



# Butler County 4-H Fair Project Checklist



This Year's Fair Dates Are: \_\_\_\_\_

My Project Area: \_\_\_\_\_

Enrollment Deadline: \_\_\_\_\_

Pre-Entry Deadline: \_\_\_\_\_

4-H Fair Set-Up Date & Time: \_\_\_\_\_

Project Check-In Date & Time: \_\_\_\_\_

Project Judging Date & Time: \_\_\_\_\_

Project Release Date & Time: \_\_\_\_\_

Fair Clean-Up Date & Time: \_\_\_\_\_

## Helpful Hints:



1. Read the General Rules.
2. Read the Project Specific Rules.
3. Read GENERAL RULES and PROJECT SPECIFIC RULES again!
4. Follow the Rules! Failure to follow rules may result in ONE Ribbon place lowering and forfeiture of all prize money and/or disqualification.
5. If you have Livestock - You are Required to care for your animals DAILY!
6. Youth are expected to be present at the time of judging to conference with the judge about their project. This is where youth gain communication and interview skills. It's their opportunity to teach the judge about their project and the knowledge and skills gained.
7. ALL families are expected to be there to help set-up and clean-up from the Butler County 4-H Fair. This FAIR is for the 4-H'ers.
8. DON'T FORGET to read the GENERAL RULES and PROJECT SPECIFIC RULES!!!
9. If you have questions, call the Butler County Extension Office at 316-321-9660 or E-Mail the Butler County Fair Board at [bucofair@gmail.com](mailto:bucofair@gmail.com)
10. REMEMBER - All Fair Letters, Forms, etc can be found at [www.butler.ksu.edu/4hfair/](http://www.butler.ksu.edu/4hfair/)
11. Most Important - Have Fun!