

THE BUTLER COUNTY

4-H NEWSLETTER

APRIL 2026



K-STATE

Research and Extension

Butler County



A MINUTE WITH MADELINE

Celebrating the Heart of 4-H: National Volunteer Week

Each April, we recognize the incredible individuals who make 4-H possible during National Volunteer Week! Behind every meeting, project, and event is a dedicated volunteer giving their time, talents, and passion to help young people grow. In 4-H, volunteers are mentors, role models, and champions for youth.

Our volunteers create meaningful experiences that shape life skills and build confidence in our members. They are the reason youth feel supported as they try new things, step outside their comfort zones, and discover their potential. The impact of a caring adult showing up consistently cannot be overstated, as it's often what makes the difference in a young person's journey.

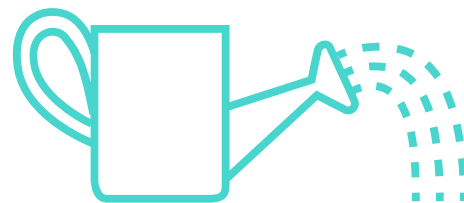
National Volunteer Week is the perfect time to say "thank you" in both big and small ways. Clubs and members can write thank-you notes, recognize them during meetings, or do so in other ways. Even a simple expression of gratitude can go a long way in showing appreciation for the time and heart our volunteers invest.

Together, we can continue building a strong, supportive environment where all youth can thrive. To all of our 4-H volunteers, thank you for the difference you make every single day. Your dedication is truly the heart of our program.

Kansas State University is an equal opportunity provider and employer.

LEADERS

LOUNGE



APRIL CHECK-UP

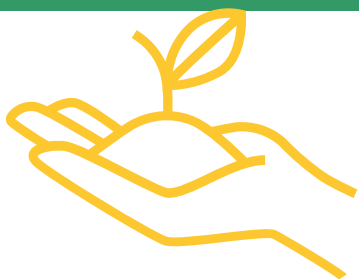
- Encourage 4-H'ers to invite their friends to attend a meeting & join 4-H!
- Encourage 4-H'ers to share what they are doing in 4-H at school!
- Ask your 4-H parents to encourage others to get involved.

REVIEW

- Read the 4-H Newsletter and mark important dates on the calendar
- Review highlights from the 4-H Newsletter at your club meeting
- 4-H/FFA Division Rules for the Butler County Fair

PROMOTE/RECRUIT

- YQCA for all members enrolled in animal projects
- 4-H Camp at Rock Springs Ranch
- National Volunteer Week



TO-DO

- Show appreciation to your Club Volunteers
- Help 4-H'ers plan and prepare projects for the fair
- Check in with Project Leaders to ensure they are on task and holding meetings
- Check the club mailbox at the Extension Office
- Check the club's progress toward goals
- Remind 4-H'ers to enroll and select projects in 4-H Online by the May 1st deadline
- Remind 4-H'ers of the 2 Meeting Requirement for the Butler County Fair
- Remind families to "Subscribe" to the 4-H Online broadcast messages. This is where all newsletters and important information are sent out to families!
- Check out the Kansas 4-H Club Resources page [HERE](#)

REMEMBER

- Work with your co-leader!
- Make it a fun and rewarding year!
- If your Club is planning to have a bake sale, fundraiser, make t-shirts, etc., please contact our office prior to doing so!

IMPORTANT DATES

& DEADLINES



APRIL

- April 4: Ag Tech Day - Moundridge
- April 10: Club Quarterly Reports DUE to Extension Office
- April 10-15: National 4-H Conference - Washington, D.C.
- April 11: K-State Jr. Sheep Producer Day - Manhattan
- April 11: Shutterbug Photography Event - Manhattan
- April 11-12: Lawn & Garden Show
- April 14: 4-H Council Meeting
- April 14: 4-H Judges Training - Concordia
- April 18: Spring State Shooting Sports Match - Great Bend
- April 19-15: National Volunteer Week
- April 20: Bucket Calf, Meat Goat, Sheep & Swine Tagging, 7 a.m. - 7 p.m.
- April 20: Market Dairy Wether ID Forms DUE
- April 20: Last day to order Beef DNA envelopes for State Nominations
- April 23: YQCA Training In-Person at 6:30 p.m.
- April 24: Spring Into Volunteering
- April 28-29: Youth Entrepreneurship Challenge
- April TBA: Fitting Clinic



