Butler County 4-H held their annual 4-H Day on February 25th, 2024 at Butler Community College. 4-H Day offers youth the opportunity to participate in a wide variety of events including vocal, instrumental, piano, skits, project talks, demonstrations, public speaking, impromptu presentations and an event called Crunch Time/Pickle Power. These events give youth the opportunity to learn and enhance life skills.

Project Talks are intended for youth up to 12 years of age and help them gain confidence in expressing themselves before an audience. Demonstrations are defined as a “show-how” process involving doing or making something while giving an explanation to a judge and audience. Illustrated talks are a “tell-how” process. Visuals such as equipment, supplies, posters, graphs, charts, etc. can all be used to help the youth present the information.

Public speaking and impromptu presentation are designed specifically for older and more experienced 4-H’ers. The purpose of these presentations are to assist the older 4-H’ers as they further develop confidence and skills in speaking before an audience. Youth participating in impromptu presentation selects a topic and then has 7 minutes to prepare a speech and then present it. The topic reflects upon current events and/or a 4-H topic. Youth learn the importance of the introduction, body and conclusion parts of a speech.

Crunch Time/Pickle Power is an event that youth really enjoy. This event is open to all 4-H’ers from 7 to 18 years of age. Youth are given two different age specific, ethical topics to review and then choose one to tell about to a judge. They analyze the problem and present alternatives and a solution.

The skits, vocal, dance, piano and instrumental events allow youth to learn these skills and exhibit their talents in front of a judge and audience. They learn poise, confidence, and how to perform in front of a group. Some of these also require the memorization of music.

Youth participants also have the opportunity to participate and show their knowledge in judging contests: Horticulture, Family and Consumer Science and Livestock Skill-a-thon. Youth have to work through scenarios and identify different items related to the three judging areas.

4-H Day is just one of the many educational strategies and opportunities for youth and adults to work in partnership as they develop life skills. The top youth in the speaking and gavel games divisions earned the right to represent Butler County at Regional 4-H Day in April.
Leader’s Lounge

**March Check-Up**
- Encourage 4-H’ers to invite their friends to attend a meeting
- Encourage 4-H’ers to share what they are doing at school
- Ask your 4-H parents to encourage others to get involved

**Review**
- Read the 4-H Newsletter and mark important dates on the callendar
- Review highlights from the 4-H Newsletter at your club meeting

**Promote/Recruit**
- YQCA for all 4-H’ers enrolled in animal projects

**To-Do**
- Start speaking with your club members on how they can show appreciation to their club volunteers during April’s National Volunteer Week.
- Check in with project leaders to ensure they are on task and holding meetings
- Check club mailbox at the Extension Office
- Remind 4-H’er’s to enroll and select projects in 4-H Online by the May 1st deadline
- Help 4-H’er’s plan and prepare projects for the fair
- Check out the Kansas 4-H Club Resources page HERE

**Remember**
- Make it a fun and rewarding year!
- Horse ID Papers are due June 1st
- Animal Care and Housing Form and Owner Certification of Market Animal Forms are due June 1st. These forms can now be submitted digitally and found on our website HERE. Paper forms are also acceptable and found at the same link. Families can take their pick, just remember to turn them in!
**Important Dates and Deadlines**

**March**
- March 1st: Kansas 4-H Scholarship Application Deadline
- March 2nd: Junior Beef Producer Day - Manhattan
- March 12th: YQCA In-Person Training
- March 14th: Youth Lawn Mowing Clinic
- March 14th: State 4-H Horse Judging Contest
- March 16th: Horse Project Meeting - Wichita Riding Academy
- March 16th: Junior Sheep Producer Day - Manhattan
- March 19th: Clipping Clinic - Butler Community College Ag Facility
- March 23rd: 4-H Super Saturday Judging Contest

**April**
- April 1st: 4-H Council Meeting
- April 12th: Club Quarterly Report Deadline
- April 13th: Regional 4-H Day
- April 16th: Fitting Clinic - Butler Community College Ag Facility
- April 18th: YQCA In-Person Training
- April 19th-24th: National 4-H Conference
- April 20th: Spring State Shooting Sports Match
- April 20th: Last Day to Order Market Beef DNA Envelopes for State Nomination
- April 21st: Swine, Bucket Calf, Sheep & Meat Goat Tagging 3:00-6:00 p.m.
- April 21st: Market Dairy Wether ID Forms Deadline
- April 21st-27th: National Volunteer Week

**May**
- May 1st: Project Enrollment Deadline to Participate in the County Fair
- May 1st: 4-H Online Enrollment Deadline to Participate in the County Fair
- May 1st: Market Beef State Nominations Due
- May 8th: Bucket Calf Clinic
- May 12th: Black & Gold Spring Show
- May 23rd: 4-H Mini Fair
- May 30th: YQCA In-Person Training
- May 30th: Butler County YQCA Deadline
- May 30th: Animal Care and Housing and Market Animal Certification Forms Due
- May 30th: Horse ID Forms Deadline
- May 31st: Online YQCA Certificates Due 11:30 a.m.

