

BUTLER COUNTY



Butler
County

4-H CLUB SUMMARY REPORT

Traditional Charter, Four -Seal Method

Year _____ - _____

4-H Club Name _____

Club Leader Name _____

Club Leader Name _____

APPLICATION FOR RECOGNITION

We wish to apply for the following recognition: (Check one)

_____ CHARTER

_____ WHITE SEAL

_____ RED SEAL

_____ BLUE SEAL

_____ PURPLE SEAL

My signature indicates I have checked this book and believe that it is complete and eligible for the recognition requested. Club President and both club leaders' signatures are required!

4-H Club President

Club Leader

Cub Leader

REQUIREMENTS FOR CLUB SEALS

CIRCLE MEMBERSHIP CATEGORY - USE MEMBERSHIP AS OF MAY 1ST. Call the Extension Office if the Club needs the official enrollment number.

	<u>SEAL</u>	<u>25 OR MORE MEMBERS</u>	<u>20-24 MEMBERS</u>	<u>19 OR LESS</u>
White	7 required + any	7	7	7
Red	7 required + any	12	11	10
Blue	7 required + any	17	16	14
Purple	7 required + any	22	20	18

Must complete requirements 1 through 5. Complete the number of optional (7 through 65, and each item in 66) listed below with at least one optional requirement in each of the areas.

INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.

REQUIREMENTS:

1. Hold at least 10 club meetings (virtual and/or in-person). Number of meetings held _____.
2. Have a voting representative (leaders are not voting representatives) attend a majority of meetings of the County 4-H Council.
3. Have a majority of the officers attend the County 4-H Officer training session or one conducted by the club leader. Mark an "X" for those who attended and specify if they attended a county or club led training.

President	Parliamentarian
Vice-President	Recreation Leader(s)
Secretary	Song Leader(s)
Treasurer	Other(s)
Reporter	
4. Have 100% of listed project leaders complete the VIP process in 4-H Online by February 1st. This includes a criminal background check for new volunteers (not in 4-H Online) and yearly renewals of all 4-H Online requirements for returning volunteers.
5. Submit Club Bylaws to the Extension Office by December 31st of the current 4-H program year.

4-H PROMOTION:

6. Provide 6 news articles for publication on project work, club meetings, or group projects in local newspaper or school newspaper. List name of article, dates, & location published.

7. Cooperate with County Extension Agent(s) to organize a new 4-H Club. Give the name of the club and explain how you helped to organize it.
8. Present a program to explain and promote 4-H at one or more schools or other non-4-H groups (cooperate with County Extension Agent(s)). Give name of school(s) or organizations which programs were presented.
9. Have a window display promoting some phase of 4-H work. Provide the date, location, and description below.
10. Have a banner at the county fair or a county 4-H show promoting some phase of 4-H work. Provide the date, location, and description below.
11. Have a 4-H entry in a parade. Provide the date, location, and description below.
12. Promote 4-H on the radio, TV program, or newspaper interview. Provide the date and name of publication below.
13. Club promotes 4-H during National 4-H Week. List what you did to promote 4-H.
14. Club promotes 4-H by Facebook page, web page, or other social media. List what you did to promote 4-H.

COMMUNITY SERVICE:

15. Render some service to the community. Provide the date and service performed.
16. Render some service to the community. Provide the date and service performed.
17. Visit people in a retirement, assisted living, or nursing home and/or provide a program. Provide the date and what club members did.

CLUB MEMBER PARTICIPATION AND ACHIEVEMENT:

18. Participate in two or more sections of County 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section.

Gavel Games _____	Public Speaking _____
Project Talks _____	Music _____
Dance _____	Other (list/provide detail) _____

19. Have at least one 4-H member participate in Regional 4-H Day.
Number attending _____
20. Have three or more 4-H members participate in a county or multi-county judging school or contest.
List the names of the 4-H members and the judging contest/school.
21. Have 4-H members participate in Ambassador Day Camp and/or 4-H Camp.
Number attending _____
22. Have 4-H members participate in Discovery Days.
Number attending _____
23. Have 4-H members participate in Kansas Youth Leadership Forum (KYLF).
Number attending _____
24. Have 4-H members participate in Citizenship in Action (CIA).
Number attending _____