MAY

- May 1: Project & 4-H Online Enrollment Deadline to participate in County Fair
- May 1: Market Beef State Nominations DUE
- May 2-3: 4-H Shooting Sports Leader Training - Rock Spring Ranch
- May 3: Dairy Goat Clinic and Practice Show - Cheney
- May 10: Black Gold Spring Show
- May 21: YQCA Training In-Person at 6:30 p.m.
- May 25: Extension Office Closed
- May 28: Animal Car & Housing and Market Animal Certification Forms DUE
- May 28: Butler County YQCA Deadline

JUNE

- June 1: Horse ID paperwork DUE
- June 1: Pre-entries open for Butler County Fair
- June 3-5: Discovery Days - Manhattan
- June 9: 4-H Council Meeting
- June 12-14: Geology Field Trip - SE Kansas
- June 15:
 - Dairy Cattle ID forms DUE
 - Breeding animal tagging DEADLINE
 - Small livestock & commercial heifer State Nominations DUE
 - YQCA deadline for Kansas State Fair
- June 16: Ambassador Day Camp
- June 18-20: Kansas All Breeds Jr. Dairy Cattle Show - Salina
- June 19-20: Insect Spectacular
- June 21-26: National 4-H Shooting Sports Championship - Grand Island, NE
- June 22: Butler County Fair Pre-Entries DUE

*See the full 2025-2026
Calendar [HERE](#)*

2026 REGIONAL

4-H DAY RESULTS



K-STATE
Research and Extension

READINGS

Junior:

Carson S. PH - Purple

Aurora C. LL - Blue

Intermediate:

Karly P. PH - Blue

Senior:

Jackson S. TR - Purple

Ella A. NB - Purple

PUBLIC SPEAKING

Senior:

Grace R. PH - Blue

GAVEL GAMES

Junior:

Purple Heart - Blue

Senior:

Purple Heart - Blue

DEMONSTRATIONS/ILLUSTRATED

TALKS

Junior:

Madelyn S. LL - Purple

Autumn S. PH - Blue

Intermediate:

Brynlie N. BBB - Purple

Wiley P. BBB - Blue

Jackson S. BBB - Purple

Senior:

Alaxis J. BBB - Blue

Maddy I. PH - Red

PROJECT TALK

Junior:

Harley W. PH - Blue

Aurora C. LL - Purple

Reagan S. BBB - Blue

SMALL INSTRUMENTAL ENSEMBLE

Madelyn S. & Hayden W. LL -

Blue

SKIT

Agnes, Emma, & Ida L. CB - Blue

2026 REGIONAL

4-H DAY RESULTS



K-STATE
Research and Extension

INSTRUMENTAL SOLO

Junior:

Ezra B. PH - Blue

Intermediate:

Wiley P. BBB - Purple

Jocelyn Q. PH - Purple

Senior:

Kiera Y. NB - Purple

Ella A. NB - Purple

FAVORITE FOODS

Madison W. LL - Blue

Aurora C. LL - Purple

Hayden W. LL - Blue

PIANO SOLO

Junior:

Carson S. PH - Red

Derek T. BBB - Red

Intermediate:

Karly P. PH - Blue

Rook H. EDT - Blue

Kaitlyn H. BBB - Blue

Senior:

Valerie S. PH - Blue

VOCAL SOLO

Senior:

Grace R. PH - Purple

March 31st, 2026

TO: 2026 Sheep, Swine, Meat Goat, and Dairy Goat Families, Project Leaders & Community Club Leaders

FROM: Charlene Miller, Butler County Extension Director / Agriculture CEA; Madeline Wallace, Butler County 4-H Youth Development Agent; Miranda Depenbusch, Bluestem FFA Advisor; Luke Guynn, Bluestem FFA Advisor; Delayney Mahnken, Flinthills FFA Advisor

WHAT: Tagging for Sheep, Swine, Meat Goat & Market Dairy Wethers

LOCATION: Butler County Extension Office (see attached map for traffic flow. **MUST FOLLOW** this route after 4:00 p.m. Prior to 4:00 p.m., please pull up on the west side of our office, as far north as possible!)