*See the full 2023-2024 Calendar [HERE]*
Youth for the Quality Care of Animals (YQCA) is a national, multi-species quality assurance program for youth ages 7 to 18. This program promotes food safety, animal well-being and character development. With YQCA, you’ll discover what it takes to be an informed producer, consumer and employee of the agriculture and food industries.

**YQCA is REQUIRED to be Eligible to Exhibit ALL ANIMAL EXHIBITS (Except Horses) at the Butler County 4-H Fair.**

The YQCA Deadline for Participating in the 2024 Butler County 4-H Fair is May 30th, 2024 at 11:59 PM.
Youth are required to take YQCA in-person or online; if taken online, a certificate of completion must be submitted to the Extension Office by May 31st at 11:30 a.m..
You can find more information about YQCA [HERE](#).

- Tuesday, March 12th
- Thursday, April 18th
- Tuesday, May 30th

**All Classes will be held from 6:00 p.m.—7:30 p.m. in the Community/4-H Building (200 N. Griffith, El Dorado).**

Frequently Asked YQCA Questions:

- **Is YQCA mandatory for all 4-H’ers?**
  YQCA is required to show animals at the Butler County 4-H Fair, the Kansas State Fair, and the Kansas Junior Livestock Show. 8-18 yr. olds must pass a web based or instructor led training. [7 year olds must attend an instructor led course.](#)

- **How much does getting certified cost?**
  The online module certification is $12, and the instructor-led training method of certification is $3.

- **Does the YQCA certification ID sync with 4-H online?**
  Yes, you will sign in using your 4-H Online information.

- **I only show horses. Do I need to be YQCA certified?**
  No. Right now, YQCA, is not required for 4-H Horse Project Members.

- **Do 4-H’ers need to update their YQCA certification number each year?**
  Yes they do. Youth should re-certify around the same time they tested each year.

- **Do I need to register before class?**
  Yes! You must register and pay online before attending an instructor-led class.

- **Does Butler County 4-H get the registration money?**
  No, all registration money is online and goes to YQCA.
2024 BUTLER COUNTY 4-H DAY RESULTS

**CloverBud Presentations:**
- Grant Hadley PH
- Kaysen Wiseman HH
- Reuben Jurgens EDB

**TEAM DEMONSTRATION/ILLUSTRATED TALK - INTERMEDIATE:**

**KARLY PEAK & KENZIE SOMMERS PH - BLUE**

**Demonstrations/Illustrated Talks**
- **Juniors:**
  - Lucas Jurgens EDB - Blue
  - Nolan Peters PH - Blue
  - Susannah Carter EDB - Red
- **Intermediate:**
  - Madelynn Ikner PH - Purple
  - Carson Brackenridge NB - Purple
  - Julia Amend NB - Purple
  - Evie Blackston LL - Blue
  - Karly Peak PH - Blue
  - Wylie Pierce BBB - Blue
  - Hannah Carter EDB - Red
- **Senior:**
  - Cora Brackenridge NB - Purple
  - Kylee Barlett PH - Purple
  - Alaxis Jensen BBB - Purple
  - Jonathon Peak PH - Blue
  - Mikalyn Peak PH - Red

**MULTI-MEDIA PRESENTATION:**

**GRACE RICKE PH - PURPLE**

**Readings**
- **Juniors:**
  - Susannah Carter EDB - Red
  - Phinehas Jurgens EDB - Red
  - Jett Myers BBB - Red
- **Intermediate:**
  - Brynlie Nichols BBB - Purple
  - Kennedy Streecher TR - Purple
  - Justice Milburn LL - Purple
  - Hope Milburn LL - Blue
  - Ella Amend NB - Blue
  - Evie Blackston LL - Blue
  - Hannah Carter EDB - Blue
  - Julia Amend NB - Red
- **Senior:**
  - Molly Fitzgerald PH - Purple
  - Ellie Nelson BBB - Purple
  - Jackson Streecher TR - Purple

