

# 2019 - 2020 Butler County 4-H Calendar of Events

Event	Date	Time	Event Information
<b>*2019-2020 4-H Year Begins</b>	October 1 <sup>st</sup>	N/A	Register to join the 2019-2020 4-H Program at <a href="https://ks.4honline.com/Login.aspx?403D4065476E5551444A414B68513D">https://ks.4honline.com/Login.aspx?403D4065476E5551444A414B68513D</a>
<b>*Cosmosphere 4-H Drone and Robot Olympics</b>	October 4 <sup>th</sup> –5 <sup>th</sup>	N/A	<a href="http://www.cvent.com/events/cosmosphere-4-h-drone-and-robot-olympics/event-summary-2dad2757b2484c53a75711ea6054a45a.aspx">http://www.cvent.com/events/cosmosphere-4-h-drone-and-robot-olympics/event-summary-2dad2757b2484c53a75711ea6054a45a.aspx</a>
<b>*Kansas 4-H Fall Shooting Sports Shotgun Match</b>	October 5 <sup>th</sup> –6 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/index.html">https://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/index.html</a>
<b>*National 4-H Week</b>	October 6 <sup>th</sup> –12 <sup>th</sup>	N/A	Celebrate National 4-H Week!
<b>Club Quarterly Report <u>Due</u> to Extension Office</b>	October 10 <sup>th</sup>	N/A	
<b>4-H Council Meeting</b>	October 10 <sup>th</sup>	7:30-8:30	
<b>*48 Hours of 4-H</b>	October 12 <sup>th</sup> –13 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html">https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html</a>
<b>4-H Expo</b>	October 13 <sup>th</sup>	1:30-4:00	Public event at the 4-H Community Building located at 200 N Griffith Street El Dorado, KS 67042
<b>Livestock Judging Meeting</b>	October 15 <sup>th</sup>	7:00-8:00 PM	<a href="https://kstate.qualtrics.com/jfe/form/SV_898y0U9XVXJDV41">https://kstate.qualtrics.com/jfe/form/SV_898y0U9XVXJDV41</a>
<b>4-H Community Conversations Youth Citizen Open Forum Event</b>	October 26 <sup>th</sup>	10:00-2:00 PM	<a href="http://www.cvent.com/events/4-h-community-conversations-youth-citizen-open-forum-event/event-summary-bf8a6a6c5397452db008ef3b78fccbb.aspx">http://www.cvent.com/events/4-h-community-conversations-youth-citizen-open-forum-event/event-summary-bf8a6a6c5397452db008ef3b78fccbb.aspx</a>
<b>4-H Council Meeting</b>	November 4 <sup>th</sup>	7:30-8:30	
<b>*Equine Extravaganza</b>	November 9 <sup>th</sup>	8:00-4:30 PM	<a href="https://www.kansas4-h.org/projects/animals/Flyer_3_halfpage.pdf">https://www.kansas4-h.org/projects/animals/Flyer_3_halfpage.pdf</a>
<b>Livestock Judging Meeting</b>	November 9 <sup>th</sup>	9:00-11:00 AM	<a href="https://www.butler.k-state.edu/4-h/Livestock%20Judging%20Mtn%20.pdf">https://www.butler.k-state.edu/4-h/Livestock%20Judging%20Mtn%20.pdf</a>
<b>Achievement Celebration</b>	November 12 <sup>th</sup>	6:00-8:00 PM	Come celebrate the 4-Her's, Volunteers, and Clubs that make us 4-H Proud!
<b>Officer Training</b>	November 17 <sup>th</sup>	1:30-3:00	Training is open to all 4-Her's and Volunteers. Get more details here: <a href="https://www.butler.k-state.edu/4-h/Officer%20training.pdf">https://www.butler.k-state.edu/4-h/Officer%20training.pdf</a>
<b>*Kansas Youth Leadership Forum</b>	November 23 <sup>rd</sup> –24 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html">https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html</a>
<b>Toy Drive Drop Off</b>	December 11 <sup>th</sup>	N/A	All donations for the Toy Drive need to be into the Extension Office to be delivered
<b>4-H Council Meeting</b>	January 9 <sup>th</sup>	7:30-8:30	