DATE & TIME: Monday, April 20th- 7:00 a.m. – 7:00 p.m.

All livestock must be tagged according to tagging guidelines in order to be eligible to show at the Butler County Fair.

- **Refer to 2026 Tagging Options for Small Livestock for tagging options. We recommend Option 1, coming to the county-wide tagging date.**
- **Special note for Market Dairy Wethers:**
 - Must be 100% dairy AND complete the Market Dairy Wether ID Form
 - Boer-Dairy crosses must tag as a market meat goat during the tagging time above.
 - Forms may be turned into the Butler County Extension Office prior to the April 20th tagging event OR during tagging on April 20th between 7:00 a.m. and 7:00 p.m.
 - Original copies must be turned into the Extension Office. NO electronic copies will be accepted.
- **June 15th:** All Breeding Gilts (pedigreed and commercial), commercial ewes, and commercial meat goat does must be tagged by June 15th. You can either come to the above tagging date or call the Extension Office to schedule a time to bring them in to get tagged.
- **Tag Cost:** The cost is \$3.00 per tag, paid by cash or check at the time of tagging; please bring exact change.

REQUIREMENTS:

- ✓ **YQCA:** YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2026 Butler County Fair and must be completed by May 28th, 2026 to be eligible to participate at the Butler County Fair. YQCA information can be found at: <https://www.butler.k-state.edu/4-h/YQCA.html>
- ✓ **ENROLLMENT:** Please double-check that your 4-Her ('s) are enrolled in 4-H for the 2025-2026 year and in the respective animal project by May 1st, 2026.
- ✓ **TWO (2) FORMS FOR ALL MARKET ANIMALS:** Animal Care & Housing and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Household nomination has been included with the Animal Care and Housing Form. Both of these forms can be completed and submitted electronically. They can be found on our website at: <https://www.butler.k-state.edu/4-h/livestock.html>
- ✓ **ONE (1) FORMS FOR ALL BREEDING ANIMALS:** Animal Care & Housing. Make sure all 4-H / FFA members and Parent/Guardians sign the form. This form can be completed and submitted electronically through our website: <https://www.butler.k-state.edu/4-h/livestock.html>

4-H MEMBER

SPOTLIGHT

Cami M. Cassoday Boosters

Cami M. is an 11-year member of the Butler County 4-H program! She is an active 4-H member, from serving as the Butler County 4-H Council President to advancing interest in agricultural careers as a member of the Regional Youth Leadership Advisory Team. Cami recently completed a 10-day photography internship with Legacy Livestock Photography at the Oklahoma Youth Expo (OYE). During her internship, Cami gained hands-on experience to grow her photography, editing, and industry knowledge. Cami said her "favorite part of the experience was meeting everyone on staff and just taking in every minute while trying to learn as much as possible! Being mentored by professionals was an incredible way to learn about everything!"



CLUB

NEWS

BENTON BUSY BEES

Benton Busy Bees 4-H members have been busy the last two months! Several members helped serve drinks and provide table service at the Butler County Soil Conservation Annual Meeting. Club members spent Sunday afternoon weighing ingredients, mixing, and packaging cookie dough (Monster, Chocolate Chip, and M&M) for their yearly fundraiser project. After the work was done the members enjoyed pizza and pop to celebrate! - Wiley P., Club Reporter



