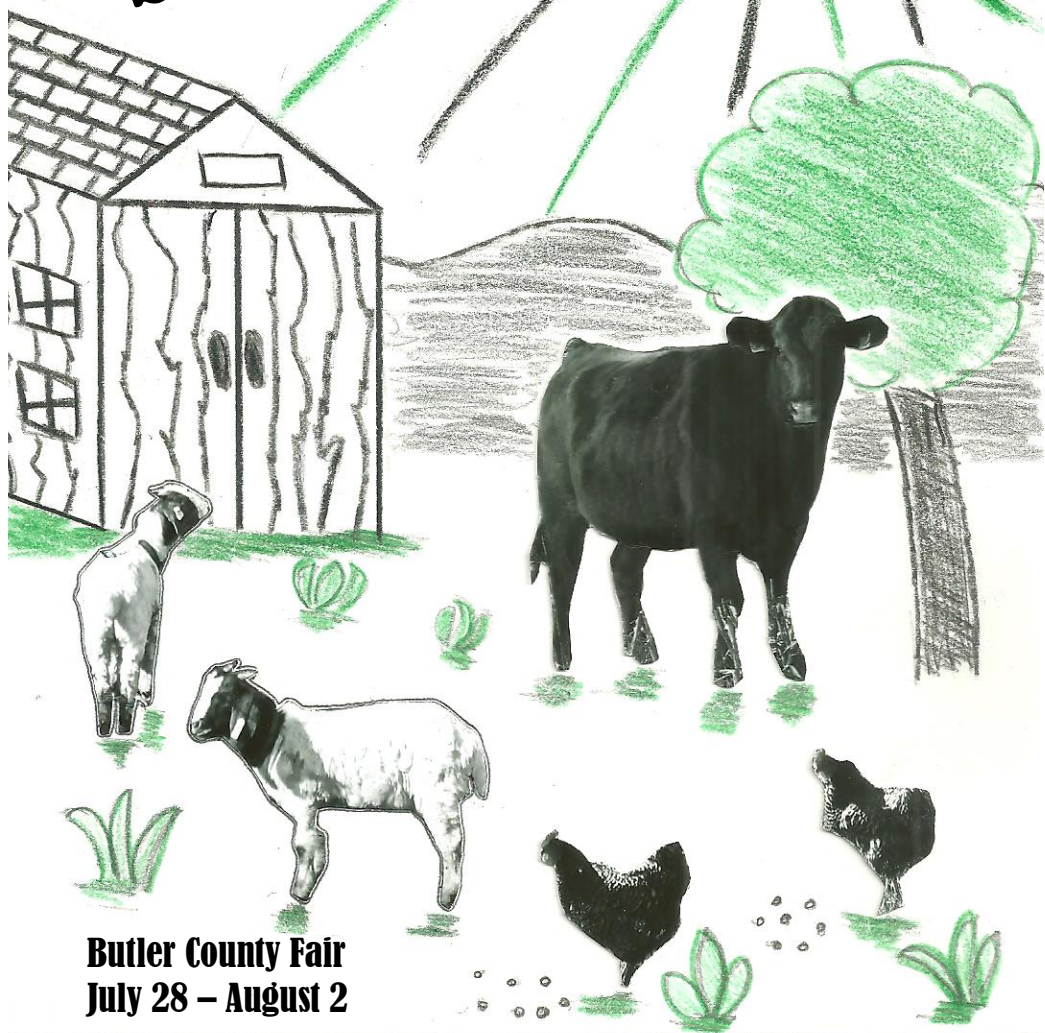


# Let 4-H Shine!



**Butler County Fair**  
**July 28 – August 2**

**2018 Front Cover Winner – Savannah House, Towanda Rustlers**

**2018 Back Cover Winner - Kyle Parker, Flinthills**

**Cash Award sponsored by Mike and Janet Roths**



## **Butler County 4-H Clubs!**

Benton Busy Bees

Cassoday Boosters

El Dorado Boosters

Flint Hills

Hickory Helpers

Lily Lake

North Butler

Purple Heart

Rose Hill Rustlers

Towanda Rustlers

**K-STATE**  
Research and Extension



Butler  
County

## **2018 Fair Book Sponsors**

### **Champion Sponsors - \$100 Sponsorship**

*Albert Hogoboom Oil Field Trucking, Inc. 316-321-1397*

*Butler REC, 316-321-9600*

*ElDorado Animal Clinic, 316-321-1050*

*Jim's Propane, Inc, 316-745-3378*

*K & K Financial Services, Inc. 316-321-6960*

*Vintage Bank Kansas, 316-719-3838*

### **Purple Ribbon Sponsors - \$50 Sponsorship**

*Charley's Appliance, Inc. 316-321-1515*

*ElDorado Feed & Supply, 316-321-2140*

### **Blue Ribbon Sponsors - \$25 Sponsorship**

*Steven Johnson Financial, 316-320-4085*

*Wartick Insurance Agency, 316-321-0630*

## **2017 Volunteer of the Year Award**

**Scott and Michelle Chilcott**



Scott was a second-generation 11 year 4-H member of the Hickory Helpers 4-H Club following in his mom's footsteps. He was very active in the swine project and was named the state swine project winner in 1981.

He has served as the club's swine leader for a number of years. Scott also has also served as swine co-superintendent for several years.

Michelle was a city girl who became a 4-H parent and project leader in arts and crafts and food preservation. She has been the Arts & Crafts Superintendent, Foods Superintendent and she and Scott are the Camper Superintendents.

Scott and Michelle have 4 children, all were very active in 4-H - Brandi of Omaha, Dereck of Augusta, Dylan of El Dorado and Danielle. Danielle graduated 4-H this past year and followed her dad as the state swine winner. Dereck serves on the Butler County Fair Board and Butler County Extension Council. Their 2 grandchildren – Jace who is 3 of Augusta and Annabelle Jo, 1 year old of Omaha are their pride and joy and hopefully one day 4-H members.

Thank you, Scott and Michelle, for all you have done and continue to do for the Butler County 4-H Program. Congratulations.

On a special note, Scott's grandparents – Phil and Bonnie Reder were named the very first Volunteer recipients in 1981.

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# Butler County Fair Schedule

## Saturday, July 7

7:00 – 7:30 AM  
8:00 AM

Check-in and Horse ID  
Judging of Horse Show Classes  
Butler County Saddle Club,  
3 Miles West of Leon on Hwy 400

## Saturday, July 14

8:00 AM  
9-15 – 9:45 AM  
9:15 AM  
9:30 AM  
1:30 PM

Constructed modeling starts followed by call-backs  
Clothing Construction check-in  
Buymanship modeling begins  
Clothing Construction judging begins  
Fashion Revue Public Presentation - ElDorado High School

## Thursday, July 19

7:00 PM

Superintendents, Assistants and Junior Leaders Meeting,  
4-H Building, El Dorado

## PHOTOGRAPHY

All 4-Hers (do not have to be enrolled in photography) are encouraged to take pictures of 2018 fair events. Each 4-Her may send in 5 photos that they have taken. The exhibitor sending in the photo should not be in the photo. Deadline for emailing photos will be Friday, August 3 at 5:00 PM. All photos should be emailed to [bucofair@gmail.com](mailto:bucofair@gmail.com). Any photos submitted will include permission for use at the 2019 fair and in the fair book. A Champion Photo will be chosen, and a \$25 award will be presented by Sunflower Homestead, LLC, Alan & Kathy Wooderson.



2017 Fair Photo Winner  
Brayden Bowman



# Butler County Fair Schedule

## PRE-ENTRY

Pre-entries are required in some projects. Pre-entry forms will be mailed out. Make sure you use the correct pre-entry form. For all questions regarding the fair, email [bucofair@gmail.com](mailto:bucofair@gmail.com) or call or text 316-258-3218. No pre-entries will be accepted at this email address.

Send or bring them to:  
Butler County Extension Office  
206 N. Griffith  
El Dorado KS 67042

## **LATE ENTRIES WILL NOT BE ACCEPTED.**

**Friday, June 29, 5:00 PM PRE-ENTRIES** due in Extension Office for:

Beef  
Bucket Calves  
Camper Registration w/Fee – on camper pre-entry form  
Dairy Cattle  
Dairy Goats  
Fashion Revue and Scripts (use pre-entry form for Fashion Revue)  
Horse – (Horse entries must be made on the Fair Horse Show Bill Only)  
Meat Goats  
Pigeons  
Poultry  
Rabbits  
Sheep  
Space Tech:Robotics only  
Swine

**SPECIAL NOTE: ALL PRE-ENTRIES ARE REQUIRED TO BE IN THE EXTENSION OFFICE OR POSTMARKED BY 5:00 P.M. ON JUNE 29th.**

**NO PRE-ENTRIES WILL BE ACCEPTED BY EMAIL, FAX OR ONLINE.**

Checks for all livestock and rabbits sold base bid or through the auction will be available to the 4-Her after buyer's ribbons are picked up and a signed buyer's card or statement has been returned to the Extension Office and as soon as all data for animals has been received back from packers. Buyers ribbons and buyers' cards may be picked up following clean-up at the fair as well as at the Extension Office after 1:00 PM on Thursday, August 2. Checks must be cashed within 60 days or they will be voided.

Any 4-Her who does not return their signed card or written statement from their buyer to the Extension Office by 5:00 PM on October 12, 2018, will not be allowed to enter any animal in the 4-H Livestock Sale or rabbit in the Rabbit Auction the following year. If the 4-Her should have a Grand Champion animal, they will be required to sell at base bid only.



## Butler County Fair Schedule

### Friday, July 27

8:00 AM	Fair Set-up, 4-H Fairgrounds
6:00 to 8:00 PM	Check-in Campers
6:00 to 8:00 PM	Tack equipment may be brought to fairgrounds

**No Swine, Sheep, Meat Goats or Dairy Goats, Beef Cattle, Dairy Cattle or Bucket Calves will be allowed to enter the barns without an inspection by a fair veterinarian.**

### Saturday, July 28

7:00 to 9:00 AM	Check-in Beef Cattle, Dairy Cattle, Bucket Calves, Meat Goats, Dairy Goats and Sheep
7:00 to 9:00 AM	Check-in and weigh Swine
9:00 to 10:00 AM	Weigh-in Sheep
9:00 to 11:00 AM	Check-in of 4-H Foods & Nutrition and Food Preservation
9:00 AM	4-H Foods & Nutrition & Food Preservation Judging begins
10:00 to 11:00 AM	Weigh-in Meat Goats
10:00 to 11:00 AM	Check-in of Open Class Bread Sculpture & Food Preservation
10:00 AM	Open Class Foods Judging begins
11:00 to 12:00 NOON	Weigh-in Beef
1:00 to 3:00 PM	Check-in Clothing Construction, Buymanship, Fashion Revue
1:30 to 2:30 PM	Cloverbuds "Show and Share"
2:00 to 4:00 PM	Check-in of Woodworking and Open Class Metals
2:00 PM	Judging begins for Woodworking and Open Class Metals
2:30 to 4:30 PM	Check-in of Photography
3:00 to 4:00 PM	Check-in for Club Banners
5:00 PM	All Livestock Exhibitors Meeting (all exhibitors showing animals, poultry, pigeons and rabbits) are required to attend this meeting in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.
6:00 PM	Ice Cream Sponsored by ICI Insurance
7:00 PM	FOOD AUCTION

### Sunday, July 29

7:30 AM	Pancake Breakfast Sponsored by Butler County Farm Bureau and Mid-Kansas Co-Op
8:15 AM	Church Service
9:30 to 11:30 AM	Check-in 4-H Arts & Crafts and Fiber Arts, Open Class Barn Quilts and Open Class Quilts
10:00 AM	Judging begins for Arts & Crafts, followed by Open Class Barn Quilts
10:00 AM	Judging begins for 4-H Fiber Arts, followed by Open Class Quilts
11:00 AM to 1:00 PM	Check-in of Poultry & Pigeons
12:00 to 1:00 PM	Check-in of Leathercraft
12:00 NOON	Judging begins for Leathercraft
2:00 to 3:00 PM	Check-in 4-H and Open Class Crochet and Knitting
2:00 PM	Judging of 4-H Crochet & Knitting followed by Open Class Crochet and Knitting
2:00 to 3:00 PM	Check-in and Judging of Energy Management
2:00 to 3:00 PM	Check-in of Geology, SpaceTech:Robotics, SpaceTech:Rocketry, SpaceTech:Unmanned Aerial Systems
2:00 to 4:00 PM	Check-in of Educational Notebooks, Posters, Displays, Entomology,
4:00 PM	Judging of Sheep - Breeding, Fitting & Showing and Market Sheep
6:00 PM	Judging of Meat Goats - Breeding, Fitting & Showing and Market Meat Goats

**A flag will be hung in the arena and the National Anthem will be played before each livestock show and before the livestock sale.**



# Butler County Fair Schedule

## Monday, July 30

7:00 to 10:00 AM	Check-in of Rabbits
8:30 AM	Judging of Dairy Goats
9:00 AM	Judging of Photography
10:30 AM	Judging of Dairy Cattle
10:00 AM to 12:00 NOON	Check-in 4-H and Open Class Floriculture and Horticulture
10:00 AM	Judging begins for 4-H followed by Open Class Floriculture and Horticulture
1:00 PM	Judging of Entomology
1:00 PM	Judging of Geology, immediately following Entomology
1:00 PM	Judging of Educational Notebooks, Posters, and Displays
2:00 PM	Judging of Banners, immediately following Notebook Judging
6:00 PM	Judging of Swine – Breeding Gilts, Fitting & Showing, and Market Swine

## Tuesday, July 31

8:00 AM	Judging of Breeding Beef, Showmanship and Market Beef
	Judging of Bucket Calves, following Beef
8:00 AM	Judging of Rabbits
8:00 AM	Judging of Poultry
10:00 AM	Judging of Pigeons
10:00 AM	Judging of Rocketry, followed by Robotics and Unmanned Aerial Systems
1:00 to 3:00 PM	FCS Consumer Skills Judging Event
2:00 PM	<b>Deadline for making entries for the Livestock Auction</b>
2:00 to 3:00 PM	Challenge of Champions
2:00 to 4:00 PM	Sign-Up for Barnyard Olympics, North Room of Community Bldg.
6:00 PM	Round Robin Showmanship Contest
8:00 PM	RABBIT AUCTION

## Wednesday, August 1

7:30 to 8:00 AM	Registration for Livestock Judging Contest at Show Arena
8:15 AM	Livestock Judging Contest
9:30 to 10:30 AM	Sign Up for Barnyard Olympics in 4-H building
11:00 AM	Check-in for Barnyard Olympics in show arena
11:30 AM	Barnyard Olympics starts in show arena
1:00 to 2:00 PM	Horticulture Judging Contest
2:00 to 3:00 PM	Photography Judging Contest
5:30 to 7:00 PM	"Friends of 4-H" Supper
6:30 PM	Awards Presentation
7:00 PM	LIVESTOCK AUCTION - Order of Sale will be Beef, Swine, Meat Goats and Sheep
Evening	Ice Cream Sponsored by Emprise Bank
Evening	Watermelon sponsored by American Ag Credit

## Thursday, August 2

7:00 to 7:30 AM	Release and removal of all exhibits, displays and equipment from building and barns
7:30 AM	Clean-up of Building and Barns

No exhibit, display or equipment (except market animals sold at base bid or auction), may be removed from exhibit area before 7:00 AM in the barns and in the 4-H Building.



## **BUTLER COUNTY FAIR ASSOCIATION EL DORADO, KANSAS**

President - Darren Jackson, El Dorado  
Vice-President - Mike Roths, Benton  
Secretary - Connie Chilcott, Atlanta  
Treasurer - Kim Claassen, Whitewater  
Executive Member-at-Large - Jacob Cooper, El Dorado

### **DIRECTORS**

Augusta Township - Dereck Chilcott  
Benton Township - Mike Roths  
Bloomington Township -  
Bruno Township - Tom Little  
Chelsea Township - Roger Hinnen  
Clay Township  
Clifford Township - Kim Claassen  
Douglass Township - Kane Little  
El Dorado Township - Tony Borg  
Fairmount Township  
Fairview Township - Jacob Cooper  
Glencoe Township - Lyle Shaffer  
Hickory Township  
Lincoln Township - Terry Lowmaster  
Little Walnut Township  
Logan Township - Connie Chilcott  
Milton Township - Theresa Toews  
Murdock Township - Kathy Wooderson  
Pleasant Township - Cari Barlett  
Plum Grove Township -  
Prospect Township - Darren Jackson  
Richland Township - Becky Rierson  
Rock Creek Township - Dennis Schmidt  
Rosalia Township - Myron Willhite  
Spring Township - Jeremy Nelson  
Sycamore Township - Les Stalnaker  
Towanda Township - Byron Harvey  
Union Township  
Walnut Township -

### **Members-at-Large**

Michelle Chilcott  
Amy Cordell  
Ashley Toews

### **4-H Council Representatives**

Shelby Varner  
Trevor Johnson

## **BOARD OF COUNTY COMMISSIONERS**

Jeff Masterson	Ed Myers	Marc Murphy
Mike Wheeler		Dan Woydziak

The Board of County Commissioners of Butler County has provided funds to be used to pay premiums awarded at the Butler County Fair.

## SECTION I - 4-H CLUB GENERAL RULES AND REGULATIONS

ALL QUESTIONS AND OTHER INFORMATION should be directed to the Butler County Fair by emailing [bucofair@gmail.com](mailto:bucofair@gmail.com) or calling or texting 316-258-3218.

PRE-ENTRIES by CLUB MEMBERS are required in SOME PROJECTS. Refer to the Pre-Entry schedule. Pre-entries should be made on Pre-Entry Forms that are mailed out. On exhibits not requiring a pre-entry, 4-Hers are to fill out an entry card and attach to the exhibit for the Butler County Fair. Entry cards are available at the Extension Office and from the community leaders.

1. Exhibitors and contestants must be a participant in the Butler County 4-H program and must be enrolled in market livestock by February 1 and all other projects by May 1. The exhibits entered in the Butler County Fair must be owned and fed, constructed, or grown by the Exhibitor. Exhibits must be the work of the current 4-H year.
2. READ ENTIRE BOOK CAREFULLY. RULE CHANGES HAVE BEEN MADE THROUGHOUT THE BOOK.
3. Cash premiums will be prorated among all ribbon groups in the 4-H divisions except as noted within the division. The Butler County Fair Board reserves the right to determine the amount of premiums in any division.
4. No exhibit or equipment used to prepare or show the exhibit (except market animals sold at base bid or auction) may be removed before 7:00 AM from the barns and from the 4-H Building, Thursday, August 2. Violation of this rule will result in the forfeiture of all prize money, ribbons and opportunity to exhibit at State Fair for all exhibits in all divisions. Fair officials will not be responsible for any exhibits or equipment that is not removed by 8:30 AM Thursday or for any broken or damaged items.
5. All exhibits must be in place as noted within the divisions. Club members MUST ATTACH ENTRY CARD TO ALL NON-LIVESTOCK EXHIBITS. See HERITAGE ARTS: Arts & Crafts for special instructions. Livestock must have stall cards above pens or stalls. Rabbits and poultry must have entry cards attached to cages.
6. The Butler County Fair Association will make every effort to protect exhibits and the safety of exhibitors and spectators but will not be responsible for any accidents to the exhibitors or spectators, or damage to exhibits.
7. The Danish system of awards will be followed in all classes in the youth division of the fair. Exhibits will be placed within five groups: purple, blue, red, white, and green. Exhibits of superior quality will be placed in a purple group (does not apply to livestock divisions). Ribbon placing will be awarded at time of judging. Only purple ribbon exhibits in Division K through X may be considered for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion.
8. Any Exhibitor who is found to have tampered with any exhibit or entered an exhibit that is not eligible for exhibit or does not abide by Fair rules, will be barred from showing and/or must forfeit any premium ribbon or prize won.
9. No alcoholic beverages or firearms on the premises.
10. Fair Board may remove any device, exhibit and/or person that it deems unsafe.
11. The right to interpret all rules of the Butler County Fair will be determined by the Fair Board Executive Board and Superintendent. A formal signed written complaint must be presented to the Butler County Fair Board President, before the complaint will be considered. All decisions of the Butler County Fair Executive Board and/or Butler County Fair Board of Directors are FINAL.
12. No dogs allowed except those that are handicapped certified. No skateboards or skates (in-line, roller or heely) are allowed.

13. 4-H exhibitors (individual or group) should avoid using copyrighted materials. Copyrighted and/or trademarked materials utilized in banners, displays, posters or other activities other than for educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
14. Firearms and weapons (including but not limited to items resembling a firearm or weapon) or photos of same are not allowed to be entered or exhibited. Check with bucofair@gmail.com for questions regarding more information.

### **KANSAS 4-H CODE OF CONDUCT**

As a participant in the Kansas 4-H program, you have the responsibility of representing Kansas 4-H to the public. You are expected to conduct yourself in a manner that will bring honor to you, your family and 4-H. To do that, you must:

1. Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship.
2. Be responsible for your actions by following the rules and being accountable. This includes being in assigned program locations/sessions, abiding by deadlines, times and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
3. Treat yourself, other people, animals and property with respect, using good manners, dressing appropriately and by not using profanity. You will be personally responsible for any damage caused as a result of your behavior.
4. Know that the use of tobacco, alcohol, and non-prescribed drugs by youth is illegal.
5. Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.
6. Be a good citizen by participating fully and helping those around you have positive experiences.
7. Use technology and social media in safe and appropriate ways for the good of 4-H Youth Development programs.

### **SECTION II - LIVESTOCK ELIGIBILITY REQUIREMENTS**

Each member who shows market livestock at the Butler County Fair must turn in a Certification of Market Animals with the pre-entries. 4-Hers must be enrolled in the Market Project to show market animals and Breeding Project to show breeding animals. Only animals pre-entered in the Fair will be allowed to be on the fairgrounds.

**Animal Care and Housing Form** - Each 4-H member must have a completed Butler County Animal Care and Housing form on file in the Extension Office for each species that they plan to show. This form is required for Beef, Dairy Cattle, Dairy Goats, Sheep, Meat Goats, and Swine. These are due at time of tagging for market animals and commercial breeding animals. The deadline for submission on registered breeding animals is June 15th.

**Youth Quality Care for Animals (YQCA)** will be required to be completed by June 1<sup>st</sup> for any member exhibiting livestock (all beef, dairy cattle, dairy goats, meat goats, sheep, swine, rabbits, pigeons and poultry) at the fair. YQCA is not required for Horses.

**Household Nominations** - Households that wish to be eligible for family nomination must turn in the Butler County Household Nomination Intent Form by the tagging date for all market and commercial breeding animals. This applies to Beef, Sheep, Meat Goats, and Swine.

