
8. Youth classes are for those 18 and under as of January 1 of the current year. Youth SHOULD add age to exhibit cards.

### **DIVISION OC-1– OPEN CLASS CROCHET & KNITTING**

**Check-in:** Saturday, July 19, 12:00 to 1:00 PM

**Judging:** Saturday, July 19<sup>th</sup>

Immediately following 4-H/FFA Fiber Arts Judging

**Co-Superintendents:** Debora Claassen and Theresa Toews

#### **1. Read Open Class General Rules.**

2. All exhibits must be made by the exhibitor.
3. Each exhibitor may make 2 items per class.
4. A label that is 3” x 2½” inches should be attached to the inside or back of the article. This includes class number, name and address (4-H/FFA members – list club/chapter instead of address).
  - a. Sew or safety-pin this ID label on the corner of flat articles.
  - b. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.

### **CROCHET**

- Class 1 – Afghan, Blanket, Bedspread
- Class 2 – Article for baby
- Class 3 – Garment

- Class 4 – Household article
- Class 5 – Rug
- Class 6 – Other item

#### **KNITTING**

- Class 10 – Afghan, Blanket, Bedspread
- Class 11 – Article for baby
- Class 12 – Garment
- Class 13 – Household article
- Class 14 – Rug
- Class 15 – Other item

#### **OPEN CLASS CROCHET/KNITTING SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Branch Creek Farms Jeff & Theresa Toews

Reserve Grand Champion \$15 Cash Award – Branch Creek Farms

#### **DIVISION OC-1– OPEN CLASS FIBER ARTS**

**Check-in:** Saturday, July 19<sup>th</sup> 12:00 to 1:00 PM

**Judging:** Saturday, July 19<sup>th</sup> immediately following 4-H/FFA Fiber Arts Judging

**Co-Superintendents:** Joanna Hadley, Debora Claassen and Theresa Toews

1. Read Open Class General Rules.
2. All fiber arts exhibits must be the result of the current year's work.
3. Identification Label:
  - a. Type or print on 3"x 2 1/2" piece of cloth: name, class number, and address (4-H/FFA members – list club/chapter instead of address).
  - b. Sew or safety-pin this ID label on the corner of flat articles.
  - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
4. Each exhibitor will be allowed a total of 2 entries.
5. When articles which are normally worn together are exhibited, both articles must be shown together. Fasten articles together securely with safety pin.
6. All exhibits which need to be hung should have the appropriate saw tooth hanger, rod, wire, or other mechanism attached to be properly displayed. The saw tooth hangers must be screwed or nailed in. Exhibits will not be displayed if the necessary hardware is not attached.
7. Fiber arts include Needle Arts, Patchwork or Quilted Article, Rug Making, Spinning, Weaving and Ethnic Arts.
  - Class 1 – Youth
  - Class 2 – Adult

#### **OPEN CLASS FIBER ARTS SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Resurrection Glass Studio, Ann Harvey

Reserve Grand Champion \$15 Cash Award – Resurrection Glass Studio

#### **DIVISION OC-3 – OPEN CLASS QUILTS**

**Check-in:** Saturday, July 19<sup>th</sup> 12:00 to 1:00 PM

**Judging:** Saturday, July 19<sup>th</sup>  
immediately following 4-H/FFA Fiber Arts Judging

**Co-Superintendents:** Debora Claassen & Theresa Toews

1. Read Open Class General Rules.
2. A separate entry card must be provided for each exhibit.
3. Members of a Butler County Quilt Guild are eligible to exhibit in this division.
4. All exhibits must be made by the exhibitor (in the previous 24 months) and not have been exhibited at a previous years' fair.
5. An exhibitor may make 1 entry per class.
6. A label that is 3" x 2½" inches should be attached to the inside or back of the article or quilt. This includes class number, name and address (4-H/FFA members – list club/chapter instead of address).
  - Class 1 – Quilts - Youth
  - Class 2 – Quilts - Adults
  - Class 3 – Quilted wall-hanging (must attach means of hanging)–Youth
  - Class 4 – Quilted wall-hanging (must attach means of hanging)–Adult