BUTLER COUNTY FAIR

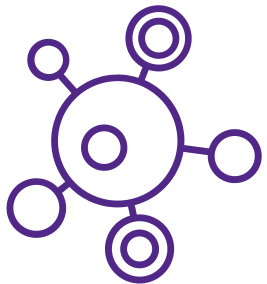
DATES AND DEADLINES

JULY 16-21, 2026



BUTLER COUNTY FAIR RULES

The 2026 4-H/FFA Division Rules are available on our website! They can be found at the following link: <https://www.butler.k-state.edu/4hfair/>



*See the 2026 Butler County Fair 4-H/FFA Tagging Guidelines and Forms Table [HERE](#)

PRE-ENTRIES

- Pre-Entries are required for all 4-H/FFA projects
- Cloverbuds will only need to pre-enter if participating in Fashion Revue
- Butler County will be using FairEntry once again this year for pre-entries
- Make sure you receive your confirmation e-mail!
- Have questions or need help? Join Madeline's Fair Pre-Entry Office Hours! Meeting ID 4712447768

IMPORTANT DATES

- February 21: Market Beef Tagging*
- April 15: Bucket Calves Must Be Born*
- April 20: Small Animal Tagging*
- May 1: 4-H Project Enrollment Deadline
- May 28: YQCA Deadline
- May 28: Market Animal Certification and Animal Care and Housing Forms Deadline
- June 1: Horse ID Deadline*
- June 1: Pre-Entries Open
- June 1: Pre-Entry Office Hours, 2:30-5:00 p.m.
- June 9: Pre-Entry Office Hours, 2:30 - 5:00 p.m.
- June 15: Dairy Heifers/Cow ID Deadline*
- June 15: Breeding Animal Tagging Deadline*
- June 15: Livestock Registration Paper Deadline*
- June 17: Pre-Entry Office Hours, 6:00 - 8:00 p.m.
- June 22: Pre-Entry Office Hours, 2:00 - 4:00 p.m. & 6:00 - 8:30 p.m.
- June 22: Pre-Entries Close at 11:59 p.m.
- July 1: Dairy Doe Registration/Ownership Deadline*

4-H/FFA DIVISION

RULE UPDATES



2026 Butler County Fair Updates to 4-H/FFA Divisions

1.

Round Robin
qualification

2.

Small Engines division
added

3.

Vet Science dioramas

4.

Updated minimum
weights for Market
Dairy Wethers

5.

Updates to food gift
packages

6.

Updated KSE
publication links

7.

Recycled Garment
class added

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STATE FCS CONTEST

UPDATES



NEW for 2026! The FCS Judging Contest will take place on the K-State Campus on June 4, 2026.

WHAT: Family and Consumer Sciences (FCS) Experience

WHAT TO EXPECT: The FCS Experience will include the Family and Consumer Sciences Judging Contest, lunch on campus, workshops, and a campus tour.

The FCS Judging Contest includes:

1. Consumer Decision Placing classes and reasons (individual participants)
2. Skill-a-thon identification (individual participants)
3. Group Think – which is a presentation inviting the team's perspective in response to a situation presented on the day of the competition. (Team presentation to a judge).

WHO: Open to all youth ages 9–18 (youth can participate as individuals or a team of 3–4 youth in the same age group). Intermediates are ages 9–13; Seniors are ages 14–18. There will not be a limit to the number of participants from a local unit.

HOW MUCH: Fee is \$15 per participant (includes lunch at Kramer Dining Center); \$10 for Discovery Days participants. You must select the later judging time when registering for Discovery Days. No refunds (but substitutions will be allowed).

WHERE: Justin Hall at Kansas State University

WHEN: Thursday, June 4, 2026

TO DO: Madeline will register youth. If you want to attend, you must email Madeline by 10:00 a.m. on Friday, May 1.

Transportation to K-State and back for those participating (and not attending Discovery Days) is NOT guaranteed.