Club Quarterly Report <b>Due</b> to Extension Office	January 10 <sup>th</sup>	N/A	
YQCA Training	January 14 <sup>th</sup>	6:30 PM	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
Southeast Leadership Forum	January 18 <sup>th</sup>	N/A	<a href="http://www.cvent.com/events/2020-southeast-leadership-forum/event-summary-56746d75ead144c59ce91d3ac3d26f3a.aspx">http://www.cvent.com/events/2020-southeast-leadership-forum/event-summary-56746d75ead144c59ce91d3ac3d26f3a.aspx</a>
YQCA Training	January 23 <sup>rd</sup>	6:30 PM	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
*Horse Panorama	January 24 <sup>th</sup> -26 <sup>th</sup>	TBA	<a href="https://www.kansas4-h.org/events-activities/conferences-events/horse/index.html">https://www.kansas4-h.org/events-activities/conferences-events/horse/index.html</a>
4-H Day	January 26 <sup>th</sup>	1:00-6:00 PM	<a href="https://www.butler.k-state.edu/4-h/4hday.html">https://www.butler.k-state.edu/4-h/4hday.html</a>
*Kansas 4-H Scholarship Applications Due	February 1 <sup>st</sup>	N/A	
VIP <b>Deadline</b>	February 1 <sup>st</sup>	5:00 PM	<a href="https://www.butler.k-state.edu/4-h/vip.html">https://www.butler.k-state.edu/4-h/vip.html</a>
4-H Council Meeting	February 6 <sup>th</sup>	7:30-8:30	
YQCA Training	February 6 <sup>th</sup>	6:30 PM	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
*Ambassador Training	February 22 <sup>nd</sup> -February 23 <sup>rd</sup>	TBA	<a href="https://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html">https://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html</a>
*Citizenship In Action	February 16 <sup>th</sup> -17 <sup>th</sup>	TBA	<a href="https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html">https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html</a>
YQCA Training	February 24 <sup>th</sup>	6:30 PM	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
*Junior Beef Producer Day	February 29 <sup>th</sup>	N/A	
4-H Camp Registration Open	March 1 <sup>st</sup>	N/A	
<b>Beef Weigh-In Set-up</b>	<b>March 1<sup>st</sup></b>	<b>11:00AM – 1:00 PM</b>	<b>Help needed to set up for the Beef Weigh-in and tagging event</b>
<b>Beef Weigh-In and Tagging</b>	<b>March 1<sup>st</sup></b>	<b>1:00-2:30 PM</b>	<b>Required to exhibit market steers and/or heifers at the Butler County Fair</b>
<b>State 4-H Horse Judging Contest</b>	<b>March 6<sup>th</sup></b>	<b>N/A</b>	<b><a href="https://events.k-state.edu/event/state-4-h-horse-judging-contest?utm_campaign=widget&amp;utm_medium=widget&amp;utm_source=Events#.XdQ9YOhKiM8">https://events.k-state.edu/event/state-4-h-horse-judging-contest?utm_campaign=widget&amp;utm_medium=widget&amp;utm_source=Events#.XdQ9YOhKiM8</a></b>
<b>*4-H Day with the Lady Cats</b>	<b>March 8<sup>th</sup></b>	<b>2:00 – 5:00 PM</b>	<b>K-State Lady Wildcats basketball Game for 4-H Families; <a href="https://www.kansas4-h.org/docs/20%204-H%20Day%20Flyer.pdf">https://www.kansas4-h.org/docs/20%204-H%20Day%20Flyer.pdf</a></b>
<b>YQCA Training</b>	<b>March 11<sup>th</sup></b>	<b>6:30 PM</b>	<b><a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a></b>
*Junior Sheep Producer Day	March 14 <sup>th</sup>	N/A	
4-H Super Saturday	March 21 <sup>st</sup>	N/A	<a href="https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hJudging.html">https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hJudging.html</a>

