

February 12, 2018

To: Butler County 4-H Beef Leaders and  
Beef Project Members

From: Charlene Miller, CEA, 4-H & Youth/Director

**4-H MARKET BEEF WEIGH-IN  
SATURDAY  
MARCH 10, 2018 - 9:00 A.M.**

The Market Beef (Steers and Heifers) weigh-in and tagging for Butler County 4-H will be held **on Saturday, March 10 from 9:00 a.m. to 10:30 a.m.** Market Steers and Market Heifers, including Dairy Steers must be tagged and weighed at this event to be eligible to exhibit at the Butler County 4-H Fair. The tag cost will be \$4.00.

**REMINDER: YQCA is REQUIRED** to be Eligible to Exhibit **ALL ANIMAL EXHIBITS** (Except Horses) at the 2018 Butler County 4-H Fair. The deadline for YQCA completion is June 1, 2018.

- 7 Year Olds MUST attend an Instructor-Led Training
- 8-18 Year Olds MUST attend a Instructor-Led Training OR PASS a Web-Based Training.

Complete YQCA information can be found at: [www.butler.ksu.edu/4-h/YQCA](http://www.butler.ksu.edu/4-h/YQCA)

**THE ANIMAL CARE AND HOUSING FORM** will continue to be required this year. Tags will not be officially recorded if this form is not filed in the Butler County Extension office. This form is due at time of tagging. A form is enclosed for you to complete and bring to the weigh-in.

☛ **HOUSEHOLD NOMINATIONS** (tagging) will be available. If the members meet the requirements as listed on the form, the form should be completed and brought to weigh-in if household nomination is desired. A form is enclosed for you to complete and bring to the weigh-in.

**WEIGH-IN AND SET-UP HELP REQUEST** - The set up will be at 4:30 p.m. on Friday, March 9. If you would be willing to assist with the set-up for Beef weigh-in, please give me a call at 316-321-9660 or send an e-mail to [cmmiller1@ksu.edu](mailto:cmmiller1@ksu.edu). There will also be a need for several helpers during the weigh-in process and tear down. Please call or e-mail if you will be willing to help on the 9th and/or the 10<sup>th</sup>.

**Forms and Letters can be found at:** [www.butler.ksu.edu](http://www.butler.ksu.edu), go to 4-H & Youth/Livestock Info.

CC: Butler County Fair Board Exec Committee  
Community Leaders  
Beef Leaders

Animal Care and Housing Form for Butler County 4-H Livestock Projects

It is the responsibility of the 4-H member(s) to ensure that proper care is taken of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Specific animal husbandry guidelines and humane training methods are provided in 4-H manuals available upon request from the Butler County Extension Office.

The Kansas 4-H Youth Development Policies, Best Management Practices, and Information states that "Youth should provide the primary care and training for livestock or animal projects for the duration of the project." Primary care is defined as the 4-H member(s) making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.

Submission of this animal care document is required by all 4-H animal project participants each 4-H year. Please check the box for each species you will be enrolled in this year. Sign and return this form to your county Extension office as a commitment to the above guidelines.

*Please check all that apply:*

Beef Cattle  
 Sheep

Meat Goats  
 Swine

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Date: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Exhibitor Name(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP Code: \_\_\_\_\_

Telephone/Cell Phone Number: \_\_\_\_\_

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**This section is for animals housed at your home.**

Will all of your animals be housed at your home location?

Yes

No

If your answer is No, please answer the following questions on the back page and list the animal(s) not housed at your home location. If your answer is Yes, please sign below.

I hereby certify that I have read the above information and will comply with the rules set forth above.

4-H Member Signature(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Parent/Guardian Signature

Date

**This section is for animals NOT housed at your home.**

List the particular circumstances that prevent you from having your project animal(s) housed at your primary residence.

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Please indicate where (including address) each animal will be housed and the landlord/caretaker of the residence.

Landlord/Caretaker Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City, State, ZIP Code: \_\_\_\_\_

Telephone/Cell Phone Number: \_\_\_\_\_

How do you plan to care for the project animal(s) not located at your primary residence? What arrangements have you made for traveling in and from the non-primary residence to care for your animal(s)?

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If you will not be providing care for your project animal(s) during the entire ownership period, please explain who will be providing primary care, when they will be caring for the project animal, and why you are unable to provide primary care for the project animal through the ownership period.

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As the landlord/caretaker of the property listed above, I acknowledge the 4-H program's intent is educational; as such I will encourage and require the 4-H member to be extensively and continuously involved in the care of their animal(s) housed at my property.

\_\_\_\_\_  
Landlord/Caretaker Signature

\_\_\_\_\_  
Date

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I hereby certify that the above information is truthful and accurate.

4-H Member Signature(s):

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\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# Household Nomination Intent Form

For Butler County Fair

**For Market Animals and Commercial Breeding – Must be turned into the Butler County Extension office no later than the due date for tags. This form will apply to all animals of each species that are nominated by the Family Name.**

**Household Nominations:** Youth will be allowed to enter and show any animal that was nominated by their household according to the following restrictions:

- Youth must all **legally reside in the same household** and **share the same legal address.**
- The youth entering the animal must have materially participated in the care of the project **for the majority of the time.**
- Youth will determine which animal they will exhibit at show check-in. (before weigh-in).

**Please attach additional forms if necessary.**

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**4-H Club:** \_\_\_\_\_

**Family Name:** \_\_\_\_\_

(To be used on all future nomination forms. Example: Bob Smith Family)

**Youth Members of the Family (Exhibitors):**

_____	_____
_____	_____
_____	_____

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** KS **Zip:** \_\_\_\_\_ **County:** BUTLER

**Cell Phone:** ( ) - \_\_\_\_\_ **Email:** \_\_\_\_\_

The above information is true and accurate to my knowledge. I certify I have read the information above and meet these requirements. I understand that false information provided concerning this intent form will result in show and/or sale awards and/or premiums being forfeited.

\_\_\_\_\_  
Parent or Legal Guardian Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date

\_\_\_\_\_  
Youth Signature - Date