SEDGWICK COUNTY

DAIRY GOAT CLINIC



Sedgwick County 4-H



Dairy Goat Clinic and Practic Show



May 3, 2026



9:00-2:00



**Sedgwick County FairGrounds
204 S Main Street Cheney, KS**



Clinic Highlights:

- ✓ Clipping Demonstration
- ✓ Nutritional Information
- ✓ Hoof Shearing Demo
- ✓ Showmanship Clinic

Show Highlights

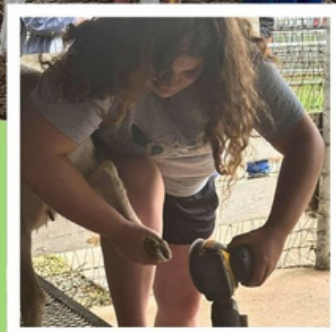
Judge--Alicia Bigelow

- ✓ Showmanship Class
- ✓ Breed Class-You may bring up to two goats to practice with.

All Kansas 4-H youth are invited to attend

Please bring a goat or two.

Parents are welcome to participate.



**KANSAS STATE
UNIVERSITY**

Extension
Sedgwick County

This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact Stephanie Hays four weeks prior to the start of the event November 8, 2025 at 316-660-0112 or sahays@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

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2026 BUTLER COUNTY

YQCA INFORMATION



Youth for the Quality Care of Animals (YQCA) is a national, multi-species quality assurance program for youth ages 7 to 18. This program promotes food safety, animal well-being, and character development. With YQCA, you'll discover what it takes to be an informed producer, consumer, and employee of the agriculture and food industries.

YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (except horses) at the Butler County Fair.

The YQCA Deadline for Participating in the 2026 Butler County 4-H Fair is

May 28th at 11:59 PM, 2026.

Youth are required to take YQCA in-person or online; if taken online, a certificate of completion must be submitted to the Extension Office by May 29th at 11:30 a.m. You can find more information about YQCA at <https://www.butler.k-state.edu/4-h/YQCA.html>

In person class dates:

- Thursday, April 23rd
- Thursday, May 21st

** All Classes will be held from 6:30–7:30 p.m. in the Community/4-H Building(200 N. Griffith, El Dorado)



Frequently Asked YQCA Questions:

- **Is YQCA mandatory for all 4-H'ers?** YQCA is required to show animals at the Butler County 4-H Fair, the Kansas State Fair, and the Kansas Junior Livestock Show. 8–18 yr. olds must pass a web-based or instructor-led training. 7-year-olds must attend an instructor-led course.
- **How much does getting certified cost?** The online module certification is \$12, and the instructor-led training method of certification is \$3.
- **Does the YQCA certification ID sync with 4-H Online?** Yes, you will sign in using your 4-H Online information.
- **I only show horses. Do I need to be YQCA certified?** No. Right now, YQCA is not required for 4-H Horse Project Members.
- **Do 4-H'ers need to update their YQCA certification number each year?** Yes, they do. Youth should re-certify at about the same time they were tested each year.
- **Do I need to register before class?** Yes! You must register and pay online before attending an instructor-led class. You will also need to take the pre-test before class.
- **Does Butler County 4-H get the registration money?** No, all registration money is online and goes to YQCA.

STATE EVENTS

& OPPORTUNITIES



REGISTER TODAY

DISCOVERY DAYS
JUNE 3-5

Register Here! → 

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K-State Research and Extension is an equal opportunity provider and employer.

[Click here to register for Discovery Days](#)

**YOU CAN FIND
MORE KANSAS 4-H
STATE EVENT
OPPORTUNITIES
HERE:**

<https://www.kansas4-h.org/events-activities/index.html>

INSECT ART CONTEST 2026

Metamorphosis Magic



The K-State Research and Extension Pesticide Safety and IPM Program is hosting its annual insect-themed art contest, open to all ages and skill levels in Kansas. This year, the theme is "Metamorphosis Magic." The goal is to explore insects that go through complete and incomplete metamorphosis, then create artwork that fits the contest theme.

AGE GROUPS

- Kindergarten - 2nd Grade
- 3rd Grade - 5th Grade
- 6th Grade - 8th Grade
- High School
- Adults

CATEGORIES

- Traditional Illustration (drawing or painting)
- Digital Artwork
- 3-D Creation (painting on canvas, collage, sculpture, or other media)

AWARDS

Certificates and prizes will be awarded for each art category in each age group for 1st through 3rd place.