#### **OPEN CLASS QUILTS SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Sarah & Clint Cope

Reserve Grand Champion \$15 Cash Award – Sarah & Clint Cope

#### **DIVISION OC-4 – OPEN CLASS FOODS**

**Check-in:** Friday, July 18<sup>th</sup> 10:00 to 11:00 AM

**Judging:** Friday, July 18<sup>th</sup> starting at 10:00 AM

**Co-Superintendents:** Ann Harvey & Sherrie Meyer

1. Read Open Class General Rules.
2. **ALL FOODS will be sold at a set price, & sale will begin after judging is completed & ends before the start of the 4-H Food Auction.**

3. An exhibitor may make 1 entry per class.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit (including strawberry pies) or any food requiring refrigeration (example bacon) or unbaked exhibit with raw flour ***WILL BE DISQUALIFIED AND NOT JUDGED***. If it is determined that the food may not be safe to consume, it will be sent home without being judged.
5. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Mixes are allowed.
7. All baked goods including loaf breads, layer cakes, and pies must be left whole and uncut. Pies and sheet cakes must be in a disposable pan. Any other baked product must be removed from the pan and should be placed on a disposable plate, covered cardboard or disposable container. Other exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
8. All unfrosted cakes should be exhibited in an upright position with the crust showing.
9. Bundt cakes must have top crust side down.
10. Layer cakes must be frosted. Refer to K-State Research and Extension publication MF3544 *Food Safety of Frosting and Fillings* <https://bookstore.ksre.ksu.edu/pub/MF3544.pdf> for assistance in developing fillings and frostings that meet food safety guidelines.
11. Under baked entries may be lowered one or more ribbon placings.
12. Recipes & instructions are required. **Label must be attached on the item and must provide the description of the product (i.e. chocolate cake, spice bundt cake, white yeast bread, cherry pie)**
13. The judge will cut into each product for judging.
  - Class 1 – Pie (must be in disposable pie pan)
  - Class 2 – Loaf of Yeast Bread
  - Class 3 – Yeast Rolls – 1 dozen
  - Class 4 – Bundt Cake
  - Class 5 – Layer Cake
  - Class 6 – Sponge Cake, Angel Food Cake or Chiffon Cake - unfrosted
  - Class 7 – Loaf of Quick Bread
  - Class 8 – Cookies – 1 dozen
  - Class 9 – Muffins – 1 dozen
  - Class 10 – Decorated Cupcakes – 1 dozen
  - Class 11 – Sheet Cake (must be in a disposable pan)

#### **OPEN CLASS FOODS SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Blackston Family  
 Reserve Grand Champion \$15 Cash Award – Connie Chilcott  
 Champion Yeast Bread (Youth) \$50 Cash Award-Butch & DeeAnn Roths

#### **DIVISION OC-5 – OPEN CLASS FOOD PRESERVATION**

**Check-in:** Friday, July 18<sup>th</sup> 10:00 to 11:00 AM

**Judging:** Friday, July 18<sup>th</sup> following Open Class Foods

**Co-Superintendents:** Ann Harvey and Sherrie Meyer

1. Read Open Class General Rules.
2. Exhibitors may make 2 exhibits in each class.
3. All exhibits must have been preserved since August 1 of the previous calendar year.
4. Recommended method of processing must be used **AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location or it will be disqualified**. Processing methods that will be disqualified include open kettle canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons.
5. Each exhibit must have a complete recipe & instructions which include **Exhibitor's Name, source of recipe & page number, date of publication, & altitude where food was processed**. If using Mrs. Wages' or Ball mixes, indicate the date purchased. Recipes must be from 1995 - Present.
6. NO PROVISION will be made for Frozen Food Exhibits. Entries with alcohol in the recipe will be disqualified and not be judged.
7. No fancy packs unless the recipe states to do so (example: Pickled Asparagus).
8. Homemade recipes or other untested recipes will be disqualified for safety reasons. Failure to add the recipe card or information requested above may be lowered 1 ribbon placing or disqualified.
9. **Tested Resources include:**
  - K-State Research and Extension Food Preservation publications
  - Other University Extension Food Preservation publications

