

2026 - 2027 Club Information

- **Club Name:** _____
- **Monthly Meeting Date:** _____ **Time:** _____ **Location:** _____

- **Club Leaders (2 registered volunteers REQUIRED):**

Name: _____ **Email:** _____

Name: _____ **Email:** _____

Name: _____ **Email:** _____

Please list any additional club leaders:

- **Club**

Officers:

President:

Vice President:

Secretary:

Treasurer:

Reporter:

Parliamentarian:

4-H Council Representatives:

Song Leaders:

Recreation Leaders:

Other Officers:

Name	Position

Project Leaders (List Adult and Junior Leaders):[illegible]