25. Have 4-H members participate in another state event. List the number attending and what event.
26. Have 4-H members attend a 4-H sponsored county workshop (YQCA, KAP Training, etc.). List the number attending and what event.
27. Have 40% of members exhibit at Butler County Fair.
Number exhibiting _____
28. Have 75% of members exhibit at Butler County Fair.
Number exhibiting _____
29. Have 4-H members exhibit in one or more county event not included in any other optional guidelines. List the number attending for each event.
30. Have 4-H members from your club exhibit at the Butler County 4-H Open House or Mini-Fair.
Number exhibiting _____
31. Have 4-H members from your club exhibit at the Kansas State Fair in the current year.
List the number of 4-H members and the number of exhibits.
32. Have 4-H members from your club exhibit at the Kansas Junior Livestock Show in the current year.
List the number of 4-H members and the number of exhibits.
33. Have 4-H members from your club participate in the Kansas State Fair in other ways than exhibiting project work, open class exhibits, arts & crafts entry, or serve as a helper. List 4-H members and their participation.
34. Have one or more 4-H members from your club serve as a Counselor in Training (CIT) or Leader in Training (LIT) at Rock Springs Ranch 4-H Camp.
Name of 4-H member(s) and dates attended.
35. Have a family in your club serve as a host family to an IFYE or LABO/LEX.
Name of family _____

36. Have a 4-H member in your club be an outbound IFYE or LABO/LEX.
Name of 4-H member & where they visited.
37. Have 4-H members attend County Achievement Celebration. Number attending _____.
38. Have a club member serve as a 4-H Ambassador.
Name(s) _____
39. Members participate on a County 4-H Council Committee. List the name of the 4-H members and committees they served on.
40. 4-H members participate in a leadership role at the Butler County Fair. List the number of 4-H members and their leadership roles.
41. Member(s) of club actively participates in Shooting Sports Program.
Number of members _____
42. One half of 4-H members turn in pin applications for the current 4-H year.
Number turned in _____
43. Majority of club members turn in KAPs.
Number turned in _____

CLUB ACTIVITIES:

44. Hold meetings for project instruction in a majority of projects.
List the number of registered leaders and number of meetings they held.
45. Have a club parent committee. Name of parents on the committee.
46. Have a parents' night or program. Date held _____
47. Have a junior officers' night at a club meeting. Date held _____
48. Have a yearly program planned by a committee of youth and adults and take into consideration the needs and wants of the 4-H members. Date held _____
49. Participate in the Cloverbud program. Cloverbud Coordinator provided activities at majority of meetings. Cloverbuds exhibited at County Fair or Mini-Fair.
Number of Cloverbuds _____

50. Plan and carry out one or more group projects. Give a brief summary of work done.
51. Have an achievement program at a regular or special 4-H meeting to highlight the accomplishments of the club and of the 4-H members.
Date held _____
52. Hold a club project tour or local club fair.
Date held _____
53. Have an exchange meeting or other event with another 4-H club in the county or in another county.
Date _____ Club _____
54. Participate in 4-H Sunday Observance. Describe your club's participation.
55. Make a contribution to the Kansas 4-H Foundation or another charity.
Contribution made to _____
56. Increase the number of 4-H members in the club by 5%.
Number last year _____ Number this year _____
Increase of _____ members equals a _____% increase in membership
57. Take an educational one-day trip or tour that a majority of club members participate.
Provide the date trip or tour was made and where you went.
58. Club receives 1st, 2nd, or 3rd place Herdsmanship Award in any species at the Butler County Fair. List the specie(s) and placing.
59. Club secretary, treasurer, historian, or reporter turns in book for county record book judging.
Name and Office _____
60. Club received purple seal in previous year _____ Yes
61. Club has a monthly newsletter. List if it is sent out via email or mail and when it is sent out each month.

62. Have adult participation serving as superintendent, co-superintendent, or assistant superintendent at Butler County Fair, OR serve as an advisor for county council sponsored events and livestock shows. List their leadership role and at what events.

63. Club uses social media regularly to connect with club members.

List social media platforms utilized and the name of the club group on each social media platform.
For example: Facebook: Caring Clover 4-H Members.

64. Club submitted financial review on time. _____ Yes

65. Had a 4-H volunteer assist with KAP judging. _____ Yes
List volunteers' name.

OTHER:

66. Explain club activities or achievements which make you feel good about the 4-H club this year that you have not included in the previous pages. There is no limit to how many you may elaborate on and count as options. **Use only club activities, not individual accomplishments.** (Please number).