

# Butler County 4-H 2025-2026 Calendar of Events

Date & Time	Event	Details
October 1 <sup>st</sup> , 2025	2025-2026 4-H year begins	Register to join the 4-H Program at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>
October 1 <sup>st</sup> , 2025	*Youth Council & National Conference Application <b>Deadline</b>	<a href="https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html">https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html</a>
October 4 <sup>th</sup> , 2025	*State 4-H Hunting Skills	Sportsman's Acres, Junction City, KS
October 4 <sup>th</sup> , 2025	*Live Well, Lead Well Workshop	Great Bend, KS
October 14 <sup>th</sup> , 2025   7:00 PM	4-H Council Meeting	
October 5 <sup>th</sup> -11 <sup>th</sup> , 2025	*National 4-H Week	
October 11 <sup>th</sup> -12 <sup>th</sup> , 2025	*48 Hours of 4-H	<a href="https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html">https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html</a>
October 11 <sup>th</sup> -12 <sup>th</sup> , 2025	*State 4-H Shooting Sports Shotgun Match	Sedgwick/Augusta, KS
October 10 <sup>th</sup> , 2025	Club Quarterly Report <b>Due</b> to Extension Office	Submit 2024-25 reports here: <a href="https://forms.gle/guqjouUcAJytS6NA">https://forms.gle/guqjouUcAJytS6NA</a>
October 15 <sup>th</sup> , 2025	*Kansas Youth Leadership Forum Registration <b>Deadline</b>	<a href="https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html">https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html</a>
October 18 <sup>th</sup> -19 <sup>th</sup> , 2025	*Kansas 4-H Dog Conference	<a href="https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html">https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html</a>
October 18 <sup>th</sup> , 2025	*Live Well, Lead Well Workshop	Hays, KS
October 25 <sup>th</sup> -26 <sup>th</sup> , 2025	*Shooting Sports Leader Training Full and Update	Cimmaron, KS
October 31 <sup>st</sup> , 2025	4-H Club Financial Reviews <b>Due</b>	
November 1 <sup>st</sup> , 2025	*Live Well, Lead Well/ Engineering and Technology Workshop	Wichita, KS
November 1 <sup>st</sup> , 2025	*4-H & IFYE Outbound Application <b>Deadline</b>	<a href="https://www.kansas4-h.org/events-activities/global-citizenship/international-4-h-youth-exchange-program/index.html">https://www.kansas4-h.org/events-activities/global-citizenship/international-4-h-youth-exchange-program/index.html</a>
November 8 <sup>th</sup> , 2025   10:00 AM	Achievement Celebration	Come celebrate the 4-Her's, Volunteers, and Clubs that make us 4-H Proud!
November 8 <sup>th</sup> , 2025   1:00 PM	Officer Training	
November 8 <sup>th</sup> , 2025	*Live Well, Lead Well Workshop	Garden City, KS
November 13 <sup>th</sup> , 2025   6:00 PM	Understanding Developmental Relationships 4-H Volunteer Training	
November 18 <sup>th</sup> , 2025   7:00 PM	4-H Council Meeting	
November 22 <sup>nd</sup> -23 <sup>rd</sup> , 2025	*Kansas Youth Leadership Forum	<a href="https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html">https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html</a>
November 22 <sup>nd</sup> -23 <sup>rd</sup> , 2025	*Kansas Association of 4-H Volunteers Forum	<a href="https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html">https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html</a>

