

2026-2027 Butler County 4-H Ambassador Application

Deadline: Monday, September 21, 2026, at 5:00 p.m. at the Butler County Extension Office
(Interviews will be in October. Incoming Ambassadors will be announced at Achievement Celebration.)

Name: _____
Last First Middle Initial

Date of Birth: _____ Cell Phone Number: _____

E-mail Address: _____ (please list most frequently checked e-mail)

Mailing Address: _____

Parent or Guardian's Name: _____ Phone Number: _____

Parent or Guardian's Email: _____

T-Shirt Size: _____ Collard Shirt Size: _____

Name of Club: _____ Number of Years in 4-H: _____

Year in School: _____ Name of School: _____

1. List your leadership experience in 4-H. Please be specific.

2. List your leadership experience outside of 4-H. (school, church, community)

3. List your community service experience. (4-H, school, church, etc.)

4. List examples of public speaking experiences. (4-H, school, church, etc.)

5. Why would you like to become a Butler County 4-H Ambassador?

6. In five words or less, how would you describe your personality?

All Ambassadors are expected to attend approximately 8 meetings per year, help at a variety of county events, and represent the Butler County 4-H program at various venues. Annual obligations are listed below, but are subject to change, and other outreach events may be added during the year. Ambassadors should be aware that serving as a Butler County 4-H Ambassador is a privilege. They must accept the responsibilities that accompany the title and be prepared to devote their time and talents to promote the 4-H program and be "the face of 4-H in Butler County."

JANUARY:

Meeting (prior to 4-H Council)

JULY/AUGUST:

Butler County Fair – Barnard Olympics
Cloverbud Judging
Friends of 4-H Supper

FEBRUARY:

Meeting (prior to 4-H Council)

SEPTEMBER:

Meeting (prior to 4-H Council)

APRIL:

Meeting (prior to 4-H Council)

OCTOBER:

Meeting (prior to 4-H Council)
4-H Open House
Officers Training

MAY:

Meeting (prior to 4-H Council)

JUNE:

Day Camp/Meeting to plain fair events

NOVEMBER:

Meeting (prior to 4-H Council)
Achievement Celebration

*****Along with other activities throughout the year*****

I have read and understand the above-stated Butler County 4-H Ambassador Responsibilities and agree to make every effort to fulfill my duties by attending scheduled meetings and events and completing assigned tasks. It is expected that you are able to attend 75% of all Ambassador functions. If, for valid reasons, I am unable to attend such meetings or events or to complete assigned tasks, I will notify an Ambassador Advisor and the Butler County 4-H & Youth Development Agent about my absence or inability to fulfill a duty in a timely manner, and such absences/failures will be considered excused. I understand that after two (2) unexcused absences or failures to complete assigned tasks, I will be advised by letter that my standing as an Ambassador is in jeopardy. A third (3rd) unexcused absence/failure will result in my dismissal from the Butler County 4-H Ambassador team.

Ambassador Signature

Date

Originals must be submitted to the Butler County Extension Office by the appointed deadline.
Electronically submitted copies will not be accepted.