- USDA Complete Guide to Home Canning, @2015
  - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
  - Ball® Blue Book Guide to Preserving, Edition 37
  - Ball® Complete Book of Home Preserving, @2015 and @2020 Canning mixes (i.e. Mrs. Wage's, Ball®)
  - Pectin manufacturers (i.e. Sure-Jell, Ball®)
  - [KSRE Rapid Response Center Preservation Recipes](#)
  - [National Center for Home Food Preservation](#)
10. Labels: Each container exhibited must be labeled. Labels are available at the County Extension Office. Label must include the name, class number, product, canning method used (water bath, weighted gauge or dial gauge pressure method), date processed including month and year, process time, amount of pressure (psi), and altitude where preserved. Label must not cover jar brand.
11. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
12. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jelly must be in 4 oz., ½ pint, 12 ounce or pint jars and salsa in pint jars. All other products must be in pint, 24 ounce or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. Use pint jar canning process recommendations for 12-ounce jars and use quart jar process recommendations for 24-ounce jars. Sealing rings must be removable and jars clean and free from rust.
13. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
14. Food preservation must remain on display until Thursday, July 22, 7:00 AM unless sold in Open Class Food Sale on Friday, July 18.
15. Refer to the following K-State Research and Extension publications for more information:
- a. 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
  - b. MF3170 “10 Tips for Safe Home-Canned Food” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
  - c. MF3171 “Sassy Safe Salsa at Home” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
  - d. MF3172 “What’s Your Elevation?” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
  - e. MF3241 “How to Guide to Water Bath Canning & Steam Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
  - f. MF3242 “How to Guide to Pressure Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
    - Class 1 – 1 Jar Tomatoes or Tomato Products such as Pasta Sauce, Spaghetti Sauce, etc.
    - Class 2 – 1 Jar Fruit (excluding Tomatoes)
    - Class 3 – 1 Jar Vegetables (excluding Tomatoes)
      - Class 4 – 1 Jar Jelly
      - Class 5 – 1 Jar Jam or Other Sweet Spread
      - Class 6 – 1 Jar Pickles (Fruit or Vegetable)
      - Class 7 – 1 Jar Relish
      - Class 8 – 1 Jar Meat
      - Class 9 – 1 Jar Salsa (Tomato, Fruit or Vegetable)
      - Class 10 – Dried Foods

Dried products must include the recipe and preparation steps. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 to ½ cup or three or four pieces per exhibit. All meat jerky MUST be cooked to 160 degrees F, before drying. This is not the drying temperature. For recommendations see “Dry Meat Safely at Home” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>)

## **OPEN CLASS FOOD PRESERVATION SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Blackston Family

Reserve Grand Champion \$15 Cash Award - Connie Chilcott

## **DIVISION OC-6 – OPEN CLASS METALS**

**Check-in:** Thursday, July 17th 6:00 to 8:00 PM

**Judging:** Friday, July 18<sup>th</sup> 1:00 PM

### **Superintendent**

1. Read Open Class General Rules.
2. A separate entry card must be provided for each exhibit.
3. **ARTICLE EXHIBITED FROM A KIT MUST HAVE A BLUEPRINT ACCOMPANING THE EXHIBIT.**  
Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
4. All exhibits must be in place by 8:00 PM Thursday, July 17<sup>th</sup> & shall remain in place until 7:00 AM, Tuesday, July 22<sup>nd</sup>

5. Label each article giving owner's name, address (4-H/FFA members use club/chapter instead of address) and name of article. Label placed with masking tape or tied to exhibit, is preferred.
6. In judging metal articles, consideration will be given to:
  - a. Choice of metals
  - b. Design
  - c. Suitability and quality of finish
  - d. Workmanship
7. Metal exhibits can be made of sheet metal, ferris, and nonferris metals and can be bent, riveted, welded, formed, or machined cut.
8. Firearms and weapons (including but not limited to items resembling a firearm or weapon) are not allowed to be entered or exhibited.
  - Class 1 – Youth
  - Class 2 – Adults

#### **OPEN CLASS METALS SPECIAL AWARDS**

Grand Champion \$25 Cash Award – McLaughlin Farm

Reserve Grand Champion \$15 Cash Award – Happy Hounds Pet Grooming

#### **DIVISION OC-7 – OPEN CLASS METAL JUNK IN A BUCKET**

Check-in: Thursday, July 17<sup>th</sup> 6:00 to 8:00 PM

Judging: Friday, July 18<sup>th</sup> 1:00 PM

**Superintendent:** Terry Lowmaster

“Junk in a Bucket” will be offered as a class at the 2025 Butler County Fair for both youth and adults. It is composed of a bucket of metal that is used to create a project. Unlimited number of youth entries & limited to 10 adult entries.

