**BUTLER COUNTY**



**4-H CLUB SUMMARY REPORT**

# Traditional Charter, Four - Seal Method

## Year **-**

**NAME OF 4-H CLUB**

**LEADER**

**LEADER**

**LEADER**

**LEADER**

**APPLICATION FOR RECOGNITION**

We wish to apply for the following recognition: (Check one)

[ ]  CHARTER

[ ]  WHITE SEAL

[ ]  RED SEAL

[ ]  BLUE SEAL

[ ]  PURPLE SEAL

My signature indicates I have checked this book and believe that it is complete and eligible for the

recognition requested. Each community leader must have checked the book and all must sign.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4-H Club President Leader

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Leader

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Leader

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Leader

**REQUIREMENTS FOR CLUB SEALS**

 **SEAL 25 OR MORE MEMBERS 20-24 MEMBERS 19 OR LESS**

**[ ]  White** 5 required + any 7 7 7

**[ ]  Red** 5 required + any 12 11 10

**[ ]  Blue** 5 required + any 17 16 14

**[ ]  Purple** 5 required + any 22 20 18

Must complete requirements 1 through 6. Complete the number of optional (7 through 38) listed

Below with at least one optional requirement in each of the areas.

**INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.**

**See Instructions included for each number.**

**REQUIREMENTS:**

[ ]  1. Held at least 10 club meetings. Current Number of 4-H Members in your Club

[ ]  2. Have a voting representative (leaders cannot be voting representatives) attend a majority of meetings of the County 4-H Council.

[ ]  3. Have a majority of the officers attend the County 4-H Officer training session or one conducted by the club leader. Mark an “X” for those who attended. If additional officers are elected other than those named, please list under Other.

 [ ]  President [ ]  Parliamentarian

 [ ]  Vice-President [ ]  Recreation Leader(s)

 [ ]  Secretary [ ]  Song Leader(s)

 [ ]  Treasurer Other(s)

 [ ]  Reporter

[ ]  4. Have 100% of leaders completed the VIP process in the Extension Office by
February 1 of the current year. This includes a New Application and Orientation or an Annual VIP Update, a Child Abuse Neglect Registry Check Form and the Criminal Background Check. All forms must be completed and on file with the Extension Office by February 1.

[ ]  5. 40% of members exhibit at Butler County 4-H Fair (includes Fashion Revue and Horse)

[ ]  6. Submit quarterly volunteer reports to the Extension Office.

**4-H PROMOTION:**

[ ]  7. Provide 6 news articles for publication on project work, club meetings, or group projects in local newspaper or school newspaper.

[ ]  8. Cooperate with County Extension Agents in organizing a new 4-H Club. Give the name of the club and explain how you helped in organizing it.

[ ]  9. Present a program to explain and promote 4-H at one or more schools or other non 4-H groups. Give name of school(s) or organization(s) to which programs were presented:

[ ]  10. Have a display promoting some phase of 4-H work.

Date

Place

Description

[ ]  11. Have a banner at the County 4-H Fair or a County 4-H show promoting some phase of 4-H work.

Theme

Location

[ ]  12. Have a 4-H entry in a parade.

Date

Theme

Location

[ ]  13. Promote 4-H on a radio or TV program or newspaper interview.

 Date

Type of Interview

[ ]  14. Club promotes 4-H during National 4-H Week.

 What did you do?

[ ]  15. Club promotes 4-H by Facebook page, web page or other social media. How did you promote 4-H?

**COMMUNITY SERVICE:**

[ ]  16. Render some service to the community. Date

Explain what you did

[ ]  17. Render some service to the community. Date       Second option if different project.

Explain what you did

[ ]  18. Visit people in a retirement, assisted living, or nursing home and/or provide a program.

Date       Explain what you did

**CLUB MEMBER PARTICIPATION AND ACHIEVEMENT**:

[ ]  19. Have members participate in two or more sections of the County 4-H Day.

Give number of entries in each section.

 Gavel Games       Public Speaking

 Project Talks       Demonstration or Illustrated Talk

 Dance       Music

 Other       List “Other” Event

[ ]  20. Have three or more 4-Hers participate in a county or multi-county judging school or contest.

 4-Hers Name and Judging School or Contest

1.
2.
3.
4.
5.

[ ]  21. Have 4-Hers participate in County Camp. Number attending

[ ]  22. Have 4-Hers participate in Discovery Days. Number attending

[ ]  23. Have 4-Hers participate in Other State Event. Number attending

What event

[ ]  24. Have 4-Hers attend a 4-H sponsored Day Camp or county workshop.

