



April 5<sup>th</sup>, 2024

**TO:** 2024 Sheep, Swine, Meat Goat, and Dairy Goat Families, Project Leaders & Community Club Leaders  
**FROM:** Charlene Miller, Butler County Extension Director / Agriculture CEA; Madeline Wallace, Butler County 4-H Youth and Development Agent; Miranda Depenbusch, Bluestem FFA Advisor; Karlea Harris, Flinthills FFA Advisor  
**WHAT:** Tagging for Sheep, Swine, Meat Goat & Market Dairy Wethers

- **All market lambs, market meat goats, and market swine must be brought to the Extension Office at the scheduled time. Commercial swine operations whose biosecurity plan prevents them from taking swine off the farm, please contact the Extension Office to schedule a time to tag prior to April 21<sup>st</sup>.**
- **All market dairy weathers see special note below**

**LOCATION:** Butler County Extension Office (see attached map for traffic flow. MUST FOLLOW this route!)  
**DATE & TIME:** Sunday, April 21<sup>st</sup> - 3:00 p.m. – 6:00 p.m.

All livestock must be tagged according to tagging guidelines in order to be eligible to show at the Butler County Fair.

- **Special note for Market Dairy Wethers**
  - Must be 100% dairy AND complete the Market Dairy Wether ID Form
    - Boer-Dairy crosses must tag as a market meat goat during the tagging time above.
  - Forms may be turned into the Butler County Extension Office prior to the April 21<sup>st</sup> tagging event OR during tagging on April 21<sup>st</sup> between 3:00 and 6:00 p.m.
  - Original copies must be turned into the Extension Office. NO electronic copies will be accepted.
- **June 13<sup>th</sup>:** All Breeding Gilts (pedigreed and commercial), commercial ewes, and commercial meat goat does must be tagged by June 13<sup>th</sup>. You can either come to the above tagging date or call the Extension Office to schedule a time to bring them in to get tagged.
- **Tag Cost:** The tag cost will be \$3.00 and must be paid by cash or check at the time of tagging; please bring exact change.

#### Requirements:

- ✓ **YQCA:** YQCA is REQUIRED to be eligible to exhibit ALL ANIMAL EXHIBITS (Except Horses) at the 2024 Butler County Fair and must be completed by May 30<sup>th</sup>, 2024 to be eligible to participate at the Butler County Fair. YQCA information can be found at: <https://www.butler.k-state.edu/4-h/YQCA.html>
- ✓ **ENROLLMENT:** Please double check that your 4-Her ('s) are enrolled in 4-H for the 2023-2024 year and are also enrolled in the respective animal project by May 1<sup>st</sup>, 2024.
- ✓ **TWO (2) FORMS FOR ALL MARKET ANIMALS:** Animal Care & Housing and Owner Certification of Market Animals. Please refer to the enclosed packet and each form for additional information. Make sure all 4-H / FFA members and Parent/Guardians sign the form. Household nomination has been included with the Animal Care and Housing Form. Both of these forms can be completed and submitted electronically. They can be found on our website at: <https://www.butler.k-state.edu/4-h/livestock.html>
- ✓ **ONE (1) FORMS FOR ALL BREEDING ANIMALS:** Animal Care & Housing. Make sure all 4-H / FFA members and Parent/Guardians sign the form. This form can be completed and submitted electronically through our website: <https://www.butler.k-state.edu/4-h/livestock.html>

# Small Animal Tagging Directions

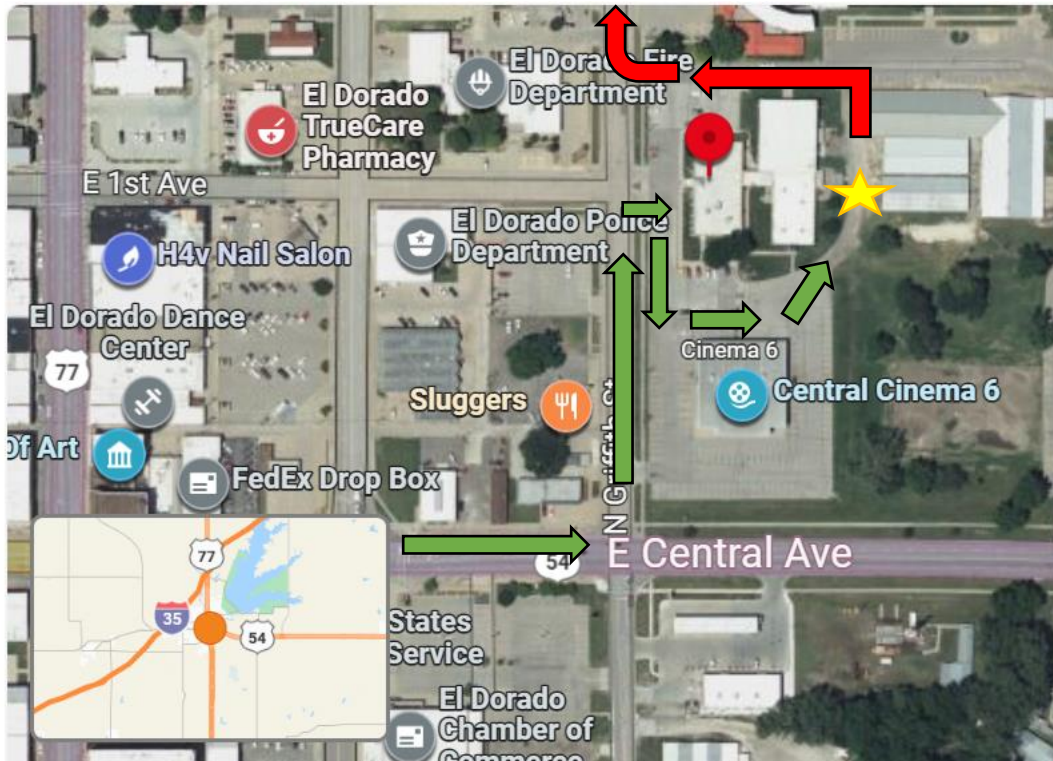
**Saturday, April 21<sup>st</sup> from 3:00 p.m. to 6:00 p.m.**