**INSTRUMENTAL SOLOS**
- **INTERMEDIATE:**
  - JUSTICE MILBURN LL - PURPLE
  - ELLA AMEND NB - PURPLE
  - WILEY PIERCE BBB - PURPLE
  - HOPE MILBURN LL - BLUE
  - LUKE PARKER FH - RED
  - EVIE BLACKSTON LL - BLUE
  - EMILY FITZGERALD PH - BLUE
- **SENIOR:**
  - KYLE PARKER FH - PURPLE
  - KIERA YARBROUGH NB - PURPLE
  - KALEB MASHKE LL (DIDGERIDOO) - BLUE
  - ALAXIS JENSEN BBB - BLUE
  - KALEB MASHKE LL (TUBA) - BLUE

**PROJECT TALKS**
- **JUNIOR:**
  - ALEXANDER NEUHAUS LL - BLUE
- **INTERMEDIATE:**
  - JACK MYERS BBB - PURPLE
  - EMMALYNN NELSON BBB - PURPLE
  - BRAXTON WISEMAN HH - RED
  - KOOPER WISEMAN HH - RED
PIANO SOLOS
JUNIOR:
SARAH MEANS EDB - BLUE
INTERMEDIATE:
VALERIE SOMMERS PH - PURPLE
KARLY PEAK PH - BLUE
KENZIE SOMMERS PH - BLUE
GABRIEL MEANS EDB - BLUE
SENIOR:
MIKALYN PEAK PH - BLUE
CORAL BRACKENRIDGE NB - BLUE
HANNAH MEANS EDB - BLUE

Individual Dance
Intermediate:
Valerie Sommers PH - Purple
Kenzie Sommers PH - Purple
Senior:
Brenna Sommers PH - Purple
Kaley Fitzgerald PH - Purple
Riley Garcia CB - Purple

GROUP DANCE:
PURPLE HEART - PURPLE
EL DORADO BOOSTERS - PURPLE

Gavel Games
Intermediate:
Benton Busy Bees - Blue
Purple Heart 2 - Blue
Purple Heart 1 - Red
Senior:
Purple Heart 3 - Blue

FAMILY AND CONSUMER SCIENCE
JUDGING
JUNIOR:
FIRST/TIE - ADDILEE SWARTZ PH & NOLAN PETERS PH
SECOND - EZEKIEL GUERMONPREZ PH
THIRD - GIAN GUERMONPREZ PH
INTERMEDIATE:
FIRST - ELI CARRUTHERS EDB
SECOND/TIE - ALLISON HOLLIDAY BBB & RIVER HORNER PH
THIRD - EVIE BLACKSTON LL
SENIOR:
FIRST - JADON GUERMONPREZ PH
SECOND - KYLEE BARLETT PH
THIRD - GRACE RICKE PH
Regional 4-H Day

April 13, 2024
Sedgwick County Extension Office

Events
- Public Presentations
- Demonstration and Illustrated Talks
- Project Talks
- Public Speaking
- Readings

Counties
- Butler County
- Cowley County
- Sedgwick County

Congratulations to our Butler County 4-H Qualifiers

Intermediate Reading
1. Brynlie Nichols - BBB
2. Kennedy Strecker - TR
3. Justice Milbourn - LL

Senior Reading
1. Molly Fitzgerald - PH
2. Ellie Nelson - BBB
3. Jackson Strecker - TR

Intermediate Project Talks
1. Jack Myers - BBB
2. Emmalyn Nelson - BBB

Jr. Demo/Illustrated Talks
1. Nolan Peters - PH
2. Lucas Jurgens - EDB

Int. Demo Illustrated Talks
1. Maddy Ikner - PH
2. Carson Brackenridge - NB
3. Julia Amend - NB

Sr. Demo/Illustrated Talks
1. Cora Brackenridge - NB
2. Kylee Barlett - PH
3. Alaxis Jensen - BBB

Jr. Project Talk
1. Alex Neuhaus – LL

Intermediate Gavel Games
1. Benton Busy Bees (Brynlie Nichols, Allison Holliday, Wylie Pierce, Lorelai Sullenger)
2. Purple Heart 2 (Kenzie Sommers, Gian Guermonprez, River Horner, Madelyn Ikner)

Senior Gavel Games
1. Purple Heart 3 (Brenna Sommers, Grace Ricke, Mikalyn Peak, Jadon Guermonprez)
2024 Butler County Fair

Fair Dates
July 18th - 22nd, 2024
July 23rd Clean up and release of exhibits

Pre-Entries
- Pre-Entries are required for all 4-H/FFA projects
- Cloverbuds will only need to pre-enter if participating in Fashion Revue
- Butler County will be using FairEntry once again this year for pre-entries
- Make sure you receive your confirmation e-mail!

