

March 20, 2018

To: 2018 Bucket Calf, Sheep, Swine, and
Meat Goat Families and Club Leaders

From: Charlene Miller, CEA, 4-H & Youth/Director

2 Important Dates to Remember: **Friday - April 27 / Sheep & Meat Goat Tagging**
4:30 p.m. - 7:00 p.m. / Butler County Fairgrounds



Tuesday - May 1 / Bucket Calf & Swine Tagging
5:00 p.m. / Butler County Extension Office

May 1 is the final date to have your Market Swine and Bucket Calves tagged for Butler County 4-H Fair eligibility. Bucket calves can be tagged by a club livestock leader or at the county tagging on Friday, April 27. Swine can only be tagged by an approved leader. **NO SWINE** will be accepted for tagging on Friday, April 27. If you plan to work with your leader to get your animals tagged, **CONTACT THEM RIGHT AWAY** and let them know how many animals you will have and to coordinate the tagging with them. **IT IS THE FAMILY'S RESPONSIBILITY** to see that tagging and other requirements are met.

Tag cost will be \$4.00 for Beef tags and \$3.00 for all others. Please be prepared to pay for your tags at the time of tagging.

ONE DAY ONLY!
MARKET LAMBS AND MARKET MEAT GOATS MUST BE TAGGED AT THE
COUNTY TAGGING AT THE BUTLER COUNTY FAIRGROUNDS ON
FRIDAY - APRIL 27 / 4:30 P.M. - 7:00 P.M.

The Household nomination forms are due at tagging and the Animal Care and Housing forms are due in the Extension Office by 5:00 p.m., Tuesday, May 1. One each of these forms is included and they are available on our web site. Go to www.butler.ksu.edu, information can be found under the 4-H section, at the Livestock Information tab.

Enclosures:
Household Nomination
Animal Care and Housing Form

**If You Run into a Problem on Tagging
Day, Contact a Fair Board Member.**

Butler County Fair Board Contacts:

President - Darren Jackson
316-253-0043
Secretary - Connie Chilcott
316-258-3218

Animal Care and Housing Form for Butler County 4-H Livestock Projects

It is the responsibility of the 4-H member(s) to ensure that proper care is taken of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Specific animal husbandry guidelines and humane training methods are provided in 4-H manuals available upon request from the Butler County Extension Office.

The Kansas 4-H Youth Development Policies, Best Management Practices, and Information states that "Youth should provide the primary care and training for livestock or animal projects for the duration of the project." Primary care is defined as the 4-H member(s) making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.

Submission of this animal care document is required by all 4-H animal project participants each 4-H year. Please check the box for each species you will be enrolled in this year. Sign and return this form to your county Extension office as a commitment to the above guidelines.

Please check all that apply:

- Beef Cattle
- Sheep

- Meat Goats
- Swine

Date: _____

4-H Club: _____

Exhibitor Name(s):

Address: _____

City, State, ZIP Code: _____

Telephone/Cell Phone Number: _____

This section is for animals housed at your home.

Will all of your animals be housed at your home location? Yes No

If your answer is No, please answer the following questions on the back page and list the animal(s) not housed at your home location. If your answer is Yes, please sign below.

I hereby certify that I have read the above information and will comply with the rules set forth above.

4-H Member Signature(s)

Parent/Guardian Signature

Date

This section is for animals NOT housed at your home.

List the particular circumstances that prevent you from having your project animal(s) housed at your primary residence.

Please indicate where (including address) each animal will be housed and the landlord/caretaker of the residence.

Landlord/Caretaker Name: _____

Physical Address: _____

City, State, ZIP Code: _____

Telephone/Cell Phone Number: _____

How do you plan to care for the project animal(s) not located at your primary residence? What arrangements have you made for traveling in and from the non-primary residence to care for your animal(s)?

If you will not be providing care for your project animal(s) during the entire ownership period, please explain who will be providing primary care, when they will be caring for the project animal, and why you are unable to provide primary care for the project animal through the ownership period.

As the landlord/caretaker of the property listed above, I acknowledge the 4-H program's intent is educational; as such I will encourage and require the 4-H member to be extensively and continuously involved in the care of their animal(s) housed at my property.

Landlord/Caretaker Signature

Date

I hereby certify that the above information is truthful and accurate.

