UPCOMING EVENTS / ACTIVITIES

May 1–
- 4-H Enrollment Due for participation in the 2021 Butler County Fair
- Horse ID papers due

May 6– 4-H Ambassadors meeting 6 PM
May 12– YQCA Training– LAST IN PERSON CLASS– 6:30-8:00 PM
End of May– Watch the mail for County Fair Pre-Entry information!
May 24– Favorite Foods Contest and 4-H Showcase Registration Due!
June 1– YQCA Training, Livestock Exhibition Forms DUE
June 1-4– Virtual Discovery Days
June 3– 4-H Showcase Event and Favorite Foods Contest
June 10– 4-H Council Meeting 7 PM
June 15– District Horse Show Entry Deadline-THIS IS A CHANGE!
Breeding Animal Nominations Due.
June 20– County Fair Pre-Entry deadline at 11:59 PM
June 22– Southeast Area Judging Contests-To be announced
June 23– 4-H Counselors to 4-H Camp
June 24-27– Oz Some 4-H Camp– Rock Springs
June 28– 4-H Division Fair Superintendents Meeting 6:30 PM
June 29– 4-H Ambassador Day Camp
June 29– 4-H Ambassador Fair Planning Date
June 30– Poultry Testing Date– 4:30-6:30 PM

July 1– District 4-H Horse Show
July 5– Extension Office Closed for Independence Day
July 10– Fashion Revue– 8 AM– Hope Community Church– Andover
July 11– Butler County Fair Horse Show– 5 PM– 3 Wooden Crosses Arena, Augusta

July 15-19– Butler County Fair

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact McKenzie Smithson two weeks prior to the start of the event at 316-321-9660 or msmithson@ksu.edu. Requests received after this date will be honored when it is feasible to do so.
Butler County Fair Update

⇒ **PLEASE CHECK YOUR EDITION OF THE 4-H DIVISION RULES!**

The most current edition will have a footer notation of 4/12/21 at the bottom! **Use these rules only!**

⇒ Watch your email for updates regarding Pre-Entry information being sent out in late May.
⇒ Open Class- Sponsored by the Butler County Fair Board – Rules have been posted. Find them on our website or on the Butler County KS Fair Facebook page.
⇒ Camper Reservation Forms will be available soon.
⇒ Watch for information regarding learning opportunities/workshops to help you fine tune your skills before Fair!
⇒ Fair 101 Workshop at the 4-H Showcase event. Q and A to help you prepare for Fair.
⇒ Make sure you read the **RED updates** in the Fair Book. These are changes from last year so we want you to make sure you are aware of the requirements/rules for your division.

**PLEASE DOUBLE CHECK YOUR 4-H ONLINE PROJECT ENROLLMENTS PRIOR TO MAY 1, 2021!**

**MAKE SURE YOU ARE ENROLLED IN ALL THE PROJECTS YOU PLAN TO PARTICIPATE IN!**
4-H Showcase Event

- **Who:** All Butler County 4-H Families/Member
- **What:** An opportunity for youth and clubs to share what they are doing.
  - Youth can have a small card table or display to showcase what they are learning in 4-H. It’s an opportunity to show off your learning and get feedback before the County Fair. Youth are also given the opportunity to practice their interview and public speaking skills as people come by and visit with them about their project.
  - Clubs are invited to have a booth area with a game or inviting activity to share. Reach out to the community in your hometown to share that families can come and see what 4-H is all about on this date.
- **We hope to invite the general public down to see what we are up too! Another goal is to engage with the community with this Pre-Fair community event.**
- **When:** Thursday, June 3 at 6PM
- **Where:** Butler County Community Building, North Room
- **SIGN UP at the link below by May 24**
  - [https://forms.gle/NDGCRTGsRYrRFmcC8](https://forms.gle/NDGCRTGsRYrRFmcC8)

**FAVORITE FOODS CONTEST**

- June 3, 2021 – In conjunction with the 4-H Showcase in the South Room
- Youth must be enrolled in either Foods and Nutrition or Health and Wellness in order to participate. Enrollment must be completed by May 1, 2021.
- Youth must provide their card table for display.
- Register to compete by May 24, 2021 - [https://forms.gle/1CB2WuwvQwn18NLV8](https://forms.gle/1CB2WuwvQwn18NLV8)
- See the Favorite Foods page on our website for resources
  - [https://www.butler.k-state.edu/4-h/events/favorite_foods_contest/favoritefoods.html](https://www.butler.k-state.edu/4-h/events/favorite_foods_contest/favoritefoods.html)
Events of Interest

VIRTUAL DISCOVERY DAYS

Registration is OPEN NOW—Ages 13-18
https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html

Event will be held June 1-4, 2021

CAMPFERENCE
June 27-30, 2021
AGES: 12-14 years old
Details Here!

https://www.kansas4-h.org/events-activities/camping/campference/index.html

Flint Hills Farm to Fashion Camp
Fiber Arts/Sheep Project
Learning Experience

Do you love the sheep project? Are you interested in a career in Fashion?
Do you want to know more about wool and how it is developed into fibers to create final products?
Learn more about this NEW learning opportunity at the link below!

https://www.kansas4-h.org/tipsheet/announcement/?id=74543

Ambassador Day Camp
Save the Date for Tuesday, June 29!
Open to youth for a day of activities, learning and fun with our 4-H Ambassadors

Shootings Sports Practices

Shotgun – Schedule is being created and will be sent soon for practices.
Air Rifle – Will begin in late summer.
Pistol – Will begin in late summer.
Archery – Will begin in late summer.

Hunters Education class will be held August 13-14, 2021.

Shooting Sports Practices

Shotgun – Schedule is being created and will be sent soon for practices.
Air Rifle – Will begin in late summer.
Pistol – Will begin in late summer.
Archery – Will begin in late summer.

Hunters Education class will be held August 13-14, 2021.
Kansas 4-H Sport Fishing tournament

The Kansas 4-H sport fishing tournament is happening again! As you head to your favorite bodies of water this spring and summer, keep a record of your fish catches and enter to win!

See the fliers attached to this email for more information.

District Horse Show

- July 1, 2021 in Hutchinson, KS
- Horse project members must have horse ID papers on file in the Extension office by May 1, 2021 and must have passed their Level 1 Skills test prior to participating in a district show.
- Entry information will be emailed to enrolled 4-H horse project members.
- Entries will be due on June 15 via online entry link.

Geology Field Trip

Dates have been announced for the State 4-H Geology Field trips. There are three options:

- June 12- Western Kansas Smoky Hills
- June 19- Southeast Kansas
- June 26- Central Kansas

Registration Link will be found here: https://www.kansas4-h.org/events-activities/conferences-

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact McKenzie Smithson two weeks prior to the start of the event at 316-321-9660 or msmithson@ksu.edu. Requests received after this date will be honored when it is feasible to do so.