

Butler County 4-H 2025-2026 Calendar of Events

Date & Time	Event	Details
October 1 st , 2025	2025-2026 4-H year begins	Register to join the 4-H Program at https://v2.4honline.com/
October 1 st , 2025	*Youth Council & National Conference Application Deadline	https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html
October 4 th , 2025	*State 4-H Hunting Skills	Sportsman's Acres, Junction City, KS
October 4 th , 2025	*Live Well, Lead Well Workshop	Great Bend, KS
October 14 th , 2025 7:00 PM	4-H Council Meeting	
October 5 th -11 th , 2025	*National 4-H Week	
October 11 th -12 th , 2025	*48 Hours of 4-H	https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html
October 11 th -12 th , 2025	*State 4-H Shooting Sports Shotgun Match	Sedgwick/Augusta, KS
October 10 th , 2025	Club Quarterly Report Due to Extension Office	Submit 2024-25 reports here: https://forms.gle/guqjouUcAJytS6NA
October 15 th , 2025	*Kansas Youth Leadership Forum Registration Deadline	https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html
October 18 th -19 th , 2025	*Kansas 4-H Dog Conference	https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html
October 18 th , 2025	*Live Well, Lead Well Workshop	Hays, KS
October 25 th -26 th , 2025	*Shooting Sports Leader Training Full and Update	Cimmaron, KS
October 31 st , 2025	4-H Club Financial Reviews Due	
November 1 st , 2025	*Live Well, Lead Well/ Engineering and Technology Workshop	Wichita, KS
November 1 st , 2025	*4-H & IFYE Outbound Application Deadline	https://www.kansas4-h.org/events-activities/global-citizenship/international-4-h-youth-exchange-program/index.html
November 8 th , 2025 10:00 AM	Achievement Celebration	Come celebrate the 4-Her's, Volunteers, and Clubs that make us 4-H Proud!
November 8 th , 2025 1:00 PM	Officer Training	
November 8 th , 2025	*Live Well, Lead Well Workshop	Garden City, KS
November 13 th , 2025 6:00 PM	Understanding Developmental Relationships 4-H Volunteer Training	
November 18 th , 2025 7:00 PM	4-H Council Meeting	
November 22 nd -23 rd , 2025	*Kansas Youth Leadership Forum	https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html
November 22 nd -23 rd , 2025	*Kansas Association of 4-H Volunteers Forum	https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html

November 28 th -December 2 nd , 2025	*National 4-H Congress	https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-congress/index.html
December 2 nd , 2025	*Kansas 4-H Animal Science Webinar: Introduction to Poultry Judging	https://ksu.zoom.us/meeting/register/STBGzDM7QgS1sDSZgil7zA
December 12 th , 2025	Christmas Drive Drop Off	All donations for the need to be into the Extension Office by 11:30 AM to be delivered
January 5 th , 2026	*Kansas 4-H Scholarship Applications Due	https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html
January 9 th , 2026	Club Quarterly Report Due to Extension Office	Use this form for 2025-2026 reports: https://forms.gle/guqjouUcAJytS6NA
January 10 th -11 th , 2026	* Kansas 4-H Youth Leadership Council Orientation Retreat	Rock Springs 4-H Ranch
January 13 th , 2026 7:00 PM	4-H Council Meeting	
January 13 th , 2026 6:00 PM	Shooting Sports Basic Rifle/Pistol Class	Required for all 1 st year Project Members
January 23 rd , 2026	*State 4-H Horse Judging Contest	EquiFest of Kansas Topeka, KS
January TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
January 31 st – February 1 st , 2026	*Dog Judge and Volunteer Training	https://www.kansas4-h.org/educational-experiences/project-based-events/trainings/dog-leader/
February 1 st , 2026	Volunteer Registration Deadline	https://www.butler.k-state.edu/4-h/vip.html
February 10 th , 2026 7:00 PM	4-H Council Meeting	
February 13 th , 2026	*K-State Jr. Beef Producer Day Registration Deadline	https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/
February 15 th -16 th , 2026	*Citizenship In Action	https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html
February TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
February 21 st -22 nd , 2026	*Horse Panorama	https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html
February TBA	Beef Weigh-In and Tagging	Required to exhibit market steers and/or heifers at the Butler County Fair
March 1 st , 2026	4-H Day	https://www.butler.k-state.edu/4-h/4hday.html
March 1 st , 2026	*4-H Day with Wildcat Women's Basketball	Registration information available soon!
March 4 th , 2026	Butler County Youth Entrepreneurship Challenge	
March 7 th , 2026	*K-State Junior Beef Producer Day	https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/
March TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
March TBA	Clipping Clinic	

