**Butler County 4-H 2023-2024 Calendar of Events**

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| Date & Time | Event | Details |
| October 1st, 2023 | 2023-2024 4-H year begins | Register to join the 4-H Program at <https://v2.4honline.com/>  |
| October 2nd, 2023 | \*Youth Council & National Conference Application **Deadline** | <https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-conference/index.html>  |
| October 1st-7th, 2023 | \*National 4-H Week |  |
| October 7th-8th, 2023 | \*48 Hours of 4-H | https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html  |
| October 7th, 2023 | \*State Small Bore & Muzzleloading Match | Topeka, KS |
| October 13th, 2023 | Club Quarterly Report **Due** to Extension Office | Submit 2022-23 reports here: <https://kstate.qualtrics.com/jfe/form/SV_egtiiaAk69aaVM2>  |
| October 14th-15th, 2023 | \*Kansas 4-H Shooting Sports State Shotgun Match | Sedgwick/Augusta  |
| October 16th, 2023 | \*Kansas Youth Leadership Forum Registration **Deadline** | <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>  |
| October 20th-22nd, 2023 | \*Fall State Shooting Sports Leader Certification Training | Cimarron, KS |
| October 21st-22nd, 2023 | \*Kansas 4-H Dog Conference | <https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>  |
| October 26th, 2023 | 7:00 PM | 4-H Council Meeting |  |
| October 26th, 2023 | \*Kansas 4-H Photography Shutterbug Event | Hays, KS |
| October 28th, 2023 | Achievement Celebration | Come celebrate the 4-Her’s, Volunteers, and Clubs that make us 4-H Proud! |
| November 1st, 2023 | 4-H Club Financial Reviews **Due** |  |
| November 1st, 2023 | \*4-H & IFYE Outbound Application **Deadline** | <https://www.kansas4-h.org/events-activities/global-citizenship/international-4-h-youth-exchange-program/index.html>  |
| November 2nd, 2023 | \*Kansas 4-H Photography Shutterbug Event | Oskaloosa, KS |
| November 18th-19th, 2023 | \*Kansas Youth Leadership Forum | <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html> |
| November 24th-28th, 2023 | \*National 4-H Congress | <https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-congress/index.html>  |
| December 8th | Toy Drive Drop Off | All donations for the Toy Drive need to be into the Extension Office by 11:30 a.m. to be delivered |
| January 4th, 2024 | 7:00 PM | 4-H Council Meeting |  |
| January 12th, 2024 | Club Quarterly Report **Due** to Extension Office | Use this form for 2023-2024 reports: <https://kstate.qualtrics.com/jfe/form/SV_5w4LVLO4e05LoeW>  |
| January 27th, 2024 | \*Horse Panorama | <https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html>  |
| January 29th, 2024 | YQCA Training | <https://www.butler.k-state.edu/4-h/YQCA.html> |
| February 1st, 2024 | Volunteer Registration **Deadline** | <https://www.butler.k-state.edu/4-h/vip.html> |
| February 5th, 2024 | 7:00 PM | 4-H Council Meeting |  |
| February 12th, 2024 | \*Jr. Beef Producer Day Registration **Deadline** | <http://bit.ly/ksuasiregister>  |
| February 18th-19th, 2024 | \*Citizenship In Action | <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html> |
| February 21st, 2024 | YQCA Training | <https://www.butler.k-state.edu/4-h/YQCA.html>  |
| February 24th, 2024 | Time TBA AM | Beef Weigh-In and Tagging | **Required** to exhibit market steers and/or heifers at the Butler County Fair |
| February 25th, 2024 | Time TBA | 4-H Day | <https://www.butler.k-state.edu/4-h/4hday.html>  |
| February 26th, 2024 | \* Jr. Sheep Producer Day Registration **Deadline** | <http://bit.ly/ksuasiregister>  |
| March 1st, 2024 | \*Kansas 4-H Scholarship Applications **Due** | <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>  |
| March 2nd, 2024 | \*Junior Beef Producer Day | Register here: <https://commerce.cashnet.com/cashnetg/static/storefront/KSUASIND/catalog>  |
| March 12th, 2024 | YQCA Training | <https://www.butler.k-state.edu/4-h/YQCA.html> |
| March 16th, 2024 | \*Junior Sheep Producer Day | Register here: <https://commerce.cashnet.com/cashnetg/static/storefront/KSUASIND/catalog> |
| March 23rd, 2024 | \*4-H Super Saturday Judging Contest |  |
| March TBA | \*State 4-H Horse Judging Contest | <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>  |
| April 1st, 2024 | 7:00 PM | 4-H Council Meeting |  |