1. Read OPEN CLASS GENERAL RULES.
2. **Pre-entry is required and is due to [bucofair@gmail.com](mailto:bucofair@gmail.com) by June 1.**
3. Random drawing for the buckets will be announced via email after June 1.
4. Photos of each bucket will be taken, and no extra materials may be used in the creation of the project.
5. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
6. Items in the bucket may be welded. Baling wire may be used to connect items but may not be used ONLY to connect pieces. No extra wire is allowed. Zip ties may also be used to connect items in the bucket.
7. In creating the project, all items in the bucket DO NOT have to be used.
8. Projects may be painted, but it is not required.
9. This is an individual project, not a team project.

#### **Classes:**

- Class 1– Youth
- Class 2 – Adult

#### **OPEN CLASS ‘JUNK IN A BUCKET’ SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Happy Hound Pet Grooming

Reserve Grand Champion \$15 Cash Award – Happy Hound Pet Grooming

#### **DIVISION OC-8 - OPEN CLASS HAY, WHEAT, & OTHER CROPS**

See check-in times and judging times under each crop.

**Superintendent:** Darren Jackson

**A. HAY Check-in:** Friday, July 18<sup>th</sup> 1:00 to 2:00 PM

**Judging:** Friday, July 18<sup>th</sup> 1:00 PM

1. Read Open class General Rules.
2. A separate entry card must be provided for each exhibit.
3. All exhibits must be grown by exhibitor
4. Each exhibitor may make only one entry per class.
5. Hay exhibits shall consist of 1 flake or slice from a rectangular bale, or a 10-inch section cut from a small, round bale. The flake or slice should be approximately 6 inches in thickness & tied in two directions. Variety must be named. Clear plastic bags will be provided to put the hay in for exhibit.
  - Class 1 – Cool Season Hay such as Brome or Fescue
  - Class 2 – Native Grass Hay
  - Class 3 – Alfalfa Hay

**B. OTHER CROPS Check-in:** Friday, July 18<sup>th</sup> 1:00 to 3:00 PM

**Judging:** Friday, July 18<sup>th</sup> 1:00 PM

1. Read Open Class General Rules.
2. All exhibits must be grown by exhibitor in the current year.
3. Exhibitors are allowed one entry per class.
4. Write crop variety on exhibit card. Advertising materials are not allowed.
5. Field corn exhibits are a 2-stalk bundle with stalks cut at brace root level. Write hybrid variety, length of season and planting date on entry tag. Exhibitors are asked to strip husk and tie it back so that the ear may be observed. This should be done after arriving in the exhibit building.

#### **Classes:**

- Class 4 - Field Corn – 2 Stalks
- Class 5 – Ear Corn – 2 Ears

- Class 6 – Grain Sorghum – 2 Stalks of any color
- Class 7 – Grain Sorghum – 2 Heads of any color
- Class 8 – Forage Sorghum – 2 Stalks
- Class 9 – Soybeans – 4” Bundle
- Class 10 – Millet – 4” Bundle
- Class 11 – Wheat – 4” Bundle
- Class 12 – Barley – 4” Bundle
- Class 13 Oats – 4” Bundle

**C. WHEAT Check-in:** Thursday, July 17th 6:00 to 8:00 PM

**Judging:** Friday, July 18<sup>th</sup> 1:00 PM

1. Read Open Class General Rules.
2. Official Crop Data Cards may be obtained from area elevators and must be completed prior to entry.
3. Entry shall be accompanied with the completed Crop Data Card and Open Class Entry Card.
4. Entries must be delivered to the Butler County Fair (Community Building) on Thursday, July 17<sup>th</sup> by 8:00 PM.
5. All wheat exhibits shall be produced during the current year.
6. Exhibits must be COMBINE RUNS ONLY. Samples should weigh at least 10 pounds, with one gallon displayed and the rest used for judging.
7. ANY ENTRY WHICH HAS BEEN PICKED AND/OR SCREENED WILL BE DISQUALIFIED.
8. Each exhibitor is limited to two entries each of a different variety.
9. The decision of the judges will be final.
10. All samples of wheat become the property of the Butler County Fair Association.
11. Samples will be judged by the following criteria:

Protein	250 points
General appearance of samples	200 points
Test Weight	350 points
Dockage Factor	150 points
Completeness of Official Crop Data Card	50 points

