ACHIEVEMENT PIN APPLICATION
#3 Clover, #4 Emerald, #5 Silver, #6 Silver Guard, #7 Leadership, #8 Gold, #9 Gold Guard

Name________________________________Age________________Date of Birth_______________

Club______________________________________________________Years in 4-H______________

#3 CLOVER PIN – The Clover Pin is the third in the series of Achievement Pins and may be awarded after receiving the Bronze Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 10 of the additional requirements (numbers 5 thru 73).

#4 EMERALD PIN – The Emerald Pin is the fourth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Clover Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 15 of the additional requirements (numbers 5 thru 73).

#5 SILVER PIN - The Silver Pin is the fifth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Emerald Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 20 of the additional requirements (numbers 5 thru 73).

#6 SILVER GUARD PIN - The Silver Guard Pin is the sixth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 25 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.

#7 LEADERSHIP PIN – The Leadership Pin is the seventh in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Guard Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 28 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.

#8 GOLD PIN – The Gold Pin is the eighth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Leadership Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 31 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.

#9 GOLD GUARD PIN – The Gold Guard Pin is the ninth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Gold Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 34 of the additional requirements (numbers 5 thru 73) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.

I am applying for ____ #3 Clover ____ #4 Emerald ____#5 Silver ____ #6 Silver Guard ____ #7 Leadership ____ #8 Gold _____ #9 Gold Guard
1. Previous Pin Received ______________ Year Received ______

2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. Number of meetings held_____ Number of meetings attended______

3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair.
   a. Number of Exhibits_____ Event where exhibited____________________________________

4. Complete your KAP for the current 4-H year and submit it to the Extension Office _____

SECTION 1 - INDIVIDUAL LEVEL

5. Explain how you have become a better decision maker because of your 4-H experiences:

6. How 4-H has helped you relate to others?

7. Did you help with a school activity? ________ Explain what you did:

8. List below any highly significant 4-H event that had great meaning for you.
   a. Experience or Event: _____________________________________________________________
   b. Why was it significant?

9. Expand at least one of your 4-H projects or enroll in a new project. How did you expand or what new project did you take and what did you do in it?
SECTION 2 - CLUB LEVEL

10. Attend one club event (other than club meeting) not listed elsewhere.
   
   Examples: Educational Tour, Officer Training, Club Field Trip
   a. Event: _________________________________________________

11. Led the 4-H pledge at a club or 4-H Council meeting
   a. Month: __________

12. Participate in a club learning experiences (includes all project areas). Example: Club foods project meeting in which you learned to measure ingredients:
   a. What did you learn?

13. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting.
   a. Type of presentation ________________________________
   b. Title ________________________________

14. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.
   a. Type of presentation ________________________________
   b. Where given ________________________________

15. Assist in club or other community service project or activity.
   a. Activity_________________________________________
   b. What did you do?

16. Assist in another club or other community service project or activity. Cannot repeat #15.
   a. Activity________________________________________
   b. What did you do?
17. Actively serve on a club committee.
   a. Name of committee_____________________________________________________
   b. What did you do?

18. Serve as a chairperson of a club committee (other than #17).
   a. Name of committee_____________________________________________________

19. Serve as a club officer and/or council representative (does not include Junior Officer).
   a. Office held____________________________________________________________

20. Act as a buddy to a new 4-H member or helped with a Cloverbud activity.
   a. Name of buddy_________________________________________________________
   b. Assistance given:

21. Promote 4-H in your school and/or community. Describe participation:

22. Serve as a junior leader in a project area. Project and assistance given:

23. Serve as a junior leader in a different project area. Project and assistance given:
SECTION 3 - COUNTY LEVEL

24. Participate in a county project learning experiences (includes all project areas).
   a. Date ____________________
   b. What did you learn?

25. Assist with a county service project or activity.
   a. Activity ___________________________________________________________
   b. What you did:

26. Exhibit in Mini-Fair and/or Spring Shows in addition to #3
   a. Number of exhibits ______
   b. Where exhibited:

27. Attend county Officer’s Training ___

28. Attend one county event not listed elsewhere. Event ______________________________

29. Attend Butler County Achievement Celebration _____

30. Be named a KAP winner for ages 9-13 in previous year. For KAP winner ages 14 & older, check #58.
   a. Project____________________________________________

31. Attend Butler County Friends of 4-H Supper _____

32. Take part in Butler County 4-H Day.
   a. Presentation_______________________
   b. Title________________________________

33. Take part in Butler County 4-H Day (must be different than #32).
   a. Presentation _________________________
   b. Title_________________________________
34. Promote 4-H in a radio or television program, newspaper interview, video social media post or podcast.
   a. Date:
   b. Type of program/promotion:

35. Serve as an active member of a Butler County 4-H Council or Ambassador Committee.
   a. Committee:
   b. What did you do?

