

Butler County 4-H Ambassador Application

Deadline: Friday, September 22, 2017 at 5:00 p.m. at the Butler County Extension Office

(Interviews will be scheduled in October & incoming Ambassadors will be announced at Achievement Night)

Name: _____
Last First Middle

Date of Birth: _____ Phone Number: _____

E-mail Address: _____ (please list most frequently checked e-mail)

Home Address: _____

Parent or Guardian's Name: _____ Phone Number: _____

Parent or Guardian's Address: _____

Name of Club: _____ Number of Years in 4-H: _____

Year in School: _____ Name of School: _____

1. In five words or less, how would you describe your personality? _____

2. Why would you like to become a Butler County 4-H Ambassador? _____

3. List your leadership experience in 4-H. Please be specific. _____

4. List your leadership experience outside of 4-H. (school, church, community)

5. List your community service experience. (4-H, school, church, etc.) _____

6. List examples of public speaking experiences. (4-H, school, church, etc.) _____

I have personally prepared this application & believe it to be true.

Signature: _____

Date: _____