### UPCOMING EVENTS / ACTIVITIES

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
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<tbody>
<tr>
<td>June 1</td>
<td>YQCA Training, Livestock Exhibition Forms DUE</td>
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<tr>
<td>June 1-4</td>
<td>Virtual Discovery Days</td>
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<tr>
<td>June 3</td>
<td>Favorite Foods Contest</td>
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<tr>
<td>June 10</td>
<td>4-H Council Meeting 7 PM</td>
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<tr>
<td>June 15</td>
<td>District Horse Show Entry Deadline—THIS IS A CHANGE! Breeding Animal Nominations Due</td>
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<tr>
<td>June 21</td>
<td>County Fair 4-H Pre-Entry deadline at 8:00 AM</td>
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<td>June 22</td>
<td>Southeast Area Judging Contests—See Flier attached</td>
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<tr>
<td>June 23</td>
<td>4-H Counselors to 4-H Camp</td>
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<td>June 24-27</td>
<td>Oz Some 4-H Camp—Rock Springs</td>
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<tr>
<td>June 28</td>
<td>4-H Division Fair Superintendents Meeting 6:30 PM</td>
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<tr>
<td>June 29</td>
<td>4-H Ambassador Day Camp</td>
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<tr>
<td>June 29</td>
<td>4-H Ambassador Fair Planning Date</td>
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<tr>
<td>June 30</td>
<td>Poultry Testing Date—4:30-6:30 PM</td>
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<tr>
<td>July 1</td>
<td>District 4-H Horse Show</td>
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<td>July 5</td>
<td>Extension Office Closed for Independence Day</td>
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<tr>
<td>July 10</td>
<td>Fashion Revue—8 AM—Hope Community Church—Andover</td>
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<tr>
<td>July 11</td>
<td>Butler County Fair Horse Show—5 PM—3 Wooden Crosses</td>
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<tr>
<td>July 15-19</td>
<td>Butler County Fair</td>
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<td>July 18-30</td>
<td>State Fair Entries—Completed at Extension Office</td>
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<tr>
<td>August 11</td>
<td>Statewide Wheat Expo Event—9-3 PM—Butler County Community Building</td>
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<td>September 7-8</td>
<td>State Fair Entry Drop Off</td>
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<tr>
<td>September 10-19</td>
<td>Kansas State Fair</td>
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<td>September 24</td>
<td>Record Books, Pin Applications, Scholarships, Club Seals—End of the year materials due</td>
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<tr>
<td>October 1</td>
<td>New 4-H Year Begins, Enrollment Opens for Youth and Volunteers</td>
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</table>

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact McKenzie Smithson two weeks prior to the start of the event at 316-321-9660 or msmithson@ksu.edu. Requests received after this date will be honored when it is feasible to do so.
Butler County Fair Update

⇒ **PLEASE CHECK YOUR EDITION OF THE 4-H DIVISION RULES!**

**LIVESTOCK EXHIBITORS:** PLEASE MAKE SURE YOU HAVE SEEN THE NEW DRESS CODE RULE ON PAGE 8 OF THE 4-H DIVISION RULES! If you need assistance with obtaining a collared shirt please contact our office.

⇒ Pre-entry letters should have arrived by mail this week!
⇒ Make sure you read the **RED updates** in the Fair Book. These are changes from last year so we want you to make sure you are aware of the requirements/rules for your division.

**New classes to showcase learning and have fun**

⇒ Dairy Cattle division
⇒ Bucket Calf Dress Up Contest
⇒ Fashion Revue– Senior Division– Wardrobe Challenge
⇒ Fashion Revue– Recycled Garment Class– Open to all
⇒ Foods and Nutrition– Dessert Imposters
⇒ Visual Arts– Please review changes to Visual Arts. This will be a learning year regarding the copyright requirement. It will be encouraged but not required.
⇒ STEM: Architectural Block Division

⇒ Open Class- Sponsored by the Butler County Fair Board– Rules have been posted. Find them on our website or on the Butler County KS Fair Facebook page.
⇒ Camper Reservation Forms are available by contacting the Fair Board at buco-fair@gmail.com.
AGENT UPDATE

As we all know, this is the busiest time of year for many of us. With children’s activities, vacations, and summer fun we are running here, there and everywhere! 4-H is right there in the mix as youth now have more time as school is out for the summer to focus on those projects they are passionate about. It’s an exciting time to watch our young people stretch and grow in their abilities.

