

ACHIEVEMENT PIN APPLICATION

#3 Clover, #4 Emerald, #5 Silver, #6 Silver Guard, #7 Leadership, #8 Gold, #9 Gold Guard

Name: _____ Age: _____ Date of Birth: _____

Club: _____ Years in 4-H: _____



Extension
Butler County



**Beyond
Ready**

I am applying for _____ #3 Clover _____ #4 Emerald _____ #5 Silver _____ #6 Silver Guard
_____ #7 Leadership _____ #8 Gold _____ #9 Gold Guard

ACHIEVEMENT PIN REQUIREMENTS

#3 CLOVER PIN – The Clover Pin is the third in the series of Achievement Pins and may be awarded after receiving the Bronze Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 10 of the additional requirements (numbers 5 through 75).**

#4 EMERALD PIN – The Emerald Pin is the fourth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Clover Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 15 of the additional requirements (numbers 5 through 75).**

#5 SILVER PIN - The Silver Pin is the fifth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Emerald Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 20 of the additional requirements (numbers 5 through 75).**

#6 SILVER GUARD PIN - The Silver Guard Pin is the sixth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 25 of the additional requirements (numbers 5 through 75) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

#7 LEADERSHIP PIN – The Leadership Pin is the seventh in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Guard Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 28 of the additional requirements (numbers 5 through 75) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

#8 GOLD PIN – The Gold Pin is the eighth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Leadership Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 31 of the additional requirements (numbers 5 through 75) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

#9 GOLD GUARD PIN – The Gold Guard Pin is the ninth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Gold Pin. **To earn this pin, you must complete requirements 1-4 in the current 4-H year and 34 of the additional requirements (numbers 5 through 75) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.**

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.

1. Previous Pin Received: _____ Year Received: _____
2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club.
Number of meetings held: _____ Number of meetings attended: _____
3. Exhibit or participate in one or more of your projects at the Mini-Fair, 4-H Open House, County 4-H Day, or Butler County Fair.
Number of Exhibits: _____ Event where exhibited: _____
4. Complete your KAP for the current 4-H year and submit it to the Extension Office _____

SECTION 1 - INDIVIDUAL LEVEL

5. Explain how you have become a better decision maker because of your 4-H experiences:
6. How has 4-H helped you relate to others?
7. Did you help with a school activity? _____ Explain what you did:
8. List below any highly significant 4-H event that had great meaning for you.
 - a. Experience or event: _____
 - b. Why was it significant?
9. Expand at least one of your 4-H projects OR enroll in a new project. How did you expand in a current project? What new project did you enroll in, and what did you do in it?

SECTION 2 - CLUB LEVEL

10. Attend one club event (other than a club meeting) not listed elsewhere.

Examples: Educational Tour, Officer Training, Club Field Trip

a. Event: _____

11. Led the 4-H pledge at a club or 4-H Council meeting.

a. Month: _____

12. Participate in a club learning experience (includes all project areas). **Example: Club foods project meeting in which you learned to measure ingredients:**

a. What did you learn?

13. Give a presentation (talk, reading, skit, etc.) at a 4-H project or club meeting.

a. Type of presentation: _____

b. Title: _____

14. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.

a. Type of presentation: _____

b. Where given: _____

15. Assist with a club or other community service project or activity.

a. Activity: _____

b. What did you do?

16. Assist in another club or other community service project or activity. Cannot repeat #15.

a. Activity: _____

b. What did you do?

17. Actively serve on a club committee.

a. Name of committee: _____

b. What did you do?

18. Serve as a chairperson of a club committee (other than #17).

a. Name of committee: _____

19. Serve as a club officer and/or council representative (does not include Junior Officer).

a. Office held: _____

20. Act as a buddy to a new 4-H member or help with a Cloverbud activity.

a. Name of buddy: _____

b. Assistance given:

21. Promote 4-H in your school and/or community. Describe participation:

22. Serve as a junior leader in a project area. Project and assistance given:

23. Serve as a junior leader in a different project area. Project and assistance given:

SECTION 3 - COUNTY LEVEL

24. Participate in a county-wide project learning experiences (includes all project areas, ex., County-wide project meetings).

a. Date: _____

b. What did you learn?

