

Butler County 4-H 2025-2026 Calendar of Events

Date & Time	Event	Details
October 1 st , 2025	2025-2026 4-H year begins	Register to join the 4-H Program at https://v2.4honline.com/
October 1 st , 2025	*Youth Council & National Conference Application Deadline	https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html
October 4 th , 2025	*State 4-H Hunting Skills	Sportsman's Acres, Junction City, KS
October 4 th , 2025	*Live Well, Lead Well Workshop	Great Bend, KS
October 14 th , 2025 7:00 PM	4-H Council Meeting	
October 5 th -11 th , 2025	*National 4-H Week	
October 11 th -12 th , 2025	*48 Hours of 4-H	https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html
October 11 th -12 th , 2025	*State 4-H Shooting Sports Shotgun Match	Sedgwick/Augusta, KS
October 10 th , 2025	Club Quarterly Report Due to Extension Office	Submit 2024-25 reports here: https://forms.gle/guqjouUcAJytS6NA
October 15 th , 2025	*Kansas Youth Leadership Forum Registration Deadline	https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html
October 18 th -19 th , 2025	*Kansas 4-H Dog Conference	https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html
October 18 th , 2025	*Live Well, Lead Well Workshop	Hays, KS
October 25 th -26 th , 2025	*Shooting Sports Leader Training Full and Update	Cimmaron, KS
October 31 st , 2025	4-H Club Financial Reviews Due	
November 1 st , 2025	*Live Well, Lead Well/ Engineering and Technology Workshop	Wichita, KS
November 1 st , 2025	*4-H & IFYE Outbound Application Deadline	https://www.kansas4-h.org/events-activities/global-citizenship/international-4-h-youth-exchange-program/index.html
November 8 th , 2025 10:00 AM	Achievement Celebration	Come celebrate the 4-Her's, Volunteers, and Clubs that make us 4-H Proud!
November 8 th , 2025 1:00 PM	Officer Training	
November 8 th , 2025	*Live Well, Lead Well Workshop	Garden City, KS
November 13 th , 2025 6:00 PM	Understanding Developmental Relationships 4-H Volunteer Training	
November 18 th , 2025 7:00 PM	4-H Council Meeting	
November 22 nd -23 rd , 2025	*Kansas Youth Leadership Forum	https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html
November 22 nd -23 rd , 2025	*Kansas Association of 4-H Volunteers Forum	https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html

November 28 th -December 2 nd , 2025	*National 4-H Congress	https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-congress/index.html
December 12 th , 2025	Christmas Drive Drop Off	All donations for the need to be into the Extension Office by 11:30 AM to be delivered
January 5 th , 2026	*Kansas 4-H Scholarship Applications Due	https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html
January 9 th , 2026	Club Quarterly Report Due to Extension Office	Use this form for 2025-2026 reports: https://forms.gle/guqjouUcAJytS6NA
January 10 th -11 th , 2026	* Kansas 4-H Youth Leadership Council Orientation Retreat	Rock Springs 4-H Ranch
January 13 th , 2026 7:00 PM	4-H Council Meeting	
January 13 th , 2026 6:00 PM	Shooting Sports Basic Rifle/Pistol Class	Required for all 1 st year Project Members
January 23 rd , 2026	*State 4-H Horse Judging Contest	EquiFest of Kansas Topeka, KS
January TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
February 1 st , 2026	Volunteer Registration Deadline	https://www.butler.k-state.edu/4-h/vip.html
February 10 th , 2026 7:00 PM	4-H Council Meeting	
February 15 th -16 th , 2026	*Citizenship In Action	https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html
February TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
February 21 st -22 nd , 2026	*Horse Panorama	https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html
February TBA	Beef Weigh-In and Tagging	Required to exhibit market steers and/or heifers at the Butler County Fair
March 1 st , 2026	4-H Day	https://www.butler.k-state.edu/4-h/4hday.html
March 4 th , 2026	Butler County Youth Entrepreneurship Challenge	
March TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
March TBA	Clipping Clinic	
March TBA	*4-H Super Saturday Judging Contest	Colby, KS
March TBA	Regional 4-H Day	
April TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
April 10 th , 2026	Club Quarterly Report Due to Extension Office	Submit reports here: https://forms.gle/guqjouUcAJytS6NA
April 14 th , 2026 7:00 PM	4-H Council Meeting	

