

2023-2024 Butler County 4-H Ambassador Application

Deadline: Friday, September 22, 2023, at 5:00 p.m. at the Butler County Extension Office

(Interviews will be scheduled in October & incoming Ambassadors will be announced at Achievement Night)

Name: _____
Last First Middle Initial

Date of Birth: _____ Cell Phone Number: _____

E-mail Address: _____ *(please list most frequently checked e-mail)*

Mailing Address: _____

Parent or Guardian's Name: _____ Phone Number: _____

Parent or Guardian's Email: _____

Name of Club: _____ Number of Years in 4-H: _____

Year in School: _____ Name of School: _____

1. List your leadership experience in 4-H. Please be specific.

2. List your leadership experience outside of 4-H. (school, church, community)

3. List your community service experience. (4-H, school, church, etc.)

4. List examples of public speaking experiences. (4-H, school, church, etc.)

5. Why would you like to become a Butler County 4-H Ambassador?

6. In five words or less, how would you describe your personality?

I have personally prepared this application & believe it to be true.

As an Ambassador I will maintain effective e-mail communication with leaders and fellow Ambassadors. I understand that prompt responses to group e-mails are required. I will make attendance at meetings and events a priority and, when at all possible, will arrange other obligations to allow for said attendance. I realize that repeated absences from scheduled meetings and events and/or failure to maintain e-mail communication may result in my removal from the Ambassador team.

I am aware of the above requirements and agree to follow them if selected to serve as a Butler County 4-H Ambassador.

Signature: _____

Date: _____

Originals must be submitted to the Butler County Extension Office by the appointed deadline. **Electronically submitted copies will not be accepted.**