

# 2017 Butler County Fair Camping Unit Registration Form

(Due Friday, June 30, 5 p.m. in the Extension Office)

Over Night Stay Superintendents: Scott and Michelle Chilcott , Karen and Roger Hinnen & Darren Jackson  
For contact information - 316-619-5492

Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria:

- ✓ Those exhibiting animals which are housed on the fairgrounds and
- ✓ Farthest travel distance from home to the fairgrounds.
- ✓ A \$50 fee must be paid to the Butler County Fair Board with the camper pre entry. These checks will be deposited into the association's account. If you do not receive camping space with electricity, you will receive a check back from the Butler County Fair Association.
- ✓ This fee entitles you to use the electricity for the duration of the fair.
- ✓ Checks should be made payable to the Butler County Fair Association.
- ✓ No fee required is you are using a generator.

### AN ADULT MUST BE STAYING. NO EXCEPTIONS!

Name of 4 H Club \_\_\_\_\_

Primary Contact \_\_\_\_\_

Address of Contact \_\_\_\_\_

**You must list a cell phone number that Superintendents can reach you in case of an emergency.**

Cell Phone: \_\_\_\_\_ Additional Contact Phone: \_\_\_\_\_

List names of ALL people that will be staying in the Camper/Tent.

Adults _____	4-H'ers _____
_____	_____
_____	_____
_____	_____

This camper will be used for: \_\_\_\_\_ Sleeping at Night \_\_\_\_\_ Daytime Use Only

### Check the nights that people will stay in your unit:

_____ Friday (security will be on the fairgrounds)	_____ Monday
_____ Saturday	_____ Tuesday
_____ Sunday	_____ Wednesday

Type of Camping Unit: \_\_\_\_\_ Camper \_\_\_\_\_ Tent      Size of Camper/Tent: \_\_\_\_\_

CAMPER ONLY:	Electricity Hook-Up	Yes	No
	Generator Used	Yes	No

No fee required if you are using a generator. If you cannot be assigned electricity, do you want to use a generator?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

If the \$50 electricity deposit is paid and a space is not available, the deposit will be refunded to you. You will receive a check back from the Butler County Fair Association as your check will have been deposited. A deposit is not required to use a generator.

CO-SUPERINTENDENTS: Scott and Michelle Chilcott / Karen and Roger Hinnen/Darren Jackson

1. A camper registration form must be completed for each sleeping unit and turned into the Extension Office by 5:00 p.m. on June 30. A \$50 fee must be paid to the Butler County Fair Board with the camper pre entry. Checks should be made payable to the Butler County Fair Association. This fee entitles you to use the electricity for the duration of the fair. Campers may use their own generator but still must register with the Extension Office and must follow times for running generators (see rule #12).
2. A 10 gauge cord (as printed on cord) must be used to connect the camper to the hookup receptacle since the receptacles are on 30 amp breakers. Any cord smaller than 10 gauge will not be allowed to use this service. If a smaller cord is found connected to the service, the owner of the camper will be notified and the cord will be disconnected and removed.
3. There will be no extension cords run into tents.
4. No electric cords may be plugged into the outlets for the barns or cattle grooming area.
5. A sleeping unit must be a camper, tent, or other enclosed, manufactured camping unit.
6. All sleeping units will be parked in the designated camping area. You must check in with the Superintendent before parking or setting up your unit. Due to limited amount of camping space, reserved space will be assigned by the camping superintendents according to the following criteria: those exhibiting animals which are housed on the fairgrounds and farthest travel distance from home to the fairgrounds. These rules will apply to camping units wanting to hook up to electricity as well as those wanting to use generators. The \$50 fee will be returned if space is not available.
7. Campers and other enclosed camping units (excluding tents) will only be allowed into the camping area for setup between 6:00 and 8:00 PM on Friday, July 28. Check with Superintendents for tent set-up time. Specific camping areas will be assigned to each camping unit by Superintendents prior to fair date and will be given to camper upon arrival. Stock trailers with living quarters may be set up after animals are checked in providing prior request has been approved by the superintendents.
8. No vehicles, except those carrying campers may park or drive in the camping area during the fair. No delivery vehicles.
9. NO PETS are allowed in the camping area. This includes inside camping units.
10. The camping area is for the overnight stay of 4 H members, families, leaders, and fair officials. No 4 H MEMBER MAY STAY OVERNIGHT WITHOUT AN ADULT responsible for them also staying in the camper area. Those staying must be pre-registered. (See rule #1)
11. The camper area is city property and using it is a privilege, not a right. In case of rain, the Superintendent can close the area and no vehicles or campers will enter or leave.
12. No generators can be used between the hours of 11:00 PM and 6:00 AM.
13. Tennis Court lights will be turned off at 11:00 PM every night.
14. All Butler County Fairground rules apply to the camping area. NO ALCOHOLIC BEVERAGES OR FIREARMS ON THE PREMISES.
15. Security will be on the grounds beginning Saturday. No campers may leave before 7 AM on Thursday, August 3 and all campers must off the grounds by 7:00 PM on Thursday, August 3 (unless weather conditions restrict leaving).