<b>YQCA Training</b>	<b>March 24<sup>th</sup></b>	<b>6:30 PM</b>	<b>CANCELLED</b>
<b>National 4-H Conference</b>	March 28 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html">https://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html</a>
<b>YQCA Training</b>	<b>April 2<sup>nd</sup></b>	<b>6:30 PM</b>	<b>CANCELLED</b>
<b>4-H Council Meeting</b>	April 9 <sup>th</sup>	7:30-8:30	
<b>Club Quarterly Report <u>Due</u> to Extension Office</b>	April 10 <sup>th</sup>	N/A	
<b>*Science of Agriculture Team registration deadline</b>	April 15 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html">https://www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html</a>
<b>*Kansas 4-H Shooting Sports Spring Match</b>	<b>April 18<sup>th</sup> – 19<sup>th</sup></b>	<b>N/A</b>	<b>Cancelled</b>
<b>YQCA Training</b>	<b>April 27<sup>th</sup></b>	<b>6:30 PM</b>	<b>CANCELLED</b>
<b>Market Lamb and Market Goat Tagging</b>	<b>May 1<sup>st</sup></b>	<b>5:00-7:30 PM</b>	<b><u>Required to exhibit all market lambs, goats, &amp; dairy wethers at the County Fair</u></b>
<b>Bucket Calves &amp; Swine tagging <u>Deadline</u></b>	May 1 <sup>st</sup>	11:59 PM	All bucket calve and swine tagging must be done
<b>Project Selection <u>Deadline</u></b>	May 1 <sup>st</sup>	11:59 PM	Projects must be selected in 4-H online to exhibit at County Fair
<b>Horse ID Paperwork <u>due</u> into the Extension Office</b>	May 1 <sup>st</sup>	5:00 PM	Paperwork <b><u>due</u></b> into the Extension Office <b><u>By 5:00 PM</u></b>
<b><u>Camp Counselor Applications <u>Due</u></u></b>	<del>May 1<sup>st</sup></del>	<del>5:00 PM</del>	
<b>Camp Counselor Interviews</b>	May 4 <sup>th</sup>	TBD	
<b>MyPI Training</b>	May 6 <sup>th</sup> -8 <sup>th</sup>	N/A	<a href="https://events.k-state.edu/event/mypi_training?utm_campaign=widget&amp;utm_medium=widget&amp;utm_source=Events#.Xlk4dKhKiUk">https://events.k-state.edu/event/mypi_training?utm_campaign=widget&amp;utm_medium=widget&amp;utm_source=Events#.Xlk4dKhKiUk</a>
<b>4-H Camp Registration <u>Due</u></b>	May 10 <sup>th</sup>	11:59 PM	
<b>Campference registration deadline</b>	May 15 <sup>th</sup>	11:59 PM	<a href="https://events.k-state.edu/event/campference_registration_deadline?utm_campaign=widget&amp;utm_medium=widget&amp;utm_source=Events#.Xlk4-6hKiUk">https://events.k-state.edu/event/campference_registration_deadline?utm_campaign=widget&amp;utm_medium=widget&amp;utm_source=Events#.Xlk4-6hKiUk</a>
<b>Mini Fair</b>	May 26 <sup>th</sup>	6:00-8:00 PM	<a href="https://www.butler.k-state.edu/4-h/minifair.html">https://www.butler.k-state.edu/4-h/minifair.html</a>
<b>*Discovery Days</b>	May 27 <sup>th</sup> -May 29 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html">https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html</a>
<b>Final YQCA Training</b>	<b>May 28<sup>th</sup></b>	<b>6:30 PM</b>	<b><a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a></b>
<b>Butler County YQCA <u>Deadline</u></b>	June 1 <sup>st</sup>	11:59 PM	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>