Follow **GREEN** arrows for entrance directions. Follow **RED** arrows for exit directions.

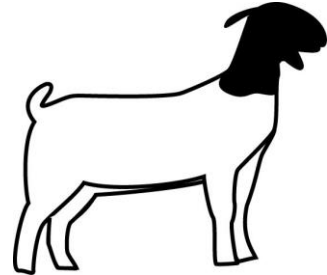
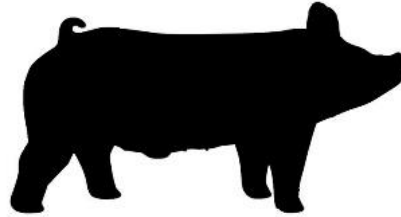
1. Come in off Central and turn North on to Griffith St.
2. Turn into the Extension Office parking lot by the front of the building.
3. Drive between the Extension Office and the Community Building (marked by the star). Animals will be tagged here
4. Animals will be tagged between the Extension Office and the Community Building (marked by the star).
5. To exit, turn left between McDonald Stadium and the Extension Office.
6. When exiting, you must turn **RIGHT** onto North Griffith St. as to not disrupt the flow of traffic trying to enter to tag.

## REMINDERS:

- All small market animals and bucket calves must be tagged during this scheduled time if you have not already tagged!
- DO NOT block the parking lot or entrance to Central Cinema.



## Butler County Small Animal Packet



### WHAT'S INSIDE

- **Animal Care and Housing Form** – Required for all 4-H'ers exhibiting animals at the County Fair. **This form now includes household nomination.**
- **Owner Certification of Market Animals** – Required to be completed by EACH individual exhibitor that plans to exhibit a market animal at Fair.

**ALL ORIGINAL FORMS ARE REQUIRED TO BE SUBMITTED TO THE EXTENSION OFFICE BY May 30<sup>th</sup>, BUT ARE ENCOURAGED TO BE TURNED IN AT THE TIME OF TAGGING.**

**K-STATE**  
Research and Extension



Butler  
County

## QR CODES

### **Nominations for State Fair and KS Junior Livestock Show**

DNA Envelope Order Deadline – June 5<sup>th</sup>

Small Livestock – June 15<sup>th</sup>

Find all the information you need to know here:

<https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>



### **YQCA**

YQCA is REQUIRED to show at the Butler County Fair

This must be completed by May 30<sup>th</sup> at 11:59 p.m.

Find more information here: <https://www.butler.k-state.edu/4-h/YQCA.html>



### **Animal Care and Housing Form**

Due by May 30<sup>th</sup> for ALL FAMILIES



### **Market Animal Certification Form**

Due by May 30<sup>th</sup> for ALL MARKET EXHIBITORS



### **Requirements and Deadlines Chart**



# Animal Care and Housing for Butler County 4-H / FFA Animals

It is the responsibility of the 4-H / FFA member(s) to ensure that proper care is taken of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Specific animal husbandry guidelines and humane training methods are provided in 4-H / FFA manuals available upon request from the Butler County Extension Office. The Kansas 4-H / FFA Youth Development Policies, Best Management Practices, and Information states that "Youth should provide the primary care and training for livestock or animal projects for the duration of the project." Primary care is defined as the 4-H / FFA member(s) making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.

**Submission of this animal care document is required by all 4-H / FFA animal project participants each year.**

*This includes bucket calves, poultry, rabbits, and horses. It also includes beef, swine, meat goats, dairy goats, and sheep*

## Household Nominations for market and breeding animals

Youth will be allowed to enter and show any animal that was nominated by their household according to the following restrictions:

- Youth must all **legally reside in the same household** and **share the same legal address**.
- The youth entering the animal must have materially participated in the care of the project for **the majority of the time**.
- Youth will determine which animal they will exhibit at show check-in. (before weigh-in).
- How the animal was nominated at tagging will decide whether the animal is shown as market or breeding. For example - a female tagged only as market will not be allowed to showed as breeding and vice versa, unless they were dual nominated.

