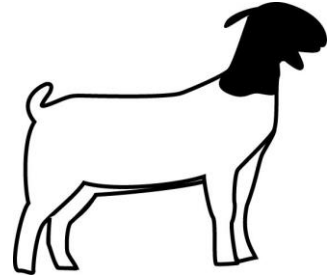
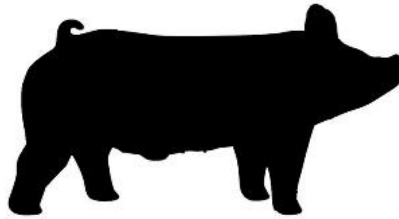
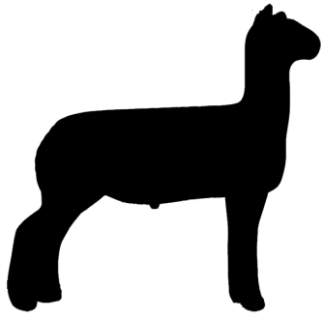


Butler County Small Animal Packet



WHAT'S INSIDE

- **Animal Care and Housing Form** –Required for all 4-H'ers exhibiting animals at the County Fair. **This form now includes household nomination.**
- **Owner Certification of Market Animals** – Required to be completed by EACH individual exhibitor that plans to exhibit a market animal at Fair.

ALL ORIGINAL FORMS ARE REQUIRED TO BE SUBMITTED TO THE EXTENSION OFFICE BY JUNE 1ST, BUT ARE ENCOURAGED TO BE TURNED IN AT THE TIME OF TAGGING.

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April 3rd, 2023

TO: 2023 Sheep, Swine, Meat Goat, and Dairy Goat Families, Project Leaders & Community Club Leaders

FROM: Charlene Miller, Butler County Extension Director / Agriculture CEA; Miranda Depenbusch, FFA Advisor;
Karlea Harris, FFA Advisor

WHAT: Tagging for Sheep, Swine, Meat Goat & Market Dairy Wethers
➤ **All market animals must be brought to the Extension Office at one of the scheduled times.**

LOCATION & DATES: No appointment needed, just come to the Butler County Extension Office during the scheduled time.

Sunday, April 23RD - 4:00 p.m. – 6:00 p.m.

Thursday, April 27TH - 7:00 a.m. – 10:00 a.m. and 4:00 p.m. – 6:00 p.m.

All county fair market animals must be tagged by the close of tagging on Thursday, April 27th.

- **Special note for Market Dairy Wethers:** If you are planning to exhibit Market Dairy Wethers, they must be tagged by 6:00 p.m. on April 27th and enrolled in the Dairy Goats project by May 1st. All Dairy Wethers must have a tattoo in their tail or their ear when they are brought to the office for tagging. A tag will be issued and that tag is required to be brought with them to County Fair.
- **June 15th:** All Breeding Gilts (pedigreed and commercial), commercial ewes, and commercial meat goat does must be tagged by June 15th. Call the Extension Office to schedule a time to bring them in to get tagged if they are not brought to one of the above tagging dates.

Tag Cost: All county tags are being sponsored by Hodes Veterinary Services. Please write them a Thank You! Hodes Veterinary Services, Attn: Dr. Brian Hodes, 1060 N. Rose Hill Rd., Rose Hill, KS 67133.

Requirements:

- ✓ **YQCA:** YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2023 Butler County Fair and must be completed by June 1st, 2023 to be eligible to participate at the Butler County Fair. YQCA information can be found at: <https://www.butler.k-state.edu/4-h/YQCA.html>
- ✓ **ENROLLMENT:** Please double check that your 4-Her ('s) are enrolled in 4-H for the 2022-2023 year and are also enrolled in the Market and/or Breeding Project by May 1st, 2023.
- ✓ **TWO (2) FORMS FOR ALL MARKET ANIMALS:** Animal Care & Housing and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Household nomination has been included with the Animal Care and Housing Form. Both of these forms can be completed and submitted electronically. They can be found on our website at: <https://www.butler.k-state.edu/4-h/livestock.html>
- ✓ **ONE (1) FORMS FOR ALL BREEDING ANIMALS:** Animal Care & Housing. Make sure all 4-H / FFA members and Parent/Guardians sign the form. This form can be completed and submitted electronically through our website: <https://www.butler.k-state.edu/4-h/livestock.html>

Animal Care and Housing for Butler County 4-H / FFA Animals

It is the responsibility of the 4-H / FFA member(s) to ensure that proper care is taken of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Specific animal husbandry guidelines and humane training methods are provided in 4-H / FFA manuals available upon request from the Butler County Extension Office. The Kansas 4-H / FFA Youth Development Policies, Best Management Practices, and Information states that "Youth should provide the primary care and training for livestock or animal projects for the duration of the project." Primary care is defined as the 4-H / FFA member(s) making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.