Important 2024 Deadlines
- April 21st: Small Animal Tagging*
- April 21st: Market Diary Wether ID Form Deadline
- April 21st: Bucket Calf Tagging Deadline*
- May 1st: 4-H Project Enrollment Deadline
- May 30th: YQCA Deadline
- May 30th: Market Animal Certification and Animal Care and Housing Forms Deadline
- May 30th: Horse ID Deadline*
- May 31st: Online YQCA Certificates Due
- June 1st: Pre-Entries Open
- June 13th: Dairy Heifers/Cow ID Deadline*
- June 13: Breeding Animal Tagging Deadline*
- June 15th: Livestock Registration Paper Deadline*
- June 24th: Pre-Entries Close at 12 a.m.
- July 15th: 4-H Meeting Requirement Deadline

*See Animal Tagging chart HERE

Fair Rules
The 2024 4-H/FFA Rulebook has been posted on our website at https://www.butler.k-state.edu/4hfair/2024%204-H%20FFA%20Fair%20Rules.pdf
New for 2024

Educational Exhibits
- Veterinary Science Project
- Wildlife Project

Buymanship
- Is now “Shopping In Style”
- Included educational exhibits

Show Opportunity

Sign up and show this spring
To qualify for the Walnut River Rematch, the exhibitor must show at the Walnut River Showdown on April 27, 2024.

Show again at the County Fair
Exhibitor will designate 1 Market Beef and/or 1 Heifer at the Spring Show to compete in the Rematch at the Butler County Fair.

Exhibit in the Rematch Class
Prizes will be awarded for all qualified cattle entered in the Walnut River Showdown “Rematch” classes at the Butler County Fair.

At the 2024 Butler County Fair
July 19-23
Questions: 316-734-6560
www.walnutrivershowdown.org

Walnut River REMATCH
Benton Busy Bees

The February monthly meeting was called to order by Parent President Stacie N. on Sunday February 5th at the Benton Community Building. February is our parent meeting, where the parents get to conduct the meeting and fill in for their kids’ office. It is always a well-attended meeting, full of fun. Roll call was answered by your kids’ birthday, some parents might have had some cliff notes; others nailed it with several kids and even had the year their child was born. During the committee reports; Benton Day Committee mentioned that they will be meeting on March 3rd to finish up on some planning ahead of Benton Days in early April. Leader reports discussed the newsletter and all the events coming up. Beef Weigh in and Club Days are quickly approaching, look for the schedules to be coming out soon. Make sure everyone is enrolled in the projects they want to take. Also, YQCA trainings are out there so make sure to sign up.

For the program, Justin W., Parent Vice President provided a cupcake decorating demonstration, using parent volunteers who were blindfolded and given special “utensils” to accomplish the task. It was a lot of laughing during that demonstration!!

Recreation parent leader Travis P. led the club in a parent / kid “Rock Paper Scissor” game; kids got the parents on that one, we couldn’t seem to win those rounds we lost to the kids, maybe next year we can get our revenge.

Kyle “Fuzzy” N. - Parent Reporter BBB
9 of our Butler County 4-H'ers took the trip to Topeka, KS over President’s Day Weekend to attend Citizenship in Action. This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit not only familiarizes youth with the capitol building, but also shows them how they can affect the legislative process.
**Brynlie N.**

Benton Busy Bees

Brynlie recently competed at the Arizona National Livestock Show in the 4-H Creed speaking competition. Brynlie received 4th place out of 25 participants.

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**Janelle S.**

Hickory Helpers

Janelle was her school’s Spelling Bee Champion! Janelle went on to participate in the county wide spelling bee.

---

**Riley G.**

Cassoday Boosters

Riley was recently crowned Winter Homecoming Queen at her local high school!
YOUTH LAWN MOWING CLINIC

Thursday, March 14th, 2024
Butler Community Building
200 N. Griffith – El Dorado, KS
Registration Begins at 9:20 a.m. Clinic Will Be 9:30 – 11:30 a.m.