**Market Beef** - All market steers and market heifers must have been weighed and tagged at the official tagging at the fairgrounds set by the Butler County Fair Board.

**Commercial Breeding Beef (including Cow/Calf)** - All commercial heifers and cows must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board.

**Registered Breeding Beef Animals (including Cow/Calf)** - Registration or transfer papers must be in club member's name, dated prior to June 15. Heifers and cows may be co-owned and co-registered by two or more 4-H members of the same family.

**Bucket Calves** - Bucket calves must have been tagged by May 1 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board.

**Dairy Cattle** – Registration or transfer papers must be in the exhibitor's name and dated before June 15. Heifers may be co-owned and co-registered by two or more 4-H members of the same family (cannot be registered to a farm name or include name of adults). "4-H Grade Dairy Cattle or Leasing Identification Form" is due into the Extension Office by June 15 for leased or grade animals.

**Dairy Market Steers** - All dairy steers must have been weighed and tagged at the official tagging at the fairgrounds set by the Butler County Fair Board.

**Breeding Dairy Goats** - Registration papers or stamped duplicate registration applications will be required for all registered dairy goats. Papers must be in the name of the 4-Her by July 1 or show ownership by July 1 for grades. Animals without registration papers or legible tattoos, will show with the grades, on a bill of sale. The grade does should be identified with an official USDA Scrapie Premise I.D. tag. Goats, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

**Market Dairy Goats** - Market Dairy Goats must have been tagged with an official 4-H tag at the fairgrounds at the official tagging set by the Butler County Fair Board.

**Market Meat Goats** - Market Meat Goats must have been tagged with an official 4-H tag at the fairgrounds at the official tagging set by the Butler County Fair Board.

**Breeding Meat Goats** - Registration or transfer papers must be in the name of the exhibitor by June 15. Breeding meat goats may be co-owned and co-registered by two or more 4-Hers of the same family. All breeding meat goats must have an individual identification in an ear. A flock tag, registration tag or tattoo will be accepted.

**Commercial Breeding Meat Goat Does** - Commercial Breeding Meat Goat Does must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board.

**Market Lambs** – Market Lambs must have been tagged with an official 4-H tag at the official tagging at the fairgrounds set by the Butler County Fair Board.

**Breeding Sheep** - Registration or transfer papers must be in the name of the exhibitor by June 15. Breeding sheep may be co-owned and co-registered by two or more 4-Hers of the same family. All breeding sheep must have an individual identification in an ear. A flock tag, registration tag or tattoo will be accepted.

**Commercial Breeding Ewes** - Commercial breeding ewes must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board.

**Market Hogs** - The market hog class will be open to both gilts and barrows, and they must have been tagged by May 1 with an official 4-H tag. Tagging must be done by an approved leader.

**Pedigreed Gilts** - Registration or transfer must be in the name of the exhibitor by June 15. Pedigreed gilts may be co-owned and co-registered by two or more 4-Hers of the same family. All pedigreed gilts must have an individual ear notch which matches the papers.

**Commercial Breeding Gilts** - Commercial breeding gilts must be tagged by June 15 with an official 4-H tag. Tagging must be done by an approved leader.



# LIVESTOCK HEALTH REQUIREMENTS

**General Health Requirements** All animals are subject to examination by the fair veterinarians and shall be free of clinical signs of infectious or contagious disease. Health certificates are not required.

All market barrows must be physically castrated. All other market animals (except market heifers) and bucket calves (heifers) must be castrated and be healed, and all animals must be free of infectious lesions and congenital defects. All animals must be of suitable health and quality to be exhibited to the public. THE BUTLER COUNTY FAIR EXECUTIVE BOARD HAS THE RIGHT TO DISMISS ANY ANIMAL FROM THE GROUNDS THAT DOES NOT MEET THESE REQUIREMENTS. ALL LIVESTOCK WILL BE INSPECTED BY A FAIR VETERINARIAN BEFORE THEY ARE UNLOADED. (BEEF AND DAIRY CATTLE INSPECTED IMMEDIATELY AFTER UNLOADING).

Any costs of special tests or posting of dead animals will be the responsibility of the owners. Any animal which dies on the fairgrounds will have a necropsy performed by the Fair Veterinarian.

Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian. Any medication given orally, subque, or intravenously must be given under the Fair Veterinarian's supervision. Any drenching must be done by a Fair Veterinarian.

## Cattle

The Kansas Animal Health Department requires no test on cattle of Kansas origin. Cattle will be inspected by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of ringworm, warts, infection of mange, etc.

## Horses

Horses shall meet the general requirements.

## Swine

1. Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program and the state is classified free of swine brucellosis. A negative pseudorabies or brucellosis test is not required for Kansas origin swine.
2. Swine originating from other states must meet one of the following requirements:
  - a. Originate from a qualified pseudorabies-free/validated brucellosis-free herd (Missouri). (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
  - b. Originate from a state of Stage IV or V (Nebraska/Oklahoma) status in the National Pseudorabies Program.
  - c. Show evidence on the health certificate that swine have tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

**NOTE:** SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.

3. Body clipping that results in less than ½ inch of hair length at show time on the body of the pig (ham, top, sides and shoulders) will cause disqualification. Only ears, tails and underbellies may be clipped.
4. Swine will be inspected by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease.

## Poultry

The pullorum-typhoid blood test will be required within 90 days of the Butler County Fair and the Kansas State Fair on all chickens and turkeys. Waterfowl do not require testing. Sealed leg bands and proper paperwork will be required.



### **Sheep**

1. All market lambs must be slick shorn (no more than ¼ inch of wool) prior to arrival at the fair.
2. All sheep will be inspected at unloading by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of ringworm, "sore mouth", club lamb fungus, etc. Sheep will not be allowed to unload until inspected.
3. Sheep with infectious skin lesions will be denied entrance to the barns. Sheep hauled in the same trailer which are healthy will be allowed to show.
4. It is required that all sheep be identified with an official USDA Scrapie Premise I.D. tag. This requirement includes wethers. Lambs, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements

### **Goats- Dairy and Meat**

1. Goats shall meet the general requirements. All goats, including wethers, must be identified with a registered tattoo or an official USDA scrapie premises ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.
2. All goats will be inspected at unloading by fair veterinarians who will determine that the animals are free of clinical signs of infectious disease. Some examples of infectious disease could be lesions of ringworm, warts, infection of mange, etc. Goats will not be allowed to unload until inspected. Goats hauled in the same trailer which are healthy will be allowed to show.

## **LIVESTOCK RULES AND REGULATIONS**

**Livestock Health Requirements are subject to changes from state recommendations.** All livestock entering Kansas shall follow all KDAH import requirements.

1. See General Rules and Regulations, Livestock Health Requirements and Livestock Sale.
2. All exhibitors showing livestock animals (all beef, dairy cattle, dairy goats, meat goats, sheep, swine, poultry and rabbits) at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1. Verification of this must be on file in the Butler County Extension Office by the pre-entry deadline.
3. Each exhibitor shall be responsible for the feeding, watering, and care for animals during the fair. PLEASE NOTE: Exhibitors will provide shavings, carpet or sawdust for all livestock.
4. All livestock exhibitors must be on hand to exhibit their entries. In case exhibitor has two entries in the same class, he or she may have another Butler County 4-H member assist, with the approval of the superintendent of that department. It is the responsibility of each exhibitor to see that their entries are judged. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, grandparent, legal guardian, brother or sister) or of another 4-H member who is an exhibitor at the 2018 Fair. Violation of this rule will disqualify an exhibitor. Decision as to disqualifications will be handled by a special committee.
5. All animals that are not eligible to be shown or are disqualified must be removed from the fairgrounds immediately by Fair Executive Board decision.
6. If an exhibitor removes their animal from the show ring prior to completion of judging of the specie without the consent of the superintendent, the exhibitor may be disqualified, and premiums forfeited.
7. Animals which do not make weight will show in special classes and will not be eligible to show for Grand or Reserve Grand Champion.
8. Animals shown in the market classes are not eligible to show in the breeding classes and vice versa.
9. The Butler County Fair Executive Board has the right to do comprehensive drug tests on any animal shown at the Butler County Fair.
10. **No drenching equipment will be allowed on the fairgrounds.**

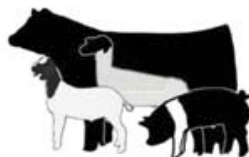
## 4-H LIVESTOCK SALE

Wednesday, August 1, 7:00 PM

SUPERINTENDENT: Mike Roths

ASSISTANT SUPERINTENDENT: Jacob Cooper

PAST SUPERINTENDENT: Les Stalnaker



1. The 4-H Livestock Sale order will be Beef, Swine, Meat Goats and Sheep
2. Animals sold through the sale must be exhibited at the 2018 Butler County Fair.
3. The number of animals that can be sold by a 4-Her through the sale ring will be limited to one.
4. A member may sell additional market animals outside the sale ring at the base bid (there is no base bid on Beef). Animals must be exhibited at the 2018 Butler County Fair and must meet all other sale requirements.
5. A commission charge of four percent (4%) of the sale price will be made on all animals sold through the sale and sold at base bid.
6. All exhibitors selling market livestock animals (beef, dairy steers, dairy goats, meat goats, sheep, swine, and rabbits) at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1. See Rule #2 on previous page under Livestock Rules.
7. Animals placed in the green ribbon group cannot be sold through the 4-H Livestock Sale.
8. Weight limits on for animals sold through the sale are market pigs - minimum weight of 220 pounds; market lambs - minimum of 90 pounds; market steers and market heifers - a minimum weight of 950 pounds; dairy goats – a minimum of 20 pounds and meat goats - a minimum weight of 50 pounds. There will be no re-weights on any livestock.
9. Checks for all livestock sold base bid or through the auction will be available to the 4-Her after buyer's ribbons are picked up and a signed buyer's card or statement has been returned to the Extension Office and as soon as all data for animals has been received back from packers. Buyer's ribbons and buyer's cards may be picked up following clean-up at the fair as well as at the Extension Office after 1:00 PM on Thursday, August 2.  
  
Any 4-Her that does not return their signed card or written statement from their buyer to the Extension Office by 5:00 PM on or before **October 12, 2018** will not be allowed to enter any animal in the 4-H Livestock Sale the following year. If the 4-Her should have a Grand Champion animal, they will be required to sell at base bid only. Checks must be cashed within 60 days or they will be void.
10. No glitter or decorations are allowed on animals going through the Livestock Sale (due to packer concerns). Any animal with glitter and/or decoration will not be allowed into the sale ring to sell. **The paint number must be visible on the animal when entering the ring. No washing of animals entered in the sale after 2:00 PM on sale day.**
11. No animal may be pulled or switched once entered for sale or base bid; however, the Fair Board may pull any animal from the sale for a rule violation.
12. **THE DEADLINE FOR MAKING ENTRY FOR THE SALE WILL BE TUESDAY, JULY 31, 2:00 PM. THIS INCLUDES BASE BID AND SALE RING ANIMALS.**
13. The Grand Champion Beef, Grand Champion Market Swine, Grand Champion Market Lamb and Grand Champion Market Meat Goat must be sold at auction.
14. All animals entered in the sale must be exhibited in the sale ring by the owner or another 4-H member.
15. 4-H members selling animals through the sale are expected to feed, water, and care for them until the time they are released by the sale committee.

16. The Livestock Sale Committee and Board of Directors Executive Board has the right to interpret all rules regarding the livestock sale.
17. Destination is final when animal leaves the sale ring.
18. Any 4-H exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair or Kansas Junior Livestock Show. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H member has given up the right to exhibit that specific animal in the future. Market animals sold are ineligible to be shown as breeding animals in the future.

**Due to requests from the BUYERS, as well as safety issues, it is highly recommended that 4-Hers not give their buyer's baskets or other gifts on the night of the Livestock Sale.**

**HERDSMANSHIP AWARDS – Beef, Dairy Cattle, Bucket Calves, Meat Goats, Dairy Goats, Sheep and Swine Barns.** The purpose of this award is to display the barns for those persons coming to the fair to view the exhibits. The following guidelines will be used in scoring the Herdsmanship Awards:

1. PEN/STALLS - 35 TOTAL POINTS POSSIBLE
  - a. Pens/Stalls kept clean, neat, and dry. The pens/stalls should be kept clean and the manure disposed of in a designated area. It is recommended that feed and water pans be removed from pens except at feeding time. This will help keep the pens cleaner and help keep water from being spilled, thus keeping the animals cleaner.
  - b. Equipment kept in show boxes or designated areas. The equipment area should be kept neat and clean.
  - c. Feed must be kept in feed areas.
2. ANIMALS DISPLAYS - 35 TOTAL POINTS POSSIBLE
  - a. Animals kept properly fitted and clean, as they are on display.
  - b. Animals tied or stalled for best effect.
  - c. Animal adequately bedded.
  - d. Animals fed and watered regularly.
3. AISLES AND DISPLAYS - 30 TOTAL POINTS POSSIBLE
  - a. Aisles kept free and clean for spectators use. The aisles should be raked to keep them clean and sprinkled, not soaked, to keep the dust settled.
  - b. The exhibit cards should be neatly displayed and filled out with the member's name and club. After the animals are weighed, the weight and ear tag number should be added to the exhibit card. Other decorative means such as display signs, curtains, etc. can be used. No advertising is permitted. Remember - excess signs and displays may block the air flow.

Pens and alleys will be judged and posted daily. Willingness to cooperate with management in showing, parking, tieouts, etc., courtesy and willingness to follow rules, general courtesy to the public and neat appearance of the exhibits will make a better and more enjoyable County Fair for everyone involved.

Thank you to the individuals who judged Herdsmanship at the 2017 fair:

Wendy McAdoo  
Travis Griffin  
Bill Edwards  
Eric Bird  
Neil Buckman

Herdsmanship awards of \$20, \$15, and \$10 will be awarded to the club keeping the neatest exhibit in Beef, Dairy Cattle, Bucket Calves, Dairy Goats, Meat Goats, Sheep and Swine sponsored by the Butler Rural Electric Cooperative.

## SECTION III- OVERNIGHT STAY ON FAIRGROUNDS

**Friday, July 27, 6:00 to 8:00 PM – Campers are to be checked in and set-up (see #7).**

CO- SUPERINTENDENTS: Scott & Michelle Chilcott /Roger & Karen Hinnen/Darren Jackson

1. A **camper registration form must be completed** for each sleeping unit and turned into the Extension Office by June 29. A \$50 fee must be paid to the Butler County Fair Board with the camper pre-entry. This fee entitles you to use the electricity for the duration of the fair. Checks should be made payable to the Butler County Fair Association. Campers may use their own generator but still must pre-register at the Extension Office and must follow times for running generators (see rule #12).
2. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
3. All sleeping units will be parked in the designated camping area. You must check-in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators. The \$50 fee will be returned if space is not available.
4. A 10-gauge cord (as printed on cord) must be used to connect the camper to the hookup receptacle since the receptacles are on 30-amp breakers. Any cord smaller than 10-gauge will not be allowed to use this service. If a smaller cord is found connected to the service, the owner of the camper will be notified, and the cord will be disconnected and removed.
5. There will be no extension cords run into tents.
6. No electric cords may be plugged into the outlets for the barns or cattle grooming area.
7. Campers and other enclosed camping units (excluding tents) will only be allowed into the camping area for setup between **6:00 to 8:00 PM on Friday, July 27**. Check with Superintendents for tent set-up time. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to camper upon arrival. Stock trailers with living quarters may be set up after animals are checked-in or other special arrangements can be made providing prior request has been approved by the superintendents. See note on pre-entry form.
8. Only campers (slide-ins and motor homes) may park in the camping area. After campers are set and until they can be moved on Thursday, no other vehicles are allowed there.
9. NO PETS are allowed in the camping area. This includes inside camping units.
10. The camping area is for the overnight stay of 4-H members, families, leaders, and fair officials. NO 4-H member may stay overnight without an adult responsible for them also staying in the camper area. Those staying must be pre-registered. (See rule #1)
11. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area and no vehicles or campers will enter or leave.
12. No generators can be used between the hours of 11:00 PM and 6:00 AM.
13. Tennis Court lights will be turned off at 11:00 PM every night.
14. All Butler County Fairground rules apply to the camping area. NO ALCOHOLIC BEVERAGES OR FIREARMS ON THE PREMISES.
15. Security will be on the grounds beginning Friday. No campers may leave before 7:00 AM on Thursday, August 2 and all campers must be off the grounds by 7:00 PM on Thursday, August 2 (unless weather conditions restrict leaving).



## SECTION IV – 4-H DIVISIONS ANIMALS

### DIVISION A – BEEF

Check-in: Saturday, July 28, 7:00 to 9:00 AM

Judging: Tuesday, July 31, 8:00 AM

CO-SUPERINTENDENTS: Angela Cerney, Peggy Henley

ASSISTANT SUPERINTENDENTS: Ryan Parker, Tony Borg



**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29<sup>th</sup>.**

**ALL BEEF MUST BE INSPECTED BY FAIR VETERINARIAN IMMEDIATELY AFTER UNLOADING. BEEF WILL BE CHECKED-IN SATURDAY, JULY 28, 7:00 TO 9:00 AM AT THE SOUTHEAST GATE OF THE BEEF BARN. BEEF WILL BE WEIGHED FROM 11:00 AM TO 12:00 NOON ON SATURDAY, JULY 28<sup>TH</sup>.**

**Market Beef must weigh a minimum of 950 pounds to sell in the Livestock Sale.**

**There is no maximum limit.**

1. Read GENERAL RULES, LIVESTOCK RULES, HEALTH REQUIREMENTS, ELIGIBILITY REQUIREMENTS, AND LIVESTOCK SALE.
2. Each exhibitor will be limited to a total of two breeding animals and two market animals.
3. Registration or transfer papers must be in club member's name, dated prior to June 15. Heifers and cows may be co-owned and co-registered by two or more 4-H members of the same family.
4. All commercial heifers and cows must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board. All market animals will be mouthed.
5. Animals must have both baby teeth in place.
6. Market animal entries for the Livestock Sale must be by Tues., July 31, at 2:00 PM.
7. No animals will be allowed to be tied outside the piped-in area around the beef barn.
8. No blocking chutes are to be placed in the barns.
9. Generators may be used at the tie-out rails south of the beef barn only.
10. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
11. Market Heifer must be open, not bred. The market heifer cannot be shown the following year in a breeding class.
12. The market beef and breeding beef (including the cow/calf pairs) show will be a "Blow and Show" (no-fit show). "Blow and Show" is defined as using no adhesive, glue, paint, or powder products.
13. The calves in classes 15 and 16 must have been born within 270 days of the show date at the fair and must still be at the cow's side and nursing. The calf must be halter led.
14. All exhibitors showing Beef at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
15. All Beef Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday, 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

### MARKET BEEF

Feeder Beef Class—Animals not making sale weight will be placed in a special feeder class by the Superintendent. These animals will show first in the market classes. These animals are not eligible to show for Grand or Reserve Grand Champion. **Market Beef will be shown by weight only; not by breeds.**

Class 1 – Market Steers

Class 2 – Market Heifers

Class 3 – Market Dairy Steers

Market Beef will be divided into weight classes. Champions and Reserve Champions in the weight classes will show for Grand and Reserve Grand Champion of the Market Beef Division.

## **BREEDING BEEF**

Senior Heifer Calves, calved between September 1-December 31, 2017  
Summer Yearling Heifers, calved between May 1-August 31, 2017  
Junior Yearling Heifers, calved between January 1-April 30, 2017  
Senior Yearling Heifers, calved between September 1-December 31, 2016  
Cow/Calf Pairs, calf must be born within 270 days of fair

## **REGISTERED**

Class 5 - Senior Heifer Calf  
Class 6 - Summer Yearling  
Class 7 - Junior Yearling  
Class 8 - Senior Yearling



## **COMMERCIAL**

Class 10 - Senior Heifer Calf  
Class 11 - Summer Yearling  
Class 12 - Junior Yearling  
Class 13 - Senior Yearling

Champion and Reserve Champion winners in the above classes will show for Supreme and Reserve Supreme Heifer.

## **COW-CALF PAIRS**

Class 15 – Registered Cow/Calf Pair  
Class 16 – Commercial Cow/Calf Pair

Champion and Reserve Champion in Classes 15 and 16 will show for Supreme and Reserve Supreme Cow/Calf Pair.

## **FITTING AND SHOWMANSHIP CLASS**

Sign-up will be at check-in and day of the show. Open only to club members exhibiting in this division and club member must own and exhibit animal fitted and shown. Three fitting and showmanship classes will be provided in this division - for club members 9 and under, 10-13, and 14 and older. Age is determined by January 1, 2018.