HOW TO ENTER

Submit your entry by April 15, 2026. See full rules and details by scanning the QR code or visiting <https://www.ksre.k-state.edu/pesticides-ipm/learning-and-resources.html>

K-STATE
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Integrated Pest Management
and Pesticide Safety Education

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, Ernie Minton, Director.

KANSAS YOUTH

RANGE CAMP



Are YOU interested in plants, livestock or wildlife?

KANSAS YOUTH RANGE CAMP

Upcoming High School Sophomores, Juniors, & Seniors

Learn about range plant identification, plant growth, stocking rates, livestock nutrition, and rangeland wildlife management

Enjoy field trips, hands on learning, a steak dinner, swimming, fishing, and hiking!



June 9-12, 2026

COST: \$300

Contact your local Conservation District for scholarship opportunities!



Educating Kansas



Youth for

Contact:
Ethan Walker
KS Youth Range Camp Chair
620-451-1011
ethan.walker@usda.gov



Over 60 years!

Sponsored by:
Kansas Section, Society for Range Management

4-H SCHOLARSHIP

OPPORTUNITIES



DID YOU KNOW THAT THE BUTLER COUNTY 4-H COUNCIL HAS EVENT SCHOLARSHIPS AVAILABLE TO ALL BUTLER COUNTY 4-H MEMBERS?!

SCHOLARSHIP REQUIREMENTS:

- Any current 4-H member (includes Coverbuds) is eligible to apply for a scholarship.
- 4-H'ers are limited to 2 event scholarships per 4-H year.
- Completed forms are to be submitted to the Butler County Extension Office with event payment prior to event registration deadline.

SCHOLARSHIP DETAILS:

- If you did not submit a KAP and pin application or did not receive a pin within the past year for a \$100 scholarship
- Submitted a KAP and received a pin within the past year for a \$200 scholarship. Those that have already received their 10-year pin are exempt from pin requirement.

YOU CAN FIND THE SCHOLARSHIP APPLICATION HERE:
[HTTPS://WWW.BUTLER.K-STATE.EDU/4-H/SCHOLARSHIPS.HTML](https://www.butler.k-state.edu/4-h/scholarships.html)



Beyond Ready

BUILDING A READY GENERATION

3x MORE LIKELY TO PARTICIPATE IN COMMUNITY SERVICE

2x MORE LIKELY TO REPORT LIVING LIFE WITH PURPOSE

2x MORE LIKELY TO HAVE THE GOAL OF BEING A LEADER

LOCAL EVENTS & PROGRAMS



**KANSAS STATE
UNIVERSITY**
Extension

TWO LOCATIONS. ONE PURPOSE. EMPOWERING WOMEN IN THE CATTLE INDUSTRY.

A no-pressure, practical skills camp for women ready to grow their knowledge—and their role—in beef cattle management.

WESTERN KANSAS, HAYS WKREC
SEPTEMBER 9-10, 2026
EASTERN KANSAS, PARSONS SEREC
MAY 5-6, 2026

Contact Us

Western: Dr. Emma Briggs
785-625-3425

Eastern: Dr. Jaymelynn Farney
620-820-6125

LEARN MORE AT:

https://www.wkrec.org/events/cow_camp/



SCAN HERE

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Logan Simon SWREC. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.

ANNUAL BUTLER COUNTY Lawn & Garden Show

GROW & BLOOM IN BUTLER



Master Gardeners of Butler Co., KS

FREE Admission

- Children's activities
- Concessions
- Exhibits & vendors
- Plants for sale!
- Professional presentations
- Seed swap
- Soil test service available!
- & More!

**DOOR
PRIZES!**

Event Details



Saturday, April 11th, 9 AM - 5 PM

Sunday, April 12th, 11 AM - 4 PM

Butler County Community/4-H Building
200 N. Griffith, El Dorado

Coffee Mugs Now Available!

