February 14th, 2022

To: Butler County 4-H / FFA Beef Leaders and Beef Project Members, Community Leaders, and the Butler County Fair Board Executive Committee

From: Charlene Miller, Butler County Extension Director / Agriculture CEA; Briony Smith, 4-H & Youth Development CEA; Paxton Trembly, FFA Advisor; Ryan Beeson, FFA Advisor

WHAT: 4-H / FFA Market Beef (Market Steers & Heifers, Dairy Steers) Weigh-In & Tagging

WHEN: Saturday, February 26th | 9:00 AM – 10:30 AM
   SET-UP – 8:00 – 9:00 AM
   WEIGH-IN – 9:00 – 10:30 AM | We are using a new location so the process may take longer this year. Please be patient.
   TEARDOWN/CLEANUP – at conclusion of weigh-in

WHERE: Flinthills High School FFA Ag Facility, 806 SE Rosalia Rd, Rosalia, KS 67132 (Map on back)

- Required to be eligible to exhibit at the 2022 Butler County Fair.
- The tag cost will be $4.00 and must be paid by cash or check at the time of tagging; please bring exact change.
- Bucket Calves and Commercial Heifers are welcome to be brought to this tagging. Please note that Bucket Calves must be tagged by Thursday, April 28th and Commercial Heifers must be tagged by June 15th. For Bucket Calves and Commercial heifers that are not at County Tagging, please contact the Butler County Extension Office to schedule a time to have them tagged.

Requirements:

✓ YQCA: YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2022 Butler County Fair and must be completed by June 1st, 2022 to be eligible to participate. YQCA information can be found at: www.butler.ksu.edu/4-H/YQCA

✓ ENROLLMENT: Please double check that your 4-H / FFA members are enrolled in 4-H / FFA for the 2021-2022 year and are also enrolled in the Market and/or Breeding Beef Project by May 1st, 2022.

✓ TWO (2) FORMS FOR MARKET STEERS, DAIRY STEERS & MARKET HEIFERS: Animal Care & Housing and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Household nomination has been included with the Animal Care and Housing Form.

✓ ONE (1) FORMS FOR BREEDING HEIFERS & BUCKET CALVES: Animal Care & Housing. Make sure all 4-H / FFA members and Parent/Guardians sign the form.

✓ If you run into a problem on county beef tagging day, contact Extension Director/ Ag Agent, Charlene Miller, at 316-323-7306 or your local FFA Advisor

Enclosures:
- Beef Project Packet