4-H Member Signature(s):

Parent/Guardian Signature

Date

Household Nomination Intent Form

For Butler County Fair

For Market Animals and Commercial Breeding – Must be turned into the Butler County Extension office no later than the due date for tags. This form will apply to all animals of each species that are nominated by the Family Name.

Household Nominations: Youth will be allowed to enter and show any animal that was nominated by their household according to the following restrictions:

- Youth must all **legally reside in the same household** and **share the same legal address.**
- The youth entering the animal must have materially participated in the care of the project **for the majority of the time.**
- Youth will determine which animal they will exhibit at show check-in. (before weigh-in).

Please attach additional forms if necessary.

4-H Club: _____

Family Name: _____

(To be used on all future nomination forms. Example: Bob Smith Family)

Youth Members of the Family (Exhibitors):

_____	_____
_____	_____
_____	_____

Address: _____

City: _____ **State:** KS **Zip:** _____ **County:** BUTLER

Cell Phone: () - _____ **Email:** _____

The above information is true and accurate to my knowledge. I certify I have read the information above and meet these requirements. I understand that false information provided concerning this intent form will result in show and/or sale awards and/or premiums being forfeited.

Parent or Legal Guardian Signature - Date

Youth Signature - Date

Youth Signature - Date

Youth Signature - Date

Youth Signature - Date

Youth Signature - Date

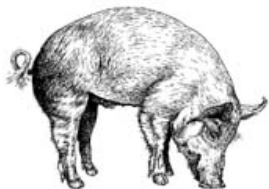
National Youth Program for Quality Care of Animals

Curriculum Map

Junior (8-11)	Year 1	Year 2	Year 3	Year 4
Food Safety	The Basics of Animal Identification	Administering Animal Health Products	Keeping Animals Healthy	Consumer Education – Thinking Like A Consumer
Animal Well-Being	The Basics of Animal Care	Quality Care	Willful Acts of Abuse	Record Keeping
Life Skills	The Basics of Animal Behavior	Goals To Success	Ethics In The Show Ring	Get Involved

Intermediate (12-14)	Year 1	Year 2	Year 3
Food Safety	Providing Quality Feed	Administering Animal Health Products	Herd Health Plan
Animal Well-Being	Daily Animal Care	Providing Quality Care	Animal Handling & Food Quality
Life Skills	Youth Leadership & Service	Emergency Action Plan	Ethics In The Show Ring

Senior (15-18)	Year 1	Year 2	Year 3	Year 4
Food Safety	Providing Quality Feed	Administering Animal Health Products	Herd Health Plan	Responsibly Producing Foods
Animal Well-Being	Quality Animal Care	Record Keeping	Providing Quality Care	Ethics And Animal Well Being
Life Skills	Sharing the Story	Emergency Action Plan	Environmental Stewardship	Careers in Animal Agriculture



Youth PQA will be valid through December 31, 2017 - unless you tested out. If you tested out in PQA, you are Valid until your PQA Expiration Date.

Call the Extension Office if you are not sure of your PQA status.

Frequent Questions:

- Is YQCA mandatory for all 4-H'ers?
YQCA is required to show at the Butler County 4-H Fair.
- Can someone test out of YQCA?
Not currently, but it is a priority of YQCA to address.
- How much does getting certified cost?
The online module certification is \$12, and the instructor-led training method of certification is \$3.
- Does the YQCA certification ID sync with 4-H online?
Yes, you will sign in using your 4-H Online information.
- I only show horses. Do I need to be YQCA certified?
No. Right now, YQCA, is not required for 4-H Horse Project Members.
- Do 4-H'ers need to update their YQCA certification number each year?
Yes they do. Youth should re-certify around the same time they tested each year.
- Do I need to register before class?
Yes! You must register and pay online before attending an instructor-led class. 7 year olds must rsvp to the Extension office prior to attending the instructor-led class.
- Does Butler County 4-H get the registration money?
No, all registration money is online and goes to YQCA.



Butler County 4-H YQCA (Youth for the Quality Care of Animals)

Who in Butler County 4-H will be required to be YQCA certified or to attend a meeting?

- 7 Year Olds **MUST** attend an Instructor-Led Training
- 8-18 Year Olds **MUST** attend a Instructor-Led Training **OR PASS** a Web-Based Training.

YQCA is REQUIRED to be Eligible to Exhibit ALL ANIMAL EXHIBITS at the 2018 Butler County 4-H Fair



What is YQCA?