25. Assist with a county service project or activity (ex., fairground clean up).

- a. Activity: _____
- b. What you did: _____

26. Participate in Mini-Fair and/or Spring Shows in addition to #3.

- a. Number of exhibits: _____
- b. Where exhibited: _____

27. Attend county-sponsored Officer's Training _____

28. Attend one county event not listed elsewhere. Event: _____

29. Attend Butler County Achievement Celebration _____

30. Be named a KAP winner for ages 9-13 in the previous year. (For KAP winners age 14 & older, check #68.)

- a. Project: _____

31. Attend Butler County Friends of 4-H Supper _____

32. Take part in Butler County 4-H Day.

- a. Presentation: _____
- b. Title: _____

33. Take part in Butler County 4-H Day (must be different than #32).

- a. Presentation: _____
- b. Title: _____

34. Promote 4-H in a radio or television program, newspaper interview, video social media post, or podcast.

a. Date: _____

b. Type of program/promotion: _____

35. Serve as an active member of a Butler County 4-H Council or Ambassador Committee.

a. Committee: _____

b. What did you do? _____

36. Serve as a Butler County 4-H Committee Chairperson (cannot repeat #35).

a. Committee: _____

37. As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings _____

38. Take part in a county judging school or contest.

a. Kind of school or contest: _____

b. Date: _____

39. Take part in a different county judging school or contest (cannot repeat #38).

a. Kind of school or contest: _____

b. Date: _____

40. Participate in Butler County Fair or Spring Show clean-up, set-up, or tear down.

a. Date: _____

b. Event: _____

c. What did you do? _____

41. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc.

a. Leadership role: _____

42. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Cannot repeat #41.

a. Leadership role: _____

43. Participate (not just attending, but having leadership participation) in Officers' Training.

a. What did you do?

44. Serve as a Butler County 4-H Ambassador _____

45. Submit a KAP (ages 9-13 or 14 & older) for Butler County Record Judging for the current year.

a. Project submitted in: _____

46. Apply for a Special Award or Key Award.

a. Name of award applied for: _____

47. Attend a county leadership conference (4-H or non-4-H) not already listed.

a. Conference: _____

b. Date: _____

48. Have project work selected for county display.

a. Project: _____

b. How and where was it displayed?

49. Serve as a clerk to a judge or assist with check-in at the Butler County Fair.

- a. Division: _____
- b. What did you do?

SECTION 4 – AREA (Multi-County or Regional)

50. Serve as a Counselor in Training (CIT) or Leader in Training (LIT) at Rock Springs 4-H Camp _____

51. Participate in an area community service project (4-H or non-4-H).

- a. Project: _____
- b. Date: _____
- c. What did you do?

52. Participated in or gave a presentation at an area meeting.

- a. Type of presentation or meeting: _____
- b. Title (if presentation): _____
- c. Date: _____

53. Exhibit at an area show/contest.

- a. Name of show: _____

54. Attend an area event.

- a. Event: _____
- b. What did you learn?

SECTION 5 – STATE & NATIONAL

55. Exhibit at the Kansas Junior Livestock Show.

- a. Project exhibited: _____

56. Exhibit in the 4-H Division at the Kansas State Fair.

- a. Project exhibited: _____

57. Give a demonstration or talk at the Kansas State Fair.

- a. Title: _____

58. Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.

- a. Division: _____
- b. What did you do? _____

59. Participate in any state show/contest not previously mentioned (can include non-4-H shows if related to a project).

- a. State Show: _____
- b. Project exhibited: _____

60. Be selected for a county judging team and compete in the corresponding state-level contest.

- a. Team: _____

61. Exhibit in the Open Class divisions at the Kansas State Fair.

- a. Project or Class exhibited: _____

62. Participate in a non-4-H event at the Kansas State Fair (ex. Pedal Pull, butter sculpting, etc.).

- a. Event: _____

63. Exhibit or participate in a national show or event related to a 4-H project.

- a. Show or Event: _____
- b. Date: _____
- c. Project: _____

64. Be named to a judging team where you actively participated on the team for a national contest.

- a. Team: _____
- b. Event: _____

65. Participate in a state-level service project.

- a. Date: _____
- b. Service project: _____

SECTION 6 - COMPLETE DURING ANY 4-H YEAR

66. Serve as an officer in Butler County 4-H Council.

- a. Office held: _____
- b. Year: _____

67. Attend a state leadership event (Example: KYLF, CIA, Discovery Days, etc.)

- a. Event: _____
- b. Year: _____

68. Be named a county champion for your KAP (14 & older).

- a. Project area: _____
- b. Year: _____

69. Be named a regional champion for your KAP (14 & older).

a. Project area: _____

b. Year: _____

70. Be named a state champion on KAP (14 & older).

a. Project area: _____

b. Year: _____

71. Have a Kansas State Fair exhibit selected for display at the Kansas 4-H Foundation, K-State President's office, Rock Springs Ranch, or the Kansas State 4-H Office, OR for 4-H State publication.

a. What/Where: _____

b. Year: _____

72. Place in the top 10 individually at a state or national judging contest or similar event.

a. Judging team/event: _____

b. Year: _____

73. Serve as a project-related state, regional, or national ambassador, representative, or board member.

a. Project: _____

b. Date: _____

c. What did you do? _____

74. Other significant participation or leadership experience not previously mentioned:

a. Explain: _____

75. Attend Youth Leadership Butler

a. Year: _____

I have prepared this checklist and believe it to be correct:

4-H Member Signature _____ Date _____

Club Leader Approval _____ Date _____

(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

Trips & Awards Committee use only: Approved _____ Deferred _____ Date _____

If deferred, reason _____