## **BEEF SPECIAL AWARDS**

Supreme Heifer – Pam Bailey & Jamie Meyer, 12797 SW 210th, Douglass 67039  
Reserve Supreme Heifer – PrairieLand/John Deere, 2218 S. West Street, Wichita 67213  
Champion Commercial Heifer - Richard Forpahl, 6376 SW Ohio Street Road, Augusta 67010  
Reserve Champion Commercial Heifer - Richard Forpahl, 6376 SW Ohio Street Road, Augusta 67010  
Supreme Cow/Calf Pair – Ty, Peggy & Shelby Henley, 10346 N. Greenwich Rd., Valley Center 67147  
Reserve Supreme Cow/Calf Pair – Cory, Charlene, Cally & Cami Miller, 1122 NW 75th, El Dorado 67042  
Grand Champion Market Beef - Lyle & Shirley Gray, 13789 SE 60th St., Leon 67074  
Reserve Grand Champion Market Beef – Jim Maddox Family, 12332 SW Valleyview Road, Andover 67002  
Champion Lightweight Steer – El Dorado Feed & Supply, Steve Baker, 115 W. Cave Springs, El Dorado 67042  
Reserve Champion Lightweight Steer – Jack Grove Memorial, c/o Sarah Cope, 2704 110th, Florence 66851  
Champion Middleweight Steer - Wiley & Tanna Redenbaugh, 10813 SE Stoney Creek Rd., Leon 67074  
Reserve Champion Middleweight Steer - Clair Doornbos Memorial, c/o Larry & Jane Doornbos, 1255 E. 12th, El Dorado 67042  
Champion Heavyweight Steer - Butch & DeeAnn Roths, 6621 N. Greenwich Rd., Wichita 67226  
Reserve Champion Heavyweight Steer - Janice Bigelow, DVM, 4946 SE Cole Creek Rd., Leon 67074  
Champion Market Heifer - Carrie & Gary Claassen, 15649 NW 50th, Whitewater 67154  
Champion Senior Fitting and Showing – A Little Cattle Service, DeeDee, Chance, & Cade Little, 1643 S. Fabrique, Wichita, KS 67218  
Reserve Champion Senior Fitting and Showing – Triple S Ranch Supply, Inc., 2635 SE US Hwy. 54, El Dorado 67042  
Champion Intermediate Fitting and Showing – Allen & Amy Cordell, Bailee & Brylee Goad, 14552 SW 10th, Benton 67017  
Reserve Champion Intermediate Fitting and Showing - Triple S Ranch Supply, Inc., 2635 SE US Hwy. 54, El Dorado 67042

Champion Junior Fitting and Showing – Allen & Amy Cordell, Bailee & Brylee Goad, 14552 SW 10<sup>th</sup>, Benton 670171  
 Reserve Champion Junior Fitting and Showing - Triple S Ranch Supply, Inc., 2635 SE US Hwy. 54, El Dorado 67042  
 First Place, Second Place, Third Place Rate of Gain - Butch & DeeAnn Roths, 6621 N. Greenwich Rd., Wichita 67226  
 Cash Award for Beef Showmanship: Champion Senior-\$100, Reserve Champion Senior-\$50, Champion Intermediate-\$60, Reserve Champion Intermediate-\$30, Champion Junior-\$40 and Reserve Champion Junior-\$20 by McCune Family Memorial (Mike McCune), 22393 SW Haverhill Rd., Douglass 67039  
 Grand and Reserve Grand Champion Market Beef – Butler Community College, President - Dr. Kimberly Krull, scholarship for 15 credit hours

## **DIVISION B – DAIRY CATTLE**

Check-in: Saturday, July 28, 7:00 TO 9:00 AM

Judging: Monday, July 30, 10:30 AM

CO-SUPERINTENDENTS: Toni and Curtis Gauthier

**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

**ALL DAIRY CATTLE MUST BE INSPECTED BY FAIR VETERINARIAN IMMEDIATELY AFTER UNLOADING. DAIRY CATTLE WILL BE CHECKED-IN SATURDAY, JULY 28, 7:00 TO 9:00 AM AT THE SOUTHEAST GATE OF THE BEEF BARN.**

1. Read GENERAL RULES, LIVESTOCK RULES AND HEALTH REQUIREMENTS.
2. A club member may exhibit a maximum of 4 head of dairy animals, not more than two cows, two heifers or two steers (shown in Division A, Class 3 – Market Dairy Steers). Dairy Steers will be weighed following Market Beef.
3. Dairy steers must be finished for market and will be judged during the Beef Show by the Beef judge. Market Dairy will compete for Grand Champion Steer and are eligible to sell in the sale. All Beef Division Rules and Livestock Sale Rules apply to the Market Dairy. Sale entries must be made by 2 p.m. on Tuesday, July 31.
4. You must own or lease all animals you exhibit. Be prepared to prove ownership by showing registration or transfer papers when checking in your animal at the Fair. All grade or leased animals must provide official “4-H Grade Dairy Cattle or Leasing Identification Form” due into the Extension Office by June 15. See LIVESTOCK ELIGIBILITY REQUIREMENTS.
5. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
6. Heifers or cows must have registration or transfer papers dated before June 15 of the current year to be exhibited. Animals may be co-owned and co-registered by two or more 4-H members of the same family but may not be registered in a farm name or include names of adults.
7. All exhibitors showing Dairy Cattle at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
8. All Dairy Cattle Exhibitors must attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

The base date will be as follows:

Heifer Calves, dropped after August 31, 2017

Yearling Heifers, dropped between September 1, 2016 & August 31, 2017

Heifer or Cows, dropped before September 1, 2016

All breeds will be shown in age class unless there are 3 or more in a particular breed and/or class.



## REGISTERED

- Class 20 - Heifer Calves
- Class 21 - Yearling Heifers
- Class 22 - Heifers or cows

## NON-REGISTERED

- Class 23 - Heifer Calves
- Class 24 - Yearling Heifers
- Class 25 - Heifers or cows

## MARKET DAIRY

Enter in Division A, Class 3 - Market Dairy Steers

## FITTING AND SHOWMANSHIP CLASS

Sign-up will be at check-in and day of the show. Open only to club members exhibiting in this division and club member must own and exhibit animal fitted and shown. Two fitting and showmanship classes will be provided in the Dairy division - 12 and under and 13 and older. Age is determined by January 1, 2018.

## DAIRY SPECIAL AWARDS

Champion Dairy - Dan & Cari Barlett 4-H Family, 15106 SW County Line Road, Rose Hill, 67133

## DIVISION C – BUCKET CALVES

Check-in: Saturday, July 28, from 7:00 TO 9:00 AM

Judging: Tuesday, July 31, following Beef Judging

SUPERINTENDENT: Carrie Claassen

ASSISTANT SUPERINTENDENTS: Gary Claassen

**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY  
5:00 PM, FRIDAY, JUNE 29.**



**ALL BUCKET CALVES MUST BE INSPECTED BY  
FAIR VETERINARIAN BEFORE UNLOADING. BUCKET CALVES WILL BE CHECKED-  
IN SATURDAY FROM 7:00 TO 9:00 AM AT THE SOUTHEAST GATE OF THE BEEF  
BARN.**

1. Read GENERAL RULES AND HEALTH REQUIREMENTS.
2. Calves exhibited must have been born after January 1 and before May 1 of the current year. Bucket calves must be tagged by May 1 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board. Calves also must have been raised (fed) on a bucket or bottle. Only steers and heifers may be shown.
3. All male calves must be castrated and be healed before brought to the Fair. If banded, the scrotum must have fallen off. All animals must be free of infectious lesions and congenital defects.
4. Exhibitors must be 12 or younger on January 1 of the current 4-H year and cannot be showing any other beef at the fair.
5. Judging of classes 31 and 32 will be based on an interview by the judge to determine the 4-Hers knowledge of raising a calf.
6. Exhibitors may make only one entry in class 31 or 32.
7. The bucket calf show will be a "Blow and Show" (no-fit) show. "Blow and Show" is defined as using no adhesive, glue, paint, or powder products.
8. All exhibitors showing Bucket Calves at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
9. All Bucket Calf Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

Class 31 - 10-12-year-old 4-Hers (as of January 1, 2018)

Class 32 - 7-9-year-old 4-Hers (as of January 1, 2018)



## **FITTING AND SHOWMANSHIP CLASS**

Sign-up will be at check-in and day of the show. Open only to club members exhibiting in this division and club member must own and exhibit animal fitted and shown. Two fitting and showmanship classes will be provided in the bucket calf division - for club members 7-9 years old and 10-12 years old. Age is determined by January 1, 2018.

## **BUCKET CALF SPECIAL AWARDS**

Champion Junior Showmanship – Mike & Janet Roths, 11732 SW Hwy. 254, Towanda 67144  
Reserve Champion Junior Showmanship – Kerrie & Ryan Parker, 5741 SE Hwy. 54, El Dorado 67042  
Champion Intermediate Showmanship - Mike & Janet Roths, 11732 SW Hwy. 254, Towanda 67144  
Reserve Champion Intermediate Showmanship – Ed & Linda Hepburn, PO Box 37, Benton 67017  
Award to each exhibitor - Mary & Bill Reece, 3193 SW Meadowlark Rd., Benton 67017

## **DIVISION D-1 – DAIRY GOATS**

Check-in: Saturday, July 28, 7:00 to 9:00 AM

Judging: Monday, July 30, 8:30 AM

SUPERINTENDENT: Carla Varner

ASSISTANT SUPERINTENDENTS: Misty Rigg, Tara Varner



**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

**ALL DAIRY GOATS MUST BE INSPECTED BY FAIR VETERINARIAN BEFORE UNLOADING. DAIRY GOATS WILL BE CHECKED-IN SATURDAY, JULY 28 FROM 7:00 TO 9:00 AM.**

1. Read GENERAL RULES, LIVESTOCK RULES AND HEALTH REQUIREMENTS.
2. Animals must be dehorned and debudded.
3. Animals will be divided into registered and grade classes. Must be a Dairy Goat breed.
4. Showmanship classes will be judged first.
5. Registration papers or stamped duplicate registration applications will be required for all registered animals. Animal papers must be in the name of the 4-Hers by July 1 or show ownership by July 1 for grades. Animals without registration papers or legible tattoos, will show with the grades, on a bill of sale. The grade does should be identified with an official USDA Scrapie Premise I.D. tag. Goats, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.
6. Classes will be provided for breeds that are recognized by the American Dairy Goat Association. These breeds are Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Toggenburg and Recorded Grade (Experimentals). The Recorded Grades have brown registration paper issued by ADGA.
7. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
8. Entries will be placed in classes by age with the day of judging being the base date. Each exhibitor is limited to a maximum of two dairy goats per class, and a total of 6 animals. Only does are allowed to show in breeding classes.
9. Does in production may be released by Superintendent to go home after showing.
10. Market Wethers – show in Class 60 of Division D-2 Market Meat Goats, see pages 24 & 25. Dairy Market Wethers will be weighed after Meat Goat weighing on Saturday between 10:00 and 11:00 AM. Dairy Goat Wethers must weigh a minimum of 20 pounds to sell in the Livestock Auction. Entries in the Livestock Auction must be made by 2:00 PM, Tuesday, July 31.
11. All exhibitors showing Dairy Goats at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
12. All Dairy Goat Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

**REGISTERED** - The breeds will be shown as listed in the classes below.

40 - Junior Doe, birth date from March 1, 2018 to show date

41 - Junior Doe, birth date from September 1, 2017 to February 28, 2018

42 - Junior Doe, birth date from September 1, 2016 to August 31, 2017 (dry yearling)

43 - Senior Doe, 2 years and under in milk

44 - Senior Doe, 3 years and older in milk

**GRADES** - All breeds shown together. Classes 46 through 50 are County Fair Only.  
 46 - Junior Doe, birth date from March 1, 2018 to show date  
 47 - Junior Doe, birth date from September 1, 2017 to February 28, 2018  
 48 - Junior Doe, birth date from September 1, 2016 to August 31, 2017 (dry yearling)  
 49 - Senior Doe, 2 years and under in milk  
 50 - Senior Doe, 3 years and older in milk

### **FITTING AND SHOWMANSHIP**

Sign-up will be at check-in and day of show. Open only to club members in the dairy goat project. Member must own, and exhibit animal fitted and shown. Three fitting and showmanship classes will be provided in this division - for club members 9 and under, 10-13, and 14 and older. Age is determined by January 1, 2018.

### **DAIRY GOAT SPECIAL AWARDS**

Champion Junior Doe – Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154  
 Champion Senior Doe – Tad & Pam Patton, 15401 E. 77th N., Benton 67017  
 Champion Senior Fitting & Showing – Midwest Dental, Dr. Paul Mitsch, PO Box 457, Augusta 67010  
 Reserve Champion Senior Fitting & Showing – Curtis & Toni Gauthier family, 5415 NE Ellis Rd., El Dorado 67042  
 Champion Intermediate Fitting & Showing – Midwest Dental, Dr. Paul Mitsch, PO Box 457, Augusta 67010  
 Reserve Champion Intermediate Fitting & Showing - Gerald Amato Agency, INC., 7000 E Harry, Wichita, 67207  
 Champion Junior Fitting & Showing – Gerald Amato Agency, INC., 7000 E Harry, Wichita, 67207  
 Reserve Champion Junior Fitting & Showing - Midwest Dental, Dr. Paul Mitsch, PO Box 457, Augusta 67010

### **DIVISION D-2 – MEAT GOATS**

Check-in: Saturday, July 28, 7:00 to 9:00 AM  
 Judging: Sunday, July 29, 6:00 PM

SUPERINTENDENTS: Penny McNett

ASSISTANT SUPERINTENDENTS: Will Johnson, Charla Wescott



**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

**ALL MEAT GOATS MUST BE INSPECTED BY FAIR VETERINARIAN BEFORE UNLOADING. MEAT GOATS WILL BE CHECKED-IN SATURDAY, FROM 7:00 TO 9:00 AM AND WEIGHED ON SATURDAY 10:00 AM to 11:00 AM.**

**Market Meat Goats must weigh a minimum of 50 pounds to sell in the Livestock Sale. There is no maximum limit.**

1. Read GENERAL RULES, LIVESTOCK RULES, HEALTH REQUIREMENTS AND LIVESTOCK SALE RULES.
2. Must be meat-type goat.
3. Does and wethers must have their milk teeth to be eligible to compete in the goat class.
4. Each exhibitor will be limited to a total of two breeding animals and two market animals.
5. Entries in the market meat goat class must be either wethers or does (no bucks allowed) and will be shown shorn (no more than 3/8-inch hair).
6. Market meat goats may be shown with or without horns.
7. Meat goat entries for the Livestock Sale must be made by 2:00 PM on Tuesday, July 31.
8. Market animals which do not make minimum sale weight will show in a special class and will not be eligible to show for the Grand and Reserve Grand Champion Market Meat Goat. They will not be able to sell in the Livestock Sale.
9. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
10. Breeding does will be judged by breed standards. Age will be determined by teeth.
11. Commercial breeding does must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board.

12. Registration or transfer papers for animal in the registered breeding classes must be in the name of the exhibitor by June 15. Breeding meat goats may be co-owned and co-registered by two or more 4-Hers of the same family. All breeding meat goats must have an individual identification in an ear. A flock tag, registration tag or tattoo will be accepted.
13. All goats will be required to be identified with an official USDA Scrapie Premise I.D. tag. This includes wethers. Goats, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements
14. All exhibitors showing Meat Goats at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
15. All Meat Goat Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

#### **Breeding Does:**

Class 55 - Does (born September 1, 2017 and later)

Class 56 - Yearlings (born September 1, 2016 to August 31, 2017)

Class 57 - Older Does (born September 1, 2015 to August 31, 2016)

Breeding doe classes will be shown in Age Groups: (Does, Yearlings, and Older Does) for 4 Breeds: Fullblood/Purebred Boer Does-(93.75% and higher), Percentage Boer Does-(50% to 88%), AOB Does, and Commercial/Non-Registered Does.

Champion and Reserve Champions in each breed will show for Supreme and Reserve Supreme Breeding Meat Goat.

#### **Market Meat Goats:**

Class 59 – Market Meat Goat

Class 60 – Market Dairy Goat

Market meat goats and market dairy goats will be weighed at the fair without blankets. The classes may be divided by weight to make two or more uniform classes. Champion and Reserve Champion of each weight class will show for Grand and Reserve Grand Market Meat Goat.

#### **FITTING AND SHOWMANSHIP CLASS**

Sign-up will be at check-in and day of show. Open to club members exhibiting this division and club member must own and exhibit animal fitted and shown. Three fitting and showmanship classes will be provided in this division - for club members 9 and under, 10-13, and 14 and older. Age is determined by January 1, 2018.

#### **MEAT GOAT SPECIAL AWARDS**

Supreme Breeding Doe – Varner Farms, 1525 NW Diamond Rd., Towanda 67144

Reserve Supreme Breeding Doe – PrairieLand/John Deere, 2218 S. West Street, Wichita 67213

Champion Fullblood/Purebred Boer Doe - Roger & Karen Hinnen, 5791 NE 58<sup>th</sup> Terrace. El Dorado 67042

Reserve Champion Fullblood Boer Doe - Countryaid Vet Service PA, 11360 NW Meadowlark Rd, Whitewater 67154

Champion Percentage Boer Doe - Gerald Amato Agency, INC., 7000 E Harry, Wichita, 67207

Reserve Champion Percentage Boer Doe - Gerald Amato Agency, INC., 7000 E Harry, Wichita, 67207

Champion AOB Breeding Doe – Travis & Jennifer Eagleson, 4528 SW 120<sup>th</sup>, Augusta 67010

Reserve Champion AOB Breeding Doe – Travis & Jennifer Eagleson, 4528 SW 120<sup>th</sup>, Augusta 67010

Champion Commercial/Non-Registered Breeding Doe – Roger & Karen Hinnen, 5791 NE 58<sup>th</sup> Terrace. El Dorado 67042

Reserve Champion Commercial/Non-Registered Breeding Doe – Willowing S Farms, Les & Deanna Stalnaker, & Ethanni Edwards, PO Box 109, Cassoday 66842

Grand Champion Market Meat Goat – PrairieLand/John Deere, 2218 S. West Street, Wichita 67213

Reserve Grand Champion Market Meat Goat - Hadley Transit LLC, 12287 NW Boyer Road, Burns 66840

Champion Lightweight Market Meat Goat – Cassoday Boosters 4-H Club, 10327 NE Ellis Rd., Cassoday 66842

Reserve Champion Lightweight Market Meat Goat – BB Goats, Fred & Corky Becker Family, 10168 SE Pickrell Rd., Leon 67074

Champion Middleweight Market Meat Goat – In Memory of Dennis Ikner, Becky Rierison, PO Box 15, Rose Hill 67133

Reserve Champion Middleweight Market Meat Goat – Cassoday Boosters 4-H Club, 10327 NE Ellis Rd., Cassoday 66842

Champion Heavyweight Market Meat Goat – Janice Bigelow, DVM, 4946 SE Cole Creek Road, Leon 67074

Reserve Champion Heavyweight Market Meat Goat – Cassoday Boosters 4-H Club, 10327 NE Ellis Rd., Cassoday 66842  
 Champion Junior Fitting and Showing - Janice Bigelow, DVM, 4946 SE Cole Creek Road, Leon 67074  
 Reserve Champion Junior Fitting and Showing – Benton Busy Bees, Carrie Claassen, 15679 NW 50<sup>th</sup>, Whitewater 67154  
 Champion Intermediate Fitting and Showing– Curtis & Toni Gauthier family, 5415 NE Ellis Rd., El Dorado 67042  
 Reserve Champion Intermediate Fitting and Showing - Travis & Jennifer Eagleson, 4528 SW 120<sup>th</sup>, Augusta 67010  
 Champion Senior Fitting and Showing - Mary Anna Meshew, 2759 SW Prairie Creek, Benton 67017  
 Reserve Champion Senior Fitting and Showing – Charla Wescott & family, 9239 N. Greenwich Rd., Wichita 67206  
 Grand and Reserve Grand Champion Market Meat Goat – Butler Community College, President - Dr. Kimberly Krull, scholarship for 15 credit hours

## **DIVISION E - HORSES**

Butler County 4-H Horse Show – Saturday, July 7  
 Butler County Saddle Club, 3 miles west of Leon on Hwy. 400

7:00-7:30 AM – Check Horse I.D.s  
 8:00 AM – Classes begin



SUPERINTENDENT: Geana Eisenbarth Scott  
 ASSISTANT SUPERINTENDENTS: Sara Schmidt, Makenzie Smithson

**FOR PRE-ENTRIES, HORSE SHOW ENTRY SHEETS ARE DUE IN EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29. (NO GREEN 4-H ENTRY CARDS NEED TO BE TURNED IN).**

1. Read GENERAL RULES.
2. A 4-H HORSE IDENTIFICATION must be presented for each horse exhibited and/or riders in this division. This identification will be checked before the Horse Show.
3. All animals must be broke to lead.
4. Stallions may not be shown in any class.
5. No member may make more than two entries in any one halter class and not more than one entry in any performance class (including showmanship). Each exhibitor will be limited to four animals in this division.
6. The superintendent has the privilege to divide and consolidate classes depending on number of entries in any one class.
7. Those entering in the walk/trot classes may enter ONLY walk/trot classes and may NOT enter in any other performance or speed event class.
8. The Horse Committee reserves the right to render all decisions in the Horse Division at the Butler County Fair.
9. The 4-H Horse Show shall be governed by the rules set forth in the *Handbook for Kansas 4-H Horse Shows and Events*, Spring 2016.
10. The use of protective headgear in place of a hat, is the optional choice of the exhibitors in any and all Western Classes, including judged, timed and futurity classes.
11. No weanlings can be shown.
12. Only exhibitors are allowed to ride/train his/her horse at the show.

Halter classes: The age of a horse is determined as of January 1, of the year it was born.

Stock type: Includes but not limited to Quarter Horse, Buckskin, Palomino, Paint, Appaloosa, Mustang (mares and geldings except as noted)

- 73 – Stock type Mares (any age)
- 74 – Stock type Geldings (any age)

Non-Stock type: Includes but not limited to Arabian, Morgan, Thoroughbred, American Saddlebred (mares and geldings) and Ponies [all breeds, 56" and under (mares and geldings)]

- 75 – Non-Stock type & Pony Mares (any age)
- 76 – Non-Stock type & Pony Geldings (any age)

Showmanship: Age is determined by January 1, 2018

77 - Showmanship, 14 and Older

78 - Showmanship, 10-13

79 - Showmanship, 9 and Under

Western Horsemanship: Age is determined by January 1, 2018

80 - Western Horsemanship, 14 and Older

81 - Western Horsemanship, 10-13

82 - Western Horsemanship, 9 and Under

83 - Western Horsemanship, walk/trot, member of all ages

Western Pleasure: Exhibitor may NOT show in more than one Western Pleasure class with the same horse. Age is determined by January 1, 2018

84 - Junior Horse Western Pleasure (horse 5 and Under, member all ages)

85 - Western Pleasure, 14 and Older

86 - Western Pleasure, 10-13

87 - Western Pleasure, 9 and Under

88 - Non-Stock type and Pony Western Pleasure, member all ages

89 - Walk-trot Western Pleasure, member all ages

90- 2-yr old Snaffle Bit Western Pleasure (will be held if 5 or more exhibitors qualify under the State 4-H rules)

Working Ranch Horse

91- Working Ranch Horse, member all ages



English Pleasure

92 - English Pleasure, member all ages

93 - Walk/trot English Pleasure, member all ages

English Equitation

94 - English Equitation, member all ages

95 - Walk/Trot English Equitation, member all ages

Trail: Age is determined by January 1, 2018

96 - Trail, 14 and Older

97 - Trail, 10-13

98 - Trail, 9 and Under

99 - Walk/Trot Trail, member all ages

Reining

100 - Reining, 14 and Older

101 - Reining, 10-13

102 - Reining, 9 and Under

Timed Events

103 - Poles, 14 and Older

104 - Poles, 10-13

105 - Poles 9 and Under

106 - Barrels, 14 and Older

107 - Barrels, 10-13

108 - Barrels, 9 and Under

109 - Flags, 14 and Older

110 - Flags, 10-13

111 - Flags, 9 and Under

## **DIVISION F - PIGEONS**

Check-in: Sunday, July 29, 11:00 AM to 1:00 PM

Judging: Tuesday, July 30, 10:00 AM

SUPERINTENDENT: Jeremy Nelson

**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM,  
FRIDAY, JUNE 29.**



1. Read GENERAL RULES.
2. All entries must be single birds.
3. No pullorum test is required on pigeons.
4. Members may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds. 4-Her's must be present when exhibits are judged.
5. All pigeons must be shown with numbered band. Young birds must be shown with seamless bands or else be judged in the old class. Young birds are those born in the calendar year of the show.
6. Judging will be by comparison only using the latest standards of the National Pigeon Association.
7. Class will be offered for the following breed types: utility, fancy and flying/performing. All pigeons must be checked in by 1:00 PM on Sunday, July 29.
8. There are no classes for Pigeons at the Kansas State Fair.
9. All exhibitors showing Pigeons at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
10. All Pigeon Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

Class 125 – Old Cock  
 Class 126 – Old Hen  
 Class 127 – Young Cock  
 Class 128 – Young Hen

#### **PIGEONS SPECIAL AWARD**

Grand Champion Pigeons – Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154

#### **DIVISION G – POULTRY**

Check-in: Sunday, July 29, 11:00 AM to 1:00 PM

Judging: Tuesday, July 31, 8:00 AM

SUPERINTENDENT: Jeremy Nelson

#### **PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**



1. Read GENERAL RULES.
2. The pullorum-typhoid blood test will be required within 90 days of the Butler County Fair and the Kansas State Fair for all chickens and turkeys. Waterfowl are not required to be tested. The test may be done elsewhere but the proper paperwork and a sealed leg band must accompany the tested poultry.
3. Members may not make more than one entry per class in pens of three, two entries per class in single pen breed classes, and not more than one turkey. A total of thirteen entries per member is allowed.
4. Judging of all classes, except Market Poultry, will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard perfection. Disqualifications will bar competition.
5. Market Poultry will be judged on meat qualities only. It is required that Poultry be banded to insure proper identification.
6. Each member should bring watering cups and feed. Coops will be supplied at the show, and club member will place exhibit in pen assigned.
7. All Poultry will be judged on a pen basis.
8. Exhibitor must be present when Poultry is judged.
9. In Poultry, a young bird is a bird born in the current year.
10. Class changes may be made between young and old fowl or production and dual purpose as long as the pre-entry was made. NO ENTRIES will be added at the fair.
11. All exhibitors showing Poultry at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.