The County Fair is the highlight of the summer and a chance to show the community what our youth are able to do! I encourage you to share about the upcoming Fair with your local community. Talk to your local bank, feed store, hardware store, favorite restaurant and encourage them to come and visit to see all the great projects that our youth have to exhibit.

But while we are gearing up for the Fair, we also have great activities like 4-H Camp, Campference, Discovery Days, Ambassador Day Camp, and the Favorite Foods contest that provide yet another avenue for youth to engage and learn. I encourage our 4-H community to consider participating in these events and talk to club members who attend to learn more about how they are impacted by their experiences!

I look forward to working with our local youth as they participate in these summertime events!

McKenzie

State Fair Entries

Livestock Entry Qualifications: There are specific requirements for livestock entries for beef, sheep, swine and meat goats. See link below for more information. Dairy projects, poultry, and rabbit entries will be made through the Extension Office. Horse entries are done online after qualifying at the district horse show.

Static Project Entry Qualifications: Youth must be 4-H age 9 and have received a purple on their project to be eligible to participate at the State Fair. Entries will be completed in the Extension Office from July 18 to July 30.

4-H Day Qualification: 4-H Day serves as the qualifying event for project talks, demonstrations and illustrated talks. Must be 4-H age 9 and have received a purple to be eligible.

- Please reference the following website for more information about the State Fair experience. https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html
Kansas 4-H Wheat Expo
August 11, 2021
Butler County Community Building
9 AM – 3 PM
Photography, Baking, and Crop Contests related to wheat
Field Tours around Butler County
Watch for more information coming soon!

Insect Spectacular
Webinar Series in June
Register here:
https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html

SE Area Contests-2 Events
June 22, 2021|Emporia, KS
Open to ages 9-18
Register by June 15:
https://www.southeast.k-state.edu/program_areas/4-h/index.html
SE Area Contest– Emporia
Judging Contests: Horticulture, Photography, Crops, FCS
• Favorite Foods Regional Contest
• Virtual Judging Experience Available
Livestock Judging Contest, June 24, 2021
• Yates Center, KS
• Meats judging, livestock skillathon and judging contest

Shooting Sports Practices
Shotgun– Schedule is being created and will be sent soon for practices.
Air Rifle– Will begin in late summer.
Pistol– Will begin in late summer.
Archery– Will begin in late summer.

Hunters Education class will be held August 13-14, 2021.

Ambassador Day Camp
Save the Date for Tuesday, June 29!
Open to youth for an afternoon of activities, learning and fun with our 4-H Ambassadors
District Horse Show

- July 1, 2021 in Hutchinson, KS
- Horse project members must have had horse ID papers on file in the Extension office by May 1, 2021 and must have passed their Level 1 Skills test prior to participating in a district show.
- Entry information has been emailed to enrolled 4-H horse project members.
- Entries will be due on June 15 via online entry link shared in email.
- The district horse show is the qualifying event for the State 4-H horse show in September.

County fair resources

- Photography boards and sleeves are available for purchase in the Extension office during regular business hours (Mon-Fri 8-5).
- Board are $1.00 and sleeves are .25 cents. We do appreciate exact change.
- Green entry cards– these are needed for any project that does not require a pre-entry. These are available at no charge in our office.
- Scoresheets– Project scoresheets are located here: https://www.kansas4-h.org/resources/4-h-library/forms/judging-score-sheets.html
- 4-H Division Rules and Local Resources: https://www.butler.k-state.edu/4hfair/Fair%20Forms.html
- https://www.butler.k-state.edu/4hfair/docs/4H%20DIVISIONS%20COMPLETE.pdf