Submission of this animal care document is required by all 4-H / FFA animal project participants each year.

This includes bucket calves, poultry, rabbits, and horses. It also includes beef, swine, meat goats, dairy goats, and sheep

Household Nominations for market and breeding animals

Youth will be allowed to enter and show any animal that was nominated by their household according to the following restrictions:

- Youth must all **legally reside in the same household** and **share the same legal address**.
- The youth entering the animal must have materially participated in the care of the project for **the majority of the time**.
- Youth will determine which animal they will exhibit at show check-in. (before weigh-in).
- How the animal was nominated at tagging will decide whether the animal is shown as market or breeding. For example - a female tagged only as market will not be allowed to showed as breeding and vice versa, unless they were dual nominated.

Will the animal(s) be household nominated? Yes: ☐ No: ☐

Family Name: _____

(To be used on all future nomination forms. Example: Bob Smith Family)

All 4-H / FFA animal projects will require this form.

Date: _____

4-H Club / FFA Chapter: _____

Exhibitor Name(s):

Will all of your animals be housed at your home location?

☐ Yes

☐ No

(If your answer is **No**, please answer the following questions on the back page and list the animal(s) not housed at your home location. If your answer is Yes, please sign below.)

I hereby certify that I have read the above information and will comply with the rules set forth above and that the housing information is truthful and accurate.

4-H / FFA Member Signature(s)

Sign Here!

Parent/Guardian Signature

Date

This section is for animals NOT housed at your home.

- ☐ List the particular circumstances that prevent you from having your project animal(s) housed at your primary residence.

- ☐ Please indicate where (including address) each animal will be housed and the landlord/caretaker of the residence.

Landlord/Caretaker Name: _____ Phone Number: _____

Physical Address: _____

- ☐ How do you plan to care for the project animal(s) not located at your primary residence? What arrangements have you made for traveling in and from the non-primary residence to care for your animal(s)?

- ☐ If you will not be providing care for your project animal(s) during the entire ownership period, please explain who will be providing primary care, when they will be caring for the project animal, and why you are unable to provide primary care for the project animal through the ownership period.

As the landlord/caretaker of the property listed above, I acknowledge the 4-H / FFA program's intent is educational; as such I will encourage and require the 4-H / FFA member to be extensively and continuously involved in the care of their animal(s) housed at my property.

Landlord/Caretaker Signature

Date

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K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Charlene Miller, two weeks prior to the start of the event (June 30th, 2022) at 316-321-9660 or cmmiller1@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

K-State Research and Extension is an equal opportunity provider and employer.

Owner Certification of Market Animals

This form **must** be completed by *each youth exhibitor* with Market Animals.
Due to the Butler County Extension Office by June 1st

Individual Name: _____ 4-H Club/FFA Chapter: _____

Market Animals Only

Owner Certification of market animals, with regard to the use of animal health aids, growth promotants or other livestock management substances is required. Please read and understand the following:

- Chemical substances used in livestock production, disease prevention or disease control, have approved withdrawal times.
- Information on specific use and withdrawal times can be found on product label instructions or printed drug lists available from my County Extension Office.
- Tranquilizers and other non-approved substances should not be used for food animals.

The withdrawal date for medication and legal drugs will be the date of animal check-in at the Butler County Fair.

THEREFORE, I certify that the animals I bring to this show, if given animal health aids, growth promotants or other livestock management substances that require withdrawal times, have:

(Youth initial below)

_____ ***Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practices.***

I/we understand that a violation of approved usage of these substances may be prosecuted and that ANY animal at the Butler County Fair is subject to comprehensive drug tests at the option of Show Management. The Butler County Fair Board, FFA, and the Butler County Extension Council will not be held legally responsible.

Country of Origin Declaration

I attest through firsthand knowledge or producer records that all livestock referenced by this document are of

___ U.S. only or ___ U.S., Canadian, or Mexican origin. (Check one)

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____

Revised February 2022