**Classes:**

- Class 14 - Wheat

The test will be run by Fleming Feed and Grain, Leon, Kansas

#### **OPEN CLASS CROPS SPECIAL AWARDS**

Grand Champion \$25 Cash Award – McLaughlin Farm

Reserve Grand Champion \$15 Cash Award – Paula Moore

#### **DIVISION OC-9 – OPEN CLASS PHOTOGRAPHY**

**Check-in:** Friday, July 18<sup>th</sup> 10:00 AM to 12:00 PM

**Judging:** Friday, July 18<sup>th</sup> following 4-H/FFA Photography Judging

**Superintendent:**

1. Read OPEN CLASS GENERAL RULES.
2. Each exhibitor may have 2 exhibits.
3. All photos must have been taken by the exhibitor since August 1 of the previous calendar year.
4. All photographs submitted in classes requiring a single, vertical or horizontal 8" x 10" print are to be mounted across the narrow 11" dimension of an 11" x 12.5" sheet of white studio mount with the top edge of the print 1" below the top of the mount board and with the sides of the print equal distance from the two sides of the mount board. (White studio mount is available at the Butler County Extension Office along with more detailed instructions for mounting). Remove all borders. A permanent mount must be made using a photographic adhesive spray. All photos must be no larger than 8" x 10" and no smaller than 7" x 9".
5. No lettering or imprinted date is permitted on the mount or on the photo. No underlays or borders are to be used. Photo will be lowered one ribbon placing for either lettering or imprinted data.
6. Each exhibitor's name and address should be written on the back of the mount. Entry cards should be attached with masking tape to the lower left edge of the mount board.
7. To protect exhibits from dust and moisture, it is required that mounted photographs are placed in plastic sleeves available at the Butler County Extension Office or at Check-In. No Ziploc bags allowed. **DO NOT SEAL SLEEVES.**
8. Photos with live subject(s) on railroad right-of-way or taken from railroad right-of-way property will not be judged or displayed.
9. Copyright protections must be observed.
10. Firearms and weapons (including but not limited to items resembling a firearm, weapon or photos of firearms and weapons) are not allowed to be entered or exhibited.
11. Professional means those who are teaching photography or who make a practice of selling their work. Amateurs are all others.
  - Class 1 – Professional
  - Class 2 – Youth Amateur
  - Class 3 – Adult Amateur

## **PHOTOGRAPHY SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Terri, Derek, & Jennifer Blackston

Reserve Grand Champion \$15 Cash Award -

### **DIVISION OC-10 – OPEN CLASS FLORICULTURE**

**Check-in:** Friday, July 18<sup>th</sup> 1:00 to 3:00 PM

**Judging:** Friday, July 18<sup>th</sup>, following 4-H/FFA Plant Science Judging

**Superintendent:** Tresa Garcia

**Assistant Superintendent:** Trena Garcia

1. Read Open Class General Rules.
2. A separate entry card must be provided for each exhibit.
3. Each exhibitor may make 1 exhibit in each class.
4. All materials (flowers) should be grown and collected in the current year by the exhibitor rather than purchased, except for Class 807.
5. Class 808 (Miniature/Fairy/Container Garden) must include the following: a minimum of 2 live plants, a label attached with the names of all the plants in the display and any lights or moving figures should be battery operated. Container gardens are not required to contain figurines: they may be plants only.

#### **Classes:**

- Class 1 – Single Cut Flower (Annual or Perennial) specimen exhibited without foliage in plain container
- Class 2 - Flower arrangements (not foliage plant) - consideration given to quality, arrangement and choice of container
- Class 3 - Arrangement using wildflowers
- Class 4 - Dried flower arrangement (not foliage plant)
- Class 5 - Arrangement in novelty container
- Class 6 - Potted Foliage Plants (such as philodendrons)
- Class 7 - Cacti and other succulents
- Class 8 - Arrangement using silk flowers
- Class 9 – Miniature/Fairy/Container Garden