12. All Poultry Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

- Class 130 - Standard Breeds, Large Fowl—One young bird of either sex
- Class 131 - Standard Breeds, Large Fowl—One old bird of either sex
- Class 132 - Standard Breeds, Bantams—One young bird of either sex
- Class 133 - Standard Breeds, Bantams—One old bird of either sex
- Class 134 - Production Pullets—Pen, 3 standard-bred, crossbred, or strain cross pullets, or sexlink pullets to be judged on egg production qualities only
- Class 135 - Production Hens—Pen, 3 standard-bred, crossbred, or strain cross, or sexlink hens to be judged on egg production qualities only
- Class 136 - Dual purpose pullets—Pen of 3 (Ex: Rhode Island Red, New Hampshire, Plymouth Rock, etc.)
- Class 137 - Dual purpose hens—Pen of 3 (Ex: Rhode Island Red, New Hampshire, Plymouth Rock, etc.)
- Class 138 - Meat-Type Chickens—Pen of 3, standard-bred, crossbred, or strain cross birds of the same sex to be judged on meat production qualities only. Cornish cross/broilers 5 to 8 weeks of age. (County Competition Only)
- Class 139 - Turkeys, all breeds—1 bird of either sex
- Class 140 - Ducks, Standard Old—1 old bird of either sex
- Class 141 - Ducks, Standard Young—1 young bird of either sex
- Class 142 - Ducks, Bantam—1 bird of either sex
- Class 143 - Geese, all breeds—1 bird of either sex
- Class 144 - Pen of other fowl—2 birds (County Competition Only)

#### POULTRY SPECIAL AWARDS

Grand Champion – Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154

Reserve Grand Champion - Countryaid Vet Service PA, Dr. Patrick Regier, 11360 N. Meadowlark Rd., Whitewater 67154

A \$50 Cash Prize will be awarded to the Grand Champion Poultry and a \$25 Cash Prize to the Reserve Grand Champion Poultry by an anonymous donor.

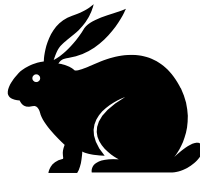
#### DIVISION H - RABBITS

Check-in: Monday, July 30, 7:00 to 10:00 AM

Judging: Tuesday, July 31, 8:00 AM

SUPERINTENDENT: Will Johnson

ASSISTANT SUPERINTENDENT: Tom Little



**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

1. Read GENERAL RULES.
2. Exhibitor MUST be present when rabbits are judged. Only another Butler County 4-H member may assist in getting a rabbit to and from the judging table.
3. Members may make one (1) entry per class, per breed, per variety. Each exhibitor is limited to a maximum of 18 rabbits.
4. Each member will furnish his own feed and watering cup. A coop space will be provided.
5. Each rabbit entered in any class is required to have a legible permanent tattoo in left ear, if not, entry will be eliminated. Tattoo must be healed by time of fair.
6. **Breed, variety, and tattoo must be on pre-entry or exhibit may be eliminated.**
7. Substitutions allowed in same class, breed, and variety.
8. Any rabbit shown at the Fair must be owned and in the possession of the 4-Her before July 1 of the current year.
9. The Superintendent will have the authority to require that some rabbits be shown on a carrier show basis. This will only be asked of 4-Hers with a large number of entries if coop space is not available.
10. There must be 5 rabbits shown in a breed to receive Special Awards.

11. All rabbits will be divided into age classes and judged according to their breed standard as listed in the ARBA "Standard of Perfection". Only breeds recognized by ARBA may be shown.
12. All exhibitors showing Rabbits at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
13. All Rabbit Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

Age Classes: Pre-junior \* (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, New Zealand, and Palomino

Juniors (under 6 months)

Intermediate \*\* (6-8 months) classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, CinnamonCrème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox

Intermediate classes, eight months of age or over for breeds having Intermediate classes

Senior, six months of age or over for breeds other than those listed as having

#### **BREEDING CLASSES - Only ARBA breeds may be exhibited.**

Class 151 - Pre-Junior Doe\*

Class 152 - Junior Doe

Class 153 - Intermediate Doe\*\*

Class 154 - Senior Doe

Class 155 - Pre-Junior Buck\*

Class 156 - Junior Buck

Class 157 - Intermediate Buck\*\*

Class 158 - Senior Buck

#### **FUR CLASSES**

Exhibitor may pick one rabbit from those exhibited, or one from a meat pen, to enter in the fur class. (Only one entry in fur class.) If number and kinds of fur permit, class will be broken down into white and colored fur. This decision is up to the Superintendent and will follow ARBA rules.

Class 159 - Normal fur, White

Class 160 - Normal fur, Colored

Class 161 - Rex fur, White

Class 162 - Rex fur, Colored

Class 163 - Satin fur, White

Class 164 - Satin fur, Colored

Class 165 - Angora wool, White

Class 166 - Angora wool, Colored

#### **MEAT CLASS**

Class 170 - Meat Class Exhibit will consist of a pen of three (3) rabbits, maximum weight - 5 1/2 pounds; minimum - 3 pounds; maximum age of 70 days each. Rabbits will be shown by breeds if numbers are sufficient to merit a class.

#### **WEIGH-IN**

All meat class rabbits will be weighed at the time of judging. All rabbits in the pen must be within the weight restrictions for that pen to be eligible to show for Champion or to be auctioned. Each member is limited to exhibit one meat pen.

# “To Make the Best Better”



### **RABBIT AUCTION-TUESDAY, JULY 31, 8:00 PM**

4-Her limited to sell only 1 pen at auction. Rabbits must have been exhibited at the 2018 Fair. Any disqualified meat pens are ineligible to be auctioned. Auction sale entries must be made with department superintendent (within 30 minutes of completion of meat pen judging). Pens sold at auction must remain on exhibit until close of Fair and exhibitor is responsible for feed and care. **Buyers of Meat Pens will pay Butler County Fair Association.** A 4% commission fee will be deducted and checks to exhibitors will be paid from the Fair Association. Checks for all rabbits sold through the auction will be available to the 4-Her after buyer's ribbons are picked up and a signed buyer's card or statement has been returned to the Extension Office and as soon as all data for animals has been received back from packers. Buyer's ribbons and buyer's cards may be picked up following clean-up at the fair as well as at the Extension Office after 1:00 PM on Thursday, August 2. Checks must be cashed within 60 days or they will be voided.

### **SHOWMANSHIP**

Sign-up will be at check-in and day of show. Open to club members exhibiting in this division and club members must own and exhibit rabbit shown. Three showmanship classes will be provided in this division - for club members 9 and under, 10-13, and 14 and older. Age is determined by January 1, 2018.

### **RABBITS SPECIAL AWARDS**

Grand Champion Rabbit – Ellsworth Tibbetts Memorial Fund, Terry & Marla (Tibbetts)Taylor, 661 Oak Ct, Derby 67037

Reserve Grand Champion Rabbit – Lily Lake 4-H Club, Sandra Tireman, 7855 SW 170<sup>th</sup>, Douglass 67039

Champion Meat Pen – Tom Little, 14 N. Broadview Lane, Andover 67002

Reserve Champion Meat Pen – Tom Little, 814 N. Broadview Lane, Andover 67002

Champion Junior Showmanship – ATC Towing & VK Rentals, Vic & Karen Vogts, 524 N. Oil Hill Rd., Bldg. 1, El Dorado 67042

Champion Intermediate Showmanship – ATC Towing, Vic & Karen Vogts, 524 N. Oil Hill Rd., Bldg. 1, El Dorado 67042

Champion Senior Showmanship – ATC Towing, Vic & Karen Vogts, 524 N. Oil Hill Rd., Bldg. 1, El Dorado 67042

### **DIVISION I- SHEEP**

Check-in: Saturday, July 28, 7:00 to 9:00 AM

Judging: Sunday, July 29, 4:00 PM

SUPERINTENDENT: Tad Patton

ASSISTANT SUPERINTENDENT: Byron Harvey



**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

**ALL SHEEP MUST BE INSPECTED BY FAIR VETERINARIAN BEFORE UNLOADING. ALL SHEEP WILL BE CHECKED-IN ON SATURDAY FROM 7:00 TO 9:00 AM AND WEIGHED ON SATURDAY FROM 9:00 TO 10:00 AM.**

**Market Sheep must weigh a minimum of 90 pounds to sell in the Livestock Sale. There is no maximum limit.**

1. Read GENERAL RULES, LIVESTOCK RULES, HEALTH REQUIREMENTS, AND LIVESTOCK SALE.
2. Ewe and Ram lambs, to be eligible to compete in the lamb classes, must have their lamb teeth.
3. Each exhibitor will be limited to a total of three breeding animals (not more than two ewes) and two market animals.
4. Entries in the Market Lamb classes must be either wethers or ewes (no rams allowed) and are to be shown in slick shorn (less than 1/4-inch growth).
5. Sheep entries for the Livestock Sale must be made by 2:00 PM on Tuesday, July 31.
6. Market animals which do not make minimum sale weight will show in special classes and will not be eligible to show for Grand and Reserve Grand Champion Market Lamb. They will not be allowed to sell in the Livestock Sale.
7. Blocking stands may not be set-up in the alley-ways.

9. Remove all blankets from Market Lambs before weighing.
10. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
11. Commercial breeding ewes must be tagged by June 15 with an official 4-H tag. Tagging can be done by an approved leader or at the fairgrounds at the official tagging set by the Butler County Fair Board.
12. Registration or transfer papers for animals in the registered breeding classes must be in the name of the exhibitor by June 15. Breeding sheep may be co-owned and co-registered by two or more 4-Hers of the same family. All breeding sheep must have an individual identification in an ear. A flock tag, registration tag, or tattoo will be accepted.
13. All sheep will be required to be identified with an official USDA Scrapie Premise I.D. tag. This includes wethers. Lambs, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.
14. All exhibitors showing Sheep at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
15. All Sheep Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

### **BREEDING EWES AND RAM LAMBS**

Spring born lambs (born January 1, 2018 and later)

Fall born lambs (born September 1 - December 31, 2017)

Yearlings (born September 1, 2016 - August 31, 2017)

### **REGISTERED**

Class 170 - Spring born ewe lamb

Class 171 - Fall born ewe lamb

Class 172 - Yearling ewe

Class 173 - Ram lambs (Born September 1, 2017 and later)

### **COMMERCIAL**

Class 174 - Spring born ewe lamb

Class 175 - Fall born ewe lamb

Class 176 - Yearling ewe

A Supreme and Reserve Supreme Breeding Ewe will be selected from the Champion and Reserve Champion Registered and Commercial Ewes.

### **MARKET LAMBS**

Lambs will be weighed at the fair without blankets. The animals in each class may be divided by weight so as to make two or more uniform classes.

Class 177 - Market Lamb

A Grand Champion Market Lamb and Reserve Grand Champion Market Lamb will be chosen from the weight classes (light, heavy, etc.)

### **FITTING AND SHOWMANSHIP CLASS**

Sign-up will be at check-in and day of the show. Open only to club members exhibiting in this division and club member must own and exhibit animal fitted and shown. Three fitting and showmanship classes will be provided in this division - for club members 9 and under, 10-13, and 14 and older. Age is determined by January 1, 2018.

### **SHEEP SPECIAL AWARDS**

Supreme Ewe – Tom Little, 814 N. Broadview Lane, Andover 67002

Reserve Supreme Ewe – Meadow Creek Farms, Allemand Family, 7249 NE 20th, El Dorado, 67042

Grand Champion Market Lamb – Jerome Anglemeyer Memorial, Kacy Collinsworth, 1902 E. Aster St., Andover 67002

Reserve Grand Champion Market Lamb - Martha Leonhard Memorial, 12377 SE 60th, Leon 67074

Champion Lightweight Market Lamb – Jason A. Johnson Memorial, Becky Rierson, PO Box 15, Rose Hill, 67133

Reserve Champion Lightweight Market Lamb – Jason A. Johnson Memorial, Becky Rierson, PO Box 15, Rose Hill, 67133

Champion Heavyweight Market Lamb - Countryaid Vet Service PA, Dr. Patrick Regier, P.A., 11360 N. Meadowlark Rd., Whitewater 67154

Reserve Champion Heavyweight Market Lamb - Double Ewe Farms, Curtis & Juli Willhite, 10281 SE 55<sup>th</sup>, Leon 67074  
 Champion Senior Fitting and Showing – Sunflower Homestead LLC, Alan & Kathy Wooderson  
 Reserve Champion Senior Fitting and Showing – Gerald Amato Agency, INC., 7000 E Harry, Wichita, 67207  
 Champion Intermediate Fitting and Showing - Sunflower Homestead LLC, Alan & Kathy Wooderson  
 Reserve Champion Intermediate Fitting and Showing – Gerald Amato Agency, INC., 7000 E Harry, Wichita, 67207  
 Champion Junior Fitting and Showing - Janice Bigelow, DVM, 4946 SE Cole Creek Rd., Leon 67074  
 Reserve Champion Junior Fitting and Showing - Tom Little, 814 N. Broadview Lane, Andover 67002  
 Grand and Reserve Grand Champion Market Sheep – Butler Community College, President - Dr. Kimberly Krull, scholarship for 15 credit hours

## **DIVISION J- SWINE**

Check-in and Weighing: Saturday, July 28, 7:00 to 9:00 AM  
 Judging: Monday, July 30, 6:00 PM

CO-SUPERINTENDENTS: Mike Roths and Scott Chilcott  
 ASSISTANT SUPERINTENDENT: Theresa Toews



**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

**ALL SWINE MUST BE CHECKED IN AND UNLOADED ONLY SATURDAY FROM 7:00 TO 9:00 AM. SWINE MUST BE INSPECTED BY A FAIR VETERINARIAN WHEN UNLOADED.** ALL HOGS NEED TO BE CLEAN AT THE TIME OF INSPECTION. IF FAIR VETERINARIAN IS UNABLE TO INSPECT ANIMAL(S) DUE TO MUD, THE HOG(S) WILL NEED TO BE TAKEN OFF FAIRGROUNDS, CLEANED AND RETURNED TO CHECK-IN BEFORE 9:00 AM. SWINE WILL BE WEIGHED AT TIME OF UNLOADING.

**Market Swine must weigh a minimum of 220 pounds to sell in the Livestock Sale. There is no maximum weight limit.**

1. Read GENERAL RULES, LIVESTOCK RULES, HEALTH REQUIREMENTS, AND LIVESTOCK SALE.
2. Exhibitor will be limited to a total of two market animals and two breeding gilts.
3. Gilts and barrows may be shown in the Market Hog class. Barrows must be physically castrated to show.
4. Tack is to be unloaded in separate area, not in unloading area during check-in.
5. Swine entries for the Livestock Sale must be made by 2:00 PM on Tuesday, July 31.
6. Animals that do not make the minimum weight will show in a special class and will not be eligible to show for Grand or Reserve Grand Champion Market Hog. They will not be allowed to sell in the Livestock Auction.
7. Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian.
8. Feeding of animals in wash pens will not be allowed.
9. Water at the wash rack will be turned off at 4:00 PM on show night and 2:00 PM on sale night.
10. Swine will be inspected by Fair Veterinarian when unloaded. All hogs need to be clean at the time of inspection. If Fair Veterinarian is unable to inspect an animal due to mud, the hogs will need to be taken off the fairgrounds, cleaned and return to vet check-in by Saturday, July 28, 9:00 AM.
11. Body clipping that results in less than 1/2 inch of hair length at show time on the body of the pig (ham, top, sides and shoulders) will cause disqualification. Only ears, tails and underbellies may be clipped.
12. Hogs will be allowed to be walked (exercised) between 8:00 PM and 8:00 AM except during the days of the weigh-in, show and sale. Owners are required to clean up after animals.
13. Breeding gilts will show first following by Fitting & Showing and Market Hogs.
14. All exhibitors showing Swine at the fair must have completed the Youth Quality Care for Animals (YQCA) by June 1.
15. All Swine Exhibitors are required to attend the Livestock Exhibitors Meeting on Saturday at 5:00 PM in the Livestock Arena. Information regarding rules, fitting and showing, etc. will be reviewed by the superintendents and fair board.

## BREEDING GILTS

Gilts must be born after January 1, 2018. Pedigreed gilts must have papers in 4-Her's name by June 15, 2018. Pedigreed gilts may be co-owned and co-registered by two or more 4-Hers of the same family. All pedigreed gilts must have an individual ear notch which matches the papers. Commercial breeding gilts must be tagged by June 15 with an official 4-H tag. Tagging must be done by an approved leader. Commercial gilts may be household nominated (see page 12 for household nominations). Class 210 may be divided by breeds if numbers warrant. Supreme and Reserve Supreme Breeding Gilts: Open to the Champion and Reserve Champion in Classes 210 and 211.

Class 210 – Pedigreed

Class 211 – Commercial and Non-pedigreed



## MARKET HOGS

All entries in the Market classes will be weighed at the fair. The animals in each class may be divided by weight so as to make two or more uniform classes.

Class 200 - Spotted Poland China

Class 201 - Chester White

Class 202 - Duroc

Class 203 - Poland China

Class 204 - Hampshire

Class 205 - Berkshire

Class 206 - Yorkshire

Class 207 - All other pure breeds

Class 208 - Crossbreds

Grand Champion and Reserve Grand Champion Market Hogs: Open to the Champion and Reserve Champion in the preceding classes. A minimum of 3 head required for a separate breed class in Market Classes.

## FITTING AND SHOWMANSHIP CLASS

Sign-up will be at check-in and day of the show. Open to club members exhibiting this division and club members must own and exhibit animal fitted and shown. Three fitting and showmanship classes will be provided in this division - for club members 9 and under, 10-13, and 14 and older. Age is determined by January 1, 2018.

## SWINE SPECIAL AWARDS

Supreme Breeding Gilt – Scott & Michelle Chilcott, 4423 SE 170<sup>th</sup>, Leon 67074

Reserve Supreme Breeding Gilt - Jacob & Tonya Cooper, 4555 NW Shumway, El Dorado 67042

Grand Champion Market Hog – Jerome Anglemeyer Memorial, Kacy Collinsworth, 1902 E. Aster St., Andover 67002

Reserve Grand Champion Market Hog – The Chilcott Family, Scott, Kandi, Kari, 17109 SE Cole Creek Road, Atlanta 67008

Champion Duroc Market Hog - Phil & Bonnie Reder Memorial, 17109 SE Cole Creek Rd., Atlanta 67008

Reserve Champion Duroc Market Hog – BlueStem Technology, Stan & Connie Chilcott, 17109 SE Cole Creek Road, Atlanta

Champion Hampshire Market Hog - Henry Creek Farms, Olin, Doug, & Kim Claassen, 10636 NW 110<sup>th</sup>, Whitewater 67154

Reserve Champion Hampshire Market Hog - Jerry Hess Memorial, Christina & Bill Pyles, 2918 SE 30<sup>th</sup>, El Dorado 67042

Champion Yorkshire Market Hog - Curtis & Myron Willhite, 10281 SE 55<sup>th</sup>, Leon 67074

Reserve Champion Yorkshire Market Hog - Chris & Catina Wiebe, 316 N. Walnut Ln., Whitewater 67154

Champion Crossbred Market Hog – Lori, Derek, Mia & Ian Bower, 156 Dakota Rd., Windom, 67491

Reserve Champion Crossbred Market Hog - Glenwood Farms, 11195 NW Santa Fe Lake Rd., Whitewater 67154

Champion Berkshire Market Hog – John Martin Memorial, Ruth Anne Smith, 519 Sabra, Grand Junction, CO 81504

Champion All Other Breeds Market Hog – Branch Creek Farms, Jeff & Theresa Toews, 13337 NW 70<sup>th</sup>, Whitewater 67154

Reserve Champion AOB Market Hog - Wiley & Tanna Redenbaugh, 10813 SE Stoney Creek Rd., Leon 67074

Champion Senior Fitting and Showing - Ed & Nancy Wait, 15160 SW 10<sup>th</sup>, Benton 67017

Reserve Champion Senior Fitting and Showing - Golden Rule Farms, Donovan, Dean, Jeff Claassen, & Justin Claassen, 10449 NW 120<sup>th</sup>, Whitewater 67154

Champion Intermediate Fitting and Showing – Ed & Nancy Wait, 15160 SW 10<sup>th</sup>, Benton 67017

Reserve Champion Intermediate Fitting and Showing – El Dorado Feed & Supply, Steve Baker, 115 W. Cave Springs, El Dorado 67042

Champion Junior Fitting and Showing - Ed & Nancy Wait, 15160 SW 10th, Benton 67017  
Reserve Champion Junior Fitting and Showing – Mary Anna Meshew, 2759 SW Prairie Creek, Benton 67017  
Grand and Reserve Grand Champion Market Swine – Butler Community College, President - Dr. Kimberly Krull, scholarship for 15 credit hours

## **DIVISION RR - GRAND CHAMPION SHOWMAN - ROUND ROBIN CONTEST**

Contest: Tuesday, July 31, 6:00 PM

SUPERINTENDENTS: Jeremy Nelson and Livestock Superintendents (Beef, Meat Goats, Dairy Goats, Sheep and Swine)

1. The Champion and Reserve Champion Showman from the Senior and Intermediate Divisions in Beef Cattle, Sheep, Meat Goats, Dairy Goats and Swine are eligible to compete for Grand Champion Livestock Showman and Reserve Grand Champion Livestock Showman.
2. Participants must show the same animal which qualified them for this event.
3. After an exhibitor is named Champion Showman or Reserve Champion Showman within a division (dairy goats, beef, sheep, meat goats, or swine), they may not qualify in any other species for Grand Champion Showman.
4. Exhibitors may show in subsequent showmanship classes but will be required to compete in the first division in which they qualified for Grand Champion Showman. In the event that one youth wins two species, the next highest showman will be chosen to compete in the Round Robin.
5. For species with limited exhibitors: Should a contestant elect not to participate in the Round Robin, it will be their responsibility to permit the use of their animal for the purpose of the Round Robin contest. In the event that there is not a contestant from each species, every effort will be made by species' superintendents to locate animals for use by the exhibitors in the Round Robin.
6. Participants will draw for the animal they will show in each species except the species being shown when they qualified for Round Robin competition.
7. Animals are to be clean but not fitted. This is strictly a showmanship contest.
8. Animals will be used from the top 5 winners of each age group in showmanship for each species. (as long as there are enough animals).
9. Previous winners of the Grand Champion Showman award at the fair are eligible to compete.