March 20 th , 2026	*K-State Jr. Sheep Producer Day Registration Deadline	https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/
March 21, 2026	*4-H Super Saturday Judging Contest	Hays, KS
March 22, 2026	Regional 4-H Day	Mulvane High School
April TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
April 10 th , 2026	Club Quarterly Report Due to Extension Office	Submit reports here: https://forms.gle/guqjouUcAJytS6NA
April 11 th , 2026	*K-State Junior Sheep Producer Day	https://www.asi.k-state.edu/extension/youth-programs/events/ks-jr-producer/
April 14 th , 2026 7:00 PM	4-H Council Meeting	
April TBA	Fitting Clinic	
April 19 th -25 th , 2026	*National Volunteer Week	
April 27 th , 2026 7:00 AM-7:00 PM	Swine, Bucket Calf, Sheep & Meat Goat Tagging	Required to exhibit at the County Fair ONE DAY ONLY
April 27 st , 2026	Market Dairy Wether ID Forms Due	Paperwork due at time of tagging
April 28 th –29 th , 2026	*Youth Entrepreneurship Challenge	Manhattan, KS
April TBA	*National 4-H Conference	Washington, D.C.
May 1 st , 2026	4-H Online Enrollment Deadline for County Fair	4-Her's must be enrolled in 4-H Online to participate in the Butler County Fair
May 1 st , 2026	Project Enrollment Deadline	Projects must be selected in 4-H online to exhibit at County Fair
May 1 st , 2026	*Market Beef State Nominations Due	https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/
May TBA	Bucket Calf Clinic	
May 9, 2026	Black Gold Spring Show	https://showman.app/shows#/black-gold-spring-show/
May TBA	Mini Fair	
May TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
June 1 st , 2026	Horse ID Paperwork Due	Forms due in the Extension Office by 5:00 PM
June 1 st , 2026	Animal Care & Housing and Market Animal Certification Forms Due	Paperwork due at the Extension Office by 5:00 PM
June 1 st , 2026	Butler County YQCA Deadline	Required for ALL animal exhibitors, except Horse
June 1 st , 2026	Pre-Entries Open for Butler County Fair	
June 3 rd -5 th , 2026	*Discovery Days	https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html

June 9 th , 2026 7:00 PM	4-H Council Meeting	
June 12 th -14 th , 2026	*Geology Field Trip	https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html
June 15 th , 2026	Dairy Cattle ID Forms Due	Paperwork due at the Extension Office by 5:00 PM
June 15 th , 2026	Breeding Animal Tagging Deadline	All commercial breeding animals must be tagged
June 15 th , 2026	*Small Livestock & Commercial Heifer State Nominations Due	https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/
June 15 th , 2026	*YQCA Deadline for the Kansas State Fair	YQCA must be completed to show animals at the Kansas State Fair
June TBA	*Kansas All Breeds Junior Dairy Cattle Show	Saline County Livestock and Expo Center in Salina, KS
June 16 th , 2026	Ambassador Day Camp	
June 19 th -20 th , 2026	*Kansas 4-H Insect Spectacular	https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html
June 22 rd , 2026	Butler County Fair Pre-Entries Due	
June 21 st -26 th , 2026	*National 4-H Shooting Sports Championship	Grand Island, NE
June/July	*4-H Camp	Rock Springs 4-H Ranch
July 10 th , 2026	Club Quarterly Report Due to Extension Office	Submit reports here: https://forms.gle/guqjouUcAJjytS6NA
July 11 th , 2026	Butler County Fair Fashion Revue	https://www.butler.k-state.edu/4hfair/
July 12 th , 2026 TBA	Butler County Fair Horse Show	https://www.butler.k-state.edu/4hfair/
July 13 th , 2026	Butler County Fair Auction Meeting Requirement Deadline	
July 16 th -21 st , 2026	Butler County Fair	https://www.butler.k-state.edu/4hfair/
July 20 th – August 5 th , 2026	State Fair Entries	All state fair entries are due into the Extension Office by 5:00 PM
August 4 th , 2026	*4-H Wheat Expo	https://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html
August 15 th , 2026	*State 4-H Horticulture Judging Contest	
August 22 nd -23 rd , 2026	*State 4-H Livestock Sweepstakes	https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html
August TBA	*Kansas State Fair Dog Show	
September 8 th , 2026 7:00 PM	4-H Council Meeting	
September 11 th – 20 th , 2026	*Kansas State Fair	Hutchinson, KS
September 21 st , 2026 5:00 PM	All pin applications, scholarships, record-keeping forms, and club end-of-year reports are due	https://www.butler.k-state.edu/4-h/recordsawardsetc.html
September 26 th , 2026	*State Archery Match	

September TBA	*State 4-H Shooting Sports SB/MZ Match	
October TBA	Kansas Junior Livestock Show	http://www.kjls.net/
October 13 th , 2026 7:00 PM	4-H Council Meeting	

(*) Denotes State 4-H Event