### **OPEN CLASS FLORICULTURE SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Butler County Master Gardeners

Reserve Grand Champion \$15 Cash Award – Butler County Master Gardeners

### **DIVISION OC-11– OPEN CLASS HORTICULTURE**

**Check-in:** Friday, July 18<sup>th</sup> 1:00 to 3:00 PM

**Judging:** Friday, July 18<sup>th</sup>

following 4-H/FFA Plant Science Horticulture Judging

**Superintendent:** Tresa Garcia

**Assistant Superintendent:** Trena Garcia

1. Read Open Class General Rules.
2. A separate entry card must be provided for each exhibit.
3. All exhibits must be grown by the exhibitor.
4. No exhibitor will be permitted to make more than five entries in each class; however, each entry must be a different kind of fruit or vegetable.
5. Small vegetable (plate of 12) – Example: green snap beans, cherry tomatoes, other small vegetable.
6. Medium vegetable (plate of 5) – Example: cucumbers, tomatoes, beets, white onions, yellow onions, bell peppers, other peppers, radishes, okra, sweet potatoes, white or Russet potatoes, carrots, corn, miniature pumpkins, decorative gourds, other medium vegetables.
7. Large vegetable (plate of 1) – Example: watermelon, summer squash, large type pumpkin, cabbage, cantaloupe, or large vegetables.

#### **Classes:**

- Class 1 - Small Vegetable (12)
- Class 2 - Medium Vegetable (5)
- Class 3 - Large Vegetable (1)
- Class 4 - Small Fruit or Berries, ½ pint basket
- Class 5 - Tree Fruit, plate of 5
- Class 6 - Grapes, 2 bunches
- Class 7 - Fresh Culinary Herbs, 6 stems of ONE VARIETY of fresh herbs in a disposable container of water. Examples are parsley, dill, etc. Dried herbs are not accepted.
- Class 8 - Any freak plant or vegetable
- Class 9 - Largest Pumpkin (by weight)
- Class 10 - Largest Tomato (by weight)

### **OPEN CLASS HORTICULTURE SPECIAL AWARDS**

Grand Champion \$25 Cash Award – Butler County Master Gardeners

Reserve Grand Champion \$15 Cash Award – Butler County Master Gardeners

Largest Pumpkin \$50 Cash Award – Walter’s Pumpkin Patch

Largest Tomato – (1st, 2nd, 3rd Place) – Griggs Brothers Farm

## **OC 12 – OPEN CLASS building blocks**

**Check in:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 PM

**Judging:** Saturday, July 19<sup>th</sup>, following 4-H/FFA Building Blocks Judging

**Superintendent:**

1. Read OPEN CLASS GENERAL RULES.
2. Each exhibitor may enter one exhibit. Exhibits must have been constructed since August 1, 2024.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. **The minimum exhibit dimensions must be at least 6 inches wide and deep.**
4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdy. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure do not count towards the total exhibit dimensions but should not be excessive.
5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
6. The exhibitor’s name and address must be tagged or labeled in a prominent location on the display, additionally; the display case should have the exhibitor’s information attached to it as well, as the top part of the case may be separated from the display.

**Classes:**

- Class 1 – Youth
- Class 2 – Adult

## **BUILDING BLOCKS SPECIAL AWARDS –**

Grand Champion \$25 Cash Award -

Reserve Grand Champion \$15 Cash Award –

## **OC-13 – OPEN CLASS ROCKETRY**

**Check in:** Saturday, July 19<sup>th</sup> 1:00 to 2:00 PM

**Judging:** Saturday, July 19<sup>th</sup> following 4-H/FFA Judging

**Superintendent:**

1. Read OPEN CLASS GENERAL RULES.
2. Each exhibitor may enter up to two rocket exhibits that have been constructed since August 1 of the previous year. An exhibitor may not enter two rockets in the same class; one rocket must be a “model rocket kit”, the second must be an original design.
3. Exhibitors are to provide in a 10” x 13” “manila” envelope:
  - a. Instructions on how to construct the rocket.
  - b. Up to 5 pages of pictures, attached to sheets of paper, from both construction and launch.
  - c. Documentation of any flight damage that occurred.
  - d. Any modifications made to the rocket except for paint scheme & decals.
4. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket, or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required, & the rocket may be displayed on its side. Rockets are not to be displayed on launch pads to save space & prevent someone from being poked in the eye.
5. Engines and igniter are not permitted with the exhibit.
6. Rockets should be flown unless there is an active burn ban in the Butler County or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
7. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from <http://rocketry.engtech4ks.com>
8. Fins and body tubes, except those in the introductory division, are to be filled and sealed with putty, sanding sealer, and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
9. Rocket is a high-powered rocket if it used an H engine or larger to launch. The total impulse of all engines used in the rocket is greater than 20.02 Newton seconds of thrust.

