

# Butler County 4-H Event Scholarship Form

## Scholarship Requirements:

- Any current 4-H member is eligible to apply for a scholarship.
- 4-Her's are limited to 1 event scholarship per 4-H year.
- Completed forms are to be submitted to the Butler County Extension Office by their respective deadlines.
- If awarded, submit a reflection of your learning. This could be written, video or graphic organizer. Submit reflection within 2 weeks of the event, describing your experience and what you learned for publication in the 4-H Newsletter. **NOTE:** *If this is not completed, you will not be eligible to apply for this scholarship for the following year.*
- *This scholarship cannot be used for county 4-H Camp. There is a separate scholarship for camp.*

## Scholarship Details:

(Check those that apply)

- Meet 7 of the requirements (in the past 12 months) for a \$50 scholarship **OR**
- Meet 12 of the requirements (in the past 12 months) for a \$75 scholarship
- Receive an additional \$50 if you completed and submitted a KAP within the past year for county judging.

**-Please note, scholarship amount will not exceed the event cost-**

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**School Grade:** \_\_\_\_\_

## Please check the event for which this application is being used:

- Discovery Days
- Citizenship in Action (CIA)
- Kansas Youth Leadership Forum (KYLF)
- Other (such as SELF, Horse Extravaganza, a geology field trip, Jr. Producer Day, Etc.)
  - Please list: \_\_\_\_\_

**Event Date:** \_\_\_\_\_ **Event Location:** \_\_\_\_\_

**Is this your first time attending this event?** \_\_\_\_\_ **Event Registration Cost:** \_\_\_\_\_

Write a paragraph about why you want to attend this event (required):

**Check all the requirements that you have completed:**

- Attended over half of the club meetings since October 1<sup>st</sup> of the current 4-H year.
- Participated in the most current 4-H Day (presentation or room monitor)
  - Type of participation: \_\_\_\_\_
- Presented a demonstration, illustrated talk, or project talk at a club meeting.
  - Type of talk & month given: \_\_\_\_\_
- Exhibited at last year's County Fair.
  - Number of exhibits: \_\_\_\_\_
- Worked in the concession stand at the County Fair this past year:
- Participated in a county event (other than County Fair), such as Mini-Fair, 4-H Expo, Spring Livestock Show, Etc. (Must have participated, not just attended)
  - Explain how you participated:
  
- Attended County Achievement Celebration, Officer's Training, YQCA Training, or other county event this past year.
  - Name of Event: \_\_\_\_\_

Served as a 4-H Club representative on the 4-H Council and attended a majority of the meetings.

○ Number of meetings attended: \_\_\_\_\_

Served on a county committee.

○ Name of committee: \_\_\_\_\_

Served as a Butler County 4-H Ambassador.

Served as a 4-H Club Officer.

○ Officer position held: \_\_\_\_\_

Attended a state 4-H event (Discovery Days, KYLF, State Fair, Horse Extravaganza, Geology Field Day, Etc.).

○ Name of event: \_\_\_\_\_

Be a Cloverbud or help with a Cloverbud Activity.

○ Explain what you did:

Provide leadership to club or county. Examples include helping a project leader with a meeting, helping with a division at the county fair, helping a 4-H member with records, etc.

○ Explain leadership role:

Participated in a District, Regional, State, or National event with a 4-H project.

○ Event: \_\_\_\_\_

○ Type of project: \_\_\_\_\_

Assisted with a community service project.

○ Explain how you helped:

Take part in a 4-H County, Regional, or State judging contest as a 4-H member.

○ Contest: \_\_\_\_\_

○ Date: \_\_\_\_\_

Received county champion on a KAP in the previous year.

○ Project Area: \_\_\_\_\_

Received a Pin Award, Key Award, or Special Award in previous 4-H year.

○ Award received: \_\_\_\_\_

**This application must accompany the registration form and payment for the 4-H event when submitted to the Extension Office. 4-Her's must sign the application before it will be accepted for consideration of a scholarship. By signing below, I (the 4-Her), know this information to be correct and understands that I will be required to repay 4-H Council the amount of the scholarship if I do not attend this event. Extenuating circumstances can be appealed to the Extension Office.**

Signature of 4-Her: \_\_\_\_\_

**Signature of the Community Club Leader signifies that the above information is correct to your knowledge.**

Signature of Community Leader & Date: \_\_\_\_\_



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact the Butler County Extension Office at 316-321-9660.