| April 12th, 2024 | Club Quarterly Report **Due** to Extension Office | Submit reports here: <https://kstate.qualtrics.com/jfe/form/SV_5w4LVLO4e05LoeW>  |
| April 13th, 2024 | Regional 4-H Day |  |
| April 18th, 2024 | YQCA Training | <https://www.butler.k-state.edu/4-h/YQCA.html> |
| April 19th-24th, 2024 | \*National 4-H Conference | Washington, D.C. |
| April 20th, 2024 | \*Spring State 4-H Shooting Sports Match BB, Air Rifle, Air Pistol |  |
| April 21st, 2024 3:00-6:00 PM | Swine, Bucket Calf, Sheep & Meat Goat Tagging | **Required** to exhibit at the County Fair ***ONE DAY ONLY*** |
| April 21st, 2024 | Market Dairy Wether ID Forms **Due** | Paperwork **due** at time of tagging |
| April 21st-27th, 2024 | \*National Volunteer Week |  |
| May 1st, 2024 | 4-H Online Enrollment **Deadline** for County fair | 4-Her’s must be enrolled in 4-H Online to participate at the Butler County Fair |
| May 1st, 2024 | Project Enrollment **Deadline** | Projects must be selected in 4-H online to exhibit at County Fair |
| May 1st, 2024 | \*Market Beef State Nominations **Due** | <https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>  |
| May 30th, 2024 | YQCA Training | <https://www.butler.k-state.edu/4-h/YQCA.html> |
| TBA | Mini Fair |  |
| May 30th, 2024 | Horse ID Paperwork Due | Forms due in the Extension Office by 5:00 PM |
| May 30th, 2024 | Animal Care & Housing and Market Animal Certification Forms **Due** | Paperwork due into the Extension Office by 5:00 PM |
| May 30th, 2024 | Butler County YQCA **Deadline** | Required for **ALL** animal exhibitors, except Horse |
| June 1st, 2024 | Pre-Entries Open for Butler County Fair |  |
| June 5th, 2024 | 7:00 PM | 4-H Council Meeting |  |
| June 5th – 7th, 2024 | \*Discovery Days | <https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>  |
|  June TBA | \*Geology Field Trip | <https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html>  |
| June 13th, 2024 | Dairy Cattle ID Forms **Due** | Paperwork **due** into the Extension Office by 5:00 PM |
| June 13th, 2024 | Breeding AnimalTagging **Deadline** | All commercial breeding animals must be tagged |
| June 14th-15th, 2024 | \*Kansas 4-H Insect Spectacular | <https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>  |
| June 15th, 2024 | \*Small Livestock & Commercial Heifer State Nominations **Due** | <https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>  |
| June 15th, 2024 | \*YQCA **Deadline** for the Kansas State Fair | YQCA must be completed to show animals at the Kansas State Fair |
| June 20th-22nd, 2024 | \*Kansas All Breeds Junior Dairy Cattle Show | Saline County Livestock and Expo Center in Salina, KS |
| June 24th, 2024 | Butler County Fair Pre-Entries **Due** |  |
| July 6th, 2024 | Butler County Fair Fashion Revue | <https://www.butler.k-state.edu/4hfair/>  |
| July 12th, 2024 | Club Quarterly Report **Due** to Extension Office | Submit reports here: <https://kstate.qualtrics.com/jfe/form/SV_5w4LVLO4e05LoeW>  |
| July 13th , 2024 | TBA | Butler County Fair Horse Show | <https://www.butler.k-state.edu/4hfair/> |
| July 15th, 2024 | Butler County Fair Auction Meeting Requirement **Deadline** |  |
| July 18th-23rd, 2024 | Butler County Fair | <https://www.butler.k-state.edu/4hfair/> |
| July 22nd – August 7th, 2024 | State Fair Entries | All state fair entries are due into the Extension Office by 5:00 PM |
| August TBA | \*4-H Wheat Expo | <https://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>  |
| August 10th, 2024 | \*State 4-H Horticulture Judging Contest |  |
| August TBA | \*Livestock Sweepstakes | <https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html>  |
| August 31st, 2024 | \*Kansas State Fair Dog Show | Hutchinson, KS |
| September 6th – 15th, 2024 | \*Kansas State Fair |  |
| September 23rd, 2024 | 5:00 PM | All pin applications, scholarships, record keeping forms, and club end of year reports **due** | <https://www.butler.k-state.edu/4-h/recordsawardsetc.html>  |
| September 28th, 2024 | \*State 4-H Shooting Sports SB/MZ Match |  |
| September TBA | 4-H Council Meeting |  |
| TBA | Kansas Junior Livestock Show | <http://www.kjls.net/>  |
| October 7th, 2024 | 7:00 PM | 4-H Council Meeting |  |
| October 12th-13th, 2024 | \*State 4-H Shooting Sports Shotgun Match |  |

**( \* ) Denotes State 4-H Event**