November 28 <sup>th</sup> -December 2 <sup>nd</sup> , 2025	*National 4-H Congress	<a href="https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-congress/index.html">https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-congress/index.html</a>
December 2 <sup>nd</sup> , 2025	*Kansas 4-H Animal Science Webinar: Introduction to Poultry Judging	<a href="https://ksu.zoom.us/meeting/register/STBGzDM7QgS1sDSZgil7zA">https://ksu.zoom.us/meeting/register/STBGzDM7QgS1sDSZgil7zA</a>
December 12 <sup>th</sup> , 2025	Christmas Drive Drop Off	All donations for the need to be into the Extension Office by 11:30 AM to be delivered
January 5 <sup>th</sup> , 2026	*Kansas 4-H Scholarship Applications <b>Due</b>	<a href="https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html">https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html</a>
January 8 <sup>th</sup> , 2026   7:00 PM	Shooting Sports Basic Archery Class	Required for all 1st year Project Members
January 9 <sup>th</sup> , 2026	Club Quarterly Report <b>Due</b> to Extension Office	Use this form for 2025-2026 reports: <a href="https://forms.gle/guqjouUcAJytS6NA">https://forms.gle/guqjouUcAJytS6NA</a>
January 10 <sup>th</sup> -11 <sup>th</sup> , 2026	* Kansas 4-H Youth Leadership Council Orientation Retreat	Rock Springs 4-H Ranch
January 13 <sup>th</sup> , 2026   7:00 PM	4-H Council Meeting	
January 13 <sup>th</sup> , 2026   6:00 PM	Shooting Sports Basic Rifle/Pistol Class	Required for all 1 <sup>st</sup> year Project Members
January 23 <sup>rd</sup> , 2026	*State 4-H Horse Judging Contest	EquiFest of Kansas   Topeka, KS
January 27 <sup>th</sup> , 2026   6:30 PM	YQCA Training	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
January 31 <sup>st</sup> – February 1 <sup>st</sup> , 2026	*Dog Judge and Volunteer Training	<a href="https://www.kansas4-h.org/educational-experiences/project-based-events/trainings/dog-leader/">https://www.kansas4-h.org/educational-experiences/project-based-events/trainings/dog-leader/</a>
February 1 <sup>st</sup> , 2026	Volunteer Registration <b>Deadline</b>	<a href="https://www.butler.k-state.edu/4-h/vip.html">https://www.butler.k-state.edu/4-h/vip.html</a>
February 10 <sup>th</sup> , 2026   7:00 PM	4-H Council Meeting	
February 13 <sup>th</sup> , 2026	*K-State Jr. Beef Producer Day Registration <b>Deadline</b>	<a href="https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/">https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/</a>
February 15 <sup>th</sup> -16 <sup>th</sup> , 2026	*Citizenship In Action	<a href="https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html">https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html</a>
February 17 <sup>th</sup> , 2026   6:30 PM	YQCA Training	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
February 21 <sup>st</sup> , 2026   7:30-8:30 AM	Beef Weigh-In and Tagging	<b>Required</b> to exhibit market steers and/or heifers at the Butler County Fair
February 21 <sup>st</sup> -22 <sup>nd</sup> , 2026	*Horse Panorama	<a href="https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html">https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html</a>
February 28 <sup>th</sup> , 2026	<i>Back Up Date for Beef Weigh-In and Tagging</i>	
March 1 <sup>st</sup> , 2026	4-H Day	<a href="https://www.butler.k-state.edu/4-h/4hday.html">https://www.butler.k-state.edu/4-h/4hday.html</a>
March 1 <sup>st</sup> , 2026	*4-H Day with Wildcat Women's Basketball	Registration information available soon!
March 3 <sup>rd</sup> , 2026	*4-H Judge's Training	Parsons, KS   Registration information available soon!
March 4 <sup>th</sup> , 2026	Butler County Youth Entrepreneurship Challenge	