Age as of January 1, 2018

Intermediate: 9-13

Senior: 14 and older

### **ROUND ROBIN SHOWMANSHIP SPECIAL AWARDS**

Champion Senior Showman –

Reserve Champion Senior Showman -

Champion Intermediate Showman –

Reserve Champion Intermediate Showman -



## SECTION V – 4-H DIVISIONS-OTHER 4-H PROJECTS

### DIVISION L- CLOTHING CONSTRUCTION

Check-in: Saturday, July 14, 9:15 to 9:45 AM

Judging: Saturday, July 14, 9:30 AM

Location: ElDorado High School

Check-in at Fair: Saturday, July 28, 1:00 to 3:00 PM



SUPERINTENDENT: Kris Goossen

### BRING ENTRY CARD WITH EXHIBIT TO THE JUDGING ON JULY 14.

1. Read GENERAL RULES.
2. ALL CLOTHING EXHIBITS WILL BE JUDGED at the Fashion Revue, on Saturday, July 14, at ElDorado High School. 4-Hers, leaders and parents are responsible for getting items there to be judged.
3. All constructed items must be checked-in at the fair on Saturday, July 28, 1:00 to 3:00 PM.
4. Members who wish to participate in Fashion Revue (Clothing Construction) must pre-enter in Division Q and follow rules listed for Fashion Revue.
5. All work exhibited must be the product of the 2017-2018 club work.
6. Garments may be worn before exhibited but, if so, must be carefully laundered or cleaned before being exhibited.
7. Items may be entered in the State Fair if garment receives a purple ribbon. (If classes are available at State Fair and 4-H age requirement is met.)
8. Labels: Must be typewritten or printed on 3" x 2½" piece of cloth attached on the inside of garment, back of neck, center back of waistband, or left end of apron band. Label must contain: Name, Class, and Club.
9. Club members may make no more than 5 entries in their age class plus 1 educational notebook.
10. Members can also bring a photo of themselves in the outfit for display at the fair.
11. Educational Classes - Share with others what you learned in this project. If a poster, it must not be larger than 22" high by 28" wide. May be a notebook or other display. Take care to select durable materials that will withstand Fair Conditions. Total display space must be no more than 12" high by 12" deep and 18" long. No card table displays are allowed. Name and club must be clearly marked on educational exhibit.
12. Educational Exhibits will be judged with other Clothing Construction entries on Saturday, July 14 and must be checked-in and displayed with the other Clothing at the fair.
13. The exhibitor may attach any information which would be helpful for the judge to know.
14. Exhibits may consist of an article, garment or outfit constructed or an educational exhibit prepared by the 4-Her.

#### Definitions:

Article—An item constructed in a clothing project, such as a backpack, laundry bag, garment bag, PJ's holder, tent, sleeping bag, cape, hat, scarf, or things suggested in the Clothing and Textiles Curriculum—could be hand or machine sewn and could include applique or machine embroidering on items they have made.

Garment—A garment can be a skirt, vest, blouse, shirt, pair of slacks, dress, coat, jumper, jump suit, etc.

Age as of January 1, 2018

Class 221 - Junior-Ages 9 and Under

Class 222 - Intermediate-Ages 10-13

Class 223 - Senior-Ages 14 and Over

Class 224 - Educational Exhibit

### CLOTHING CONSTRUCTION SPECIAL AWARDS

Grand Champion Senior - Mildred Doornbos Memorial, c/o Larry & Jane Doornbos, 1255 E 12<sup>th</sup>, El Dorado 67042

Grand Champion Intermediate - Lily Lake 4-H Club, Sandra Tireman, 7855 SW 170<sup>th</sup>, Douglass 67039

Grand Champion Junior - Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010

Martha Leonhard Best Use of Wool Award - Must be 60% or more Wool. Cash Award of \$25 and a pair of Gingher Shears - Renata Goossen, 9058 NW Diamond Rd., Potwin 67123

## DIVISION M – CLUB BANNERS

Check-in: Saturday, July 29, 3:00 to 4:00 PM

Judging: Monday, July 31, immediately following Educational  
Notebooks Judging

SUPERINTENDENT: Becky Rierson

ASSISTANT SUPERINTENDENT: Theresa Merck



...To Make the Best Better.

### BRING ENTRY CARD WITH BANNER TO THE FAIR

1. Read GENERAL RULES.
2. Each club may exhibit a banner in each of the classes.
3. Each banner should illustrate any phase or project of 4-H club work. For Class 225, no explanation is needed. It does not need to follow the theme "Let 4-H Shine."
4. For Class 226, Conservation Banner - Banner must use the theme "Let 4-H Shine on Watersheds: Our Water, Our Home" which must appear on banner. Clubs should attach an explanation of the theme as it relates to a club project.
5. Clubs should avoid using copyrighted materials whenever possible by originating their work. Copyrighted and/or trademarked materials used for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6. Dimensions are to be no less than 12 square feet and no more than 16 square feet, with no side less than 3 feet.
7. Banners must be hung on a rod strong enough to support the banner. On each end of the banner rod there should be a chain six inches long. One end of the chain should be fastened to the end of the rod. The other end should be connected to an "S" hook which will permit the banner to be hung.
8. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. 3-D objects that are attached to the front of the banner cannot exceed 3 inches.
9. A label is to be attached to the front lower left-hand corner of the banner giving the name of the club and year. Letters on label should be two inches in height.
10. Banners are county competition only as there are no classes for Banners at the Kansas State Fair.
11. Interview judging will be offered. Club representatives should meet at the judging at 2:00 PM to participate.
12. Banner must be current year's work. Clubs cannot reuse banner from a previous year.

Class 225 - 4-H Banner

Class 226 - Conservation Banner

#### **"Let 4-H Shine on Watersheds: Our Water, Our Home"**

A watershed is an area of land that drains to a common point such as a river, lake or groundwater. Watersheds come in all shapes and sizes. They cross county, state and national boundaries. Every inch of land on planet Earth is part of a watershed. No matter where you are right now, you are in a watershed. Healthy watersheds are important. They provide benefits to communities that include clean water, productive soils, abundant wildlife and healthy aquatic ecosystems. Our quality of life depends upon a healthy watershed. We all live in a watershed and we all have the responsibility of conserving and protecting the natural resources found in our watershed. Do you know your watershed address?

### **SPECIAL CASH AWARD FOR CLASS #226 BANNERS**

All banners entered in Class #226 must use the theme stated in Rule 4 to be eligible for the cash awards. Theme must appear on banner. For questions, call 316-320-3549.

\$100 Cash Award to Grand Champion Conservation Banner, \$80 Cash Award to Reserve Grand Champion Conservation Banner and \$60 Cash Award to Third Place (must have received at least a blue) Conservation Banner - Butler County Conservation District, 2503 Enterprise, Suite B, El Dorado 67042

### **SPECIAL CASH AWARD FOR CLASS #225 BANNERS**

\$50 Cash Award to Grand Champion 4-H Banner and \$25 Cash Award to Reserve Grand Champion 4-H Banner – In Memory of Leonard Stalnaker, c/o Becky Rierson & Trevor Johnson, PO Box 15, Rose Hill, KS 67133

## **DIVISION N - EDUCATIONAL NOTEBOOKS, POSTERS AND DISPLAYS**

Check-in: Sunday, July 29, 2:00 to 4:00 PM

Judging: Monday, July 30, starting at 1:00 PM

SUPERINTENDENT: Deb Johnson

ASSISTANT SUPERINTENDENT:



### **ALL EDUCATIONAL NOTEBOOKS, POSTERS AND DISPLAYS - BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
2. A 4-H member may exhibit a notebook, poster or display for any project they are enrolled in. Each exhibitor may enter one exhibit per project area. No 3-D items allowed. Check with other divisions. If a division has an educational exhibit class, enter within that division. Example – Foods, Clothing, etc.
3. Notebook exhibits should be in a loose-leaf binder, and labeled with Name, Club and Project Area in the lower right corner of the front cover.
4. Poster exhibits must not be larger than 22 x 28 inches. Posters must be labeled with Name, Club and Project Area on the lower right-hand corner.
5. All standing tabletop displays may use a 2' by 3' or 3' by 4' tabletop display and must be labeled with Name, Club and Project Area in lower edge on right side.
6. Exhibits will be judged on general appearance, information, and organization.
7. 4-H exhibitor should avoid using copyrighted materials whenever possible by originating his/her work. Copyrighted and/or trademarked materials utilized in displays, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
8. For Shooting Sports only, exhibit boxes may be no larger than 36 inches wide x 24 inches long x 3 1/2 inches deep. No card table exhibits allowed. See Rule #4 for poster size. Exhibits may contain no "live" ammunition, propellant or explosive powders. Exhibits may contain no working firearms. Broad heads, if displayed, must have the razor edges blunted. Exhibitors must have successfully completed one of the shooting sports project basic disciplines as certified by the Shooting Sports County Project Coordinator.

Class 235 - Educational Notebook

Class 236 - Educational Poster

Class 237 - Tabletop Display

Class 238 - Shooting Sports Educational Display or Promotion Poster

### **EDUCATIONAL NOTEBOOKS, POSTERS, DISPLAYS SPECIAL AWARDS**

Grand Champion Educational Notebook, Poster, Display – Rose Hill Rustlers 4-H Club, Cheryl Schock, 14239 SW Quentin, Rose Hill 67133

## **DIVISION O – ENERGY MANAGEMENT**

Check-in and Judging: Sunday, July 29, 2:00 to 3:00 PM

SUPERINTENDENT: David May

### **BRING ENTRY CARDS WITH EXHIBIT TO THE FAIR.**



1. Read GENERAL RULES.
2. Each exhibitor may enter no more than three items.
3. Label each item, giving owner's name, club and name of article. Also indicate on label, whether "original construction" or "kit assembly". Label placed with masking tape or tied to exhibit is preferred.
4. All exhibits must be operable.
5. No hand-dipped solder may be used on exhibits.
6. Articles that have been in use should be cleaned for exhibit.



7. Exhibits may consist of any of the following:
  - a. AC projects such as household wiring, indoor lighting, outdoor wiring, shop lighting, extension cords, trouble lights, AC demonstration projects.
  - b. DC demonstration projects, motors, fans, heaters, blowers. All DC projects must include batteries supplied by the 4-Her.
  - c. Electronic kits or original projects. Must include plans for kits or original project. Judge should have access to examine the quality of wiring.
  - d. Educational Displays and Exhibits using a maximum tri-fold size display.
  - e. Small Engines which involve engines smaller than 20 horsepower and would be a display, poster or rebuilt small engine (Engine should contain no fuel in tank or carburetor).
  - f. Alternative Energy (a source of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) and could include displays or experiments.

**See State Fair Rules for more information.**

#### **AGE as of January 1, 2018**

Class 240 – Junior – ages 9 and under

Class 241 – Intermediate – ages 10 to 13

Class 242 – Senior – ages 14 and older



#### **DIVISION P - ENTOMOLOGY**

Check-in: Sunday, July 29, 2:00 to 4:00 PM

Judging: Monday, July 30, starting at 1:00 PM

SUPERINTENDENT: Ron Johnson

ASSISTANT SUPERINTENDENT:



#### **BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
2. A 4-H member may choose to exhibit in the Entomology Collection, Entomology Notebook and/or Educational Display classes in the Beginning, Intermediate or Advanced phase in which they are enrolled.
3. The State Fair is transitioning from the taxonomy as listed in the "Insects in Kansas" book to the taxonomy listed on the "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net). Resources for exhibiting can be found on the State Kansas 4-H Website; <http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html>.

#### **COLLECTION CLASSES General Guidelines**

- A. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased if they are of the correct size and do not have a glass top.
- B. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net) (See rule #3 above).
- C. Each exhibitor is required to identify each box by placing identification labels bearing exhibitor's name, county or district, the class and the statement of taxonomy used:
  - a. "Insects in Kansas"
  - b. "Insects in Kansas Book" 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net)

- D. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
- E. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
- F. Arrangement of specimens: the preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by order in the box, then family where required.
- G. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included as long as properly labeled.
- H. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
- I. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- J. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

#### Class 246 – Beginning I Collection

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

#### Class 247 – Beginning II Collection

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

#### Class 248 – Intermediate Collection

Display a minimum of 100 and a maximum of 300 species representing at least 12 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera (only two will be counted for judging). Members can exhibit in this class a maximum of 3 years.

#### Class 249 – Advanced Collection

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. On a piece of paper list what you did to improve your collection during the current year (See state site for more information). Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4 H membership.

**NOTEBOOK CLASSES General Guidelines (For additional information, please check the state website listed above.**

- A. Individual entries are to be placed for display in a three-ring notebook for competition.
- B. Identification should follow the taxonomy included as listed in C on page 39, Rule #3.
- C. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
- D. Species pages should be grouped according to order and should include one page per species.
- E. Date, common name, full county name, state abbreviation and collector name should be included for each species.
- F. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.
- G. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
- H. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
- I. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

**Class 250 – Introductory Notebook**

Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

**Class 251 – Beginning Notebook**

Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

**Class 252 – Intermediate Notebook**

Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

**Class 253 – Advanced Notebook**

Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

**EDUCATIONAL DISPLAY CLASSES General Guidelines For additional information, please check the state website listed above.**

- A. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
- B. Information on numbers and kinds of insects is not needed for educational exhibits.
- C. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
- D. Displays should be presented in a clear, concise, and interesting manner.
- E. Displays should include only work performed during the current year.
- F. Title of the exhibit should be indicated inside the box.
- G. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
- H. Creativity is encouraged!

**Class 254 – Beginning Educational Display**

This class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 7-12. Follow the general rules listed for the Educational Displays.

**Class 255 – Intermediate Educational Display**

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

**Class 256 – Advanced Educational Display**

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

**Q - FASHION REVUE**

Saturday, July 14, 8:00 AM – Constructed Modeling

Saturday, July 14, 9:15 AM – Buymanship Modeling

Public Fashion Revue, Saturday, July 14, 1:30 PM, ElDorado High School

Check-in at Fair: Saturday, July 28, 1:00 to 3:00 PM



SUPERINTENDENT: Joanna Hadley

ASSISTANT SUPERINTENDENTS: Sarah Cope, Carla Varner, Paula Soto, Juliana Soto

**PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

1. Read GENERAL RULES.
2. No Scripts by e-mail accepted. Scripts must accompany pre-entry.
3. Entry cards will be available at the Information Desk on the day of judging.
4. The garment(s) must have been made or purchased in the current 4-H year.
5. Judging of the Fashion Revue will be Saturday, July 14 at 8:00 AM for Constructed Modeling and 9:15 AM for Buymanship Modeling at ElDorado High School.
6. PUBLIC FASHION REVUE WILL BE HELD SATURDAY, JULY 14, 1:30 PM at the ELDORADO HIGH SCHOOL. THOSE PARTICIPATING IN THE JUDGING OF THE FASHION REVUE MUST PARTICIPATE IN THE PUBLIC FASHION REVUE.
7. CLOTHING CONSTRUCTION FASHION REVUE - Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coats, etc.) A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
8. Constructed garments that are modeled in Fashion Revue must be checked-in on Saturday, July 28, 1:00 to 3:00 PM for display at the Fair.
9. MALE AND FEMALE BUYSMANSHIP FASHION REVUE ONLY - Contestants may enter no more than two entries per age class.
10. AWARDS: No prize money will be paid in the Fashion Revue Division for classes 261-266. The judges shall designate a Grand Champion and a Reserve Grand Champion in the Junior, Intermediate, and Senior divisions of the clothing construction fashion revue phases, the female buymanship phases and the male buymanship phases.
11. MALE AND FEMALE BUYSMANSHIP FASHION REVUE - Garments must be purchased for the 4-H project or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made. Contestants must bring a completed Clothing and Textiles Presentations Evaluation Scorecard to the judging.
12. Each exhibitor MUST display one buymanship outfit at the Butler County Fair. GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS IN ALL CLASSES (Classes 267-272) MUST be exhibited at the Butler County Fair. Exhibits MUST be checked-in Saturday, July 28, 1:00 to 3:00 PM.

## **AGE as of January 1, 2018**

Junior—ages 9 and under (All Jr. Classes are County Competition Only)  
Intermediate—ages 10-13 (All Int. Classes are County Competition Only)  
Senior—ages 14 and over

Class 261 - Junior - Outfit from Clothing Construction phase  
Class 262 - Intermediate - Outfit from Clothing Construction phase  
Class 263 - Senior - Outfit from Clothing Construction phase  
Class 264 - Junior - Outfit featuring article from Knitting or Crocheting project  
Class 265 - Intermediate - Outfit featuring article from Knitting or Crocheting project  
Class 266 - Senior - Outfit featuring article from Knitting or Crocheting project -  
(County Competition Only)

## **FEMALE BUYSMANSHIP**

1. Contestants must bring a completed Clothing and Textiles Presentation Evaluation Scorecard to the judging.
2. Contestants may make no more than two entries per age class.

Class 267 - Junior (County Competition Only)  
Class 268 - Intermediate (County Competition Only)  
Class 269 - Senior

## **MALE BUYSMANSHIP**

1. Contestants must bring a completed Clothing and Textiles Presentation Evaluation Scorecard to the judging.
2. Contestants may make no more than two entries per age class.

Class 270 - Junior (County Competition Only)  
Class 271 - Intermediate (County Competition Only)  
Class 272 - Senior

## **CLOVERBUD CLASS** (See page 59 for Cloverbuds Rules)

Class 501 - Cloverbud Outfit (County Competition Only)

## **FASHION REVUE SPECIAL AWARDS**

Champion Junior Female Buysmanship –

Champion Intermediate Female Buysmanship – Averie & Jeremy Nelson, 9243 SW Walnut Valley Rd., Augusta, 67010

Champion Senior Female Buysmanship -

Champion Junior Male Buysmanship –

Champion Intermediate Male Buysmanship -

Champion Senior Male Buysmanship –

## **DIVISION R-1 - FOODS AND NUTRITION**

Check-in: Saturday, July 28, 9:00 to 11:00 AM  
Judging: Saturday, July 28 starting at 9:00 AM

CO-SUPERINTENDENTS: Michelle Chilcott & Ashley Toews  
ASSISTANT SUPERINTENDENT: Averie Nelson



## **BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
2. For food safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit (including strawberry pies) or any food requiring refrigeration (example bacon) CANNOT BE EXHIBITED OR ENTERED. Refer to K-State Research and Extension publication 4H488, May 2012, "Judges Guide for Foods and Nutrition Exhibits". If it is determined that the food may not be safe to consume, it will be sent home without being judged.

3. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. All baked goods including loaf breads, layer cakes, cobblers, crumb cakes, etc. must be left whole and uncut. Pies must be in a GLASS pie pan. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Other exhibits should be in food grade plastic bags, disposable plastic containers or boxes.
5. All unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down. Sponge, chiffon or angel food cakes are not frosted or glazed.
6. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, etc. At your discretion, you may exhibit muffins or cupcakes in paper liners.
7. Underbaked entries may be lowered one or more ribbon placings.
8. It is optional for the 4-Her to sell their food at the AUCTION. (Cookie Jars must sell.)
9. Recipes and instructions in the 4-H Food project are ONLY guidelines. Comparable recipes from other sources may be used. Complete recipes are REQUIRED for all food product exhibits including decorated cakes; otherwise the ribbon will be lowered one placing. Label must be attached on the item and must provide the description of the product (i.e. chocolate cake, spice bundt cake, chocolate chip sugar-free cookies, etc.) The exhibitor may attach any additional information which the exhibitor thinks would be helpful for the judge to know.
10. Members are limited to a total of FIVE food exhibits classes 280-283 Members may enter ONE additional exhibit in any of the classes 284-289. Total of 6 exhibits for R-1 Foods.
11. Cake mixes can be used for Junior age group or as a starting point for Intermediate and Senior age group, including decorated cakes.
12. The judge will cut into each product in order for it to be judged.

#### **ALL LEVELS - AGE as of January 1, 2018**

Class 280 - Junior - ages 9 and under

Class 281 - Intermediate - ages 10 to 13

Class 282 - Senior - ages 14 and older

Class 283 - Sugar free, gluten free, dairy free product - must be a non-perishable sugar free, gluten free or dairy free product.

Class 284 - Candy - 3 pieces of candy on a small plate (not eligible for Special Award)

Class 285 - Modified recipe - modified recipe is one that has been modified from the original recipe to nutritionally enhance the food product. Attach information that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made, and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. (Example: a standard blueberry muffin recipe that is modified to make it gluten free.) Suggested resources:

❖ Altering Recipes for Better Health Purdue University - <http://www.extension.purdue.edu/estmedia/cfs/cfs-157-w.pdf>

❖ Altering Recipes for Good Health Texas A&M University - <http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf>

Class 286 - Educational Exhibit Educational Exhibits: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws and take care to select materials that will withstand the fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and club must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. (Judged with the Foods Judging on Saturday, July 28).

