

ACHIEVEMENT PIN APPLICATION

#7 Leadership, #8 Gold, #9 Gold Guard

Name _____ Age _____ Date of Birth _____

Club _____ Years in 4-H _____

#7 LEADERSHIP PIN – The Leadership Pin is the seventh in the series of Achievement Pins and may be awarded after receiving the Silver Guard Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 25 of the additional requirements (numbers 6 thru 71). Five (5) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number**.**

#8 GOLD PIN – The Gold Pin is the eighth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Leadership Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 30 of the additional requirements (numbers 6 thru 71). Six (6) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number**.**

#9 GOLD GUARD PIN - The Gold Guard Pin is the ninth in the series of Achievement Pins that a 4-H member may earn and may be awarded after receiving the Gold Pin. **To earn this pin, you must complete requirement numbers 1-5 in the current 4-H year and 35 of the additional requirements (numbers 6 thru 71). Seven (7) of the requirements completed must be leadership requirements as noted by the asterisk on each requirement number**.**

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H Year.

I am applying for ___ #7 Leadership ___ #8 Gold ___ #9 Gold Guard

1. Previous Pin Received _____ Year Received _____
2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. Number of meetings held _____ Number of meetings attended _____
3. Exhibit one or more of your projects at the Mini-Fair or Butler County Fair. Number of Exhibits _____ Event where exhibited _____
4. Complete a KAP and submit it to the Extension Office.
5. Be enrolled in the Leadership Project and complete number of leadership requirements listed under each pin requirement at the top of this page.

SECTION 1 - INDIVIDUAL LEVEL

6. Explain how you have become a better decision maker because of your 4-H experiences.

7. Tell how 4-H has helped you relate to others. _____

8. Have a leadership role with a school activity? Tell what you did _____

9. List below any highly significant 4-H event that had great meaning for you.
Experience or Event _____
Why was it significant? _____

10. Expand at least one of your 4-H projects or enroll in a new project. BE SPECIFIC!

SECTION 2 - CLUB LEVEL

11. Attend one club event (other than club meeting) not listed elsewhere _____

12. Participate in a club learning experiences (includes all project areas). What did you learn? _____

13. Give a presentation (talk, reading, skit, etc.) at a 4-H project meeting or 4-H club meeting.

Type of presentation _____

Title _____

14. Give a presentation (talk, reading, skit, etc.) in front of a non-4-H group.

Type of presentation _____

Where given _____

15. Assist in club or other community service project or activity. Activity and what you did _____

16. Assist in another club or other community service project or activity. Cannot repeat #15. Activity and what you did _____

17. **Actively serve on a club committee. Name of committee _____

What you did? _____

18. **Serve as a chairperson of a club committee (other than #17). Name of committee _____

19. **Serve as a club officer and/or council representative (does not include Junior Officer).

Office held _____

20. **Act as a buddy to a new 4-H member or helped with a Cloverbud activity. Name of buddy _____

Assistance given _____

21. **Promote 4-H in your school and/or community. Describe participation _____

22. **Serve as a junior leader in a project area (must have current VIP). Project and assistance given _____

23. **Serve as a junior leader in a different project area (must have current VIP). Project and assistance given _____

SECTION 3 - COUNTY LEVEL

24. Participate in a county project learning experiences (includes all project areas). What did you learn? _____

Date _____

25. Assist with a county service project or activity. Activity and what you did _____

- _____ 26. Exhibit in Mini-Fair, Spring Shows, or Butler County 4-H Fair (not counted in #3). Number of exhibits _____
 Where exhibited _____
- _____ 27. Attend County Officer's Training.
- _____ 28. Attend one county event not listed elsewhere. Event _____
- _____ 29. Attend Butler County Achievement Celebration.
- _____ 30. Be named a KAP winner ages 9-13 (for ages 14 & older, count on #58) in previous year.
 What project _____
- _____ 31. Attend Butler County Supporter's Picnic.
- _____ 32. Take part in Butler County 4-H Day. Type of presentation _____
 Title _____
- _____ 33. Take part in Butler County 4-H Day (must be different than #32).
 Type of presentation _____
 Title _____
- _____ 34. **Promote 4-H in a radio or television program or a newspaper interview. Type of program/promotion _____

 Date _____
- _____ 35. **Serve as an active member of a Butler County 4-H Committee. Committee _____
 What you did _____

- _____ 36. **Serve as a Butler County 4-H Committee Chairperson (cannot repeat option #35). Committee _____
 What did you do? _____