March 7 <sup>th</sup> , 2026	*K-State Junior Beef Producer Day	<a href="https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/">https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/</a>
<b>March TBA</b>	<b>Clipping Clinic</b>	
March 20 <sup>th</sup> , 2026	*K-State Jr. Sheep Producer Day Registration Deadline	<a href="https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/">https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/</a>
March 21, 2026	*4-H Super Saturday Judging Contest	Hays, KS
March 22, 2026	Regional 4-H Day	Mulvane High School
March 25 <sup>th</sup> , 2026   6:30 PM	YQCA Training	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
April 10 <sup>th</sup> , 2026	Club Quarterly Report <b>Due</b> to Extension Office	Submit reports here: <a href="https://forms.gle/guqjouUcAJytS6NA">https://forms.gle/guqjouUcAJytS6NA</a>
April 11 <sup>th</sup> , 2026	*K-State Junior Sheep Producer Day	<a href="https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/">https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/</a>
April 11 <sup>th</sup> , 2026	*Shutterbug Photography Event	Manhattan, KS   Registration information available soon!
April 14 <sup>th</sup> , 2026   7:00 PM	4-H Council Meeting	
<b>April TBA</b>	<b>Fitting Clinic</b>	
April 19 <sup>th</sup> -25 <sup>th</sup> , 2026	*National Volunteer Week	
April 20 <sup>th</sup> , 2026   7:00 AM-7:00 PM	Swine, Bucket Calf, Sheep & Meat Goat Tagging	<b>Required</b> to exhibit at the County Fair <b>ONE DAY ONLY</b>
April 20 <sup>th</sup> , 2026	Market Dairy Wether ID Forms <b>Due</b>	Paperwork <b>due</b> at time of tagging
April 23 <sup>rd</sup> , 2026   6:30 PM	YQCA Training	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
April 24 <sup>th</sup> , 2026	*Spring Into Volunteering	<a href="https://www.kansas4-h.org/volunteers/volunteer-continuing-education/">https://www.kansas4-h.org/volunteers/volunteer-continuing-education/</a>
April 28 <sup>th</sup> –29 <sup>th</sup> , 2026	*Youth Entrepreneurship Challenge	Manhattan, KS
April TBA	*National 4-H Conference	Washington, D.C.
May 1 <sup>st</sup> , 2026	4-H Online Enrollment <b>Deadline</b> for County Fair	4-Her's must be enrolled in 4-H Online to participate in the Butler County Fair
May 1 <sup>st</sup> , 2026	Project Enrollment <b>Deadline</b>	Projects must be selected in 4-H online to exhibit at County Fair
May 1 <sup>st</sup> , 2026	*Market Beef State Nominations <b>Due</b>	<a href="https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/">https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/</a>
May 2 <sup>nd</sup> – 3 <sup>rd</sup> , 2026	*Shooting Sports Leader Training & Update	Rock Springs Ranch   Junction City, KS
<b>May TBA</b>	<b>Bucket Calf Clinic</b>	
May 9, 2026	Black Gold Spring Show	<a href="https://showman.app/shows#/black-gold-spring-show/">https://showman.app/shows#/black-gold-spring-show/</a>