Class 287 - 1 Decorated Cake – whole cake not a cupcake (County Competition Only)

Class 288 - Food Gift Basket

1. No alcoholic beverages will be accepted. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

2. A food gift package must contain at least 3 different homemade food items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18" x 18" x 18" not including cellophane.
3. Prepared food items must have recipes attached with the entry. Additional homemade or purchased food items beyond the 3 minimum may also be included in the gift basket. Home canned foods must follow Food Preservation rules and recipes. Canning jars should not be used for baking per manufacturer's instructions.
4. No fireworks or knives will be allowed.
5. On a recipe card, answer these questions:
  - a. What is the intended use?
  - b. What food safety precautions were taken during and after preparation?

#### Class 289 - Cookie Jar (Theme is "Let 4-H Shine")

1. Prepare assorted, homemade cookies in a clear glass WIDE mouth jar of a gallon capacity.
2. For food safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (example bacon) CANNOT BE EXHIBITED OR ENTERED. Refer to K-State Research and Extension publication 4H488, May 2012, "Judges Guide for Foods and Nutrition Exhibits". If it is determined that the food may not be safe to consume, it will be sent home without being judged.
3. Each cookie should be wrapped separately in clear plastic wrap.
4. Jar should contain not less than 5 kinds and no more than 8 kinds of cookies. Use whatever quantity cookies needed to fill jar completely. (For example: 3 of 1 kind, 6 of another kind and 5 of another kind, etc. or 6 of each kind).
5. Jar attractively decorated, and cookies must be visible—will count 25% of score.
6. Bring 1 cookie of each kind individually wrapped in clear plastic wrap and identified, so that judge may taste the cookie when judging. Put these in a flat box. (These will not be returned.)
7. All Cookie Jars will be donated to the Butler County 4-H Council. The winning cookie jar will be presented by the exhibitor to the 4-H Volunteer(s) of the Year recognized prior to the Livestock Auction. All other Cookie Jars will be auctioned during the 4-H Food Auction on Saturday, July 28, 7:00 PM.
8. For classes other than 280-282, there must be 3 or more entries to receive an award. The winners must have received a purple ribbon.



## **FOOD AUCTION-SATURDAY, JULY 28, 7:00 PM**

**SUPERINTENDENT:** Dereck Chilcott

**ASSISTANT SUPERINTENDENTS:** Sarah Cope, Amy Cordell

### **SALE OF FOOD PRODUCTS**

At the discretion of the 4-Her, all cookies, brownies, cakes, cupcakes, pies, food preservation, loaf quick breads, yeast breads, etc. may be placed in the Food Auction. Gluten-free, sugar-free and dairy-free items may be available in the sale.



Proceeds of the Food Auction go to 4-H Council to support Butler County 4-H Activities.

## FOODS AND NUTRITION SPECIAL AWARDS

Grand Champion Junior Foods – Ted & Alice Farmer, 1635 Pennsylvania, El Dorado 67042

Reserve Grand Champion Junior Foods – Kim & Mike Wright, 10770 SW Hwy. 254, Towanda 67144

Grand Champion Intermediate Foods – Lily Lake 4-H Club, Sandra Tireman, 7855 SW 170<sup>th</sup>, Douglass 67039

Reserve Grand Champion Intermediate Foods – Keneil Gomez & Dylan Chilcott, 721 W. Locust, El Dorado 67042

Grand Champion Senior Foods - Carolyn & Bronson Webb, 5602 SW Shumway, El Dorado 67042

Reserve Grand Champion Senior Foods – Ann Quaney, 338 Nineiron, Wichita 67235

Champion Food Basket – Lily Lake 4-H Club, Sandra Tireman, 7855 SW 170<sup>th</sup>, Douglass 67039

Champion Special Class (283, 285, 286) Exhibit – Purple Heart 4-H Club, Chris Steward, 253 S. Lakeside Dr., Andover 67002

## DIVISION R-2 - FOOD PRESERVATION

Check-in: Saturday, July 28, 9:00 to 11:00 AM

Judging: Saturday, July 28, starting at 9:00 AM

CO-SUPERINTENDENTS: Michelle Chilcott & Ashley Toews

ASSISTANT SUPERINTENDENT: Averie Nelson



### BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.

1. Read GENERAL RULES.
2. All exhibits must have been preserved since August 1, 2017.
3. Recommended method of processing must be used. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information about electric multi-cookers see <http://nchfp.uga.edu/publications/nchfp/factsheets/electriccookers.html>
4. Recipe Resources include:
  - a. K-State Research and Extension Food Preservation publications
  - b. USDA Complete Guide to Home Canning
  - c. So Easy to Preserve, 6<sup>th</sup> edition, The University of Georgia Cooperative Extension Service
  - d. Ball Blue Book Guide to Preserving
  - e. Ball Complete Book of Home Preserving
  - f. All New Ball Book of Canning and Preserving
  - g. Canning mixes (i.e. Mrs. Wage's, Ball)
  - h. Pectin manufacturers (i.e. Sure-Jell, Ball)
  - i. <http://www.rrc.k-state.edu/preservation/recipes.html>
5. Refer to the following K-State Research and Extension publications for more information:
  - a. 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
  - b. MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
  - c. MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
  - d. MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
  - e. MF3241 "How to Guide to Water Bath Canning and Steam Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
  - f. MF3242 "How to Guide to Pressure Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
6. NO PROVISION will be made for Frozen Food Exhibits.
7. **Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.**
8. Each exhibit must have a complete recipe and instructions which includes: **Exhibitor's Name, source of recipe and page number, date of publication, and altitude where food was processed.** If using Mrs. Wages or Ball mixes, indicate the date purchased.



9. Labels: Each container exhibited must be labeled. Labels are available at the County Extension Office. Label must include the name, club, class number, product, canning method used (water bath, weighted gauge or dial gauge pressure method, date processed including month and year, process time, amount of pressure (psi), and altitude where preserved. Label must not cover jar brand.
10. No fancy packs unless recipe states to do so (example: Pickled Asparagus). Homemade recipes or other untested recipes will be disqualified for safety reasons. Failure to add the recipe card or information requested above may be lowered 1 ribbon placing or disqualified. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand two-piece lids. Do not use the colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jelly must be in 1/2-pint, 12-ounce or pint jars and salsa in pint jars. All other products must be in pint, 24-ounce or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. Use pint jar canning process recommendations for 12-ounce jars and use quart jar process recommendations for 24-ounce jars. Sealing rings must be removable and jars clean and free from rust.
11. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
12. Entries with alcohol in the recipe will be disqualified and not be judged.
13. Food Preservation exhibits may sell in the FOOD AUCTION but are not required to do so. All Food Preservation exhibits not selling in the Food Auction will be displayed during the fair.
14. Members are limited to a total of FIVE entries in this division, R-2. Foods entered in the R-1 Foods & Nutrition Division do not count in Food Preservation entries.

#### Class 292 - Food Preservation-1 Jar

Examples: sweet spreads, fruits, juices, tomatoes, tomato products, low acid vegetables, pickles, relishes, meats, etc.

#### Class 293 - Dried Foods

Dried products must include the recipe and preparation steps. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky MUST be cooked to 160 degrees F before drying. This is not the drying temperature. For recommendations see "Dry Meat Safely at Home"  
(<http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>).



### FOOD PRESERVATION SPECIAL AWARDS

Grand Champion Food Preservation - Scott & Michelle Chilcott, 4423 SE 170th, Leon 67074

Reserve Grand Champion Food Preservation – The Chilcott Kids, 17019 SE Cole Creek Rd., Atlanta 67008

\$20 Cash Award to Grand Champion and \$10 Cash Award to Reserve Grand Champion in Food Preservation by Garden Gate Garden Club of Butler County, Mary Morris, Treasurer, 2020 Moyle, Augusta 67010

### DIVISION S - GEOLOGY

Check-in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Monday, July 30, following Entomology Judging

SUPERINTENDENT: Terry Hutter



### BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.

1. Read GENERAL RULES.
2. Exhibit boxes should be 18" x 24" x 3 1/2". Plexiglass covers are required. Boxes with glass covers will NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.

3. Each entry is to be identified by a label bearing name, county, and number of specimens in the upper left corner of the box (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the back of the box.
4. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
5. For Geology Classes 300, 301, 302, and 303, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod).
6. All specimens must be collected from locations in Kansas for classes 300, 301, 302, and 303. Out-of-state specimens will not be counted in the minimum number for the class, nor will they be considered in the judging.
7. Exhibitor may enter in both Geology and Lapidary Classes. May make only one entry in classes 300 thru 303. Exhibitor may also show in Geology Class 304 and one or more of the lapidary classes.

Class 300 - Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibited box 18" x 24" x 3½" with plexiglass. Only those exhibiting at County Fair for the first time may enter this class.

Class 301 - Display at least 30 different rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box, 18" x 24" x 3½" with plexiglass cover. This class is open to those exhibiting either first or second time at County Fair.

Class 302 - Display at least 45 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting either the third or fourth time at County Fair.

Class 303 - Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting the fifth time or more at the County Fair.

Class 304 - Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of the table space or to no more than two exhibit boxes. Care should be taken to use durable materials that will withstand County Fair conditions. Exhibitor may show in the class regardless of number of times he/she has exhibited at County Fair or whether exhibitor has entries in classes 300, 301, 302 and 303. Exhibitor may also exhibit in Lapidary Class.

The lapidary will be judged on the following criteria:

Workmanship - 60 points

Presentation and Showmanship - 30 points

Accuracy of Information - 10 points

Class 305 - Lapidary. Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state or county of origin for non-Kansas material.

Class 306 - Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing, and end or face or flat lapping. Specimens must represent at least 3 different gem stones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.



Class 307 – Mineralogy Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected, and chemical composition (i.e.  $\text{CaCo}_3$  for calcite), if known.

## **DIVISION T-1 - HERITAGE ARTS: ARTS AND CRAFTS**

Check-in: Sunday, July 29, 9:30 - 11:30 AM

Judging: Sunday, July 29 starting at 10:00 AM

SUPERINTENDENT: Tonya Cooper

ASSISTANT SUPERINTENDENTS Carolyn Webb, Shannon Hettenback



### **BRING ENTRY CARD WITH EXHIBIT TO THE JUDGING.**

1. Read GENERAL RULES.
2. All exhibits must be the result of the current club year work.
3. To exhibit, a member must be enrolled in Arts and Crafts in Butler County.
4. Each 4-Her will be allowed a total of 6 entries.
5. IF EXHIBIT HAS BEEN MADE FROM A KIT, IT MUST BE STATED ON THE EXHIBIT LABEL. NO PLASTIC MODEL KITS OR PAINT-BY-NUMBERS WILL BE ELIGIBLE TO ENTER.
6. Grand Champions will be eligible to exhibit at the Kansas State Fair, providing age requirement is met.
7. No boxes can be stored in the building.
8. Ceramic articles must be made by the exhibitor and can be clay or greenware items.
9. EXHIBITS MUST BE LABELED WITH NAME, AGE, CLUB, YEARS IN CRAFT WORK AND YEARS IN CLASS ON THE BACK SIDE OR BOTTOM OF THE EXHIBIT.
10. It is suggested that sketching be covered in plastic.
11. Exhibits may include: sketching, painting, drawing, sculpture, carvings, ceramics, taxidermy and other creative arts.
12. All sketchings, paintings, drawings, canvas, or other exhibits which need to be hung, **MUST** have the appropriate sawtooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The sawtooth hangers must be screwed or nailed in. Exhibit will not be displayed if the necessary hardware is not attached.
13. The exhibitor may attach a 4" x 6" card with any information which the exhibitor thinks would be helpful for the judge to know.
14. Firearms and weapons (including but not limited to items resembling a firearm or weapon) are not allowed to be entered or exhibited.

### **AGE as of January 1, 2018**

Class 310 – Junior – ages 9 and under

Class 311 – Intermediate – ages 10 to 13

Class 312 – Senior – ages 14 and older

Class 313 – Team Exhibit – County Competition Only. This class may be entered by any team of two or more arts and crafts project members. A 4-Her may be on only one team. The team entry may be made in addition to individual entries. This class will be excluded from any awards.

### **HERITAGE ARTS - ARTS & CRAFTS SPECIAL AWARDS**

Grand Champion Junior – Michelle Chilcott, 4423 SE 170th, Leon 67074

Reserve Grand Champion Junior – Joe Pherigo Family, 2403 Pembroke Court, Augusta 67010

Grand Champion Intermediate – Hickory Helpers 4-H Club, 17109 SE Cole Creek Rd., Atlanta 67008

Reserve Grand Champion Intermediate – Keneil Gomez & Dylan Chilcott, 721 W. Locust, ElDorado 67042

Grand Champion Senior – Goodcents Subs & Pastas, Jean Darrah, 7628 Warren, Wichita 67212

Reserve Grand Champion Senior – Brian Rigg Family, 16696 SW Purity Springs Rd., Douglass 67039

## **DIVISION T-2 - HERITAGE ARTS: FIBER ARTS**

Check-in: Sunday, July 29, 9:30 – 11:30 AM

Judging: Sunday, July 29, starting at 10:00 AM

SUPERINTENDENT: Chris Steward

ASSISTANT SUPERINTENDENT: Lori Claassen

### **BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
2. All exhibits must be the result of the current club year work.
3. To exhibit, a member must be enrolled in Fiber Arts in Butler County.
4. Each 4-Her will be allowed a total of 6 entries.
5. Articles cannot be used during the Fashion Revue.
6. Identification Label:
  - a. Type or print on 3"x 2 1/2" piece of cloth: name, class number, and club. The Extension Office has labels available.
  - b. Sew or safety-pin this ID label on the corner of flat articles.
  - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
7. When articles which are normally worn together are exhibited, both articles must be shown together. Fasten articles together securely with safety pin.
8. The exhibitor may attach a 4" x 6" card with any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit.
9. All exhibits which need to be hung should have the appropriate sawtooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The sawtooth hangers must be screwed or nailed in. Exhibit will not be displayed if the necessary hardware is not attached.
10. By definition fiber arts are:

Needle Arts: an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and/or f) applique.

Patchwork or Quilted Article: It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it. Indicate quilter's name.

Rug Making: acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.

Spinning: a skein - minimum 10 yards in length.

Weaving: Members should attach information about the type of loom or process used.

Ethnic Arts: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish tuck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.

Macrame: an article
11. Tied blankets and pillows are not considered Fiber Arts. Enter in Arts & Crafts Division.

### **AGE as of January 1, 2018**

Class 320 – Junior – ages 9 and under

Class 321 – Intermediate – ages 10 to 13

Class 322 – Senior – ages 14 and over

### **HERITAGE ARTS – FIBER ARTS SPECIAL AWARDS**

Grand Champion – Charla Wescott Family, 9239 N. Greenwich Rd., Wichita 67206

Reserve Grand Champion – John Hetherington Family, PO Box 147, Towanda 67144



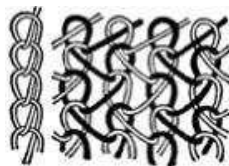
### **DIVISION T-3 – HERITAGE ARTS: CROCHET**

Check-in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Sunday, July 29, starting at 2:00 PM

SUPERINTENDENT: Debora Claassen

ASSISTANT SUPERINTENDENT: Theresa Toews



#### **BRING ENTRY CARD WITH EXHIBIT TO THE JUDGING.**

1. Read GENERAL RULES.
2. All crochet exhibits will be judged on Sunday, July 29 at the Fair.
3. Club members may make **ONLY FOUR** entries, one of which may be an educational notebook.
4. When articles which are normally worn as pairs are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Use a clothing label available from the Extension Office or create your own. Labels must be 3" x 2½" inches and include name, class number and club. Label must be attached to the inside or back of the article.
6. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
7. Members who wish to participate in Fashion Revue must pre-enter in Division Q. Members who do participate in Fashion Revue must bring their items to be checked-in and judged at the fair on Sunday, July 29.

Class 330 - Article, first year crocheters only

Class 331 - Article, 9 years and younger

Class 332 - Article, 10-13 years of age

Class 333 - Article, 14 years of age and older

Class 334 - Educational Notebook

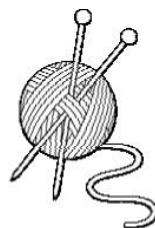
### **DIVISION T-4 - HERITAGE ARTS: KNITTING**

Check-in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Sunday, July 29, starting at 2:00 PM

SUPERINTENDENT: Debora Claassen

ASSISTANT SUPERINTENDENT: Theresa Toews



#### **BRING ENTRY CARD WITH EXHIBIT TO THE JUDGING.**

1. Read GENERAL RULES.
2. All knitting exhibits will be judged on Sunday, July 29 at the Fair.
3. Club members may make **ONLY FOUR** entries, one of which may be an educational notebook.
4. When articles which are normally worn as pairs are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Use a clothing label available from the Extension Office or create your own. Labels must be 3" x 2½" inches and include name, class number and club. Label must be attached to the inside or back of the article.
6. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
7. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
8. Members who wish to participate in Fashion Revue must pre-enter in Division Q. Members who do participate in Fashion Revue must bring their items to be checked-in and judged at the Fair on Sunday, July 29.

Class 340 - Article, for first year knitters only

Class 341 - Article, 9 years old and younger

Class 342 - Article, 10-13 years of age

Class 343 - Article, 14 years of age and older

Class 344 - Machine-knitted article, all ages

Class 345 - Loom-knitted article, all ages

Class 346 - Educational Notebook

### **HERITAGE ARTS - CROCHET/KNITTING SPECIAL AWARDS**

Grand Champion – Olin & Carol Claassen, 10636 NW 110th, Whitewater 67154

Reserve Grand Champion – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010

## DIVISION T-5 - HERITAGE ARTS: LEATHERCRAFT

Check-in: Sunday, July 29, 12:00 to 1:00 PM

Judging: Sunday, July 29, starting at 12:00 NOON



SUPERINTENDENT: Geana Eisenbarth Scott

### BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.

1. Read GENERAL RULES.
2. Exhibitor must be enrolled in the Leathercraft project.
3. Each exhibitor is limited to not more than a total of 6 entries in the division.
4. Original designs - include patterns.
5. Bring all leather projects in see-through plastic bags.
6. Leathercraft exhibits may be stamped, braided, tooled or other leathercraft article.
7. Leathercraft exhibits are county competition only.

### AGE as of January 1, 2018

Class 350 - Junior – ages 9 and under

Class 351 - Intermediate – ages 10 to 13

Class 352 - Senior – ages 14 and over

### LEATHERCRAFT SPECIAL AWARDS

Grand Champion - Hunn Leather, Inc., 900 Industrial Rd., Augusta 67010

## DIVISION U - PHOTOGRAPHY

Check-in: Saturday, July 28, 2:30 to 4:30 PM

Judging: Monday, July 30, starting at 9:00 AM

CO-SUPERINTENDENTS: Robin & David Augur

ASSISTANT SUPERINTENDENTS: Nicole Mandina, Kathy Wooderson



### BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.

1. Read GENERAL RULES.
2. Each exhibitor can have **no more than 5 entries regardless of class in this division.**
3. All exhibits must have been taken or made by the 4-H member since August 1, 2017.
4. All exhibits will be brought to the fair and put in boxes according to club name. Sign-up for judging will be at that time. ALL exhibits will be checked for proper size mounting with a template at a later time. Any photography not mounted properly will be lowered 1 ribbon.
5. All photographs submitted in classes requiring a single, vertical or horizontal 8" x 10" print are to be mounted across the narrow 11" dimension of an 11" x 12.5" sheet of white studio mount with the top edge of the print 1" below the top of the mount board and with the sides of the print equal distance from the two sides of the mount board. (White studio mount is available at the Butler County Extension Office along with more detailed instructions for mounting.) Remove all borders. A permanent mount must be made using a photographic adhesive spray. All photos must be no larger than 8" x 10" and no smaller than 7" x 9".
6. No lettering or imprinted date is permitted on the mount or on the photo. No underlays or borders are to be used. Photo will be lowered one ribbon placing for either lettering or imprinted date.
7. Each exhibitor's name and club should be written on the back of the mount. 4-H entry cards should be attached with masking tape to the lower left edge of the mount board.
8. To protect exhibits from dust and moisture, it is required that mounted photographs are placed in plastic sleeves available at the Butler County Extension Office. No zip-lock bags allowed. **DO NOT SEAL SLEEVES.**
9. Photos with live subject(s) on railroad right-of-way or taken from railroad right-of-way property will not be judged or displayed.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in standard photo class.

11. Digital images that have had objects added or removed, multiple filter effects applied or black and white and color combined must be entered in the class for Digital Composite Photos (class 368).
12. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate age color photo class.
13. Appropriate photo subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas Code of Conduct; if it is not allowable at a 4-H event, it is not allowable as a photograph at the County Fair. Code of Conduct on Page 12.
14. Copyright protections must be observed.
15. To enter Class 367, exhibitor must bring 1 mounted photo and another 8 x 10 photo (same photo but not mounted). The additional photo must be labeled with exhibitor's name and club on the back. This additional photo must be in a manila envelope which must be labeled with the name and club. By entering in Class 367, the exhibitor gives the Butler County Administration permission to use the photos on its website, financial reports, etc. See Special Awards for prizes.
16. Firearms and weapons (including but not limited to items resembling a firearm, weapon or photos of firearms and weapons) are not allowed to be entered or exhibited.

(Classes 360, 361, 362, 363, 364, 365 and 366 –See Photography Rule #10.)

Class 360 - Color photo taken by 4-Her, 1<sup>st</sup> year in the project

Class 361 - Color photo taken by 4-Her with 2 to 3 years in the project

Class 362 - Color photo taken by 4-Her with 4 or more years in the project

Class 363 - Black and white photograph taken by 4-Her, 1<sup>st</sup> year in the project

Class 364 - Black and white photograph taken by 4-Her with 2 to 3 years in the project

Class 365 - Black and white photograph taken by 4-Her with 4 years or more in the project

Class 366 - Action or Motion Photo – this photo shows action, motion or movement

Class 367 - Single Photo promoting Butler County (nature, places, way of life). (See Rule #15).

Class 368 - Digital Composite Image. Photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12 1/2 matte board mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Place both matte boards in the same protective plastic sleeve. See rule #11 for definition.

NOTE: Overall Grand and Reserve Grand are selected from Champions of Classes 360 thru 366.

