

February 03, 2020

To: Butler County 4-H Beef Leaders and Beef Project Members, Bucket Calf Exhibitors,  
Community Leaders, and the Butler County Fair Board Executive Committee

From: Charlene Miller, Agriculture/Director,  
McKenzie Smithson, 4-H & Youth Development Agent

## **4-H MARKET BEEF WEIGH-IN** **Sunday, March 1st, 2020 | 1:00—2:30 PM**

The Market Beef (Steers and Heifers) weigh-in and tagging for Butler County 4-H will be held on Sunday, March 1<sup>st</sup> from 1:00-2:30 PM at the Butler County Fairgrounds, located at 200 N. Griffith St in El Dorado. Market Steers and Market Heifers, including Dairy Steers must be tagged and weighed at this event to be eligible to exhibit at the Butler County 4-H Fair. The tag cost will be \$4.00 and must be paid by cash or check at the time of tagging; please bring exact change. Bucket Calves and Commercial Heifers are welcome to be brought to this tagging. Please note that Bucket Calves must be tagged by May 1<sup>st</sup> and Commercial Heifers must be tagged by June 15<sup>th</sup>. Bucket Calves and Commercial Heifers can be tagged by a club livestock leader or at the county tagging.

**WEIGH-IN AND SET-UP HELP REQUEST** - The set up will be 11:00 AM – 1:00 PM on Sunday, March 1<sup>st</sup>. If you would be willing to assist with the set-up for Beef weigh-in or during beef weigh-in, please give Charlene a call at 316-321-9660 or send an e-mail to [cmmiller1@ksu.edu](mailto:cmmiller1@ksu.edu). There is a need for several helpers for set-up, weigh-in, and tear down.

### **Requirements:**

**YQCA:** YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2020 Butler County 4-H Fair and must be completed by June 1<sup>st</sup>, 2020 to be eligible to participate at the Butler County Fair. YQCA information can be found at: [www.butler.ksu.edu/4-h/YQCA](http://www.butler.ksu.edu/4-h/YQCA)

**ENROLLMENT:** Please double check that your 4-Her('s) are enrolled in 4-H for the 2019-2020 year and are also enrolled in the Beef Project by May 1<sup>st</sup>, 2020.

**THE ANIMAL CARE AND HOUSING FORM:** Tags will not be officially recorded if this form is not filed in the Butler County Extension office. This form is due at time of tagging. A form is enclosed for you to complete and bring to the weigh-in. Make sure all 4-Her's and Parent/Guardians sign the form.

**HOUSEHOLD NOMINATIONS:** If the members meet the requirements as listed on the form, the form should be completed and brought to weigh-in if household nomination is desired. A form is enclosed for you to complete and bring to the weigh-in.

### **If you run into a problem on county beef tagging day, contact:**

- Extension Director/ Ag Agent, Charlene Miller at 316-323-7306
- Fair Board President, Les Stalnaker at 316-323-0280

### **Enclosures:**

- Household Nomination
- Animal Care and Housing Form