You Will Learn:
✓ Lawn Mower Safety
✓ Lawn Mower Maintenance
✓ Proper Care for Various Types of Turfgrass
✓ Business Skills Necessary to Run Your Own Lawn Mowing Business

PRE-REGISTRATION IS REQUIRED
CLINIC COST IS $10
This clinic is designed for youth in 5th through 9th grade

REGISTER NOW
316-321-9660
callae@ksu.edu

K-STATE Research and Extension | Butler County

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COME & JOIN US FOR OUR
MINI FAIR
THURSDAY, MAY 23RD
BUTLER COMMUNITY/4-H BUILDING
200 N. GRIFFITH
EL DORADO
06:00PM - 08:00PM
SET UP BEGINS AT 5:30 P.M.
FREE ENTRY

Events
Horticulture Judging, Show and Tell, Club Booths,
Favorite Foods Contest, Clover Clink (Bring Your Quarters!), Livestock Skill-a-Thon, Water Balloon Toss
(Cash Prizes!)

Please Fill Out This Form For Pre-Entries and Club Booths
https://forms.gle/ZHsTfnG7Adr148jP7

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Clipping Clinic

Butler County 4-H and the Butler Community College Livestock Judging Team are coming together to provide a Livestock Clipping Clinic. Hands on experience makes this a great learning opportunity. Breeding Does included this year!

Pizza will be provided. Cost is $5 per person for non-Butler County 4-H Members

Tuesday, March 19, 2024
6:00 - 8:00 p.m.
Butler Community College Agriculture Complex
2510 SW 20th, El Dorado, KS

RSVP Here: https://forms.gle/U7DDiuDgavKzDKAR6
Butler County Youth Livestock Foundation’s

10th ANNUAL •

WALNUT RIVER SHOWDOWN

SATURDAY, APRIL 27, 2024
El Dorado, KS • Butler County Fairgrounds

FEATURING

More than $4,500 in cash, prizes, and scholarships
Buckles awarded for Invitational Advanced Showmanship
Prizes awarded in Junior and Senior Showmanship Classes
BCCC Scholarships awarded for Showmanship

Cash awards up to $500 for the Top Five Overall Market Beef & Breeding Heifer Classes

Butler Community College
FAT STEER
BEYOND THE RING Junior Livestock Association Sanctioned Event

QUESTIONS
316.253.4590 or 316.734.6560

Walnut River Showdown Spring Beef Show

Scan the code for entry form and details or visit walnutrivershowdown.org

Check in from 9:00-11:00 a.m.
Bucket Calves at 11:30 • Heifers at Noon
NW 4-H Judging Event
Super Saturday

Saturday, March 23, 9:00am - Finish

Host Site: FHSU Albertson Hall on campus and Livestock Pavilion north of I-70. Hays, Kansas

Judging Contests include:
Crops, Entomology, Horticulture, Life Skills, Photography, Livestock Skill-a-thon and Livestock Judging

Project Opportunities: (These are for NON-LIVESTOCK Judging youth)
1) KS Shooting Sports Ambassadors will host a non shooting, educational, hands-on activity.
2) The Ins and Outs of the dog project - make a parachute cord leash and other dog project related learning activities - $8.00
3) Hands-on STEM activities that coordinate with basic engineering and match up with several 4-H projects.
4) Club meeting ideas, activities and challenges, that are great for officer leadership teams.
5) Fiber Arts - Bohemian Macramé wall hanging - $15

Volunteer Sessions for Parents and Volunteers - Free
Sack Lunches provided with mandatory RSVP - $8.00

Registration Link:
https://kstate.qualtrics.com/jfe/form/SV_6n7ovscdg5SbzEO

If you have any questions concerning this event, you may contact Robyn Trussel at 785-798-5020 or rdeines@ksu.edu or Chandra Plate at 620-388-7157 or cplate@ksu.edu

K-State, County Extension Districts and U.S. Department of Agriculture Cooperating.
K-State Research & Extension is an equal opportunity provider and employer
Time Line:

**March 15th - Registrations for lunch and Project opportunities due**

March 23rd:
- 9:00am to 12:50pm - Indoor Judging (Crops, Entomology, Horticulture, Photography, Life Skills, and Livestock Skill-a-thon)
- 10:00am to noon - Volunteer/Parent Session
- 11:30am to 12:50pm Pick up Sack Lunch
- 12:50pm Check in for livestock Judging at Livestock Pavilion, north of I-70
- 1:00pm Livestock Judging Orientation
- 1:00pm to 3:00pm Project Opportunities
- 1:30pm Livestock Judging Contest Begins

Results:

Livestock Judging Classes will be talked at the conclusion of reasons being given, all other contest results will be sent out 5-7 business days after the event.

