February 05, 2021

To: Butler County 4-H Beef Leaders and Beef Project Members, Bucket Calf Exhibitors, Community Leaders, and the Butler County Fair Board Executive Committee

From: Charlene Miller, Butler County Extension Director / Agriculture CEA
     McKenzie Smithson, 4-H & Youth Development CEA

WHAT: 4-H Market Beef (Market Steers & Heifers, Dairy Steers) Weigh-In & Tagging

WHEN: Saturday, February 27th | 9:00 a.m. – 10:30 a.m.
      SET-UP – 7:00 a.m. – 9:00 a.m.
      WEIGH-IN – 9:00 a.m. – 10:30 a.m.
      TEARDOWN/CLEANUP – 10:30 a.m. – 11:30 a.m.

WHERE: Butler County Fairgrounds, located at 200 N. Griffith St in El Dorado.

➢ Required to be eligible to exhibit at the 2021 Butler County Fair.
➢ Tags are sponsored by Hodes Veterinary Services this year.
➢ Bucket Calves and Commercial Heifers are welcome to be brought to this tagging. Please note that Bucket Calves must be tagged by Thursday, April 29th and Commercial Heifers must be tagged by June 15th. For Bucket Calves and Commercial heifers that are not at County Tagging, please contact the Butler County Extension Office to schedule a time to have them tagged.

WEIGH-IN AND SET-UP HELP REQUEST - The set up will be 7:00 a.m. to 9:00 a.m. on February 27th. If you would be willing to assist with the set-up for Beef weigh-in or during beef weigh-in, please call Charlene at 316-321-9660 or send an e-mail to cmiller1@ksu.edu. There is a need for several helpers for set-up, weigh-in, and tear down.

Requirements:

✔ YQCA: YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2021 Butler County 4-H Fair and must be completed by June 1st, 2021 to be eligible to participate at the Butler County Fair. YQCA information can be found at: www.butler.ksu.edu/4-h/YQCA

✔ ENROLLMENT: Please double check that your 4-Her(’s) are enrolled in 4-H for the 2020-2021 year and are also enrolled in the Market and/or Breeding Beef Project by May 1st, 2021.

✔ THREE (3) FORMS FOR MARKET STEERS, DAIRY STEERS & MARKET HEIFERS: Animal Care & Housing, Household Nomination (if applicable) and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-Her’s and Parent/Guardians sign the form.

✔ TWO (2) FORMS FOR BREEDING HEIFERS & BUCKET CALVES: Animal Care & Housing and Household Nomination (if applicable). Make sure all 4-Her’s and Parent/Guardians sign the form.

✔ If you run into a problem on county beef tagging day, contact:
   ➢ Extension Director/ Ag Agent, Charlene Miller at 316-323-7306

Enclosures:
- Beef Project Packet