**Classes:** Class 1 – Rocket Kit – Youth

- Class 2 – Original Design Rocket - Youth
- Class 3 – Rocket Kit – Adult
- Class 4 – Original Design - Adult

## **ROCKETRY SPECIAL AWARDS**

Grand Champion \$25 Cash Award - Reserve Grand Champion \$15 Cash Award –

## **OC-14 – open class Woodworking**

**Check in:** Friday, July 18<sup>th</sup> 10:00 to 11:00 AM

**Judging:** Friday, July 18<sup>th</sup> following 4-H/FFA Judging

**Superintendent:**

1. OPEN CLASS GENERAL RULES.
2. AN exhibitor may make not more than two entries.
3. EACH ARTICLE EXHIBITED MUST BE ACCOMPANIED BY THE PLAN, BLUEPRINT OR WORKING DRAWING USED FOR CONSTRUCTION. Please note: a set of step-by-step instructions is not a plan. Missing or insufficient plans will be lowered 1 ribbon placing. Plans are not required for repaired or refinished furniture, but a brief explanation of the work completed must be attached to the exhibit.
4. Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
5. Label each article giving the owner's name, address and name of article. Label placed with masking tape, or tied to exhibit, is preferred.
6. In judging woodwork articles, consideration will be given for usefulness; choice of wood; design; suitability & quality of finish; & workmanship
7. Woodworking exhibits consist of woodwork article for farm and shop use, lawn furniture, household furniture, other woodwork articles such as a birdhouse, breadboard, doorstop, etc., piece of repaired and refinished furniture or any article made from a kit.
8. The use of materials other than wood should be kept to a minimum.
9. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
10. Firearms and weapons are not to be entered or exhibited at the Butler County Fair.

Classes:

- Class 1 – Youth
- Class 2 – Adult

### WOODWORK SPECIAL AWARDS

Grand Champion \$25 Cash Award -

Reserve Grand Champion \$15 Cash Award –

### DIVISION OC-15 – OPEN CLASS VISUAL ARTS

Check-in: Saturday, July 19<sup>th</sup> 10:00 to 11:00 AM

Judging: Saturday, July 19<sup>th</sup>, following 4-H/FFA Visual Arts Judging

Superintendent:

1. Read Open Class General Rules.
2. Each exhibitor will be allowed a total of 2 entries.
3. No boxes can be stored in the building.
2. Ceramic articles must be made by the exhibitor and can be clay or greenware items.
3. A label that is 3" x 2½" inches should be attached to the inside or back of the article. This includes class number, name & address (4-H/FFA members – list club/chapter instead of address).
4. Exhibits may include sketching, painting, drawing, ceramics, leather, jewelry, and other creative crafts.
5. All sketching's, paintings, drawings, canvas, or other exhibits which need to be hung, MUST have the appropriate sawtooth hanger, rod, wire, or other mechanism attached to be properly displayed. The sawtooth hangers must be screwed or nailed in.
6. It is suggested that sketching be covered in plastic.
7. Firearms and weapons (including but not limited to items resembling a firearm or weapon) are not allowed to be entered or exhibited.
8. Barn quilt class may make only 1 exhibit and meet the following requirements:
  - a. Must be a 2' by 2' square. Display cannot be on point (diamond shaped).
  - b. Recommend using MDO (medium density overlay) board.
  - c. Must be on 3/8" or 1/2" thick durable material suitable for exterior display & to withstand exposure to outdoor elements.
  - d. Prime board with two coats of primer.
  - e. Use latex enamel paint.
  - f. Original designs are encouraged. If copied, credit should be given.
  - g. All barn quilts MUST have the appropriate sawtooth hanger, rod, wire, or other mechanism attached to be properly displayed. The sawtooth hangers must be screwed or nailed in. An exhibit will not be displayed if the necessary hardware is not attached.

Classes:

- Class 1 – Fine Arts – Paintings, Sketching's, Drawings
- Class 2 – Ceramics
- Class 3 – Leather and Jewelry
- Class 4 – General Crafts
- Class 5 – Barn Quilts

### OPEN CLASS VISUAL ARTS SPECIAL AWARDS

Grand Champion \$25 Cash Award – Blackson Family

Reserve Grand Champion \$15 Cash Award–Resurrection Glass, Ann Harvey