



February 14<sup>th</sup>, 2022

**To:** Butler County 4-H / FFA Beef Leaders and Beef Project Members,  
Community Leaders, and the Butler County Fair Board Executive Committee

**From:** Charlene Miller, Butler County Extension Director / Agriculture CEA; Briony Smith, 4-H & Youth Development  
CEA; Paxton Trembly, FFA Advisor; Ryan Beeson, FFA Advisor

**WHAT:** 4-H / FFA Market Beef (Market Steers & Heifers, Dairy Steers) Weigh-In & Tagging

**WHEN:** Saturday, February 26<sup>th</sup> | 9:00 AM – 10:30 AM

**SET-UP** – 8:00 – 9:00 AM

**WEIGH-IN** – 9:00 – 10:30 AM | **We are using a new location so the process may take longer this year.**

**Please be patient.**

**TEARDOWN/CLEANUP** – at conclusion of weigh-in

**WHERE:** Flinthills High School FFA Ag Facility, 806 SE Rosalia Rd, Rosalia, KS 67132 (**Map on back**)

- Required to be eligible to exhibit at the 2022 Butler County Fair.
- The tag cost will be \$4.00 and must be paid by cash or check at the time of tagging; please bring exact change.
- Bucket Calves and Commercial Heifers are welcome to be brought to this tagging. Please note that Bucket Calves must be tagged by Thursday, April 28<sup>th</sup> and Commercial Heifers must be tagged by June 15<sup>th</sup>. For Bucket Calves and Commercial heifers that are not at County Tagging, please contact the Butler County Extension Office to schedule a time to have them tagged.

### **Requirements:**

- ✓ **YQCA:** YQCA is **REQUIRED** to be eligible to exhibit **ALL ANIMAL EXHIBITS** (Except Horses) at the 2022 Butler County Fair and must be completed by June 1<sup>st</sup>, 2022 to be eligible to participate. YQCA information can be found at: [www.butler.ksu.edu/4-H/YQCA](http://www.butler.ksu.edu/4-H/YQCA)
- ✓ **ENROLLMENT:** Please double check that your 4-H / FFA members are enrolled in 4-H / FFA for the 2021-2022 year and are also enrolled in the Market and/or Breeding Beef Project by May 1<sup>st</sup>, 2022.
- ✓ **TWO (2) FORMS FOR MARKET STEERS, DAIRY STEERS & MARKET HEIFERS:** Animal Care & Housing and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Household nomination has been included with the Animal Care and Housing Form.
- ✓ **ONE (1) FORMS FOR BREEDING HEIFERS & BUCKET CALVES:** Animal Care & Housing. Make sure all 4-H / FFA members and Parent/Guardians sign the form.
- ✓ **If you run into a problem on county beef tagging day, contact Extension Director/ Ag Agent, Charlene Miller, at 316-323-7306 or your local FFA Advisor**

### **Enclosures:**

- Beef Project Packet

SE 7th Terrace

FFA Ag Facility

SE Rosalia Rd

Flinthills High School

Overflow Parking

SE Rosalia Rd

SE Rosalia Rd