Get yours today at the K-State Research and
Extension - Butler County Office
206 North Griffith, Suite A
El Dorado, KS 67042



\$10.00 Each

K-STATE
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Butler County
butler.k-state.edu

Butler County



WALK KANSAS

March 22 - May 16, 2026

Walk with us toward a *healthier* tomorrow.

Registration opens March 1!



Kansas State University
Extension

walkkansas.org

K-State Extension Butler County

206 N. Griffith St. El Dorado, KS 67042

316-321-9660

cmmiller1@ksu.edu

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HPAI:

Highly Pathogenic Avian Influenza

Highly pathogenic avian influenza, or HPAI, is a rapidly spreading viral disease that can infect many types of birds. Avian influenza, often called avian flu or bird flu, can be common, but some strains are highly pathogenic, which means they are more deadly. Introduced by migrating wild birds, HPAI can spread through spring migration and affect all domestic poultry — small and backyard flocks as well as commercial industries.

Poultry with HPAI **do not** survive the illness. Vaccines for HPAI are not readily available.

Signs of Avian Influenza

- Coughing and sneezing
- Difficulty breathing
- Extreme depression
- Lack of energy
- Decrease in feed or water intake
- Swelling or purple discoloration of head, eyelids, comb, wattle and legs
- Decrease in egg production
- Sudden unexplained death

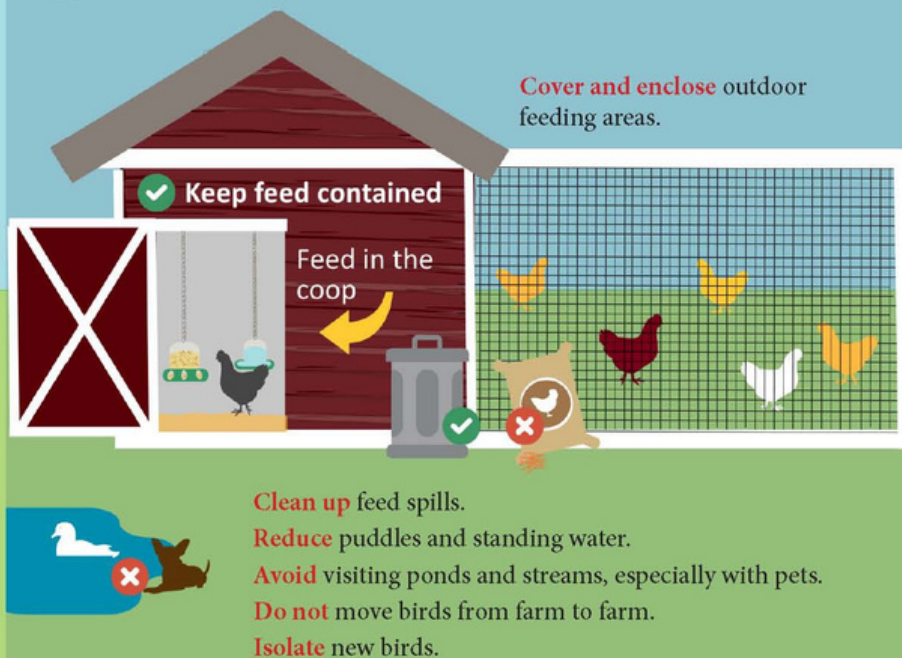
Biosecurity is your best option to prevent HPAI from entering your small or backyard poultry flock.

Here is what you can do:

Protect Your Small Flock from Avian Influenza

1

Avoid attracting wild birds and waterfowl to your home or farm. Song birds, sparrows, starlings, etc. are **low risk**.



2

Limit or halt travel with your birds to sales, shows and swaps.

Ensure you have clean hands, clothes, and footwear before handling your birds if you attend events. **Do not** allow others to handle your birds.



3

Limit your birds' visitors.

If someone must visit your birds: discuss where they have been. Have them wash their hands and wear clean clothes and footwear.



Call your veterinarian if your flock shows signs of influenza or you suspect exposure. No veterinarian? Call the Kansas Department of Agriculture's Division of Animal Health at 785-564-6601.