<b>South Central District Horse Show</b>	<del>June 3<sup>rd</sup></del>	<del>N/A</del>	<b>Cancelled</b>
<b><del>BlackGold Spring Goat &amp; Sheep Show</del></b>	<del>June 6<sup>th</sup></del>	<del>TBA</del>	<b>Cancelled</b>
<b>Mini Fair Registration <u>due</u></b>	June 8 <sup>th</sup>	5:00 PM	
<b>Virtual Ambassador Day Camp</b>	June 12 <sup>th</sup>	N/A	Check back for more details!
<b>Breeding Animal Tagging <u>Deadline</u></b>	June 15 <sup>th</sup>	11:59 PM	All commercial breeding animals must be tagged
<b>YQCA Deadline for the Kansas State Fair</b>	June 15 <sup>th</sup>	11:59 PM	YQCA must be completed to show animals at the 2020 Kansas State Fair
<b><u>Commercial Cards Due</u></b>	<del>June 15<sup>th</sup></del>	<del>5:00 PM</del>	<b><u>Tagging leader cards for breeding animals due to the Extension Office</u></b>
<b>*National Shooting Sports Quiz Bowl</b>	June 22 <sup>nd</sup> -26 <sup>th</sup>	N/A	Registration opens June 8 <sup>th</sup> <a href="https://4-hshootingsports.org/">https://4-hshootingsports.org/</a>
<b>Butler County Fair Pre-Entries <u>Due</u></b>	June 29 <sup>th</sup>	12:00 PM	<b><u>Projects requiring pre-entry due</u></b> online
<b><del>*OzSome 4-H Camp</del></b>	<del>June 16<sup>th</sup>-19<sup>th</sup></del>	<del>N/A</del>	<b><u>Cancelled</u></b>
<b>*Campference</b>	June 23 <sup>rd</sup> -24 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/camping/campference/index.html">https://www.kansas4-h.org/events-activities/camping/campference/index.html</a>
<b>Club Quarterly Report <u>Due</u> to Extension Office</b>	July 10 <sup>th</sup>	N/A	
<b><del>Butler County Fair Horse Show</del></b>	<del>July 11<sup>th</sup></del>	<del>Starts at 5:00 PM</del>	<b><del>CANCELLED</del></b>
<b>Butler County Fair Fashion Revue</b>	July 11 <sup>th</sup>	TBA	Will be held in the 4-H Community Building
<b>Butler County Fair</b>	July 18 <sup>th</sup> -23 <sup>rd</sup>	N/A	<a href="https://www.butler.k-state.edu/4hfair/">https://www.butler.k-state.edu/4hfair/</a>
<b>State Fair Entries</b>	July 22 <sup>nd</sup> -Aug.12 <sup>th</sup>	N/A	<b><u>Due</u></b> into the Extension Office by <b><u>5:00 PM August 12<sup>th</sup></u></b>
<b><del>Superintendents Dinner</del></b>	<del>TBA for August</del>	<del>TBA</del>	<b><del>CANCELLED</del></b>
<b>Shooting Sports Archery Discipline Meetings Begin</b>	September 3 <sup>rd</sup>	7:00-8:00 PM	Located in the 4-H Community Building
<b>Shooting Sports Rifle Discipline Meetings Begin</b>	September 8 <sup>th</sup>	7:00-8:00 PM	Located in the 4-H Community Building
<b>Shooting Sports Pistol Discipline Meetings Begin</b>	September 8 <sup>th</sup>	7:00-8:00 PM	Located in the 4-H Community Building
<b>4-H Council Meeting</b>	September 3 <sup>rd</sup>	7:30-8:30	
<b><del>State Fair Entries Drop-Off</del></b>	<del>September 9<sup>th</sup></del>	<del>8:00-5:00 PM</del>	<b><del>CANCELLED</del></b>
<b><del>State Fair Entries Drop-Off</del></b>	<del>September 10<sup>th</sup></del>	<del>5:00-6:30 PM</del>	<b><del>CANCELLED</del></b>

<b>Kansas State Fair Grand Drive</b>	September 11 <sup>th</sup> -13 <sup>th</sup>	N/A	<a href="https://d38trduahtodj3.cloudfront.net/files.aspx?t=fg&amp;rid=KansasStateFair&amp;f=Orschlens_Show_Schedule.pdf">https://d38trduahtodj3.cloudfront.net/files.aspx?t=fg&amp;rid=KansasStateFair&amp;f=Orschlens_Show_Schedule.pdf</a>
<b>State 4-H Horse Show</b>	September 17 <sup>th</sup> -19 <sup>th</sup>	N/A	<a href="https://www.kansas4-h.org/events-activities/conferences-events/horse/index.html">https://www.kansas4-h.org/events-activities/conferences-events/horse/index.html</a>
<b>*Kansas State Fair</b>	September 11 <sup>th</sup> -20 <sup>th</sup>	N/A	<b>Not open to the public</b>
<b>All pin applications, scholarships, KAP's, and Club end-of-year Reports will be due in the Butler County Extension Office</b>	September 25 <sup>th</sup>	5: 00 PM	<a href="https://www.butler.k-state.edu/4-h/recordsawardsetc.html">https://www.butler.k-state.edu/4-h/recordsawardsetc.html</a>

**( \* ) Denotes State 4-H Event**