36. Serve as a Butler County 4-H Committee Chairperson (cannot repeat #35).
   a. Committee:

37. As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.

38. Take part in a county judging school or contest.
   a. Kind of school or contest
   b. Date

39. Take part in a different county judging school or contest (cannot repeat #38).
   a. Kind of school or contest
   b. Date

40. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down.
   a. Date
   b. Event
   c. What did you do?

41. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc.
   a. Leadership role
42. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Cannot repeat #41.
   a. Leadership role

43. Participate (not just attending, but having leadership participation) in Officer’s Training.
   a. What did you do?

44. Serve as a Butler County 4-H Ambassador ____

45. Submit a KAP (ages 9-13 or 14 & older) for Butler County Record Judging for the current year.
   a. Project submitted in: ______________________________________________________________________

46. Apply for a Special Award or Key Award.
   a. Name of Award applied for ______________________________________________________________________

47. Attend a county leadership conference (4-H or non 4-H) not already listed.
   a. Conference: ________________________________________________________________________________
   b. Date: ______________

48. Have project work selected for county display
   a. Project: ___________________________________________________________________________________
   b. How and where was it displayed?

49. Serve as a clerk to a judge or assist with check-in at the Butler County Fair
   a. Division__________________________________________________________________________________
   b. What did you do?
SECTION 4 – AREA (Multi-County or Regional)

50. Serve as a Counselor in Training at Rock Springs 4-H Camp ____

51. Participate in an area community service project (4-H or non 4-H).
   a. Project___________________________
   b. Date___________________________
   c. What did you do?

52. Participated in or gave a presentation at an area meeting.
   a. Type of presentation or meeting___________________________________________________
   b. Title (if presentation)______________________________________________________________
   c. Date _________________

53. Exhibit at a district show or multi-county show.
   a. Name of show__________________________________________

54. Attend an area event
   a. Event __________________________________________________
   b. What did you learn?

SECTION 5 – STATE & NATIONAL

55. Exhibit at the Kansas Junior Livestock Show.
   a. Project exhibited________________________________________

56. Exhibit in the 4-H Division at the Kansas State Fair.
   a. Project exhibited________________________________________

57. Give a demonstration or talk at the Kansas State Fair.
   a. Title_____________________________________________________

58. Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.
   a. Division________________________________________________
   b. What did you do?

59. Participate in any state show not previously mentioned (can include non-4-H shows if related to a project).
   a. State Show_____________________________________________
   b. Project exhibited________________________________________

60. Be named to a county judging team that participates in a state contest.
   a. Team____________________________________________________
61. Exhibit in the Open Class at the Kansas State Fair
   a. Project or Class exhibited ____________________________

62. Participate in a non-4-H event at the Kansas State Fair
   a. Event ________________________________

63. Exhibit or participate in a national show or event related to a 4-H project
   a. Show or Event______________________________
   b. Date__________________
   c. Project ________________________________

64. Be named to a judging team that participated in a national contest.
   a. Team ________________________________
   b. Event ________________________________

SECTION 6 - COMPLETE DURING ANY 4-H YEAR

65. Serve as an officer in Butler County 4-H Council.
   a. Office held ______________________________
   b. Year ________

66. Attend a state leadership event (Example: KYLF, CIA, etc.)
   a. Event ________________________________

67. Be named a county champion in KAP (14 & older).
   a. Project area _____________________________
   b. Year ________

68. Be named a state champion on KAP (14 & older).
   a. Project area _____________________________
   b. Year ________

69. Have Kansas State Fair exhibit selected for by Kansas 4-H Foundation for display or for 4-H State Publication.
   a. What/Where ______________________________
   b. Year ________

70. Place in the top 10 individually at a state or national judging contest or similar event.
   a. Judging Team/Event: ________________________________
   b. Year ________
71. Serve as a Project related State, Regional or National Ambassador, Representative or Board Member.
   a. Project _______________________________________________
   b. Date ___________________________
   c. What did you do?

72. Other significant participation or leadership experience not previously mentioned:
   a. Explain

73. Attend Youth Leadership Butler
   a. Year ______

I have prepared this checklist and believe it to be correct:

Signed 4-Her ___________________________________________ Date __________

Club Leader Approval ___________________________________________ Date __________
(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

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Trips & Awards Committee Use only: Approved_______ Deferred_______ Date_________________
If deferred, reason___________________________________________________________
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___________________________________________________________________________
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K-State Research and Extension - Butler County

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