Number attending       Event

[ ]  25. Have 75% of members exhibited at Butler County 4-H Fair. Number exhibiting

[ ]  26. Have 4-Hers exhibit in one or more county events not included in any other optional guidelines.

Number exhibiting       Event

Number exhibiting       Event

Number exhibiting       Event

Number exhibiting       Event

[ ]  27. Have 4-Hers exhibit at Butler County Mini-Fair. Number exhibiting

[ ]  28. Have some exhibits from your club exhibited at the Kansas State Fair.

Number of 4-Hers       Number of Exhibits

[ ]  29. Have some exhibits from your club exhibited at the Kansas Junior Livestock Show.

 Number of 4-Hers       Number of Exhibits

[ ]  30. Have 4-Hers participated in the Kansas State Fair in ways other than exhibiting project work,

Open class exhibits, club banner, arts & crafts entry or serve as helper. List 4-Hers and their participation

1.
2.
3.
4.
5.

[ ]  31. Have one or more older 4-Hers attended a training meeting for camp counselors, assisted with county

camp or assisted with a 4-H sponsored day camp. Name of 4-Hers and camp name

1.
2.
3.
4.
5.

[ ]  32. Have a family in your club served as a host family to an IFYE or LABO/LEX.

Name of family

[ ]  33. Have a club member be an outbound IFYE or LABO/LEX. Name of 4-Her

 Where did they go

[ ]  34. Have 4-Hers attended County Achievement Celebration. Number attending

 Door prizes provided 1.

 2.

[ ]  35. Have a club member served as a Butler County Ambassador. Name

[ ]  36. Members participate on a county council committee (list in instructions)

1. Name       Council Committee
2. Name       Council Committee
3. Name       Council Committee
4. Name       Council Committee
5. Name       Council Committee

[ ]  37. 4-H Club members participate in a leadership role at Butler County 4-H Fair.

Number of Members

Leadership Role

[ ]  38. Member(s) of club actively participate in Shooting Sports Program. Number enrolled

[ ]  39. Club members turn in 1 more KAP than previous year. Number turned in

[ ]  40. Majority of club members turn in KAP’s. Number turned in

**CLUB ACTIVITIES:**

[ ]  41. Hold meetings for project experiences in a majority of projects with 4 or more members.

Number of Leaders       Numbers of Meetings Held

[ ]  42. Have a club parent committee. Name of Parent Committee Members

1.
2.
3.
4.

[ ]  43. Have a parents’ night or program at a club meeting. Date held

[ ]  44. Have a junior officers’ night at a club meeting. Date held

[ ]  45. Have a yearly program planned by a committee of youth and adults and take into consideration

the needs and wants of the 4-Hers. Provide yearly program to all families and 4-H Agent.

Date held

[ ]  46. Participate in Cloverbud program. Cloverbud Coordinator provided activities at majority of meetings.

Cloverbuds exhibit at 4-H Fair or Mini-Fair. Number of Cloverbuds

[ ]  47. Plan and carry out one or more group projects. Give a brief summary of work done.

[ ]  48. Have an achievement program at a regular or special 4-H meeting to highlight the accomplishments

of the club and of the 4-Hers. Date held

[ ]  49. Hold a club project tour or local club fair. Date held

[ ]  50. Have an exchange meeting or other event with another 4-H club in the county or in another county.

Date       Club

[ ]  51. Participate in 4-H Sunday observance. Describe your club’s participation.

[ ]  52. Make a contribution to the Kansas 4-H Foundation or charity. Contribution to

[ ]  53. Increase the number of 4-Hers in the club by 5%. Number last year

Number this year       Increase of members      % increase

[ ]  54. Take an educational one-day trip or tour organized by the 4-H Club. Date

 Destination

[ ]  55. Club places 1st, 2nd, 3rd in any barn in the Herdsmanship Award at the Butler County 4-H

Fair. Placing       Division at the 4-H Fair

[ ]  56. Club secretary or reporter turns in book for county record book judging.

Name       Office

[ ]  57. Club received purple seal in previous year.

[ ]  58. Club has monthly newsletter (email or regular mail).

[ ]  59. Have adult participation serving as superintendent, co-superintendent or assistant superintendent at

Butler County 4-H Fair or serve as advisor or county council sponsored events or spring shows.

Event       Number Participated

[ ]  60. Club uses social media regularly to connect with club members.

 [ ]  Facebook

 [ ]  Twitter

 [ ]  Instagram

 [ ]  Pinterest

 [ ]

**HAPPENINGS:**

[ ]  61. Explain club activities or achievements which make you feel good about the 4-H club this year that have not been included in the previous pages. There is no limit to how many can tell about and count as options. **Use only club activities, not individual accomplishments. (Please number)**

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