## PHOTOGRAPHY SPECIAL AWARDS

Grand Champion – In Memory of Daniel Persons, Steve & Pam Persons family, 8189 SW Parallel, Towanda 67144

Reserve Grand Champion – In Memory of Daniel Persons, Steve & Pam Persons family, 8189 SW Parallel, Towanda 67144

Champion Color Photo (1<sup>st</sup> year in project) – Erik Sorum Family, 907 SE Sherri Lane, El Dorado 67042

Reserve Champion Color Photo (1<sup>st</sup> year in project) – Carrie & Gary Claassen, 15649 NW 50<sup>th</sup>, Whitewater 67154

Champion Color Photo (2-3 years in project) – Erik Sorum Family, 907 SE Sherri Lane, El Dorado 67042

Reserve Champion Color Photo (2-3 years in project) – Ann Harvey, 4834 SW Fulton Rd., Towanda 67144

Champion Color Photo (4 or more years in project) - Ted & Alice Farmer, 1635 Pennsylvania, El Dorado 67042

Reserve Champion Color Photo (4 or more years in project) – Erica Edwards, PO Box 594, Alma, NE 68920

Champion Black & White Photo (1<sup>st</sup> year in project) – Erica Edwards, PO Box 594, Alma, NE 68920

Reserve Champion Black & White Photo (1<sup>st</sup> year in project) - Carrie & Gary Claassen, 15649 NW 50<sup>th</sup>, Whitewater 67154

Champion Black & White Photo (2-3 years in project.) – Ed & Linda Hepburn, PO Box 37, Benton 67017

Reserve Champion Black & White Photo (2-3 years in project) - Ann Harvey, 4834 SW Fulton Rd., Towanda 67144



Champion Black & White Photo (4 or more years in project) – Purple Heart 4-H Club, Chris Steward, 253 S. Lakeside Dr., Andover 67002  
 Reserve Champion Black & White Photo (4 or more years in project) – Benton Busy Bees 4-H Club, Carrie Claassen, 15649 NW 50<sup>th</sup>, Whitewater 67154  
 Champion Action Photo – Mandina Family, 16215 SW 10<sup>th</sup> St., Benton 67017  
 Champion Butler County Promotion Photo – Cassoday Boosters 4-H Club, Tresa Garcia, 10327 NE Ellis Rd., Cassoday 66842  
 Reserve Champion Butler County Promotion Photo – In Memory of Becky Knoll, Flint Hills 4-H Club, Patty Baker, 786 SE Sherri Ln., El Dorado 67042  
 Special Cash Award of \$75 for Champion and \$50 for Reserve Champion of Class 367 (Promoting Butler County) by Butler County Administration, Butler County Courthouse, 4<sup>th</sup> Floor, 205 W. Central, El Dorado 67042. See Rule #15.

## **DIVISION V-1 - PLANT SCIENCE: FLORICULTURE**

Check-in: Monday, July 30, 10:00 AM to 12:00 NOON  
 Judging: Monday, July 30 starting at 10:00 AM

SUPERINTENDENT: Lesley Riddell-Koch  
 ASSISTANT SUPERINTENDENT: Leesa Walker

### **BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
2. Open only to members enrolled in any phase of Plant Science project.
3. Club members may make TWO ENTRIES in each class with no more than 8 total per exhibitor.
4. Interview judging will be done.
5. All materials (flowers) should be grown and collected rather than purchased, except for Class 387. In Class 385 and 386, the 4-Her must own these plants by May 1.
6. Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit" available at <http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf>.
7. Classes 383 to 387 are county competition only.



#### Judge's Score Card

Individuality (Catching the judge's eye)	25 points
Suitability of container	25 points
Quality and condition of flower and foliage	25 points
Harmony	10 points
Balance and Arrangement	<u>15 points</u>
Total	100 points

Class 380 - Single Cut Flower (Annual or Perennial) specimen exhibited with foliage in plain container. (No glass soda bottles.) Flowers in this class must have been grown by the exhibitor.

Class 381 - Flower arrangements (not foliage plant)-consideration given to quality, arrangement and choice of container

Class 382 - Dried flower arrangement (not foliage plant)

Class 383 - Arrangement using wildflowers

Class 384 - Arrangement in novelty container

Class 385 - Potted Foliage Plants (such as philodendrons)

Class 386 - Cacti and other succulents

Class 387 - Arrangement using silk flowers

## **PLANT SCIENCE - FLORICULTURE SPECIAL AWARDS**

Grand Champion Floriculture – Leesa Walker, 475 SW 80th, El Dorado 67042-9016

Reserve Grand Champion Floriculture – Leesa Walker, 475 SW 80th, El Dorado 67042-9106

\$20 Cash Award to Grand Champion and \$10 Cash Award to Reserve Grand Champion in Floriculture by Garden Gate Garden Club of Butler County, Mary Morris, Treasurer, 2020 Moyle, Augusta 67010



## **DIVISION V-2 - PLANT SCIENCE: HORTICULTURE**

Check-in: Monday, July 30, 10:00 AM to 12:00 NOON

Judging: Monday, July 30 starting at 10:00 AM

SUPERINTENDENT: Lesley Riddell Koch

ASSISTANT SUPERINTENDENT: Lyle Shaffer

### **BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
  2. Products exhibited must have been grown in current year by club members exhibiting.
  3. Club members may make only one entry for each kind of fruit or vegetable up to 12 entries.
  4. Only 4-H club members enrolled in Plant Science may exhibit.
  5. See Educational Notebooks, Posters and Displays for information regarding Class 299.
  6. Information about horticulture can be found online in the publication "Exhibiting Fruits and Vegetables" available at <http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf>.
- Class 390 - Small vegetable (plate of 12)—Example: green snap beans, yellow wax beans, radishes, other small vegetables
- Class 391 - Medium vegetable (plate of 5)—Example: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables
- Class 392 - Large vegetable (plate of 1)—Example: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables
- Class 393 - Best Garden Exhibit—Each exhibitor will be limited to a space 3' x 3' in which to exhibit products of club member's own garden. Products from the garden which have been canned may be included in the exhibit. Not over 50% of the exhibit shall consist of canned vegetables. Potatoes may be included. (County Competition Only)
- Class 394 - Garden Display of 5 different fresh vegetables and/or fruits. Each exhibitor is limited to 4 square feet of display space. Canned vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The number of the five vegetables to be exhibited are as follows: large vegetables (watermelon, cabbage, etc.) - 1 each; medium vegetables or fruits (cucumbers, carrots, onions, apples, etc.) - 5 each; small vegetables or fruits (green beans, berries, etc.) - 12 each
- Class 395 - Fresh Culinary Herbs, 6 stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted. Examples include parsley, basil, dill, etc.
- Class 396 - Small Fruits, such as berries, ½ pint box
- Class 397 - Tree Fruits, such as apples or pears, plate of 5
- Class 398 - Grapes, 2 bunches
- Class 399 - Horticulture Notebook



## **PLANT SCIENCE - HORTICULTURE SPECIAL AWARDS**

Grand Champion Horticulture — Larry & Jane Doornbos, 1255 E. 12th, El Dorado 67042

Reserve Grand Champion Horticulture — Larry & Jane Doornbos, 1255 E. 12th, El Dorado 67042

\$20 Cash Award to Grand Champion and \$10 Cash Award to Reserve Grand Champion in Horticulture by Garden Gate Garden Club of Butler County, Mary Morris, Treasurer, 2020 Moyle, Augusta 67010

## **DIVISION W-1 - SPACE TECH:ROBOTICS**

Check in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Tuesday, July 31, following Rocketry Judging

SUPERINTENDENT: Dustin Tireman

### **PRE-ENTRIES DUE IN THE EXTENSION OFFICE BY 5:00 PM, FRIDAY, JUNE 29.**

1. Read GENERAL RULES.
2. Each exhibitor may enter three robots constructed during the current year. Only one robot may be entered for each type of construction (kit, original, modified).



3. Each entry must be accompanied by a card containing member's name, club, and number of years in the robotics project.
4. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form" which is available at the Butler County Extension Office. This form must be attached to the outside of a 10" x 13" manila envelope.
5. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5-minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above. The robot must be operational and perform the task for which it was designed.
6. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. In judging entries, the display method will NOT be considered. Judging will be based on the operation and the explanations of the functions of the robot.
7. Each exhibitor must be able to demonstrate how the robot operates and explain what is occurring with the robot and why.
8. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
9. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
10. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
11. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
12. See State Fair Rules for more information.

#### **Novice – One to Two Years in Robotics Project**

- 405 - Robot made from a commercial (purchased) kit
- 406 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 407 - Programmable robot made from a commercial (purchased) kit
- 408 - Junk Drawer Robotics-based curriculum robot
- 409 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

#### **Intermediate – Three to Four Years in Robotics Project**

- 410 - Robot made from a commercial (purchased) kit
- 411 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 412 - Programmable robot made from a commercial (purchased) kit
- 413 - Junk Drawer Robotics-based curriculum robot
- 414 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

#### **Professional – Five or More Years in Robotics Project**

- 415 - Robot made from a commercial (purchased) kit
- 416 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 417 - Programmable robot made from a commercial (purchased) kit
- 418 - Junk Drawer Robotics-based curriculum robot
- 419 - Robot designed and constructed by exhibitor or one from a commercial kit, that is operated by a remote-controlled device

#### **ROBOTICS SPECIAL AWARDS**

Champion Robotics – Dustin and Sandra Tireman, 7855 SW 170<sup>th</sup>, Douglass 67039

## DIVISION W-2 - SPACE TECH:ROCKETRY

Check-in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Tuesday, July 31, starting at 10:00 AM

SUPERINTENDENT: Dustin Tireman

### BRING ENTRY CARDS WITH EXHIBIT TO THE FAIR.



1. Each exhibitor may enter two rockets constructed during the current year. If two rockets are entered, one rocket must be entered as a "kit" and the second rocket must be entered as a "designed by exhibitor" rocket. The rocket must have been flown (see Rule #9). Each rocket exhibited must be able to stand freely by itself or be supported on a base not to exceed 4 1/4" thick x 8" square for small and medium size rockets. Support rods must not extend past the tip of the nose cone and support rods must remain in the upright position. DO NOT ANGLE. (Do not submit on a launch pad). Rockets greater than 4 feet tall can be displayed without a base or displayed parallel to the ground with up to 2 notched blocks not to exceed 4" in width and depth. Launch pads not acceptable to use as bases. In judging entries, the display method will NOT be considered. Judging WILL be based on quality of workmanship, and quality of finish.
2. Each entry must be accompanied by an entry card containing member's name, club, and number of years of participation in the Space Tech:Rocketry project. Each exhibitor is required to complete the "4-H SpaceTech Rocketry Exhibit Information Form" (dated 2015) which is available at the Butler County Extension Office. The report that accompanies the rocket must be limited to this form which is glued to a 10" x 13" envelope. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8 1/2" x 11" page.
3. Engines and ignitor are not permitted with the exhibit.
4. Angles of the fins must fall with a plus or minus 2 degrees variation.
5. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled according to accompanying plans.
6. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are NOT acceptable.
7. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
8. Rocket is a high-power rocket if it used an 'E' engine or larger to launch (2D's, 4C's, 8B's, etc.) The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
9. If a burn ban is in effect for Butler County, exhibitors are not required to launch their rocket(s) before being exhibited at the fair. All requirements for the launching of rockets and the documenting of the launching are suspended for the duration of the ban.
10. Exhibits that meet the above guidelines MAY NOT meet the qualifications for the Kansas State Fair. Exhibitors may get a copy of the State Fair guidelines from the Butler County Extension Office. You may go to the State Fair 4-H Handbook on the Kansas State Fair website link: <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

Class 420 – Rocket (kit or original) exhibitors 9 years and under

Class 421 – Rocket made from kit, exhibitors 10-13 years of age

Class 422 – Rocket made from original materials, (no kit parts) 10-13 years of age

Class 423 – Rocket made from kit, exhibitor 14 years and older

Class 424 – Rocket from original materials (no kit parts) 14 years and older

Class 425 – Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans at check-in. (Not eligible for special awards).

### SPACE TECH – ROCKETRY SPECIAL AWARDS

Grand Champion – In Memory of Daniel Persons, Steve and Pam Persons family, 8189 SW Parallel, Towanda, 67144

Reserve Grand Champion – In Memory of Daniel Persons, Steve and Pam Persons family, 8189 SW Parallel, Towanda 67144

## DIVISION W-3 - UNMANNED AERIAL SYSTEMS

Check-in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Tuesday, July 31, following Rocketry and Robotics

SUPERINTENDENT: Dustin Tireman



### BRING ENTRY CARDS WITH EXHIBIT TO THE FAIR.

The 4-H unmanned aerial systems or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial systems including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. Read GENERAL RULES.
2. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
3. Each exhibitor may enter one exhibit per class.
4. The information that accompanies the UAS must be limited to the 4-H SpaceTech Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com). Any UAS exhibit not including this completed envelope will receive a lower ribbon.
5. Exhibitor's name, club, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit.
6. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.

#### Junior, 9-13 years old

Class 426 - Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Class 427 - Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

#### Senior, 14 years and older

Class 428 - Unmanned Aerial Systems designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Class 429 - Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

“To Make the Best Better”



## **DIVISION X – WOODWORKING**

Check-in: Saturday, July 28, 2:00 to 4:00 PM

Judging: Saturday, July 28, starting at 2:00 PM

SUPERINTENDENT: Dustin Tireman

ASSISTANT SUPERINTENDENT: Jennifer Carney



### **BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.**

1. Read GENERAL RULES.
2. A club member may make not more than two entries (except 433). EACH ARTICLE EXHIBITED MUST BE ACCOMPANIED BY THE PLAN, BLUE PRINT, OR WORKING DRAWING USED FOR CONSTRUCTION. Please note: a set of step-by-step instructions is not a plan. Missing or insufficient plans will be lowered 1 ribbon placing. Plans are not required for repaired or refinished furniture, but a brief explanation of the work completed must be attached to the exhibit.
3. Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
4. Label each article giving owner's name, club and name of article. Label placed with masking tape, or tied to exhibit, is preferred.
5. In judging woodworking articles, consideration will be given to:
  - a. Usefulness
  - b. Choice of wood
  - c. Design
  - d. Suitability and quality of finish
  - e. Workmanship
6. Woodworking exhibits consist of woodwork article for farm and shop use, lawn furniture, household furniture, other woodwork article such as bird house, bread board, door stop, etc., piece of repaired and refinished furniture or any article made from a kit.

### **AGE as of January 1, 2018**

Class 440 – Junior – ages 9 and under

Class 441 – Intermediate – ages 10 to 13

Class 442 – Senior – ages 14 and older

### **ALL UNITS**

Class 443 – Team or group woodworking project – This class may be entered by any team of two or more woodworking project members. A 4-Her may be on only one team. The team entry may be made in addition to individual entries. This class will be excluded from special awards.

### **WOODWORK SPECIAL AWARDS**

Top Junior Woodworker Award – Carl & Kristine Goossen, 9058 NW Diamond Rd., Potwin 67123

Grand Champion Intermediate/Senior Woodwork – Mark Sudduth Realty, Mark & Donna Sudduth, 608 State St., Augusta 67010

Reserve Grand Intermediate/Senior Champion Woodwork – Joe Pherigo Family, 2403 Pembroke Court, Augusta 67010

## **DIVISION CB – CLOVERBUDS-** (Must be 5 or 6 years of age AND enrolled as a Cloverbud)

Check-In and "Sharing": Saturday, July 28, 1:30 to 2:30 PM, South Room of the 4-H Building

CO-SUPERINTENDENTS: Joanna Hadley and Deb Johnson

ASSISTANT SUPERINTENDENTS: Butler County 4-H Ambassadors

1. Must be enrolled as a Cloverbud by May 1 to exhibit. Cloverbuds must be age 5 or 6 by January 1 of the current year to participate in this program.
2. Cloverbuds may exhibit age appropriate activity related items from their 4-H Cloverbud experiences.
3. Cloverbuds may showcase a product, poster, or notebook for the display.
4. A Cloverbud may showcase a maximum of 5 items.
5. Cloverbuds will receive participation ribbons only, no premiums, and will not be judged.

6. Cloverbuds may participate in the Fashion Revue. See page 43.
7. All other Cloverbud entries must be entered in the Cloverbud Department. (For example, a Cloverbud craft must be entered in the 4-H Cloverbud Division and NOT in the 4-H Arts and Crafts Division).
8. Cloverbuds may sign up for a time to "Show and Share" their item(s). "Show and Share" sign up & sharing will occur between 1:30 and 2:30 PM.



\*NOTE: Special Cloverbud entry cards will be available during the Butler County Fair at the information booth. Do not use the entry cards used for 4-H or Open Class exhibits at the fair.

## SECTION VI – JUDGING CONTESTS & OTHER EVENTS

1. Read GENERAL RULES.
2. All club members are eligible to compete in each contest for individual honors, and entry may be made at time of contest. No prior entry required.



### FACS CONSUMER SKILLS JUDGING EVENT

CONTEST: Tuesday, July 31, 1:00 to 3:00 PM, 4-H Building

SUPERINTENDENT: Barb Roths

Use your consumer skills and your senses to explore foods and flavors of Butler County.

### HORTICULTURE JUDGING CONTEST

CONTEST: Wednesday, August 1, 1:00 to 2:00 PM, 4-H Building

SUPERINTENDENT: Larry Crouse

### PHOTOGRAPHY JUDGING CONTEST

CONTEST: Wednesday, August 1, 2:00 to 3:00 PM, 4-H Building

SUPERINTENDENT: Melissa Scribner

ASSISTANT SUPERINTENDENT: Suzanne Mitsch

### LIVESTOCK JUDGING CONTEST

CONTEST: Wednesday, August 1, 7:30 to 8:00 AM – Registration at Show Arena  
8:15 AM – Judging begins

SUPERINTENDENT: Joe Leibbrant

ASSISTANT SUPERINTENDENT: Kristen Harvey

There will be three divisions in livestock judging for Butler County 4-Hers.

Senior – 14 and older by January 1, 2018

Junior – 13 and under by January 1, 2018

Beginner – 13 and under by January 1, 2018 (first year judges)

### LIVESTOCK JUDGING SPECIAL AWARDS

LIVESTOCK JUDGING CONTEST (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place in Junior and Senior)

TLC Cattle Co., Joe & Carol Camac and Boys, 12511 SW 140<sup>th</sup>, Augusta, 67010

Ted & Alice Farmer, 1635 Pennsylvania, ElDorado 67042

Clint & Sarah Cope, 2704 110<sup>th</sup>, Florence 66851

Virgil Biby, 15198 NE Bluestem Road, Burns 66840

Penny & Roy McNett, 11966 SW 70<sup>th</sup>, Andover 67002

## **CHALLENGE OF CHAMPIONS**

CONTEST: Tuesday, July 31, 2:00 to 3:00 PM

SUPERINTENDENT: Darren Jackson

1. Rules GENERAL RULES.
2. 4-H Members, 16 to 19 years 4-H age may participate.
3. No contestant will be allowed to have books or notes, phones or electronics during the contest.
4. While the contest is in session there shall be no communication among contestants.
5. The first-place contestant qualifies to participate at the Kansas State Fair for the Challenge of Champions Contest.

Potential Format of Contest (may be subject to change)

1. Written test with questions concerning total agricultural/livestock industry, farm equipment, farm management and general agriculture
2. Identification of livestock equipment
3. Identify breeds of beef cattle, dairy, sheep, hogs and goats
4. Identification of concentrate and/or roughage
5. Identification of different retail cuts of meat
6. Identification of common crops (either plant or seed)
7. Identification of common weeds
8. Possible interview on agricultural current event topics, or general agriculture

Determination of ratings: Individual ranking shall be determined by total points of each contestant.

## **CHALLENGE OF CHAMPION SPECIAL AWARD**

1<sup>st</sup> Place Award – Mike & Janet Roths, 11732 SW Hwy 254, Towanda 67144

## **BARNYARD OLYMPICS**

Wednesday, August 1, 11:30 AM in the Livestock Arena

SUPERINTENDENTS: 4-H Ambassadors and their sponsors

**Sign-Up** in the North Room of the Community Building

Tuesday, July 31, 2:00 to 4:00 PM

Wednesday, August 1, 9:30 to 10:30 AM

## **SECTION VII – OPEN CLASS DIVISIONS**

### **OPEN CLASS GENERAL RULES**

1. Any current 4-H member, resident of Butler County or Butler County 4-H Alumni may enter the following divisions: OPEN CLASS CROCHET AND KNITTING, OPEN CLASS BREAD SCULPTURE, OPEN CLASS FOOD PRESERVATION, OPEN CLASS BARN QUILTS, OPEN CLASS QUILTS, OPEN CLASS PLANT SCIENCE AND OPEN CLASS METALS.
2. No exhibit (except food items sold in the food auction) may be removed from the 4-H building before 7:00 AM on Thursday, August 2. Fair officials will not be responsible for any exhibits that are not removed by 8:30 AM, Thursday or for any broken or damaged items.
3. A separate Open Class Exhibit Card must accompany each exhibit.
4. The Danish Judging System will be used. All exhibits will receive a purple, blue, red or white ribbon. A Champion and Reserve Champion will be selected if numbers warrant. See each division for Special Awards.
5. Exhibitors are limited to one (1) entry per class unless stated otherwise.

### **OC-1 – OPEN CLASS: CROCHET AND KNITTING**

Check-in: Sunday, July 29, 2:00 to 3:00 PM

Judging: Sunday, July 29, immediately following 4-H Crochet and Knitting Judging

SUPERINTENDENT: Debora Claassen

ASSISTANT SUPERINTENDENT: Theresa Toews



1. Read OPEN CLASS GENERAL RULES.
2. All exhibits must be made by exhibitor (in previous 12 months).
3. An exhibitor may make 2 items per class.
4. All exhibits must be in place by 3:00 PM on Sunday, July 29 and shall remain in place until 7:00 AM, Thursday, August 2.
5. A label that is 3" x 2½" inches should be attached to the inside or back of the article. This includes class number, name and address (4-H members – list club instead of address).

## **CROCHET**

Class 701 – Afghan, Blanket, Bedspread  
 Class 702 – Article for baby  
 Class 703 – Garment  
 Class 704 – Household article  
 Class 705 – Rug  
 Class 706 – Other item

## **KNITTING**

Class 710 – Afghan, Blanket, Bedspread  
 Class 711 – Article for baby  
 Class 712 – Garment  
 Class 713 – Household article  
 Class 714 – Rug  
 Class 715 – Other item

## **OPEN CLASS CROCHET/KNITTING SPECIAL AWARDS**

Champion Open Class Crochet/Knitting – Theresa & Jeff Toews, 13337 NW 70<sup>th</sup>, Whitewater 67154

## **OC – 2 – OPEN CLASS BARN QUILTS**

Check-in: Sunday, July 29, 9:30 to 11:30 AM

Judging: Sunday, July 29, following 4-H Arts & Crafts Judging

SUPERINTENDENT: Tonya Cooper

ASSISTANT SUPERINTENDENTS: Carolyn Webb, Shannon Hettenback

1. Read OPEN CLASS GENERAL RULES
2. All exhibits must be made by exhibitor (in previous 12 months).
3. An exhibitor may make only 1 exhibit.
4. All exhibits must be in place by 11:30 AM on Sunday, July 29 and shall remain in place until 7:00 AM, Thursday, August 2. A label that is 3" x 2½" inches should be attached to the inside or back of the article. This includes class number, name and address (4-H members – list club instead of address).
5. Must be a 2' by 2' square. Display cannot be on point (diamond shaped).
6. Recommend using MDO (medium density overlay) board.
7. Prime board with two coats of primer.
8. Must be on 3/8" or ½" thick durable material suitable for exterior display and to withstand exposure to outdoor elements.
9. Use latex enamel paint.
10. Original designs are encouraged. If copied, credit should be given.
11. All barn quilts MUST have the appropriate sawtooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. The sawtooth hangers must be screwed or nailed in. Exhibit will not be displayed if the necessary hardware is not attached.