Who: Any 4-H or FFA Youth 7-18 years of age, plus volunteers and parents

Where: FHSU Albertson Hall second floor for Indoor and Livestock Pavilion North of I-70 for Livestock Judging

Cost: $7 per individual (1 contest or multiple)
- $8 Sack Lunch: Sandwich, chips, fruit, cookie and drink

Project Opportunities: Shooting Sports (Free), Dog Project ($8.60)
- STEM Activities (Free), Club Activities (Free), Fiber Arts ($15.00)

**Contest Divisions:**
- Juniors - age 7-8 participation prizes only
- Intermediates - age 9-15
- Seniors - age 14 and over

**Team Notice:** A younger member may move up an age group to complete a team but will be required to complete the requirements of the age division through the entire contest.

**Awards:**
Certificates and medals will be awarded in the intermediate and senior divisions. The top three individuals and the top team will receive medals. The top 10 individuals and top 3 teams will receive certificates. Medals and certificates will be delivered to the home county at the earliest time possible. Junior division will participate as a “learning experience” and receive a 4-H incentive at each judging area. Results will be posted to https://www.walnutcreek.k-state.edu/

**NY 4-H Super Saturday Judging Event Eligibility Requirements:** Any current member of a 4-H Club and/or FFA chapter is eligible to participate.

**Judging Teams:** a county, district or chapter may enter one or more three/four member teams in all judging contest areas. Present team member names at registration. If team are not identified at registration they will not be scored as a team. Top 3 scores will be used to determine team score. Team members must be from the same local unit.

Livestock Judging: Lauren & Logan Despain, Eva Hinrichsen, Jenilee Godsey

This judging contest is designed to teach youth how to analyze market and breeding beef, goats, sheep and swine, measuring them against a standard that is commonly accepted as ideal. There will be six classes. Juniors and intermediates will have 2 classes of questions, with no reasons. Seniors will have two sets of reasons. Officials will give explanations and talk the classes at the end of the contest and awards will be announced.

**Crops: Justin Goodno and Stacey Campbell**

The contest will consist of identification of plants and samples, classification of samples (crop, noxious weed or common weed) all youth will identify 100 samples (50 seeds and 50 plants) a tie breaker of 6 samples will be used.

Entomology: Jake Faulkender, Kaeli Luman, Ashley Connex, Kristy Packard

The contest is designed to help youth learn how to properly identify Kansas insects. Each division will identify insect specimens, Juniors will identify 15, Intermediates 20 and Seniors 25.

Horticulture: Ryan Engel, Jay Harris and Master Gardener Volunteers

The contest will consist of 3 or 4 judging classes of any horticulture section (vegetables, flowers, nuts, etc.) The identification contest will include 15 samples for Juniors, 50 samples for intermediates and seniors.

https://www.k-state.edu/hort-judging/ for identification resources.

Life Skills: Carrie Van Winkle

Judging topics will be chosen from any 4-H project. Life skill, these could include, family consumer science, foods & nutrition, health & Safety, human development, housing, interior design and environmental issues. Junior division will judge 3 classes, intermediates 4 classes and seniors 6 classes.

Photography: Christy Befort and Photo Action team volunteers

The contest will consist of six classes of photos; a written test, and a problem class. Juniors will only judge the photos. Test questions will come from the 4-H CCS curriculum, the 4-H Guide to digital photography, the national Geographic Ultimate Field guide to photography (2009) and other photography reference material.

Livestock Skill-a-thon: Tamara Robertson, Laurel Despain and Jenilee Godsey

The contest is designed to provide a framework for youth to learn a variety of topics related to the production and management of beef cattle, meat goats, sheep, and swine. The contest will consist of 6 areas, including: livestock breed identification, equipment identification, wholesale and/or retail meat cut identification, anatomical identification, livestock feedstuff identification, and a written test. Juniors, Intermediates, and Seniors will complete 6 areas with increasing difficulty for each age division.

**Volunteer and Parent Session** will share the updated Kansas 4-H Policy, Club Parent Committee information and a Q&A time for Parents and Volunteers to walk away with resources to Make the Best Better