**Butler County 4-H Event Scholarship Form**

**Scholarship Requirements**

\* Any current 4-H Member is eligible to apply for a scholarship.
\* 4-H'ers are limited to 1 event scholarship per 4-H Year.
\* Completed forms are to be submitted to the Butler County Extension Office by their respective deadlines.
\* If awarded, submit a 350 word essay, within 2 weeks of the event, describing your experience and what you learned for publication in the 4-H Newsletter. (If this is not completed, you are not eligible to apply for a scholarship the following year.)
\* This scholarship ***cannot*** be used for County 4-H Camp.

**Scholarship Details**Check Those That Apply

[ ]  Meet 7 of the requirements (in the past 12 months) for a $25 scholarship OR
[ ]  Meet 12 of the requirement (in the past 12 months) for a $50 scholarship
[ ]  Receive an additional $25 if you completed and submitted a KAP within the past year for County judging.

**\*\*\*Please note, scholarship amount WILL NOT exceed the event cost\*\*\***

Date: 
Name:  Club: 
Phone:  4-H Age:  Grade in School: 
E-Mail Address: 

**Please check the event for which this application is being used:**

[ ]  Discovery Days
[ ]  Citizenship in Action (CIA)
[ ]  Kansas Youth Leadership Forum (KYLF)
[ ]  Other (List) 

Date of Event:  Event Location: 
First Time to Attend this Event?  Registration Code: 
Write a paragraph or poem, why you want to attend this event (required):


[ ]  Attended over half of the club meetings since Oct. 1 of the current 4-H Year
[ ]  Participated in the most current 4-H Day (presentation or room monitor).

 Type of Participation: 

[ ]  Presented a demonstration, illustrated talk or project talk at a club meeting.

 Type of Talk & Month: 
[ ]  Exhibited at last year's County Fair.
 Number or Exhibits: 

[ ]  Worked in the concession stand at the County Fair this past year.

[ ]  Participated in a county event (other than County Fair) such as Mini Fair, Spring Livestock Show, etc.
 (Participate, not just attend) Explain How You Participated:



[ ]  Attended County Achievement Celebration, Supporter's Picnic, Officer's Training, etc. or other county event this past Year
 Name of Event: 
[ ]  Served as a 4-H Club representative on the 4-H Council and attended majority of the meetings.
Number of Meetings Attended: 
[ ]  Served on a County Committee Name of Committee: 

[ ]  Served as a Butler County 4-H Ambassador

[ ]  Served as a 4-H Club Officer Officer Position Held: 
[ ]  Attended a State 4-H Event (Discovery Days, KYLF, State Fair, etc.) in the past 4-H Year
 Date of Event:  Event : 
[ ]  Be a CloverBuddy or help with a Clover Kid Activity
 Explain what you did:


[ ]  Provide leadership to club or county. Examples include helping a project leader with meeting, helping with a division at the County Fair, helping a 4-H member with records, etc.
 Explain Leadership Role:



[ ]  Participated in a District, Regional, State or National Event with a 4-H project .
 Name of Event: 

 Type of Project: 

[ ]  Assisted with a community service project.
 Explain how you helped.

[ ]  Take part in a 4-H County, Regional or State Judging Contest as a 4-H member.
 Date of Event:  Event: 
[ ]  Received County Champion on a KAP in the previous year.
 Project Area: 
[ ]  Received a Pin Award, Key Award, or Special Award in previous 4-H Year.
 Award Received: 

This application must accompany the registration form and payment for 4-H event when submitted to the Extension Office. 4-H'er must sign the application before it will be accepted for consideration of a scholarship. By signing below, I (the 4-H'er) knows this information to be correct and understands I will be required to repay 4-H Council the amount of the scholarship if I do not attend this event. Extenuating circumstances can be appealed to the Extension Office.

Signature of 4-H'er & Date:

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Signature of the Community Club Leader signifies that p the above information is correct to your knowledge.

Signature of Community Leader & Date:

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