April TBA	Fitting Clinic	
April 19th-25th, 2026	*National Volunteer Week	
April 27th, 2026 7:00 AM-7:00 PM	Swine, Bucket Calf, Sheep & Meat Goat Tagging	Required to exhibit at the County Fair ONE DAY ONLY
April 27st, 2026	Market Dairy Wether ID Forms Due	Paperwork due at time of tagging
April 28th–29th, 2026	*Youth Entrepreneurship Challenge	Manhattan, KS
April TBA	*National 4-H Conference	Washington, D.C.
May 1st, 2026	4-H Online Enrollment Deadline for County Fair	4-Her's must be enrolled in 4-H Online to participate in the Butler County Fair
May 1st, 2026	Project Enrollment Deadline	Projects must be selected in 4-H online to exhibit at County Fair
May 1st, 2026	*Market Beef State Nominations Due	https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/
May TBA	Bucket Calf Clinic	
May 9, 2026	Black Gold Spring Show	https://showman.app/shows#/black-gold-spring-show/
May TBA	Mini Fair	
May TBA	YQCA Training	https://www.butler.k-state.edu/4-h/YQCA.html
June 1st, 2026	Horse ID Paperwork Due	Forms due in the Extension Office by 5:00 PM
June 1st, 2026	Animal Care & Housing and Market Animal Certification Forms Due	Paperwork due at the Extension Office by 5:00 PM
June 1st, 2026	Butler County YQCA Deadline	Required for ALL animal exhibitors, except Horse
June 1st, 2026	Pre-Entries Open for Butler County Fair	
June 3rd-5th, 2026	*Discovery Days	https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html
June 9th, 2026 7:00 PM	4-H Council Meeting	
June 12th-14th, 2026	*Geology Field Trip	https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html
June 15th, 2026	Dairy Cattle ID Forms Due	Paperwork due at the Extension Office by 5:00 PM
June 15th, 2026	Breeding Animal Tagging Deadline	All commercial breeding animals must be tagged
June 15th, 2026	*Small Livestock & Commercial Heifer State Nominations Due	https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/
June 15th, 2026	*YQCA Deadline for the Kansas State Fair	YQCA must be completed to show animals at the Kansas State Fair

June TBA	*Kansas All Breeds Junior Dairy Cattle Show	Saline County Livestock and Expo Center in Salina, KS
June 16th, 2026	Ambassador Day Camp	
June 19th -20th, 2026	*Kansas 4-H Insect Spectacular	https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html
June 22rd, 2026	Butler County Fair Pre-Entries Due	
June 21st-26th, 2026	*National 4-H Shooting Sports Championship	Grand Island, NE
June/July	*4-H Camp	Rock Springs 4-H Ranch
July 10th, 2026	Club Quarterly Report Due to Extension Office	Submit reports here: https://forms.gle/guqjouUcAJjytS6NA
July 11th, 2026	Butler County Fair Fashion Revue	https://www.butler.k-state.edu/4hfair/
July 12th, 2026 TBA	Butler County Fair Horse Show	https://www.butler.k-state.edu/4hfair/
July 13th, 2026	Butler County Fair Auction Meeting Requirement Deadline	
July 16th-21st, 2026	Butler County Fair	https://www.butler.k-state.edu/4hfair/
July 20th – August 5th, 2026	State Fair Entries	All state fair entries are due into the Extension Office by 5:00 PM
August 4th, 2026	*4-H Wheat Expo	https://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html
August 15th, 2026	*State 4-H Horticulture Judging Contest	
August 22nd-23rd, 2026	*State 4-H Livestock Sweepstakes	https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html
August TBA	*Kansas State Fair Dog Show	
September 8th, 2026 7:00 PM	4-H Council Meeting	
September 11th – 20th, 2026	*Kansas State Fair	Hutchinson, KS
September 21st, 2026 5:00 PM	All pin applications, scholarships, record-keeping forms, and club end-of-year reports are due	https://www.butler.k-state.edu/4-h/recordsawardsetc.html
September 26th, 2026	*State Archery Match	
September TBA	*State 4-H Shooting Sports SB/MZ Match	
October TBA	Kansas Junior Livestock Show	http://www.kjls.net/
October 13th, 2026 7:00 PM	4-H Council Meeting	

(*) Denotes State 4-H Event