Will the animal(s) be household nominated?    Yes:             No:

Family Name: \_\_\_\_\_

(To be used on all future nomination forms. Example: Bob Smith Family)

## All 4-H / FFA animal projects will require this form.

Date: \_\_\_\_\_ 4-H Club / FFA Chapter: \_\_\_\_\_

Exhibitor Name(s):

_____	_____
_____	_____
_____	_____

Will all of your animals be housed at your home location?     Yes             No

*(If your answer is **No**, please answer the following questions on the back page and list the animal(s) not housed at your home location. If your answer is Yes, please sign below.)*

I hereby certify that I have read the above information and will comply with the rules set forth above and that the housing information is truthful and accurate.

4-H / FFA Member Signature(s)



_____	_____
_____	_____
_____	_____

Parent/Guardian Signature

Date

**This section is for animals NOT housed at your home.**

- List the particular circumstances that prevent you from having your project animal(s) housed at your primary residence.

---

---

- Please indicate where (including address) each animal will be housed and the landlord/caretaker of the residence.

Landlord/Caretaker Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Physical Address: \_\_\_\_\_

- How do you plan to care for the project animal(s) not located at your primary residence? What arrangements have you made for traveling in and from the non-primary residence to care for your animal(s)?

---

---

- If you will not be providing care for your project animal(s) during the entire ownership period, please explain who will be providing primary care, when they will be caring for the project animal, and why you are unable to provide primary care for the project animal through the ownership period.

---

---

As the landlord/caretaker of the property listed above, I acknowledge the 4-H / FFA program's intent is educational; as such I will encourage and require the 4-H / FFA member to be extensively and continuously involved in the care of their animal(s) housed at my property.

\_\_\_\_\_  
Landlord/Caretaker Signature

\_\_\_\_\_  
Date

**K-STATE**  
Research and Extension



Butler  
County

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Charlene Miller, two weeks prior to the start of the event (June 30<sup>th</sup>, 2022) at 316-321-9660 or [cmmiller1@ksu.edu](mailto:cmmiller1@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

K-State Research and Extension is an equal opportunity provider and employer.

# Owner Certification of Market Animals

This form **must** be completed by *each youth exhibitor* with Market Animals.  
Due to the Butler County Extension Office by May 30<sup>th</sup>

Individual Name: \_\_\_\_\_ 4-H Club/FFA Chapter: \_\_\_\_\_

## Market Animals Only

Owner Certification of market animals, with regard to the use of animal health aids, growth promotants or other livestock management substances is required. Please read and understand the following:

- Chemical substances used in livestock production, disease prevention or disease control, have approved withdrawal times.
- Information on specific use and withdrawal times can be found on product label instructions or printed drug lists available from my County Extension Office.
- Tranquilizers and other non-approved substances should not be used for food animals.

The withdrawal date for medication and legal drugs will be the date of animal check-in at the Butler County Fair.

THEREFORE, I certify that the animals I bring to this show, if given animal health aids, growth promotants or other livestock management substances that require withdrawal times, have:

*(Youth initial below)*

       ***Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practices.***

***I/we understand that a violation of approved usage of these substances may be prosecuted and that ANY animal at the Butler County Fair is subject to comprehensive drug tests at the option of Show Management. The Butler County Fair Board, FFA, and the Butler County Extension Council will not be held legally responsible.***

## Country of Origin Declaration

I attest through firsthand knowledge or producer records that all livestock referenced by this document are of

       U.S. only or        U.S., Canadian, or Mexican origin. (Check one)

Exhibitor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

***Revised February 2022***

# Market Dairy Wether ID Form

I understand the following:

- The ID form is **required** to be submitted for each Market Dairy Wether that plans to exhibit at the Butler County Fair. Only one market dairy wether per form.
- This form is **due by** tagging deadline.
- There are other forms and requirements in the tagging letter that must be completed by the respective deadline to be eligible to pre-enter in Fair.
- Attach 2 color pictures of the animal-as indicated below.
- Scrapie tag is required at fair

4-H Family Name: \_\_\_\_\_ Club: \_\_\_\_\_

4-Her's in Family potentially exhibiting this animal:

\_\_\_\_\_  
\_\_\_\_\_

Tattoo Number/Initials: \_\_\_\_\_

Location(Tail/Ear): \_\_\_\_\_

Description of Market Dairy Wether: \_\_\_\_\_

Attach 2 color pictures below or to the back.

- Picture 1 – looking at the front of the animal
- Picture 2 – looking at the side of the animal clearly showing all 4 feet.



Ex. 1



Ex. 2

\_\_\_\_\_  
4-H'er Signature & Date

\_\_\_\_\_  
Parent Signature and Date