

2022 Butler County Fair Camping Unit Registration Form

(Due June 27st, 2022)

A \$65 fee must be paid to the Butler County Fair Board with the camper pre-entry. Checks should be made payable to the Butler County Fair Association.

This fee covers the cost of electricity for the duration of the fair.

Check the nights that people will stay in your unit:

- Thursday
- Friday
- Saturday
- Sunday
- Monday

People who will stay in the unit. (An adult must be staying at all times, NO EXCEPTIONS)

Adult(s): _____

Youth: _____

Name of 4-H/FFA

Club: _____

This camper will be used for: _____ Sleeping at night _____ Day use only

Type of Camping Unit: _____

Size of Camper (length/width): _____

Number of Slides: _____

If you are utilizing a livestock trailer for sleeping that will bring your animals in, please notify Superintendents.

For questions please email bucofair@gmail.com

Superintendents: Kathy Wooderson/Amanda Hebb

Completed forms and payment to be turned into the extension office.

OVERNIGHT STAY ON FAIRGROUNDS

Check-in Thursday July 14 from 4p-8p.

CO- SUPERINTENDENTS: Kathy Wooderson/Amanda Hebb

1. A **camper registration form (available online or in the Extension Office) must be completed** for each sleeping unit and turned into the Extension Office by June 27. A \$65 fee must be paid to the Butler County Fair Board with the camper pre-entry. This fee entitles you to use the electricity for the duration of the fair. Checks should be made payable to the Butler County Fair Association. Campers may use their own generator but still must pre-register at the Extension Office and must follow times for running generators (see rule #12).
2. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
3. All sleeping units will be parked in the designated camping area. You must check-in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: **those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators.** The \$65 fee will be returned if space is not available.
4. A 10-gauge cord (as printed on cord) must be used to connect the camper to the hookup receptacle since the receptacles are on 30-amp breakers. Any cord smaller than 10-gauge will not be allowed to use this service. If a smaller cord is found connected to the service, the owner of the camper will be notified, and the cord will be disconnected and removed.
5. There will be no extension cords run into tents.
6. No electric cords may be plugged into the outlets for the barns or cattle grooming area.
7. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to camper upon arrival. Stock trailers with living quarters may be set up after animals are checked-in or other special arrangements can be made providing prior request has been approved by the superintendents.
8. Only campers (slide-ins and motor homes) may park in the camping area. After campers are set and until they can be moved on Monday July 18th, no other vehicles are allowed there.
9. NO PETS are allowed in the camping area. This includes inside camping units.
10. The camping area is for the overnight stay of 4-H/FFA members, families, leaders, and fair officials. NO 4-H/FFA member may stay overnight without an adult responsible for them also staying in the camper area. Those staying must be pre-registered. (See rule #1)
11. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area and no vehicles or campers will enter or leave.
12. No generators can be used between the hours of 11:00 PM and 6:00 AM.
13. Security will be on the grounds beginning Thursday, July 14th. Campers may be removed on Monday July 18th beginning at 11:00 am weather permitting. All campers MUST be removed by Tuesday July 19th weather permitting.