Class 720 – Barn Quilt

## **OC-3 – OPEN CLASS QUILTS**

Check-in: Sunday, July 29, 9:30 to 11:30 AM

Judging: Sunday, July 29, following 4-H Fiber Arts Judging

SUPERINTENDENT: Chris Steward

ASSISTANT SUPERINTENDENT: Lori Claassen

1. Read OPEN CLASS GENERAL RULES.





- Members of a Butler County Quilt Guild are eligible to exhibit in this division.
- All exhibits must be made by exhibitor (in previous 24 months) and not have been exhibited in a previous years' fair.
- An exhibitor may make 1 entry per class.
- All exhibits must be in place by 11:30 AM, Sunday, July 29 and shall remain in place until 7:00 AM, Thursday, August 2.
- A label that is 3" x 2½" inches should be attached to the inside or back of the article or quilt. This includes class number, name and address (4-H members – list club instead of address.

Class 722 – Quilt

Class 723 – Quilted wall-hanging (must attach means of hanging)

#### OC-4 – OPEN CLASS BREAD SCULPTURE – Find Your Fun!

Have fun with your food and get your hands on some dough! Combine wheat (one of the great agriculture products in Kansas), creativity, shaping techniques and baking. "WOW" us with your creation.



Check-in – Saturday, July 28, 10:00 to 11:00 AM

Judging – Saturday, July 28, starting at 10:00 AM

SUPERINTENDENT: Barb Roths

- Read General Rules.
- One entry per participant per class.
- Bread sculpture may be constructed from frozen yeast dough or a yeast dough made from scratch.
- Bread sculptures will not be tasted. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) CANNOT BE EXHIBITED OR ENTERED. Refer to K-State Research and Extension publication 4H488, May 2012, "Judges Guide for Foods and Nutrition Exhibits." If it is determined that the food may not be safe to consume, it will be sent home without being judged.
- Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- Seeds, herbs and other edible decorative toppings and non-perishable icings may be used.
- All sculptures must be received on a sturdy, disposable plate, board or tray. Sculptures will be displayed throughout the duration of the county fair.
- Submit a typed, detailed recipe including shaping instructions with step-by-step photos or sketches on an 8 ½" X 11" paper with name and address in lower left corner (will be covered prior to judging). Include age for youth entries.
- No size restrictions. For small individual sculptures, 6 should be entered. (ex. bunnies, turtles, etc.)
- All bread sculptures will not be sold at the FOOD AUCTION but will be on display during the fair.
- For examples and ideas, visit <http://www.homebaking.org/PDF/doughsculpting101online.pdf> or <http://nationalfestivalofbreads.com/recipes/bread-shaping-O>
- The Champions in each class (Youth, Adult, Team) can advance to the Kansas State Fair, to represent Butler County in the Kansas State Fair Bread Sculpture Contest – County Contest.
- Participants that do not win first-place in these county classes may still enter their item in the "Open Class" Bread Sculpture Contest in the foods department at the Kansas State Fair, [www.kansasstatefair.com](http://www.kansasstatefair.com).
- Check with Butler County Extension Office – FCS Agent. We will send you information for rules/eligibility, pre-entry deadlines, and premiums available at the Bread Sculpture Contest at the Kansas State Fair.

#### Score for Bread Sculpture

Creativity Originality Imagination Realistic Movement	30
Execution Crisp Details	25
Design Visual Impact	25
Color Palate Color Design	10
Instructions and Illustrations Photos (so others can make sculpture)	10
<b>TOTAL</b>	<b>100</b>

Class 780 - Bread Sculpture, Youth (4-H Ages 9 – 18)

Class 781 - Bread Sculpture, Adult

Class 782 - Team (2-3 youths and/or adults)

### BREAD SCULPTURE SPECIAL AWARDS

Champion Yeast Bread, Youth - \$50 Cash Award - Butch & DeeAnn Roths, 6621 N. Greenwich Rd.,  
Wichita 67226

Champion Bread Sculpture, Adult Class – Pampered Chef Baking Equipment & Red Star  
Merchandise Items

Champion Yeast Bread, Team – Pampered Chef Baking Equipment & Red Star Merchandise  
Items



### OC-5 – OPEN CLASS FOOD: FOOD PRESERVATION

Check-in: Saturday, July 28, 10:00 to 11:00 AM

Judging: Saturday, July 28, starting at 10:00 AM

SUPERINTENDENT: Barb Roths

### BRING ENTRY CARD WITH EXHIBIT TO THE FAIR.



1. Read GENERAL RULES.
2. Entries will be accepted between 10:00 and 11:00 AM on Saturday, July 28 in the South Room of the 4-H Building and shall remain in place until 7:00 AM, Thursday, August 2 unless sold in the Foods Auction.
3. Exhibitors may make 2 exhibits in each class.
4. All exhibits must have been preserved since August 1, 2017.
5. Recommended method of processing must be used. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information about electric multi-cookers see [http://nchfp.uga.edu/publications/nchfp/factsheets/electric cookers.html](http://nchfp.uga.edu/publications/nchfp/factsheets/electric%20cookers.html).
6. Each exhibit must have a complete recipe and instructions which includes: **Exhibitor's Name, source of recipe and page number, date of publication, and altitude where food was processed.** If using Mrs. Wages' or Ball mixes, indicate the date purchased. Recipes must be from 1995 - Present.
7. NO PROVISION will be made for Frozen Food Exhibits.
8. Entries with alcohol in the recipe will be disqualified and not be judged.
9. No fancy packs unless recipe states to do so (example: Pickled Asparagus). Homemade recipes or other untested recipes will be disqualified for safety reasons. Failure to add the recipe card or information requested above may be lowered 1 ribbon placing or disqualified.
10. Labels: Each container exhibited must be labeled. Labels are available at the County Extension Office. Label must include the name, club, class number, product, canning method used (water bath, weighted gauge or dial gauge pressure method), date processed including month and year, process time, amount of pressure (psi), and altitude where preserved. Label must not cover jar brand.
11. **Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.**
12. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand two-piece lids. Do not use the colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jelly must be in ½ pint, 12 ounce or pint jars and salsa in pint jars. All other products must be in pint, 24 ounce or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. Use pint jar canning process recommendations for 12-ounce jars and use quart jar process recommendations for 24-ounce jars. Sealing rings must be removable and jars clean and free from rust.
13. The exhibitor may attach any information which the exhibitor thinks would be helpful for the judge to know.
14. Food preservation MAY sell in the FOOD AUCTION but is not required to do so.

15. Refer to the following K-State Research and Extension publications for more information:

- a. 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
- b. MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
- c. MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
- d. MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
- e. MF3241 "How to Guide to Water Bath Canning and Steam Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
- f. MF3242 "How to Guide to Pressure Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)

Class 780 – 1 Jar Tomatoes or Tomato Products such as Pasta Sauce, Spaghetti Sauce, etc.

Class 781 – 1 Jar Fruit (excluding Tomatoes)

Class 782 – 1 Jar Vegetables (excluding Tomatoes)

Class 783 – 1 Jar Jelly

Class 784 – 1 Jar Jam or Other Sweet Spread

Class 785 – 1 Jar Pickles (Fruit or Vegetable)

Class 786 – 1 Jar Relish

Class 787 – 1 Jar Meat

Class 788 – 1 Jar Salsa (Tomato, Fruit or Vegetable)

Class 793 – Dried Foods

Dried products must include the recipe and preparation steps. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky MUST be cooked to 160 degrees F before drying. This is not the drying temperature. For recommendations see "Dry Meat Safely at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>).



### SPECIAL AWARD FOR FOOD PRESERVATION

Grand Champion and Reserve Grand Champion Open Class Food Preservation – Connie Chilcott, 17109 SE Cole Creek Road, Atlanta 67008

### Special Awards by BALL® Fresh Preserving AWARD

Newell Brands, Inc., marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, sweet spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid ([attach receipt or UPC# from Pectin](#)).



### OC-6 – OPEN CLASS: METALS

Check-in: Saturday, July 28, 2:00 to 4:00 PM

Judging: Saturday, July 28 starting at 2:00 PM

SUPERINTENDENT: Terry Lowmaster



1. Read OPEN CLASS GENERAL RULES.
2. ARTICLE EXHIBITED FROM A KIT MUST HAVE A BLUEPRINT ACCOMPANING THE EXHIBIT. Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
3. Label each article giving owner's name, address (4-H members use club instead of address) and name of article. Label placed with masking tape or tied to exhibit, is preferred.

4. In judging metal articles, consideration will be given to:
  - a. Choice of metals
  - b. Design
  - c. Suitability and quality of finish
  - d. Workmanship
5. Metal exhibits can be made of sheet metal, ferris, and nonferris metals and can be bent, riveted, welded, formed, or machined cut.
6. Firearms and weapons (including but not limited to items resembling a firearm or weapon) are not allowed to be entered or exhibited.  
 Class 840 – Metal exhibit  
 Class 841 – Metal exhibit – Youth (ages 7 to 18)

## **OC-7 – OPEN CLASS PLANT SCIENCE: FLORICULTURE**

Check-in: Monday, July 30, 10:00 AM to 12:00 NOON

Judging: Monday, July 30, 10:00 AM immediately following 4-H judging

SUPERINTENDENT: Lesley Riddell Koch

ASSISTANT SUPERINTENDENT: Leesa Walker

1. Read Open Class General Rules.
2. Separate entry card must be provided for each exhibit.
3. No exhibitor will be permitted to make more than one entry in each class.
4. All exhibits must be in place by 12:00 NOON, Monday, July 30, and shall remain in place until 7:00 AM, Thursday, August 2.
5. All materials (flowers) should be grown and collected by the exhibitor rather than purchased, except for Class 898.



Class 891 - Single Cut Flower (Annual or Perennial) specimen exhibited with foliage in plain container (No glass soda bottles)

Class 892 - Flower arrangements (not foliage plant) - consideration given to quality, arrangement and choice of container

Class 893 - Arrangement using wildflowers

Class 894 - Dried flower arrangement (not foliage plant)

Class 895 - Arrangement in novelty container

Class 896 - Potted Foliage Plants (such as philodendrons)

Class 897 - Cacti and other succulents

Class 898 - Arrangement using silk flowers

## **OPEN CLASS FLORICULTURE SPECIAL AWARDS**

Champion Open Class Floriculture – Averie & Jeremy Nelson, 9243 SW Walnut Valley Rd., Augusta, 67010

## **OC-8 - OPEN CLASS PLANT SCIENCE: HORTICULTURE**

Check-in: Monday, July 30, 10:00 AM to 12:00 NOON

Judging: Monday, July 30, 10:00 AM immediately following 4-H judging

SUPERINTENDENT: Lesley Riddell Koch

ASSISTANT SUPERINTENDENT: Lyle Shaffer

1. Read Open Class General Rules.
2. Separate entry card must be provided for each exhibit.
3. All exhibits must be grown by exhibitor.
4. No exhibitor will be permitted to make more than five entries in each class; however, each entry must be a different kind of fruit or vegetable.
5. All exhibits must be in place by 12:00 NOON, Monday, July 30, and shall remain in place until 7:00 AM, Thursday, August 2.



A Small vegetable (plate of 12)–Example: green snap beans, other small vegetable, berries or fruit, Medium vegetable (plate of 5)–Example: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, bell peppers, other peppers, okra, sweet potatoes, white or Russet potatoes, carrots, corn, other medium vegetables, apples or other fruit; Large vegetable (plate of 1)–Example: watermelon, summer squash, pumpkin, cabbage, cantaloupe, or large vegetables.

- Class 1001 - Small Vegetable
- Class 1002 - Medium Vegetable
- Class 1003 - Large Vegetable
- Class 1004 - Small Fruit or Berries, ½ pint basket
- Class 1005 - Tree Fruit, plate of 5
- Class 1006 - Grapes, 2 bunches
- Class 1010 - Fresh Culinary Herbs, 6 stems of ONE VARIETY of fresh herbs in a disposable container of water. Dried herbs not accepted. Examples include: parsley, dill, etc.
- Class 1011 - Any freak plant or vegetable
- Class 1020 - Largest Pumpkin (by weight)
- Class 1021 - Largest Tomato (by weight)

#### **OPEN CLASS HORTICULTURE SPECIAL AWARDS**

- Largest Pumpkin \$50 Cash Award – Walters' Pumpkin Patch, Becky & Carroll Walters, 10001 NW Hwy 77, Burns 66840
- Largest Tomato - \$25 first place, \$10 second place and \$5 third place – Todd Griggs, Griggs Brothers Farms, 1315 Money, Augusta 67010
- Largest Pumpkin Plaque – Larry Crouse, 1101 S. Summit, El Dorado, 67042
- Largest Tomato Plaque – Larry Crouse, 1101 S. Summit, El Dorado, 67042

## **THANK YOU**

**The Butler County Fair Board would like to THANK the following  
Businesses and Individuals who supported the  
2017 Butler County 4-H Fair!**

- |   |  |
|---|--|
| <p>Auctioneers<br/>Joe Sundgren<br/>Jeremy Sundgren<br/>Rick Remsberg</p>   | <p>County Engineers Office, Darryl Lutz –<br/>Dump Truck</p>                           |
| <p>Sponsors of the "Friends of 4-H" Supper<br/>Commerce Bank<br/>Countryaid Vet Service<br/>Butler County 4-H Council</p> | <p>City of El Dorado Water Department –<br/>Water for Sale Night</p>                   |
| <p>Sarah Cope – Coordinating Buyers Dinner</p>  | <p>City of El Dorado – Roll-Off &amp;<br/>Camp grounds area</p>                        |
| <p>ICI - Ice Cream on Saturday</p>  | <p>CDH – Roll-Off</p>  |
| <p>Butler County Farm Bureau and<br/>Mid-Kansas Co-Op – Pancake<br/>Breakfast</p>   | <p>Larry Patton and Butler Community<br/>College – Printing Sale Bills</p>             |
| <p>Emprise Bank – Ice Cream on Wednesday</p>  | <p>CERT Volunteers – Parking on Sale Night</p>   |
| <p>American Ag Credit - Watermelon</p>  | <p>Butler County Weed Department - Gator</p>   |
| <p>Warden Heimgartner and the Honor<br/>Camp Workers</p>  | <p>El Dorado Fire Department - Water</p>   |
| <p>Koogler Ranch Quarry – Screenings</p>  | <p>White Star – Bobcat</p>   |
| <p>Sutherlands of El Dorado – Stock tank</p>  | <p>Bryan Doyon - Hauling Bobcat</p>  |
| <p>Albert Hogoboom Oil Field Trucking, Inc. –<br/>Cleaning wash racks and hauling</p>                                     | <p>Greiners Cleaners – Safety Pins</p>   |
| <p>Fair Vets<br/>Dr. Davy Harkins<br/>Dr. Brian Hodes<br/>Dr. Michelle Newbrey<br/>Brad Sutter<br/>Kathy Daily</p>        | <p>Wal-Mart – Stove Pellets</p>  |
|   | <p>Tractor Supply – Shavings</p>   |
|   | <p>Butler County Commissioners and<br/>Administration</p>                              |
|   | <p>Basebid Buyers:<br/>Woodson Sheep &amp; Goat Auction<br/>Stroots Locker (Swine)</p> |

## **THANK YOU**

**The Butler County Fair Board would like to THANK the following Businesses and Individuals who supported Butler County 4-H and the 2017 Livestock & Rabbit Auctions!**

### **EL DORADO**

Butler County Administrator-Will Johnson,  
Butler County Commissioners-Myers,  
Masterson, Murphy, Wheeler, Woydziak;  
Butler County Sheriff - Kelly Herzet,  
Butler County Clerk – Dan Engels  
Cameron, Patricia  
CDH, Inc.  
Community National Bank of ElDorado,  
Benton and Burns  
Connell & Connell  
Connell Farms "Better Beef"  
El Dorado Feed & Supply  
El Dorado Livestock  
Holly Frontier ElDorado Refining LLC  
ICI Insurance  
In Memorial of Leonard & Joan Stalnaker  
Intrust Bank of ElDorado, Augusta,  
Andover  
Jaax Family Investment  
Kehler, Jacob  
Kehler, Jennifer  
Lucas Livestock, Luke & Debbie Lucas  
Meadow Creek Farms  
Milbourn Ranch  
Savage Services Corporation  
Spring Fed Cattle LLC  
SPS Pavement  
Sundgren Realty, Joe, Jeremy & Kelsey  
SunGroup Real Estate, David & Assoc.  
Susan B. Allen Memorial Hospital  
Trinity Precision  
United Steel Workers, Local 241  
Verus Bank

### **ANDOVER**

ASM Engineering Consultants, LLC  
Frazey Farms LLC  
Maddox, Jim/State Farm

### **AUGUSTA**

Nelson, Jeremy & Averie

### **BENTON**

Patton, Tad & Pam  
Schwemmer, Rod & Cathy  
Shinkle Cattle  
Vintage Bank of Benton  
Wildcat Stock Farm

### **LEON**

Fleming Feed & Grain  
Gray, Lyle & Shirley  
Vintage Bank of Kansas

### **TOWANDA**

Carpenter, Will & Ann, Wilbur's  
Market, Carpenter Rental, Towanda  
Car Wash, Lakeside Storage  
Johnson, Will & Estell  
Strecker, George & DeeDee  
Varner Farms, Jeff, Carla & Calvin

### **WICHITA**

American Ag Credit  
Economy Engravers  
Hartman Oil  
Kufahl, Pat & Loyd  
McCurdy Auction  
Roths, Butch & DeeAnn  
Southwestern Remodeling  
Worrell, Steve & Susan

### **OTHER**

2A Farms, Hamilton  
Arnold Farms, Hamilton  
Bailey, Pam & Wes Hughes, Douglass  
Cope, Sarah & Clint, Florence  
Diamond O Feeders, Jetmore  
Kanza Coop at Furlay  
Leonard Stalnaker Memorial, Cassoday  
Mosiman Farm/Allen & Diane Hosler  
Pasture Cleaning, Valley Center  
PrairieLand Partners John Deere, Marion  
RCB Bank, Winfield  
Riverside Cattle, Falls City, NE  
Stringer Remodeling, Whitewater  
Watson, Judy  
Wyss, Alan, Burns

### **BENTON 4-H BOOSTERS**

Benton Lions Club  
Cooper, Della  
Jackie Burden – Berkshire Hathaway  
Home Services  
Jacks, Gary & Carla  
McCune, Ryan & Mickey  
Parr, Don & Sandy  
Patton, Tad & Pam  
Patton, Ty and Chelsea  
Reece, Mary & Bill  
Stephens, Debbie & Rex  
Triplett Woolf Garretson LLC  
Vintage Bank of Benton

### **ROSE HILL 4-H BOOSTERS**

All Seasons Cooling & Heating  
Auto Body Connection  
Coffee with Friends  
DeWayne Ewart Insurance Agency  
Don Waller Machine Shop  
Happy House Chinese Restaurant  
Kountry Kupboard  
Louie's Rose Hill Café  
Midtown Auto Services  
Red Line Automotive  
Rose Hill Chiropractic Clinic  
Rose Hill Cosmetic and General Dentistry  
Rose Hill Recreation Center  
Rose Hill Rustlers 4-H Club  
Rose Hill State Bank  
Rose Hill Veterinary Clinic  
Stable Door Ranch  
Tamara Potter Insurance  
Top Line Metal Building  
Webster Mini Storage  
West Wichita Family Optometry

## **THANK YOU**

**The Butler County Fair Board would like to THANK the following Businesses and Individuals who supported Butler County 4-H and the 2017 Foods Auction!**

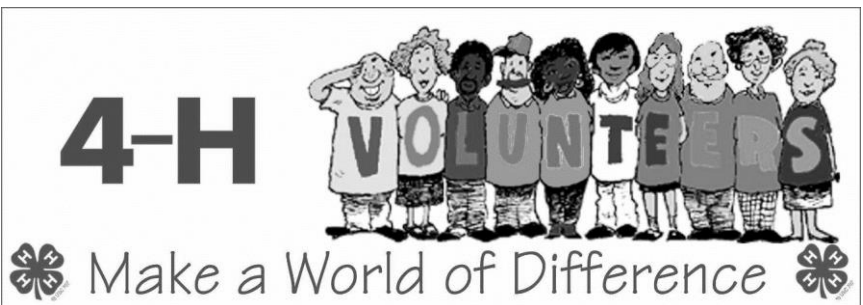
Atkinson, Marma  
Barlett, Dan & Cari  
Bird, Gerald & Sharon  
Bird, Justin  
Booth, Danny & Lisa  
CDH, Inc.  
Coble, Jennifer & David  
Cooper, In Memory of Rick  
Cope, Sarah & Clint  
Diamond Valley Seamless Guttering  
Good, Mary Martha  
Goodcents Subs & Pastas  
Gold Canyon  
Griffin, Roger  
Harvey, Ann & Gary  
Harvey, Kristen  
Hinnen, James  
Intrust Bank, ElDorado, Augusta, Andover  
Kehler, Cherrie & David

Lucas, Luke & Debbie  
Miller, Cally & Cami  
Nelson, Jeremy & Averie  
Nickols Farms  
Petersen, Sherry  
Portela, Tami  
Quaney, Ann  
Savage Services Corporation  
Scribner, David & Melissa  
Scribner, John & Micki  
Scribner, Syndee  
Spring Fed Cattle LLC  
Sundgren Auction & Realty  
Thomas, Bebee  
Walters Flowers & Interiors  
Wartick Insurance Agency  
Watsons Goats  
Willhite, Juli & Curtis  
Willhite, Myron & Sue  
Wyss, Alan

## **SPECIAL THANKS TO EXTENSION STAFF**

- Charlene Miller
- David Kehler
- Larry Crouse
- Barb Roths
- Staci Lewis
- Jane Doornbos

**And to all the 4-Hers, Parents and Volunteers who worked to make the fair possible.**



## Butler County Fair Notes

[illegible]





# LET 4-H SHINE

Butler County Fair  
July 28- August 2

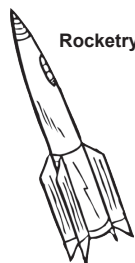


Woodworking



Clothing

Photography



Rocketry



Foods



Animals



Arts & Crafts

And More...