

Butler County 4-H 2021-2022 Calendar of Events – Updated 6/14/22

| Date & Time | Event | Details |
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| October 1 st , 2021 | 2021-2022 4-H year begins | Register to join the 4-H Program at https://v2.4honline.com/ |
| October 1 st , 2021 | *Youth Council & National Conference Application deadline | |
| October 3 rd -9 th , 2021 | *National 4-H Week | |
| October 5 th , 2021 | *Project Leader Webinar Training: Service Learning | https://kstate.qualtrics.com/jfe/form/SV_b2h9P3ROvNs8jI2 |
| October 7 th , 2021 | *Project Leader Webinar Training: Creative Arts – Visual Arts – Barn Quilts | https://kstate.qualtrics.com/jfe/form/SV_b2h9P3ROvNs8jI2 |
| October 8 th , 2021 | Club Quarterly Report Due to Extension Office | Submit reports here: https://forms.gle/yiwXeq4ggt9pbQsR7 |
| October 9 th -10 th , 2021 | *Kansas 4-H Fall Shooting Sports Shotgun Match | https://www.kansas4-h.org/projects/agriculture-and-natural-resources/shooting-sports/index.html |
| October 9 th -10 th , 2021 | *48 Hours of 4-H | https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html |
| October 12 th , 2021 | *Project Leader Webinar Training: Financial Literacy | https://kstate.qualtrics.com/jfe/form/SV_b2h9P3ROvNs8jI2 |
| October 14 th , 2021 | *Project Leader Webinar Training: Ag & Nat Resources – Wildlife | https://kstate.qualtrics.com/jfe/form/SV_b2h9P3ROvNs8jI2 |
| October 23 rd -24 th , 2021 | *Kansas 4-H Dog Conference | |
| October 24 th , 2021 3:00 PM | 4-H Council Meeting | |
| TBA | 4-H Expo | Public event at the 4-H Community Building located at 200 N Griffith Street, El Dorado, KS 67042 |
| TBA | Livestock Judging Meeting | Contact Charlene Miller for more information at cmmiller1@ksu.edu |
| October 29 th , 2021 | 4-H Club Financial Reviews Due | |
| October 30 th 10:00 AM | Achievement Celebration | Come celebrate the 4-Her's, Volunteers, and Clubs that make us 4-H Proud! |
| November 1 st , 2021 | *Kansas Youth Leadership Forum Registration Deadline | https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html |
| November 1 st , 2021 | *4-H & IFYE Outbound Application Deadline | Information will be available on the Kansas 4-H website in early September. Countries hosting include Argentina, Costa Rica, Japan, Norway, Romania, South Korea, and Taiwan. |
| TBA | *Equine Extravaganza | https://www.kansas4-h.org/events-activities/conferences-events/horse/equine-extravaganza.html |
| TBA | Livestock Judging Meeting/Practice | Contact Charlene Miller for more information at cmmiller1@ksu.edu |
| November 20 th -21 st , 2021 | *Kansas Youth Leadership Forum | https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html |
| November 26 th -30 th , 2021 | *National 4-H Congress | https://www.kansas4-h.org/events-activities/conferences-events/national-4-h-congress/index.html |
| December 15 th , 2021 5:00 PM | Toy Drive Drop Off | All donations for the Toy Drive need to be into the Extension Office to be delivered |