May 21 <sup>st</sup> , 2026   6:30 PM	YQCA Training	<a href="https://www.butler.k-state.edu/4-h/YQCA.html">https://www.butler.k-state.edu/4-h/YQCA.html</a>
May 28 <sup>th</sup> , 2026	Animal Care & Housing and Market Animal Certification Forms <b>Due</b>	Paperwork due into the Extension Office by 5:00 PM
May 28 <sup>th</sup> , 2026	Butler County YQCA <b>Deadline</b>	Required for <b>ALL</b> animal exhibitors, except Horse. Must be completed by 11:59 PM
May TBA	Mini Fair	
June 1 <sup>st</sup> , 2026	Horse ID Paperwork Due	Forms due in the Extension Office by 5:00 PM
June 1 <sup>st</sup> , 2026	Pre-Entries Open for Butler County Fair	
June 3 <sup>rd</sup> -5 <sup>th</sup> , 2026	*Discovery Days	<a href="https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html">https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html</a>
June 9 <sup>th</sup> , 2026   7:00 PM	4-H Council Meeting	
June 12 <sup>th</sup> -14 <sup>th</sup> , 2026	*Geology Field Trip	<a href="https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html">https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html</a>
June 15 <sup>th</sup> , 2026	Dairy Cattle ID Forms <b>Due</b>	Paperwork <b>due</b> at the Extension Office by 5:00 PM
June 15 <sup>th</sup> , 2026	Breeding Animal Tagging <b>Deadline</b>	All commercial breeding animals must be tagged
June 15 <sup>th</sup> , 2026	*Small Livestock & Commercial Heifer State Nominations <b>Due</b>	<a href="https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/">https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/</a>
June 15 <sup>th</sup> , 2026	*YQCA <b>Deadline</b> for the Kansas State Fair	YQCA must be completed to show animals at the Kansas State Fair
June 16 <sup>th</sup> , 2026	Ambassador Day Camp	
June 18-20, 2026	*Kansas All Breeds Junior Dairy Cattle Show	Saline County Livestock and Expo Center in Salina, KS
June 19 <sup>th</sup> -20 <sup>th</sup> , 2026	*Kansas 4-H Insect Spectacular	<a href="https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html">https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html</a>
June 22 <sup>nd</sup> , 2026	Butler County Fair Pre-Entries <b>Due</b>	
June 21 <sup>st</sup> -26 <sup>th</sup> , 2026	*National 4-H Shooting Sports Championship	Grand Island, NE
June/July	*4-H Camp	Rock Springs 4-H Ranch
July 10 <sup>th</sup> , 2026	Club Quarterly Report <b>Due</b> to Extension Office	Submit reports here: <a href="https://forms.gle/guqjouUcAJjytS6NA">https://forms.gle/guqjouUcAJjytS6NA</a>
July 11 <sup>th</sup> , 2026	Butler County Fair Fashion Revue	<a href="https://www.butler.k-state.edu/4hfair/">https://www.butler.k-state.edu/4hfair/</a>
July 12 <sup>th</sup> , 2026   TBA	Butler County Fair Horse Show	<a href="https://www.butler.k-state.edu/4hfair/">https://www.butler.k-state.edu/4hfair/</a>
July 13 <sup>th</sup> , 2026	Butler County Fair Auction Meeting Requirement <b>Deadline</b>	
July 16 <sup>th</sup> -21 <sup>st</sup> , 2026	Butler County Fair	<a href="https://www.butler.k-state.edu/4hfair/">https://www.butler.k-state.edu/4hfair/</a>

<b>July 20<sup>th</sup> – August 5<sup>th</sup>, 2026</b>	State Fair Entries	All state fair entries are due into the Extension Office by 5:00 PM
<b>August 4<sup>th</sup>, 2026</b>	*4-H Wheat Expo	<a href="https://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html">https://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html</a>
<b>August 15<sup>th</sup>, 2026</b>	*State 4-H Horticulture Judging Contest	
<b>August 22<sup>nd</sup>-23<sup>rd</sup>, 2026</b>	*State 4-H Livestock Sweepstakes	<a href="https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html">https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html</a>
<b>August TBA</b>	*Kansas State Fair Dog Show	
<b>September 8<sup>th</sup>, 2026   7:00 PM</b>	4-H Council Meeting	
<b>September 11<sup>th</sup> – 20<sup>th</sup>, 2026</b>	*Kansas State Fair	Hutchinson, KS
<b>September 21<sup>st</sup>, 2026   5:00 PM</b>	All pin applications, scholarships, record-keeping forms, and club end-of-year reports are <b>due</b>	<a href="https://www.butler.k-state.edu/4-h/recordsawardsetc.html">https://www.butler.k-state.edu/4-h/recordsawardsetc.html</a>
<b>September 26<sup>th</sup>, 2026</b>	*State Archery Match	
<b>September TBA</b>	*State 4-H Shooting Sports SB/MZ Match	
<b>October TBA</b>	Kansas Junior Livestock Show	<a href="http://www.kjls.net/">http://www.kjls.net/</a>
<b>October 13<sup>th</sup>, 2026   7:00 PM</b>	4-H Council Meeting	

**( \* ) Denotes State 4-H Event**