- _____ 37. **As a club representative, attend a majority (one over half) of the Butler County 4-H Council meetings.
- _____ 38. Take part in a county judging school or contest. Kind of school or contest _____
 Date _____
- _____ 39. Take part in a different county judging school or contest (cannot repeat #38).
 Kind of school or contest _____ Date _____
- _____ 40. Participate in Butler County Fair or Spring Show clean-up, set-up or tear down. Date _____
 Event _____
 What you did _____

- _____ 41. **Serve as a junior leader or in another youth leadership role, such as county 4-H Day monitor, county fair helper, 4-H-sponsored day camp, county 4-H workshops, etc. Leadership role _____

- _____ 42. **Serve as a junior leader or in another youth leadership role, such as county 4-H Day monitor, county fair helper, 4-H-sponsored day camp, county 4-H workshops, etc. Cannot repeat #41. Leadership role _____

- _____ 43. **Participate (not just attending but have leadership participation) in Officer's Training.
 What did you do? _____

- ___ 44. **Serve as a Butler County 4-H Ambassador.
- ___ 45. Submit a KAP (ages 14 & older) for Butler County Record Judging. Name of Project submitted. _____

- ___ 46. Apply for a Special Award or Key Award. Name of Award applied for _____

- ___ 47. **Attend a county leadership conference (4-H or non 4-H) not already listed.
Conference _____
Date _____

SECTION 4 – AREA

- ___ 48. **Serve as a counselor at County 4-H Camp or another area 4-H camping experience.
Camp served _____
- ___ 49. *Participate in an area community service project (4-H or non 4-H).
Date _____ Project _____ What you did _____

- ___ 50. Participate in Regional 4-H Day or attend an area meeting.
Type of presentation or meeting _____
Title or Date _____
- ___ 51. Exhibit at a district show or multi-county show. Name of show _____

SECTION 5 – STATE & NATIONAL

- ___ 52. Exhibit at the Kansas Junior Livestock Show. Project exhibited _____
- ___ 53. Exhibit in the 4-H Division at the Kansas State Fair. Project exhibited _____
- ___ 54. Give a demonstration at the Kansas State Fair. Title _____

- ___ 55. **Serve as a clerk to a judge or assist with check-in at the Kansas State Fair.
Division _____
What did you do? _____

- ___ 56. Participate in any state show not previously mentioned (can include non-4-H shows if related to a project).
State Show _____
Project exhibited _____
- ___ 57. Be named to a county judging team that participates in a state contest.
Team _____

SECTION 6 - COMPLETE ANY TIME

- ___ 58. Be named a County Champion in KAP (14 & older). Project area _____ Year _____
- ___ 59. Be named an Area KAP Winner (14 & older). Project area _____ Year _____
- ___ 60. Receive a Special Award (“I Dare You”, “Kiwanis Leadership”, “Service to 4-H and Community”, “Dr. Johnson Outstanding 4-Her”) or Key Award. Award received _____ Year _____
- ___ 61. Place in the top 10 individually at a state judging contest or similar event. Judging Team/Event _____
Year _____
- ___ 62. Have Kansas State Fair exhibit selected for Kansas 4-H Foundation for display or for 4-H State Publication.
What/Where _____ Year _____

- ___ 63. **Be a participant in Youth Leadership Butler Program. Year _____
- ___ 64. **Serve as an officer in Butler County 4-H Council. Office held _____ Year _____
- ___ 65. Attend or participate in a state event other than listed elsewhere.
Event _____
Year _____
- ___ 66. Attend KYLF Year _____
- ___ 67. Be named as a State Kansas Award Portfolio (KAP) winner in 4-H project work.
Project _____ Year _____
- ___ 68. **Serve on a state 4-H committee or Action Team. Committee _____
Year _____
- ___ 69. **Be elected to State Youth Council. Year _____
- ___ 70. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO/LEX. Year _____
- ___ 71. Be a 4-H Exchange Member with IFYE/LABO Exchange Experience.
Where _____ Year _____
- ___ 72. **Participate in a multi-state or national 4-H conference or leadership activity (Kansas City Global Summit, Citizenship Washington Focus, National 4-H Conference, National 4-H Congress).
Where _____ Year _____
- ___ 73. Serve as a Project related National Ambassador, Representative or Board Member.
Project _____ Date _____
What did you do _____

I have prepared this checklist and believe it to be correct:

Signed 4-Her _____ Date _____

Club Leader Approval _____ Date _____
(Signature of club leader signifies all requirements are fulfilled. The leader has reviewed this pin application and believes it to be correct.)

Trips & Awards Committee Use only: Approved _____ Deferred _____ Date _____

If deferred, reason _____