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| January 14 th , 2022 | Club Quarterly Report Due to Extension Office | Submit reports here: https://forms.gle/yiwXeq4ggt9pbQsR7 |
| January 23 rd , 2022 | Southeast Leadership Forum | http://www.cvent.com/events/2020-southeast-leadership-forum/event-summary-56746d75ead144c59ce91d3ac3d26f3a.aspx |
| January 27 th , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| January 29 th -30 th , 2022 | *Horse Panorama | |
| February 1 st , 2022 | Volunteer Registration Deadline | https://www.butler.k-state.edu/4-h/vip.html |
| February 7 th , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| February 22 nd , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| February 4 th -5 th | *Ambassador Training | https://events.k-state.edu/event/ambassador_training#.YfLVvurMKM8 |
| February 5 th 10:00 AM | 4-H Day | https://www.butler.k-state.edu/4-h/Events.html |
| February 20 th -21 st | *Citizenship In Action | https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html |
| February 26 th , 2022 Time TBA | Beef Weigh-In Set-up | Help needed to set up for the Beef Weigh-in and tagging event |
| February 26 th , 2022 Time TBA | Beef Weigh-In and Tagging | Required to exhibit market steers and/or heifers at the Butler County Fair |
| February 26 th – April 28 th | Bucket Calf Tagging | Must be tagged by 6:00 PM on April 28 th ; Call Charlene Miller to schedule tagging at 316-321-9660 |
| March 1 st , 2022 | *Kansas 4-H Scholarship Applications Due | https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html |
| April 1 st -28 th , 2022 | Small Animal Market Tagging | Must be tagged by 6:00 PM on April 28 th ; Call Charlene Miller to schedule tagging at 316-321-9660 |
| April 7 th , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| April 8 th , 2022 | Club Quarterly Report Due to Extension Office | Submit reports here: https://forms.gle/Hg4mv9YTFf6DUi6Y8 |
| April 25 th , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| April 23, 2022 8:00 AM | *Kansas 4-H Shooting Sports Spring Match | https://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/state-match.html |
| April 28 th , 2022 7:00-10:00 AM, 4:00-6:00 PM | Small Animal Market Tagging | Required to exhibit all market lambs, goats, & dairy wethers at the County Fair |
| May 1 st , 2022 | Horse ID forms must be signed by family and 4-H Agent | Paperwork due into the Extension Office by 5:00 PM on May 2 nd |
| May 1 st , 2022 | 4-H Online Enrollment Deadline for County fair | 4-Her's must be enrolled in 4-H Online to participate at the Butler County Fair |
| May 1 st , 2022 | Project Enrollment Deadline | Projects must be selected in 4-H online to exhibit at County Fair |
| May 1 st , 2022 | Market Beef State Nominations Due | https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ |

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| May 2 nd , 2022 | Horse ID Paperwork due into the Extension Office | Paperwork due into the Extension Office by 5:00 PM |
| May 5 th , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| May 14 th , 2022 | BlackGold Spring Show | More information coming soon! |
| June 1 st – 3 rd , 2022 | *Discovery Days | https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html |
| May 31 st , 2022 6:30 PM | YQCA Training | https://www.butler.k-state.edu/4-h/YQCA.html |
| June 1 st , 2022 | Butler County YQCA Deadline | Required for ALL animal exhibitors, except Horse |
| June 1 st , 2022 | Animal Care & Housing and Market Animal Certification Forms Due | Paperwork due into the Extension Office by 5:00 PM |
| June 15 th , 2022 | Dairy Cattle ID Forms Due | Paperwork due into the Extension Office by 5:00 PM |
| June 15 th , 2022 | Breeding Animal Tagging Deadline | All commercial breeding animals must be tagged |
| June 15 th , 2022 | Small Livestock State Nominations Due | https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ |
| June 15 th , 2022 | *YQCA Deadline for the Kansas State Fair | YQCA must be completed to show animals at the Kansas State Fair |
| June 18 th , 2022 | Mini Fair | https://www.butler.k-state.edu/4-h/Mini%20Fair.pdf |
| June 24 th , 2022 | Butler County Fair Pre-Entries Due | https://www.butler.k-state.edu/4hfair/4-H%20Pre-entry%20letter.pdf |
| July 8 th , 2022 | Club Quarterly Report Due to Extension Office | Submit reports here: https://forms.gle/yiwXeq4gqt9pbQsR7 |
| July 9 th , 2022 5:00 PM | Butler County Fair Horse Show | https://www.butler.k-state.edu/4hfair/ |
| July 9 th , 2022 8:00 AM | Butler County Fair Fashion Revue | https://www.butler.k-state.edu/4hfair/ |
| July 14 th -18 th , 2022 | Butler County Fair | https://www.butler.k-state.edu/4hfair/ |
| July 25 th – August 5 th , 2022 | State Fair Entries | All state fair entries are due into the Extension Office |
| August 20 th -21 st | Livestock Sweepstakes | https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html |
| TBA | Shooting Sports Archery Discipline Meetings Begin | Located in the 4-H Community Building |
| TBA | Shooting Sports Rifle & Pistol Discipline Meetings Begin | Located in the 4-H Community Building |
| TBA | State Fair Entries Drop Off | |
| September 9 th – 18 th , 2022 | *Kansas State Fair | |
| September 23 rd , 2022 5:00 PM | All pin applications, scholarships, record keeping forms, and club end of year reports due | https://www.butler.k-state.edu/4-h/recordsawardsetc.html |
| September 30 th – October 2 nd , 2022 | Kansas Junior Livestock Show | http://www.kjls.net/ |

(*) Denotes State 4-H Event