Youth for the Quality Care of Animals (YQCA) is a national, multi-species quality assurance program for youth ages 8 to 18. This program promotes food safety, animal well-being and character development. With YQCA, you'll discover what it takes to be an informed producer, consumer and employee of the agriculture and food industries.

K-STATE
Research and Extension



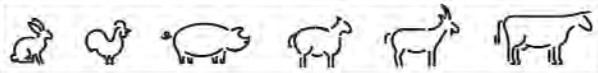
Youth for the Quality Care of Animals (YQCA)

A national multi-species quality assurance program for youth ages 8 to 18 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA includes information for youth showing the following food animals:

- Beef (bucket calf, feeder calf, breeding beef, market beef)
- Dairy Cattle
- Goat (breeding meat goat, dairy goat, meat goat)
- Poultry
- Rabbit
- Sheep (breeding sheep, market sheep)
- Swine (breeding swine, market swine)

***Required for ALL Animal Species at the 2018 Butler County 4-H Fair!**



Goals for the YQCA training and certification program:

- Ensure safety and well-being of animals produced by youth for showing and for 4-H and FFA projects
- Ensure a safe food supply to consumers
- Enhance the future of livestock industry by educating youth on these very important issues so they can become more informed producers, consumers and/or employees in the agriculture and food industry
- Maximize the limited development time and budgets of state and national youth program leaders to provide an effective quality assurance program
- Offer livestock shows a valid, national quality assurance certification for youth livestock exhibitors

YQCA Components

Food Safety

- Basics of animal identification
- Herd health plan
- Biosecurity practices

Animal Well-Being

- Daily animal care
- Providing high-quality feed
- Animal health product usage

Character Development

- Sharing the story
- Goals to success
- Ethics in the show ring

Mandatory Registration:

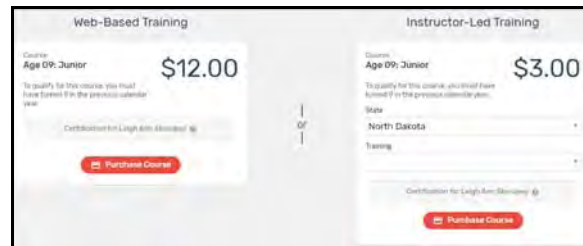
1. Go to <http://yqca.org>
2. Click on **Sign In/Register** (top right corner)



3. Log in with **4Honline** by selecting **Kansas 4-H Youth Development**

4. Select from the course list the appropriate age level as shown circled in red:

5. Select **Web-Based Training (\$12)** to be guided through certification on your own **OR** instructor-led training is being held at the 4-H/Community Building on the date that you choose to register for. You can register for a session by selecting **Instructor-led Training (\$3)**, then **Kansas**, and the scheduled training from the dropdown menu.



6. Select **add credit card** to pay for course.

7. Allow at least 60 minutes to complete the course if doing the web-based training.

8. Once completed, **contact the Butler County Extension Office** with your **YQCA Certification ID number**.

9. Renew your YQCA Certification annually. Certification good for 1 year from date of exam.

Current Instructor-Led Classes Scheduled:

All Classes Will Be Held in the Butler County 4-H/Community Building, 200 N. Griffith - El Dorado

- ~~Thursday - January 18, 2018 - 7:00 p.m.~~
- ~~Tuesday - January 30, 2018 - 7:00 p.m.~~
- ~~Saturday, February 10, 2018 - 10:00 a.m.~~
- ~~Tuesday, February 20, 2018 - 7:00 p.m.~~
- Thursday - March 8, 2018 - 7:00 p.m.
- Tuesday - March 13, 2018 - 7:00 p.m.
- Tuesday - April 10, 2018 - 7:00 p.m.
- Thursday - April 26, 2018 - 7:00 p.m.
- Monday - May 21, 2018 - 7:00 p.m.

- Be watching www.butler.ksu.edu for more training dates to be added.

- Remember: **8 - 18 Year Olds - You must Register and Pay On-Line** prior to attending an Instructor-Led Training.

- **7 Year Olds MUST attend an Instructor-Led Training.** 7 Year Olds only RSVP to the Extension Office at 316-321-9660 - No Online Registration or Fee for 7 year old 4-H'ers.



QUESTIONS?

**Call the Butler County 4-H/Extension Office
316-321-9660**