2018 Butler County Fair Camping Unit Registration Form

(Due in the Extension Office by Friday, June 29 - 5:00 p.m.)

For Office Use Only: Date Rec'd		
Payment Information		
Distance from Home to Fairgrounds		

Over Night Stay Superintendents: Scott & Michelle Chilcott, Karen & Roger Hinnen and Darren Jackson For information, call Michelle Chilcott at 316-619-5492.

Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria:

- ✓ Those exhibiting animals which are housed on the fairgrounds and
- ✓ Farthest travel distance from home to the fairgrounds.
- ✓ A \$50 fee must be paid to the Butler County Fair Board with the camper pre entry. These checks will be deposited into the association's account. If you do not receive camping space with electricity, you will receive a check back from the Butler County Fair Association.
- ✓ This fee entitles you to use the electricity for the duration of the fair.
- ✓ Checks should be made payable to the Butler County Fair Association.
- ✓ No fee required is you are using a generator.

AN ADULT MUST BE STAYING. NO EXCEPTIONS!

Name of 4 H Club		
Primary Contact		
Address of Contact		
You must list a cell phone num	ber that Superintender	its can reach you in case of an emergency.
Cell Phone:	Additional Contact Phone:	
List names of ALL people that wil	I be staying in the Camp	er/Tent.
Adults		4-H'ers
	·	
This camper will be used for:	Sleeping at Night	Daytime Use Only
Check the nights that people w	ill stay in your unit:	
Friday (security will be on the fairgrounds) Saturday Sunday		Monday Tuesday Wednesday
Type of Camping Unit:C	amperTent	Size of Camper/Tent:
CAMPER ONLY: Electricity H	ook-Up Yes No	Generator Used Yes No
No fee required if you are using a		generator? Yes No

If the \$50 electricity deposit is paid and a space is not available, the deposit will be refunded to you. You will receive a check back from the Butler County Fair Association as your check will have been deposited. A deposit is not required to use a generator.

SECTION II - OVER NIGHT STAY ON FAIRGROUNDS Page 18 - Butler County 4-H Fair Book

CO-SUPERINTENDENTS: Scott & Michelle Chilcott / Karen & Roger Hinnen / Darren Jackson

- 1. A camper registration form must be completed for each sleeping unit and turned into the Extension Office by 5:00 p.m. on June 29. A \$50 fee must be paid to the Butler County Fair Board with the camper pre entry. Checks should be made payable to the Butler County Fair Association. This fee entitles you to use the electricity for the duration of the fair. Campers may use their own generator but still must register with the Extension Office and must follow times for running generators (see rule #12).
- 2. A 10 gauge cord (as printed on cord) must be used to connect the camper to the hookup receptacle since the receptacles are on 30 amp breakers. Any cord smaller than 10 gauge will not be allowed to use this service. If a smaller cord is found connected to the service, the owner of the camper will be notified and the cord will be disconnected and removed.
- 3. There will be no extension cords run into tents.
- 4. No electric cords may be plugged into the outlets for the barns or cattle grooming area.
- 5. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
- 6. All sleeping units will be parked in the designated camping area. You must check in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators. The \$50 fee will be returned if space is not available.
- 7. Campers and other enclosed camping units (excluding tents) will only be allowed into the camping area for setup between 6:00 and 8:00 PM on Friday, July 27. Check with Superintendents for tent set-up time. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to camper upon arrival. Stock trailers with living quarters may be set up after animals are checked in providing prior request has been approved by the superintendents.
- 8. No vehicles, except those carrying campers may park or drive in the camping area during the fair. No delivery vehicles.
- 9. NO PETS are allowed in the camping area. This includes inside camping units.
- 10. The camping area is for the overnight stay of 4 H members, families, leaders, and fair officials. No 4 H MEMBER MAY STAY OVERNIGHT WITHOUT AN ADULT responsible for them also staying in the camper area. Those staying must be pre-registered. (See rule #1)
- 11. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area and no vehicles or campers will enter or leave.
- 12. No generators can be used between the hours of 11:00 PM and 6:00 AM.
- 13. Tennis Court lights will be turned off at 11:00 PM every night.
- 14. All Butler County Fairground rules apply to the camping area. NO ALCOHOLIC BEVERAGES OR FIREARMS ON THE PREMISES.
- 15. Security will be on the grounds beginning Friday. No campers may leave before 7 AM on Thursday, August 2 and all campers must off the grounds by 7:00 PM on Thursday, August 2 (unless weather conditions restrict leaving).