ACHIEVEMENT PIN APPLICATION

#3 Clover, #4 Emerald, #5 Silver, #6 Silver Guard

Name_________________________________ Age________________ Date of Birth_______________

Club______________________________________________________ Years in 4-H_________________

#3 CLOVER PIN – The Clover Pin is the third in the series of Achievement Pins and may be awarded after receiving the Bronze Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 10 of the additional requirements (numbers 5 thru 61).

#4 EMERALD PIN – The Emerald Pin is the fourth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Clover Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 15 of the additional requirements (numbers 5 thru 61).

#5 SILVER PIN - The Silver Pin is the fifth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Emerald Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 18 of the additional requirements (numbers 5 thru 61).

#6 SILVER GUARD PIN - The Silver Guard Pin is the sixth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Silver Pin. To earn this pin, you must complete requirement numbers 1-4 in the current 4-H year and 21 of the additional requirements (numbers 5 thru 61) with at least one (1) in Section 1, and two (2) in each of Sections 2 and 3.

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.
I am applying for ____ #3 Clover ____ #4 Emerald ____ #5 Silver ____ #6 Silver Guard

1. Previous Pin Received _____________ Year Received ______
2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club.
   Number of meetings held_____ Number of meetings attended______
3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair. Number of Exhibits_____ Event where exhibited____________________________________
4. Complete your KAP for the current 4-H year and submit it to the Extension Office.

SECTION 1 - INDIVIDUAL LEVEL

5. Explain how you have become a better decision maker because of your 4-H experiences.
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
6. Tell how 4-H has helped you relate to others.
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
7. Did you help with a school activity?________ Tell what you did ________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
8. List below any highly significant 4-H event that had great meaning for you. Experience or Event ____________________________________________________________
   Why was it significant? ____________________________________________________________________________________________
   ____________________________________________________________________________________________

9. Expand at least one of your 4-H projects or enroll in a new project. How did you expand or what new project did you take and what did you do in it? ____________________________________________________________
   ____________________________________________________________________________________________
   ____________________________________________________________________________________________

SECTION 2 - CLUB LEVEL

10. Attend one club event (other than club meeting) not listed elsewhere ____________________________________________________________________________________________

11. Participate in a club learning experiences (includes all project areas). What did you learn? ____________________________________________________________

12. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting. Type of presentation __________________________ Title __________________________

13. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group. Type of presentation __________________________ Where given __________________________

14. Assist in club or other community service project or activity. Activity and what you did ____________________________________________________________________________________________

15. Assist in another club or other community service project or activity. Cannot repeat #14. Activity and what you did ____________________________________________________________________________________________

16. Actively serve on a club committee (other than #17. Name of committee __________________________ What you did? ____________________________________________________________________________________________

17. Serve as a chairperson of a club committee (other than #16). Name of committee ____________________________________________________________________________________________

18. Serve as a club officer and/or council representative (does not include Junior Officer). Office held ____________________________________________________________________________________________

19. Act as a buddy to a new 4-H member or helped with a Cloverbud activity. Name of buddy __________________________ Assistance given ____________________________________________________________________________________________

20. Promote 4-H in your school and/or community. Describe participation ____________________________________________________________________________________________

21. Serve as a junior leader in a project area (must have current VIP). Project and assistance given ____________________________________________________________________________________________
22. Serve as a junior leader in a different project area (must have current VIP). Project and assistance given

SECTION 3 - COUNTY LEVEL

23. Participate in a county project learning experiences (includes all project areas). What did you learn?

24. Assist with a county service project or activity. Activity and what you did

25. Exhibit in Mini-Fair, Spring Shows, Butler County 4-H Fair (not counted in #3). Number of exhibits Where exhibited

26. Attend county Officer’s Training.

27. Attend one county event not listed elsewhere. Event

28. Attend Butler County Achievement Celebration.

29. Be named a KAP winner for ages 9-13 in previous year. For KAP winner ages 14 & older, check #58. What project

30. Attend Butler County Supporter’s Picnic.

31. Take part in Butler County 4-H Day. Type of presentation Title

32. Take part in Butler County 4-H Day (must be different than #31). Type of presentation Title

33. Promote 4-H in a radio or television program or a newspaper interview. Type of program/promotion Date

34. Serve as an active member of a Butler County 4-H Committee. Committee What you did

35. Serve as a Butler County 4-H Committee Chairperson (cannot repeat #34). Committee

36. As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.

37. Take part in a county judging school or contest. Kind of school or contest

38. Take part in a different county judging school or contest (cannot repeat #37). Kind of school or contest Date

39. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down. Date Event What you did

40. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Leadership role

41. Serve as a junior leader or in another youth leadership role, such as 4-H Day, county fair, spring shows, 4-H sponsored day camp, 4-H workshops, etc. Cannot repeat #40. Leadership role
42. Participate (not just attending but have leadership participation) in Officer’s Training. What did you do?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

43. Serve as a Butler County 4-H Ambassador.

44. Submit a KAP (ages 9-13 or 14 & older) for Butler County Record Judging for the current year. Project submitted in ________

45. Apply for a Special Award or Key Award. Name of Award applied for ____________________________

46. Attend a county leadership conference (4-H or non 4-H) not already listed.
   Conference________________________ Date____________________

SECTION 4 – AREA

47. Serve as a counselor at County 4-H Camp or another area 4-H camping experience. Camp served __________________________

48. Participate in an area community service project (4-H or non 4-H). Project__________________
   What you did_____________________________________________________ Date___________

49. Participate in Regional 4-H Day or attend an area meeting.
   Type of presentation or meeting ______________________________________
   Title or Date ______________________________________________________

50. Exhibit at a district show or multi-county show. Name of show_______________________________

SECTION 5 – STATE & National

51. Exhibit at the Kansas Junior Livestock Show. Project exhibited___________________________

52. Exhibit in the 4-H Division at the Kansas State Fair. Project exhibited______________________

53. Give a demonstration at the Kansas State Fair.
   Title________________________
   Division_____________________ What did you do__________________________

54. Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.
   Division_________________ What did you do__________________________

55. Participate in any state show not previously mentioned (can include non-4-H shows if related to a project). State Show________________________ Project exhibited____________________

56. Be named to a county judging team that participates in a state contest.
   Team________________________

57. Exhibit or participate in a project related to a National Show or Event
   Show or Event________________________ Date________________________
   Project________________________

SECTION 6 - COMPLETE ANY TIME

58. Serve as an officer in Butler County 4-H Council. Office held_____________________________ Year________

59. Be named a county champion in KAP (14 & older). Project area________________________ Year____

60. Have Kansas State Fair exhibit selected for by Kansas 4-H Foundation for display or for 4-H State Publication. What/Where __________________________
   Year________

61. Place in the top 10 individually at a state judging contest or similar event. Judging
   Team/Event_________________________ Year________

62. Assist your family to serve as a host family to an IFYE delegate or a cultural program’s delegate, such as LABO/LEX. Year_______
63. Serve as a Project related National Ambassador, Representative or Board Member.

Project __________________________________________ Date __________________

What did you do ______________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

I have prepared this checklist and believe it to be correct:

Signed 4-Her ________________________________________________________ Date _____________

Club Leader Approval _______________________________________________  Date______________
(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

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Trips & Awards Committee Use only:  Approved_______ Deferred_______ Date__________________

If deferred, reason_____________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

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